

# PACIFIC UNION RECORDER



“Then They that Feared the Lord Spake Often One to Another”

Vol. 12

Mountain View, California, June 19, 1913

No. 47

## Pacific Union Conference S. D. A. Directory

Office.—Mountain View, California, P. O. Box 172.

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## The Great Guest Comes

While the cobbler mused, there passed his pane

A beggar drenched by the driving rain.  
He called him in from the stony street,  
And gave him shoes for his bruised feet.  
The beggar went, and there came a crone,  
Her face with wrinkles of sorrow sown.  
A bundle of fagots bowed her back,  
And she was spent with the drench and rack.

He gave her his loaf, and steadied her load,

As she took her way on the weary road.  
Then to his door came a little child,  
Lost and afraid in the world so wild—  
In the big, dark world. Catching it up,  
He gave it the milk in the waiting cup,  
And led it home to its mother's arms,  
Out of the reach of the world's alarms.

The day went down in the crimson west,  
And with it the hope of the blessed Guest;

And comrade sighed as the world turned gray:

“Why is it, Lord, that Your feet delay?  
Did You forget that this was the day?”  
Then soft in the silence a voice he heard:  
“Lift up your heart, for I kept My word.  
Three times I came to your friendly door;

Three times My shadow was on your floor.  
I was the beggar with bruised feet;  
I was the woman you gave to eat;  
I was the child on the homeless street.”  
—Edwin Markham.

## The Church

### The Spiritual Phase of the Late General Conference

The common thought of the object of a conference gathering is that it will be almost wholly devoted to business; that is, the unraveling of intricate situations, the solving of difficult problems of finance, and the formation of long-headed plans by which to circumvent possible misfortune in home and mission fields. Indeed, these are conditions all of which must receive more or less consideration; but if these were the only object to be met in such a concourse, one might well mourn over the expenditure of so vast an amount of money as is required for the maintenance of a meeting of this character.

Those who were present at the General Conference just closed in Washington can not fail to be glad for the business results of that meeting, and especially for the harmony manifested in every open meeting of the delegates. Probably no general gathering ever held among our people was marked with more unanimity of sentiment in the transaction of business.

The reason for this is not far to seek. From the first, among both delegates and visitors, there seemed to prevail the sentiment that God would manifest His presence in a special way in the meetings, and many prayers were offered that

this might be the case. And it was so. From the first meeting to the last, the deepest devotion to the Master's name, and to hastening the coming of His dear Son, was uppermost in every plan presented, and in every testimony borne.

Every discourse delivered was an earnest exhortation to prepare for the great crisis so near to come. In every social meeting, this sentiment rose high above every other. The burden of the papers in the medical department, although for the most part prepared before the conference assembled, all partook of the spirit which looked to a speedy closing up of the work. The publishing department meetings were marked by the deepest devotion, and earnest petitions ascended for power to carry the printed truth to its intended end. The religious liberty work was not so much characterized by logical dissertations as by inquiries concerning the best way to carry the message to all, both high and low.

The young people's meetings were of the highest character. It can not be doubted that in these, surrenders were made which will give to our mission fields strong recruits for the closing work. Sabbath-school interests rose to a high point of excellence. It is perhaps enough to say that this was made evident by the Sabbath offerings for missions, which aggregated \$1,836.54, being several hundreds of dollars more than was ever received at one of our general gatherings.

But some of the most impressive meetings of the session were held regularly at 6 A.M., in the seminary chapel. About a hundred missionaries met there each morning to compare experiences in widely separated mission fields, and to profit by the experimental knowledge imparted by each. These were truly meetings long to

be remembered, and will doubtless be the means of accelerating work in all our mission fields.

Letters of encouragement were received from time to time from Sister White, which, though she could not be present in person, were next to her personal admonitions of earlier days. They breathed the same strong confidence in God's power to help close up the work, as in former days, and were a source of much comfort and joy to those who must go out to battle for the interests of the Lord's work.

All together, the General Conference just ended was well worth all it has cost the cause to maintain it, and we believe the meetings connected with it must insure results that will bring eternal joys to many who were in attendance. Personally, it has been a decided uplift of courage and blessing to the writer.

J. O. Corliss.

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[The following article appeared in the Washington, D. C., *Star* of June 5.]

