

# PACIFIC UNION RECORDER



“Then They that Feared the Lord Spake Often One to Another”

Vol. 13

Mountain View, California, August 14, 1913

No. 2

## Pacific Union Conference S. D. A.

### Directory

Office.—Mountain View, California, P. O. Box 172.

President.—E. E. Andross, office address.

Secretary and Treasurer.—J. J. Ireland, office address.

Missionary Secretary.—J. R. Ferren, office address.

Educational Secretary.—C. C. Lewis, care Pacific Union College, St. Helena, Cal.

Religious Liberty Secretary.—J. F. Blunt, 149 N. Kern Street, Los Angeles, Cal.

General Field Missionary.—A. A. Cone, office address.

Executive Committee: E. E. Andross, J. J. Ireland, E. W. Farnsworth, C. L. Taggart, J. H. Behrens, G. W. Reaser, F. M. Burg, W. M. Adams, C. W. Irwin, H. G. Lucas, C. H. Jones, W. C. White.

### Take Courage

Courage, take courage, poor care-laden heart!

Jesus will help you bear bravely your part.

Trust in His mercy, His love, and His care.

Though weak yourself, there is power in prayer—

Power to help you the victory win,  
Over each trial, yes, over each sin;

Power to help though the way may be dark;

Power to help you press on toward the mark.

Life may be dreary, and cares may oppress,

Trials o'ertake you, and sorrows distress;

But Christ is willing and able to save,  
For He has triumphed o'er sin and the grave.

Yes, you will find Him firm, true to the end.

He will be ever your true, loving friend.  
Safely he'll lead, though the way may be dark,

And help you press bravely on toward the mark.

—C. E. Grey.

## The Stockton and San Jose Camp-Meetings

We have just closed our second camp-meeting in this union conference. The first was held at Stockton, in the California-Nevada Conference, and the second at San Jose, in the California Conference. There were perhaps five or six hundred in attendance at the Stockton meeting, and seven or eight hundred at the San Jose meeting.

We had the assistance of Elder W. A. Spicer a part of the time at both of these meetings. He rendered very efficient help indeed. The Lord greatly blessed the effort of His servant to lift the standard higher and still higher, and also to encourage the believers in the leadership of the Lord in this great movement.

Elder I. H. Evans was with us the last Sabbath of the San Jose meeting, and also Elder Meade MacGuire. Elder R. C. Porter spent a few days with us at the close of the San Jose meeting. This was a source of great inspiration to our people, and the help rendered was greatly appreciated. We were also blessed at both of these meetings with the assistance of several of our missionaries from foreign fields. We were favored at the Stockton meeting with the assistance of Elder Butterfield, of Korea. He gave a very interesting and profitable talk on the work in his field. Also Elder R. W. Munson's two sons were present and spoke of our work in the East Indies, especially in Sumatra and Java. The assistance of Elders Butterfield; Okobira, of Japan; J. S. James, of India; R. W. Munson, of the East Indies; and Walter Bond, of Spain, was much appreciated at San Jose. Their reports came as a great inspiration to our people. As we listened

to the providences of God as related by our earnest missionaries, we were reminded of the cloud which overshadowed Israel as they journeyed from Egypt to Canaan. Truly the cloud is guiding Israel to-day, and soon it will lead us into the heavenly Canaan.

Day after day as these meetings progressed, the deep moving of the Spirit of God was more and more manifest. Deliverance came to those who were in bondage, and great victories were experienced by all. We certainly enjoyed the showers of blessings that are now falling on the people of God, both in the early and the latter rain; and we expect to see more and more of the outpouring of this Spirit. Soon the light of God's glory is to be seen on His people as never before.

Quite a number were baptized at the close of each of these meetings, but I am not prepared to give the exact number at this writing. Very few changes were made in the executive committees of the conferences. The officers remain the same.

Let us continue to pray that the Lord will unseal the fountain of life and pour upon His people at this time the refreshing showers of the latter rain.

E. E. Andross.

### San Jose Camp-Meeting

On the evening of August 3, was held in San Jose the closing service of perhaps spiritually the most profitable camp-meeting the California Conference has ever had in the forty-two years of its history.

The one hundred eighty-five living tents were occupied by nearly eight hundred people from all parts of the conference.

The one thousand and six hundred chairs placed in the pavilion were not sufficient to accommodate all who attended the Sabbath and evening preaching services.

Not only the brethren and sisters, but also many of the people of the city, confessed that they felt in these services the drawing power of the Holy Spirit, which was, in a sense, almost irresistible. Sinners were reached and converted, and the discouraged and backslidden professors were blessedly reclaimed. Even the sermons upon such subjects as are commonly called "doctrinal" were so full of the Spirit of Jesus and His cross that hearts were melted and drawn into a nearness to God never before realized.

During the first five days of the camp-meeting we were favored with the services of Elder W. A. Spicer, of the foreign mission department of the General Conference, whose sermons and other labors had the gracious effect of constraining us all to yield ourselves in deeper consecration to God. Our faith in the message for which we as a people stand, was wonderfully strengthened and deepened. The labors of Elder I. H. Evans, president of the North American Division of the General Conference; those of Elder R. C. Porter, for many years in charge of the work in South Africa; and those of Elder E. E. Andross and Elder E. W. Farnsworth, contributed signally to the same blessed end.

The missionary studies and reports given by Elder R. W. Munson, for more than twenty years a missionary to the people of the East Indies; those of Elder James, of South India; of Elder Butterfield, of Korea; and of Elder Walter Bond, for many years a laborer in far-off Catholic Spain, as well as those given by Elders Spicer and Porter, proved most inspiring and afforded overwhelming evidence that the advent message is now going to all the world with unprecedented power and progress. The members of the Sabbath-school held on each of the two Sabbaths of the camp services contributed almost five hundred dollars to the cause of missions, while about four hundred was contributed to specific phases of our foreign mission work in response to special calls. The ardent missionary spirit with which the people became imbued was strikingly evinced by the fact that they bought over three hundred dollars' worth of tracts to use in personal missionary endeavor.

This wondrous outpouring of the Holy Spirit was not confined to the general meetings, but the children, the youth, and young people, were all visited and inspired by the heavenly Comforter.

Sisters Katherine B. Hale, Florence M. Kime, and Genevieve Lashier, and Elder E. J. Hibbard, Brother H. B. Thomas, and Brother F. A. Lashier, and others, labored untiringly for the spiritual instruction and uplift of the children and young people; and, assuredly, their efforts were blessed in no common degree.

An exceptionally interesting and instructive report of the Sabbath-school work of the conference for the past year, was given by the conference secretary of that department, Mrs. Vesta J. Farnsworth. The report showed that the amount given to missions by the Sabbath-schools during the year 1912 was \$6,298.65. The secretary expressed the well-founded hope that the offerings for 1913 would grow to not less than \$10,000. An interesting incident of the report is the fact that the offerings in this conference alone for the last quarter amount to more than the offerings, for the corresponding quarter, of the whole conference the year before it was divided into three conferences.

The report of the work and growth of our church schools, given by the secretary of that department, Miss Katherine B. Hale, was most encouraging and informing. It showed that the total enrolment grew from three hundred forty in 1910 to four hundred sixty-five in 1912. Every school now has an organized missionary society, and during the past year those youthful members raised \$222.92 for the cause of missions. How grateful we should be for schools in which all things are done with reference first to the glory of God and the salvation of our children!

The report presented by Brother H. B. Thomas, of the Young People's Volunteer Department, shows that very important aspect of our conference working is making encouraging growth both in membership and in practical efficiency. As our young people grow in grace they grow in power for service.

Again and again we heard from the lips of those who attended the San Jose camp-meeting the unsolicited testimony, "This was the most spiritual camp-meeting I ever attended."

Shall we not all praise God and go forward?  
Geo. W. Rine.