#### FUND OF \$20,000 TO COLLEGE WORK

##### Subscriptions by Seventh-Day Adventists for Training Medical Missionaries

A fund of \$20,000 was raised this morning at the world conference of Seventh-day Adventists, for the training of medical missionaries at the College of Medical Missionaries at Loma Linda, California.

After a sermon by Elder I. H. Evans, of Shanghai, China, the newly elected president of the North American Division Conference, in which he strongly emphasized the certainty of the prophecies which reveal that Christ is coming in the present generation, and in which he declared that Seventh-day Adventists were especially commissioned by God to bear the message to all the ends of the earth announcing the early return of Jesus, Elder A. G. Daniells, the president of the world conference, made a strong plea for the College of Medical Evangelists.

The need of this institution for increased facilities was stated by Elder Daniells, and he also spoke of the value of the institution to the denomination. He then made a call for \$16,000, that these facilities might be provided. He first called for the ministers in the congregation to pledge one hundred dollars each, and about twenty-five clergymen

responded. He then called upon the teachers, and a number responded; and then upon the doctors, with numerous responses. When the call was made to include all in the congregation, hundreds of dollars were subscribed quickly.

##### Contributions by Missionaries

One of the most interesting features of the meeting was the subscriptions which came in from the missionaries who have returned from foreign lands. Some of these arose and declared that they had no money to give; but one of them, Elder S. Konigsmacher, of South Africa, went to the platform and held up in view of the entire audience a magnificent leopard skin. He said this was the only relic he had brought back from South Africa. He had killed the leopard, he said, just outside his mission station. He donated this to the College of Medical Evangelists. The skin was immediately purchased for fifty dollars.

Another returned missionary from Africa, Elder M. C. Sturdevant, from Tsungwesi mission, in Mashonaland, in Southern Rhodesia, South Africa, also displayed a mounted leopard skin. The animal from which it was taken, he said, came within two feet of dragging his wife out of bed one night in Africa. He donated this to the college. It was quickly purchased by Elder S. E. Jackson, of Maple Plain, Minnesota, for fifty dollars for the academy where he is president of the board of trustees.

##### Fiber Rug Donated

Then one of the missionaries brought forth a hand-woven fiber rug, made by the natives of his mission station in South Africa. This was purchased for twenty-five dollars by a member of the Alberta school, Alberta, Canada.

The donations soon amounted to \$16,000, but it was found impossible to stop the subscriptions which were pouring in, and they went up to \$17,500. When it reached this amount, a donor arose and declared she would make it even \$20,000.

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"If I am indifferent to missionary effort, I am indifferent to God. The missionary idea is the chief theme of the Scriptures."

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"Don't get discouraged. It is often the last key in the bunch that opens the lock."

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Idleness means paralysis.

#### Sketches of the Past — No. 139

On October 27, 1867, I began a series of meetings in Allegan, Michigan, which I continued until January 12, 1868. This resulted in several additions to that church. Then, after four days of committee work at Battle Creek, a Sabbath service, and a baptism of three persons, I went to Windsor (now Pottsville church), and held a two days' meeting. Then I passed on to Orange, Ionia County, and conducted meetings there daily, from January 28 to February 26. Then I returned to Windsor, holding meetings there and in Charlotte until March 25. After four days of committee work at Battle Creek, I returned, on April 2, to Allegan, to follow up the interest there and at Monterey. This effort continued until April 27, when I returned to Battle Creek to aid in preparation for and to attend the annual meetings of the General Conference, the Michigan Conference, the S. D. A. Publishing Association, and the Health Reform Institute. These meetings were held from May 12 to 18, and were followed by several days of meetings, especially for the ministers. In the fore part of this series, several lectures on the human system, and proper care of the same, were given to us by Dr. R. T. Trall, of Florence Heights, N. J.