## The New Harvest Ingathering "Review"

Across the lawn from our office we hear the steady rumble of printing-presses from morning until night, some of which are now at work printing the Harvest Ingathering *Review*. And it is a beautiful issue, too. We are wondering how many of these mission-filled papers will be needed this autumn in supplying the demands as our brethren and sisters, young and old, again go out among the people to work for missions, from Maine to California, and from Texas to the frozen regions of Canada on the north.

The North American Division Conference brethren think we ought to raise \$100,000 this year, and have really set this as the goal. Can we make it? We can do it and that easily, if *all* will take hold of it with a will. The *Review* and Herald Publishing Association will be able to send out the new Harvest Ingathering *Reviews* by September 1. The cover is printed in two colors and is very attractive. During August, churches and individuals will do well to order what papers they will need of their tract society secretary.

Last year we received from the people \$50,164.45 for missions, by handing out about 450,000 *Signs Magazines*. If we really succeed in raising \$100,000 this year, it will mean earnest, hard work on the part of all. But, really, we have not yet done our best. We have done well, to be sure, but we can break our former records if we really try. And if we succeed in reaching an average of twenty cents a week a member for missions, it will mean loyal work on the part of all our church-members.

Last year the Western Canadian Union Conference passed the twenty-cent-a-week average. One little conference in this union set their mark at \$1,000 for missions at Harvest Ingathering time. There were only a few churches in this conference. One of these, at the conference headquarters, took the responsibility of raising one fourth of the conference quota, and proposed that they gather \$250 for the Lord. Each member, including the children, was allotted a certain sum to work for, and with a will they went at it. They were still at it when the secretary wrote us, last year, but they must have succeeded, for the union conference averaged, as above mentioned, over twenty cents a week a member for mis-

sions. It took them out with the people more than a day, to be sure, perhaps a full week all together, here a fragment of time and there a little more; but this is how people succeed at anything, by keeping at it until some definite goal is achieved. This is a new idea, and it might not work everywhere, yet it contains a valuable suggestion, at least.

There are sixty-nine local conferences, with three mission fields, in the United States and Canada. If a little conference of six or eight churches up in Canada could gather in \$1,000, and all the rest did equally well (think of the many strong conferences with forty, sixty, or eighty churches), surely \$100,000 does not seem such a large task after all. If all cooperate with your conference officers, order your papers early from your church or tract society, and work, we can do it.

Almost three million copies of mission-filled papers have been placed in the hands of the people since 1908, when our Harvest Ingathering campaigns began, and \$178,533 has been brought into the mission treasury. Has it not been worth while, brethren?

May God help us each to make the most of our opportunity this year with the Harvest Ingathering *Review!* If each one does his best, doing honest service as unto the Lord and not unto men, we shall see a great work accomplished which will not only rejoice our own hearts, but bring joy to the angels about the throne.

T. E. Bowen,

*Ass't Sec'y General Conference.*

### Wanted! — Quickly — Please!

We need literature — lots of it — for our faithful distributors in the cities, at the beaches, and for our scores of tract racks. Kindly send me your old *Signs* magazines and weeklies, your *Reviews*, your *Instructors*. Keep what you need for your own neighbors, and then send all you can spare. Any of our magazines, papers, and tracts will be appreciated, I assure you. Please gather up this material as quickly as possible. We need it — *now!* Thank you.

Ernest Lloyd,

417 W. 5th St., Los Angeles.

### Wanted

Handy man for work about sanitarium and grounds. Seventh-day Adventist Swede preferred. No family. Address Garden City Sanitarium, San Jose, Cal.

## The Field

### NORTHERN CALIFORNIA-NEVADA

#### A Temperance Rally

At the last session of the California state legislature there was passed what is known as the "Red Light Injunction and Abatement" law which looks toward the suppression of the social vice in our cities, in providing for the closing of the districts now known as the "red light" sections, and also making it unlawful to lease or rent property in any section for immoral purposes. The law is stringent, and its advocates and friends are depending on its enforcement to bring about better conditions in our cities. Already property owners, and those reaping large returns from the vice traffic, are working to create a popular sentiment against this law, arguing strongly for segregated districts. In many instances no effort has been made to enforce the law; and if it is enforced, the opposing forces threaten to make use of the referendum in getting it removed from the statute-books, if possible. In fact, it is probable that petitions are now in circulation.

At a rousing temperance rally held on the Stockton Seventh-day Adventist camp ground on July 15, under the auspices of the W. C. T. U. of San Joaquin County, the importance of this law was forcibly brought to the attention of our people by leading members of that organization. Mrs. Addie Garwood Estes, vice-president at large for California, was present and spoke earnestly in behalf of this matter. Miss Anna E. Chase, secretary, of San Francisco, made a very strong appeal to our people to acquaint themselves with this law, and be ready to do everything in their power in behalf of its being enforced, and not being repealed. Literature was distributed freely at the grounds, and offer was made to supply any amount free for distribution in other places. The rally was attended by a large number of leading women of the Woman's Christian Temperance Union, and they seemed to appreciate greatly the sympathy and help of our people. Dr. George Thomason, medical superintendent of the St. Helena Sanitarium, was present and gave a stirring talk on the conditions physically in the world as they exist, due to the intem-

perance and fast life of the present age.

Let us suggest that our people do acquaint themselves with the provisions of the law referred to. It will be an easy matter for our church leaders to secure leaflets on the subject from their local Woman's Christian Temperance Unions, and in this way they will not only become intelligent as to the law and arguments in favor of it, but will gain the acquaintance of the leaders of this organization. A number of the ladies remained for the remaining part of the afternoon at the camp ground. Mrs. Geo. E. Henton, and other members of the W. C. T. U., worked especially to make them welcome, and to introduce them to our ministers and others at the camp. The vice-president, Mrs. Estes, stated publicly that she earnestly hoped that the conference would feel free to extend another invitation for them to visit its next annual camp-meeting.

### Sacramento

The matter of moving the office of the conference from Lodi to Sacramento was considered at the Stockton camp-meeting.

The president directed the Sacramento members to find out what those who were favorable to establishing the headquarters at Sacramento, could do in order to get it there without debt. A suitable substantial building could be finished for less than three thousand dollars.

Sacramento is the center of large, prosperous valleys, and a prominent railroad center, and still has had no conference Bible workers for a long time.

We need more help. Those employed in the conference office are needed here more than they are needed in crowded churches where they are now located.

To have Sacramento the headquarters of our work, would give strength to that work throughout the conference.

The small amount of money and work expended in Sacramento has yielded large returns. My stenographer gave up a good, paying position, that she might sell our papers and books. She has been the means of converting her husband, mother, and brother.

One new convert here has put over one thousand dollars in the cause. Some prominent teachers and mechanics here pay thousands of dollars tithes annually.

Four of our faithful converts are working in the Southern Pacific railroad shops. They accepted this truth at a risk of losing positions; but as they do

good work, they are allowed Saturdays off regularly.

All our members feel an interest in the lambs in the fold, and all help in the church school, even those who have no children.

The church will donate a lot for the conference building, and some of our mechanics will work for half pay to help build up a better representation of the truth. The American Bible Society has no depository here in Sacramento. We could secure this, and conduct a bookstore in front of the conference headquarters. Our church is on K Street, the main street in the city.

Many would come to our store and get interested in reading, who would not care to go to a tent.

Having headquarters here would aid much in the work of thoroughly warning this large city.

Do not send any money, but please write if you feel impressed to help build headquarters in this city. Shall we do our duty to warn this city now?

Write at once, so we can consider your letters at our next meeting.

Joseph Clark.

1511 K Street, Sacramento, California.

### Conference Notes

We are glad to report that our camp-meeting practically made its expenses this year. The book tent reports sales to the amount of \$317.02.

The friends of Mrs. Merl Horton-Towlerton will be pleased to know that she is enjoying her new home in Osakis, Minnesota, and desires to be remembered to her many friends in California, and sends in a subscription for the PACIFIC UNION RECORDER.

The following departmental secretaries have been appointed for the coming year:

Young People's Missionary Volunteer and Educational, Mina Mann.