In this session of the General Conference, a new question came up for consideration and decision, which I must notice here. Up to 1868, the organized work of the Seventh-day Adventists was all in the English language, and all in the northeastern portion of the United States. In the latter part of the fifties a Sister Morehouse accepted the truth in Missouri. With her family she made the five months' trip, by ox-team, across the plains, and settled in Oregon, not far from Pendleton. She was the first Seventh-day Adventist west of the Rocky Mountains. She sent to Battle Creek frequent appeals for a laborer to be sent west of the Rockies. These requests were answered with the statement in the *Review*: "Be patient. Laborers may come sometime, but not yet." I will now note an event which finally led to the opening up of the work on the Pacific Coast. In March, 1859, M. G. Kellogg, half-brother of Dr. J. H. Kellogg, started from Michigan with his family and a chest of carpenter tools, by team, expecting to secure work in some of the Western States. At Platte River, Nebraska, he fell in with a company form-

ing to go to California. Substituting oxen for horses, he joined the company of emigrants. As he was a good mechanic, he felt confident that in those stirring times of emigration to the "Golden State" he would experience no difficulty in securing labor for the support of his family. After a trip of about five months, fraught with some difficulties because of his determination to carry out the agreement made by the company that there should be no traveling on the Sabbath, they arrived at Marysville in the autumn of that year. He broke from the company, remaining in the vicinity of Marysville till the fall of 1860, when he passed on to San Francisco, immediately receiving employment at good wages.

Not long after his arrival in San Francisco, Brother Kellogg formed acquaintance with B. G. St. John, who came from New York City in the early days of the gold excitement. In 1843-44 he was an earnest Adventist in New York. He still believed in the near coming of Christ, but had not as yet had opportunity to hear the third angel's message. Brother Kellogg found this family ready listeners to the sanctuary question, the third angel's message, and the Sabbath truth. They introduced Brother Kellogg to some of their Baptist friends, who also began the observance of the Sabbath. About 1864 Brother J. W. Cronkrite, a shoemaker, came from Michigan, *via* the isthmus, to San Francisco, thinking to support himself by his trade, and by the circulation of tracts do some missionary work. These few souls had Sabbath meetings in the home of Brother St. John on Minna Street. In their anxiety to see the message proclaimed to the public, this company raised \$133 in gold, and forwarded the same to Battle Creek, accompanied with an earnest request for a minister to come. The money was received in the *Review* of December 11, 1866. In the same paper Elder White said to the donors, "Do not be discouraged; we believe in due time the Lord will provide men and means for the proclamation of His truth in California."

When the question of health reform was agitated in our papers, Brother M. G. Kellogg became deeply interested in the study of the same, and cherished the thought of going East to study medical science. Having succeeded in accumulating, by carpenter work, several hundred dollars, he went, in the year 1867, *via* the isthmus, to take a course of study

for the winter at Dr. Trall's College, Florence Heights, N. J. Before entering upon his studies, he visited Battle Creek, Michigan, for the purpose of making a personal plea for the work in California. Of this visit, in the *Review* of November 12, 1867, Brother White said: "We have had a visit the past week from M. G. Kellogg, who has been for the last nine years in California, keeping the Sabbath, and thus by his example, and publications from the office, letting the light of the message shine. Quite a number, as the result, are keeping the Sabbath. He designs to return in the spring; and should he do so, we trust he will be able to take some help to that promising field." The development of this case we reserve for our next article.

J. N. Loughborough.

## The Field

### NORTHERN CALIFORNIA- NEVADA

#### Stockton Camp-Meeting

We are pleased to hear that a number of our people are planning to be in attendance at this meeting. It is also gratifying to learn that they are glad we are to have the beautiful Oak Park again at Stockton. We shall spare no pains in making everything as pleasant as possible. We want it to be a real rest to our people the few days they are encamped upon this ground. Best of all, we expect they will receive a great spiritual blessing. We feel impressed to pray now for all who are coming, that they may have at this time a great spiritual feast.

We also pray for those who can come, but have not yet fully made up their minds. When we resolve to do a thing, it is remarkable what we can accomplish. Some who have thought it impossible to go to camp-meeting, have said, "I am going," and with determination have carried out their intentions. If we take this question to the Lord in earnest prayer, I believe there will not be very many of us who will remain at home. We feel sure the angels of heaven have this meeting on their list of appointments.

If you are not intending to be present, begin praying for this meeting, and it is probable you will pray yourself into the belief that you should be there.

Of course all our delegates are expecting to be present on Wednesday, July 9, at 9:00 A.M. We expect to have the business out of the way by the Friday evening sunset meeting. We shall be glad if all can be in attendance from the first. Anyway, see that you are nicely settled in your tent under the beautiful oaks by the first service of the camp-meeting, Friday, July 11, at sunset.

Many prayers will be offered throughout our conference for this important gathering, and we all expect a great refreshing from the Lord.

C. L. Taggart.

### Conference Items

Misses Robertson and Mortensen are assisting with the Bible work in Stockton.

Brother W. C. Baldwin met with the brethren and sisters of the Galt church Sabbath, June 7.

A number of the young people from Lodi attended the tent meetings in Stockton Monday night.

The tent work at Los Molinos is progressing nicely. The attendance is good and the interest increasing.

On account of sickness, Elder N. W. Kauble was unable to meet his appointment at Salida, Sabbath, June 7.

Prof. I. C. Colcord, who is assisting with the work in Stockton, reports that there are some interested inquirers.

Elder Schlotthauer met with the brethren and sisters of the Lodi German church last Sabbath and Sunday evenings.

Brother Ray H. Miller left Monday afternoon for Placerville, where he will spend a few days in the interests of the canvassing work.

Elder D. T. Fero left Thursday afternoon for a few days' visit with the brethren and sisters of the Woodland church. He will spend a few days assisting the tent company at Yuba City before returning to Lodi.

Mrs. Valentin Leer, who has been spending the past three months with relatives and friends in College View and

South Dakota, returned to her home at Lodi June 1. Elder Leer will return in about two months from a trip among the German brethren in the Dakotas, where he is assisting with the ministerial work.

Elder Gardner conducted baptismal services at Modesto last Sabbath. It makes our hearts rejoice to see the young people giving their lives to the service of the Master, and we pray that those buried with their Lord in baptism will so consecrate their lives to God that He may use them in His vineyard, and through them others may be brought to a saving knowledge of the truth.

A number of our churches have already elected their delegates for the coming conference to be held in Stockton, July 9 to 20. Notice will soon be given relative to the reduced rates to and from this annual gathering, and we trust all who possibly can will take advantage of them, and be in attendance at the camp-meeting. We believe we shall have one of the best meetings that we have ever held, and all who come will receive the blessing that the Lord has in store for them. You can not afford to remain away from this great spiritual feast. Let each one come praying for the blessing of God, and you will be sure to receive it in a most wonderful manner.

Merl Horton.

June 13.

### Appointments

LODI —  
 June 21, F. Gauterau;  
 June 28, D. T. Fero.  
 STOCKTON —  
 June 21, E. D. Sharpe;  
 June 28, C. M. Gardner.  
 MANTECA —  
 June 28, I. C. Colecord.  
 SALIDA —  
 June 28, F. Gauterau.  
 HUGHSON —  
 June 21, J. W. Rich.  
 TURLOCK —  
 June 28, N. W. Kauble.  
 WINTON —  
 June 21, C. M. Gardner.  
 SACRAMENTO —  
 June 21, D. T. Fero;  
 June 28, Mina Mann.  
 WOODLAND —  
 June 21, Mina Mann;  
 June 28, E. Urquhart.  
 CHICO —  
 June 21, W. S. Holbrook.  
 LOS MOLINOS —  
 June 21, F. Brink;  
 June 28, F. Brink.

GALT —  
 June 28, E. D. Sharpe.  
 PLACERVILLE —  
 June 21, A. J. Osborne;  
 June 28, A. J. Osborne.

## Miscellany

### "Our Little Friend"

#### Announces an Advance in Subscription Rates, Effective July 1, 1913

Single subscriptions advanced from 60 cents a year to 70 cents a year. Clubs advanced from 50 cents a year to 60 cents a year. An advance of 10 cents a year in each case. All subscriptions or renewals sent in by the tract society before July 1 will be entered at the old rates. Those leaving the tract society on or after that date will be entered at the new rates. Get your renewals in early.

### The July "Watchman"

The contents of the July *Watchman* will be—as usual—interesting and up to standard. The following is a portion of the contents:

"Was America Discovered by Accident?"

"The Imminent God."

"The Return of Our Lord."

"Is the Law of Christ the Law of the Ten Commandments?"

"Christ and Moses in the Redemption Plan."