Sabbath-school, Lila Taggart.

Tract Society, Warner Powers.

Missionary Society, Verah MacPherson.

Field missionary secretary, J. W. Rich.

Each of these is taking up his work with enthusiasm, determined to make the coming year the best one in the history of the conference.

At the Stockton camp-meeting, a delegation from the Sacramento church met

with the conference committee, requesting that the conference headquarters be moved to Sacramento. A meeting with the church at Sacramento was appointed for Wednesday, July 30, to give this matter further consideration. It will be remembered that when the conference was organized it was recommended that as soon as practicable the headquarters be located at this place. At the same time, it was thought that we should build a suitable building before moving to Sacramento. Inasmuch as we have been trying hard to clear up our present obligations, we have not felt to ask our people to pay for such an enterprise. The brethren at Sacramento were assured that if the money could be raised to erect such a building as would give our work in this great city the proper standing, steps would be taken to remove the conference headquarters to this place. It was voted by our people that we would not go into debt, so of course it will be necessary to raise this money before any such move is made.

Secretary.

### SOUTHERN CALIFORNIA Imperial Valley

In April, before I left Imperial Valley, I reorganized the Holtville church, which had been disbanded on account of removals. Sixteen entered the organization. Two more have united since then. They now have a full corps of officers. On leaving there Brother J. H. Miller and I went to Rice's Ranch, four miles west of Heber, where we had held a few meetings before going to Holtville. Brother Miller remained and conducted a short series of meetings. Ten or more expressed by rising vote that they were convinced of the truth. Two or more of these are obeying and others will soon obey.

Sabbath, July 5, I held quarterly meeting with the Browley church. Although some were detained on account of sickness there were twenty-eight in attendance. We enjoyed a precious season together as we celebrated the ordinances of the Lord's house. In the afternoon, after a brief run in an auto with the Rice brethren, we reached the little church at Rice's Ranch. All was in readiness, and we had a precious season in the ordinance meeting. Sunday at ten A.M. we held another service. A delegate to the annual conference was elected; two members were added to the church.

Monday I went to Holtville. The regu-

lar quarterly meeting was held that night. Two members were added to the church, a deacon was elected, and the delegates to the conference were chosen.

Although the weather was very warm, we enjoyed this season of services with these faithful children of God. They were encouraged as they heard of the advance of the message, and are ready to cooperate in all lines of the work.

Seeds of truth sown last winter and spring are still growing in some hearts. Pray that these may yet yield to the power of the truth.

C. McReynolds.

### CENTRAL CALIFORNIA

#### Closing Exercises of the Island Church School

March	School
Song, "Onward, Christian Soldiers"	School
Recitation, "The Face on the Barroom Floor"	Geo. Dewey Dougherty
Prayer	Prof. J. L. Jones
Concert Recitation, The Three Angels' Messages	1st and 2d Grades
Recitation, "The Church and the World"	Vergie Starrett
Song, "Marching Onward"	School
Recitation, "Keep Step with the Master"	Dan Starrett
Bible Talk	Elmer Black
Recitation, "Only an Earthen Vessel"	Mary McCluskey
Paper, A Study of the United States	John McCluskey
Recitation, "The Hindered Christ"	Velva Starrett
Recitation, "The Master's Touch"	Nettie Rich
Song and Chorus, "A Song of Victory"	School
Recitation	Mabel Rich
Paper, A Study of India	Florence Black
Recitation, "The Lord's Table"	Bertha Jones
Recitation, "Only a Chinese Girl"	Mildred Boynton
Paper, A Study of China	Vernon Starrett
Reading, "Dying China"	Mrs. Cora Breitigam
Duet, "Twill Not Be Long"	Cecil Davis, Ross Morris
Paper, A Study of Korea	Mattie Morris
Collection for Korea	
Recitation, "Out of Touch with Your Lord"	Arthur Rich
Recitation	Geo. Dewey Dougherty
March	School
Benediction	Prof. J. L. Jones

After the close of the program, several gifts were presented to the teacher, Mrs. Lena Morris, some of these being from students, others from the parents. The patrons of the school are happy that they have succeeded in securing Mrs. Morris for the next school year.