In addition to these interesting articles, we will continue our Scripture study and Washington correspondence. The Outlook Department will contain current comment upon affairs engaging world-wide attention. We have practically exhausted every edition thus far this year, and the indications are that we will break all our records the coming summer.

To show how the magazine work is a great help to the book work, and that both are a part of the great whole, we quote the following extract which we have received this date:

"Enclosed find check for \$2.00 for 'Daniel and the Revelation.' I buy the *Watchman* every month, and read the same with great interest. I am deeply interested in the line of thought presented therein."

As the summer is our busiest season, will you not kindly help us to help you by sending in your orders early in the month? Rates in quantities, 10 to 40 copies, 5 cents; over 50 copies, 4 cents each; to Canada, 5 cents straight.

### Smile

Smile a little, smile a little,  
 As you go along;  
 Not alone when life is pleasant,  
 But when things go wrong.  
 Care delights to see you frowning,  
 Loves to hear you sigh;  
 Turn a smiling face upon her,  
 Quick the dame will fly.

Smile a little, smile a little,  
 All along the road;  
 Every life must have its burden,  
 Every heart its load.  
 Why sit down in gloom and darkness,  
 With your grief to sup?  
 As you drink fate's bitter tonic,  
 Smile across the cup.

Smile upon the troubled pilgrims  
 Whom you pass and meet;  
 Frowns are thorns, and smiles are blossoms,  
 Oft, to weary feet.  
 Do not make the way seem harder  
 By a sullen face;  
 Smile a little, smile a little,  
 Brighten up the place.

Smile upon your undone labor;  
 Not for one who grieves  
 O'er his task, waits wealth or glory;  
 He who smiles, achieves.  
 Though you meet with loss and sorrow  
 In the passing years,  
 Smile a little, smile a little,  
 Even through your tears.

—Ella Wheeler Wilcox.

### For Sale

Will sell, or may trade for property near church school—modern seven room house near Lodi Normal. Address owner, B. T. Myers, 337 East Walnut St., Lodi, Cal.

### Wanted

A thoroughly competent hygienic cook for the school cafeteria for next school year. Woman preferred. State experience, wages expected, and give references. San Fernando Academy, San Fernando, Cal.

"My Father, I pray that my eyes may be open to discern the footprints of my Lord. Suffer me not to go astray. Let me not shrink from the difficult hill if it bear the blood-tracks of the Crucified. Help me to follow whithersoever He doth lead. Thy will be done!"

"The men who do things, and not the men who merely talk about things, are those who bless the world."

REPORT OF BOOK WORK FOR WEEK ENDING JUNE 6, 1913

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
<b>Central California</b>						
F. O. Jensen	Heralds	20-	3	\$ .75	\$ 6.75	\$80.00
H. R. Miller	B. R.	18	11	5.30	42.30	
J. E. Krieger	G. C.	20	6	5.10	33.10	
D. S. Breitigam	P. G.	30	7	1.75	26.25	
A. R. Barnes	P. G.	8	4		17.50	3.50
Ben and I. Gregory	B. R.	20	7	6.10	27.10	
6 Agents		116	38	\$19.00	\$153.00	\$83.50
<b>Utah</b>						
L. R. Ackerman	B. R.	30	24		\$107.00	
A. C. Walgamott	B. R.	10	8		29.00	
Paul Moore	Heralds	26	6		16.50	
3 Agents		66	38		\$152.50	
<b>Northern California-Nevada</b>						
Claude Voorheis	B. R.	21½	7		\$27.00	\$ 4.00
M. A. Reese	G. C.	57½	8	\$2.80	22.80	6.00
W. S. Brown	B. R.	38	5	5.45	21.45	16.75
3 Agents		117	20	\$8.25	\$71.25	\$26.75

Monthly Summary

Book Work in the Pacific Union Conference for Month Ending May 30, 1913

Conf.	No. Agents	Hrs.	Ord.	Value
Arizona	4	495	258	\$1,280.05
S. Cal.	9	991	308	1,115.40
Gen. Cal.	4	429	209	717.15
Utah	2	325	237	639.00
Cal-Nev.	2	144	46	163.20
Cal. Coast	1	90	14	55.45
Total	22	2,474	1,072	\$3,970.25

This shows a gain of \$2,601.25 over May, 1912.

One field agent writes: "I received a good letter from Elder — since he went to the General Conference. I tell you I appreciate a conference president who can take time to write to such a little man as the field agent."

Brother J. W. Rich is again with us. It certainly looks good to see an old soldier of the pros reinlist. He writes that "Patriarchs and Prophets" seems to be just the book for Tuolumne County. Judging from the reports that reach us, we are sure he is right. In his first letter he states that he sold two books on the way to his field, one *Sunday*, and that the next three days his sales ran as follows: \$16.00, \$18.00, \$22.00. In a later letter he states that the "last three days" netted him \$66.00 in sales. The recommendation he received from the Methodist minister there is so good that we copy it here:

"To Whom It May Concern:

"I have briefly examined the book 'Patriarchs and Prophets.' I think it is an excellent book, one of the best of its kind for home study I have ever seen. I am sure those who are interested in Old Testament history and its truths will be interested in this book.

"I think Mr. Rich, who is selling this book, is a thoroughly reliable Christian man, and I hope that he will succeed in placing a large number of these books in the homes of —. The book is interesting reading for both young and old."

J. F. Totten,

Pastor of M. E. Church.

Have you been noticing the reports from Utah? We wish to call special attention to the recent reports that have shown the results of the good work done by Brother Ackerman, Brother Walgamott and wife, and Brother Moore. One hundred and twenty-eight dollars a week, one hundred and twenty-five dollars, and one hundred and seven dollars a week are not so bad for the field where people with one accord said, "You can't sell books successfully among those Mormons." "I can do all things through Christ which strengtheneth me." "Hitherto hath the Lord helped us." "Let us be strong and of good courage."

A. A. Cone.

Utah Periodical Report

Signs Magazine

Mrs. Walgamott 3½ days 525 copies

CENTRAL CALIFORNIA

From the Field

A card from Brother Barnes, who is working near McFarland, says: "Began work here this morning. Took five orders for 'Practical Guide,' and sold one 'Steps' and two 'New Testament Primer,' making \$21.10 for to-day. The country is new here. Many people would like to buy, but can not afford to do so."

During the past week, I visited Bakersfield and helped Brother D. Breitigam, Miss Edith Willets, and Mrs. Gehring. While with Brother Breitigam we sold two Spanish books through an interpreter. One place where we called, the man and his wife were playing a game of cards. They stopped long enough to order a half morocco "Practical Guide," stating that he might find something that would help his stomach.

One lady said, "I am a Catholic, and do not believe those things." But when told that it teaches just what the Bible says about the coming of the Lord, she gave her order.

Sabbath was a good day in Fresno. We presented the canvassing work, showing the part it would act in swelling the loud cry. Twelve dollars and seventy-five cents was raised to help the canvassers' fund. One horse and buggy and two wheels were offered for the work. Others promised to give. We need one hundred dollars to carry on the work as it should be.

Brother F. M. Slater just completed a small delivery of "Great Controversy." Brother Jensen had a good week — four days, \$61.00. Next week we will hear of him delivering.

A number of other canvassers expect to begin soon. To the Lord be all the praise.

C. L. Davis,

Field Agent Central California.

"Thanks for the daily bread which feeds The body's wants, the spirit's needs.

Thanks for the keen, the quickening word;

"He only lives who lives in God," Whether his time on earth is spent In lordly house or labor's tent.

Thanks for the light By day and night Which shows the way the Master went."

God's plan, I think, is best for all:

Each life some tears must know; In sun-lands, where no rain-showers fall, No flower can ever grow.

— Eugene C. Dolson.

# Pacific Union Recorder

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EDITORIAL COMMITTEE

E. E. Andross, E. W. Farnsworth, J. H. Behrens, C. L. Taggart, G. W. Reaser, F. M. Burg, W. M. Adams.

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THURSDAY, JUNE 19, 1913

The *Signs* office reports a net increase of 269 single subscriptions this month. This is remarkable, but only indicates the demand for this class of our literature.

There are twenty others, but here are three articles in the July *Signs Magazine* that certainly present strong selling features: "Supernatural Agencies," "Life from Preexisting Life Only," "One Star Differs from Another."

About one hundred thousand copies of the little *Signs Magazine* circular have been distributed, and inquiries and subscriptions are coming in from all over the country. There are good experiences and a real harvest for you in following the distribution of the circular with a few copies of the magazine. Just try it.