CALIFORNIA

Report Given at San Jose Conference

There are several things that the Lord has told us, through His servant, would come into prominence just at this time; and I will mention two of them. One is the city work; and the other, home missionary work. In "Testimonies," volume 9, after a word picture, nine pages long, of the terrible things that are going on in the cities right under our eyes, this statement is made on page 98: "Instruction has been given me that the message should go again with power in the cities in the Eastern States." Again on page 99, "He bids us enter the cities of the East, and of the South, and of the West, and of the North." "Shall we not respond as one man and do His bidding?" Has this prophecy been fulfilled? Our hearts have been made glad by the reports of the good work going on in New York City, Chicago, New Orleans, and other large cities of the East, while efforts have been held in the West in Los Angeles, San Francisco, and San Jose, with a result in the first two places named of 277 souls brought into the truth. One more detail in this, and then we will pass to church missionary work. Speaking again on city work, the author says, on page 111, "A well-balanced work can be carried on best when a training-school for Bible workers is in progress." You will remember our Bible classes carried on on the Oakland side while the effort was going on in San Francisco. These, to me, are striking fulfillments of this prophecy.

Now the Lord has spoken just as plainly, in this same volume, about church missionary work. From page 117 we quote, "The work of God in this earth can never be finished until the men and women comprising our church-membership rally to the work, and unite their efforts with those of ministers and church officers." Again on page 30, "He who is truly converted will be so filled with the love of God that he will long to impart to others the joy that he himself possesses." And on page 123 we read, "Let literature be distributed judiciously, on the trains, in the street, on the great ships that ply the sea, and through the mails." We could multiply these statements by the hundred, but these are sufficient. This part of the prophecy, we believe, is being fulfilled on the part of some, as shown by the summary. But, dear brethren and sisters, we look for a more general fulfillment of this prophecy, and that right early. The General Conference has recommended thorough organization on this line of work, and has appointed a secretary to look after the general interests of the work. It is to you, elders, librarians, all church officers, and lay members, that we look for a better fulfillment of this, remembering the admonition in Rev. 22:12, "Behold, I come quickly, and My reward is with Me, to give every man according as his work shall be." And volume 9 adds, "The Lord at His

MAGAZINE SALES BY MONTHS, FOR TEN MONTHS ENDING JUNE 30, 1913

	Sept.	Oct.	Nov.	Dec.	Jan.	Feb.	Mar.	April	May	June
"Signs Magazine" .....	603	93	345	2,165	555	1,528	901	847	1,090	1,457
"Life and Health" .....	760	1,155	1,431	840	1,387	1,201	1,402	1,061	1,667	1,815
"Watchman" .....	404	200	200	236	290	200	465	299	3,214	543
Chinese "Signs" .....	199	281	44	289	350		119	115	400	284
Temperance "Instructor" ..		175	175	48		2,875	1,077	769	325	213
"Liberty" .....	355	841	25	37			106	212	86	110
Office sales, misc. ....					33	101	71	88	72	67
<b>Totals</b> .....	<b>2,321</b>	<b>2,745</b>	<b>2,220</b>	<b>3,615</b>	<b>2,615</b>	<b>5,905</b>	<b>4,141</b>	<b>3,391</b>	<b>6,854</b>	<b>4,489</b>

Totals for Ten Months

"Signs Magazine" .....	9,584	Value .....	\$3,827.60
"Life and Health" .....	12,699		
"Watchman" .....	6,051		
Chinese "Signs" .....	2,081	Miscellaneous subscriptions	
Temperance "Instructor" ..	5,657	taken in ten months .....	6,154
"Liberty" .....	1,772	Value .....	\$2,920.53
Office sales, miscellaneous ..	432		
<b>Grand total</b> .....	<b>38,276</b>	<b>Total value of periodical sales</b>	<b>\$6,748.13</b>

H. B. Thomas, Missionary Secretary.

LIST OF CHURCH SCHOOLS IN CALIFORNIA CONFERENCE, YEAR ENDING

JULY 1, 1913

Church	Grades Taught	Length Term	Enrolled	Av. Mem.	Av. Teach.	Att.	ers
1. Sanitarium .....	1-10	9 mo.	80	66	60		3
2. Mountain View .....	1-8	9 mo.	60	55	52		2
3. Oakland-Melrose .....	1-5, 7-9	10 mo.	80	34	28		2
4. Healdsburg .....	1, 2, 4, 7, 9	9 mo.	46	35	30		2
5. St. Helena .....	1-9	10 mo.	42	28	26		1
6. College .....	1-8	9 1/2 mo.	40	34	30		1
7. Sebastopol .....	1-8	9 mo.	33	26	25		1
8. Sonoma .....	1-7, 9	9 mo.	28	26	25		2
9. Los Gatos .....	1-8	9 mo.	25	14	13		1
10. Eureka .....	1-7	9 mo.	19	14	13		1
11. Santa Rosa .....	1-7	9 mo.	16	11	10		1
12. San Jose .....	1-7	9 mo.	14	10	9		1
13. Vallejo .....	1-5, 8	9 mo.	12	11	10		1
<b>Per cent of attendance</b> .....	<b>91</b>		<b>465</b>	<b>364</b>	<b>331</b>		<b>19</b>

CALIFORNIA CONFERENCE S. D. A. STANDING IN TWENTY-FIVE CENTS A WEEK FUND

January 1 to June 30, 1913

Church	Mem.	6 Mo. Quota	Amount Paid	Over	Short	Av. Paid per Mem. per Week
Alameda .....	78	\$507.00	\$202.84		\$304.16	\$.10
Arcata .....	20	130.00	29.21		100.79	.056
Berkeley .....	109	708.50	613.80		94.70	.217
Byron .....	13	84.50	212.68	\$128.18		.629
Calistoga .....	35	227.50	66.02		161.48	.072
Daly City .....	22	143.00	101.75		41.25	.178
Eureka .....	84	546.00	182.50		363.45	.084
Ferndale .....	16	104.00	23.30		80.70	.056
Fortuna .....	25	152.50	55.11		107.39	.085
Haywards .....	22	143.00	113.49		29.51	.198
Healdsburg .....	123	799.50	269.10		529.80	.084
Kelseyville .....	12	78.00	45.69		32.31	.146
Los Gatos .....	29	188.50	60.48		128.02	.085
McKinleyville .....	24	156.00	15.81		140.19	.025
Melrose .....	126	819.00	299.58		519.42	.091
Morgan Hill .....	32	208.00	57.17		150.83	.069
Mountain View .....	238	1,547.00	746.70		800.30	.121
Napa .....	81	526.50	121.79		404.71	.058
Oakland .....	393	2,554.50	801.31		1,753.19	.078
Pacific College .....	105	682.50	354.82		327.68	.13
Park, San Francisco .....	26	169.00	116.11		52.89	.172
Pepperwood .....	30	195.00	11.84		183.16	.015
Petaluma .....	22	143.00	29.02		113.98	.051
Richmond .....	20	130.00	98.74		31.26	.19
St. Helena .....	130	845.00	197.71		647.29	.059
Sanitarium .....	250	1,625.00	764.03		860.97	.118
San Francisco .....	255	1,657.50	365.01		1,292.49	.055
San Jose .....	86	559.00	81.07		477.93	.037
Santa Cruz .....	40	260.00	69.98		190.02	.067
Santa Rosa .....	61	396.50	122.85		273.65	.077
Sebastopol .....	84	546.00	63.63		482.37	.029
Sonoma .....	30	195.00	127.43		67.57	.164
Soquel .....	10	65.00	17.21		47.79	.067
Ukiah .....	26	169.00	92.54		76.46	.136
Vallejo .....	20	130.00	25.30		104.70	.049
Watsonville .....	10	65.00	7.12		57.88	.027
Personal .....	53	344.50	509.87	169.09		.37
<b>Totals</b> .....	<b>2,740</b>	<b>\$17,810.00</b>	<b>\$7,076.98</b>	<b>\$297.27</b>	<b>\$11,026.59</b>	<b>\$.0993</b>