From the General Conference *Bulletin* No. 20 we learn that on June 5 a deputation from the General Conference visited the White House and presented to President Woodrow Wilson a beautifully engrossed memorial of the denominational views on religious liberty, etc. The deputation was composed mostly of delegates from foreign nations, their names being: L. R. Conradi, of Hamburg, Germany, president of the European Division Conference; J. F. Huenergardt, Budapest, Hungary; J. L. Shaw, Lucknow, India; L. V. Finster, Manila, Philippine Islands; R. C. Porter, Shanghai, China, president of the Asiatic Division Mission Conference; J. W. Westphal, South America; G. W. Caviness, Mexico; J. E. Fulton, president of the Australasian Union Conference; R. W. Munson, Java; T. H. Okohira, Tokyo, Japan; F. H. DeVinney, Tokyo, Japan;

J. T. Boettcher, Riga, Russia; W. T. Fitzgerald, London, England. The Pacific Union Conference was represented by Elders M. C. Wilcox and J. O. Corliss. The address was presented by Elder Corliss in a few well-chosen words. In response to the greeting offered, the president very cordially and with feeling replied, "I thank you most sincerely for the greetings from your people." He took Elder Corliss's hand the second time as he bowed his thanks.

## Something New and Nice

Are you interested in what the Sabbath-schools are doing for mission lands? Do you want your school to have a beautiful reminder of the success of this feature of the Sabbath-school work? If so, you will be glad to learn that the Sabbath-school Department has had made a number of charts showing the amount of the Sabbath-school gifts to missions during the past twenty-six years. The chart is 36 x 27 inches, lithographed on vellum drawing cloth, and is striking and attractive in appearance. It should be hung permanently in every Sabbath-school. Even the children can appreciate the inspiration it gives and the lesson it teaches. The price post-paid, is fifty cents. Order without delay if you wish to be sure of getting one. Send money with the order, as we carry no accounts. Address the Sabbath-school Department, Takoma Park, Washington, D. C.

## Northern California-Nevada Conference

The fourth annual session of the Northern California-Nevada Conference of the Seventh-day Adventists will convene on the camp ground in Stockton, California, July 9, 1913, at 9:00 A.M., for the purpose of electing officers for the ensuing year, and of transacting such other business as may properly come before the delegates. Each church is entitled to one delegate for its organization, and one additional delegate for each twenty members. The executive committee, ordained ministers, and representatives of the Pacific Union Conference, North American Division Conference, and of the General Conference are delegates at large.

C. L. Taggart, *President*.  
Verah MacPherson, *Secretary*.

## Northern California Conference Association of the Seventh-Day Adventists

The annual meeting of the constituents of the Northern California Conference Association of the Seventh-day Adventists, incorporated under the law of the state of California, will convene on the camp ground at Stockton, California, Monday, July 14, 1913, at 9:00 A.M., for the election of the board of trustees for the ensuing year, and for the transaction of such other business as may come before the session.

C. L. Taggart, *President*.  
Verah MacPherson, *Secretary*.

## California Conference Association of the Seventh-Day Adventists

### Legal Meeting

The seventeenth annual meeting of the California Conference Association of the Seventh-day Adventists will be held in connection with the forty-second session of the California Conference of Seventh-day Adventists at San Jose, California, July 23 to August 3, 1913, for the election of a board of seven trustees for the ensuing year, and the transaction of such other business as may come before the meeting. The first meeting will be called at 3 P.M., Thursday, July 24, 1913.

E. E. Andross, *President*.  
J. J. Ireland, *Secretary*.

## California Conference Seventh-Day Adventists

The forty-second annual session of the California Conference of Seventh-day Adventists will be held at San Jose, California, July 23 to August 3, 1913, for the election of officers for the ensuing year, and the transaction of such other business as shall come before the meeting. The first meeting will be called at 10 A.M., Wednesday, July 23, 1913.

E. W. Farnsworth, *President*.  
Claude Conard, *Secretary*.

## Wanted

Men who are willing to work on the Loma Linda hospital at a reasonable wage. State experience with application. Apply to Manager, College of Medical Evangelists, Loma Linda, California.