coming will scrutinize every talent. He will demand interest on the capital He has entrusted." Brethren, are we ready to meet this? Are we ready to have our talents scrutinized? If there are those here who have been negligent in this matter, let us start from this day, and make the year to come a striking fulfilment of this part of the prophecy in our own lives. That we may do this is the prayer of your humble servant.

H. B. Thomas,  
*Missionary Secretary.*

### Conference Current

Elder E. W. Farnsworth left this week for Los Angeles to attend the Southern California camp-meeting.

Elders J. A. Stevens and A. Nelson made a trip to Petaluma since the San Jose camp-meeting, to find a suitable location for a tent, which they expect to pitch at that place within the next few weeks.

A number of the conference workers remained upon the San Jose camp ground a few days after the meeting closed to assist in clearing up the camp. The camp-meeting outfit is being shipped back to Oakland this week.

At the San Jose camp-meeting a number of services were held with the clerks, treasurers, and librarians of churches who were in attendance. In these meetings, consideration was given to the best methods of handling the duties of these different officers. This interchange of ideas was appreciated by those in attendance.

A feature of interest to the young people and children, as well as to many of the older persons, at the San Jose camp-meeting was the series of instructive stereopticon lectures held in the young people's tent at 6:45 P.M. each day. Among those giving these lectures were R. S. Fries, of San Francisco; Dr. L. A. Reed, of Mountain View; Elder R. W. Munson, of the East Indies; and Elder J. S. James, of India. The subjects included Bible biography, science, and missionary travels and experiences.

The tent meetings at the corner of Second and San Antonio streets, in San Jose, in charge of Elders J. W. McCord and A. S. Marchus, opened Sunday night of this week, with the tent full to overflowing. Many of the more than five

hundred people in attendance had to be seated outside the tent. An excellent interest was manifested.

Claude Conard.

### Obituaries

DICKERSON.—Louis B. Dickerson was born Feb. 1, 1849, in the state of Missouri. When about thirty years of age he was united in marriage to Sarah E. Zin, by whom he had four children,—Margaret, Maude, Louis, and George,—all of whom still live and mourn their loss. In his earlier years Brother Dickerson held to the faith of the Christian Church, although he was not united with that body in actual membership. Soon after coming to California, he made his home in Norwalk, where, twenty-five years ago, through the labors of Mrs. G. K. Owen, he first learned of the truths held by Seventh-day Adventists. He at once accepted the Adventist faith and united with them in fellowship. He was very earnest in his belief, and ere long gave himself over to the work of selling the various books published by the Adventist people. In this work he traveled over large portions of California, Utah, Oregon, and Washington, and was very successful in his work.

But tho a very active man, Brother Dickerson was a great sufferer. For many years he was severely afflicted with asthma, and at times the ordeals through which he passed were so severe that he was obliged to take stimulants to strengthen heart action. It was heart trouble, and the oppressive heat of Imperial Valley, which caused his death.

While visiting his home at Fernando recently, he seemed unusually well and of good courage in the Lord, expressing a very emphatic desire to see the work of God prosper and come to a speedy and triumphant close. His death occurred very suddenly on the evening of July 10. Services were held at the Fernando Academy, Sunday, July 13, a large number of brethren and sisters and friends being present to extend sympathy.

C. L. Taylor.

WHITT.—It was the sad duty of the writer, assisted by Richard Breitigam, to conduct the funeral services of Brother P. W. Whitt at East Bakersfield, Friday, July 25. This brother accepted present truth at Waitts during the meetings that we held there last spring. He was in the poultry business there, and we hoped

that he would be a permanent resident and a help in the church. So many in this community are working in the oil fields, and thus are only transient residents. About the first of June he had to sell out, on account of failing health, and go to Sacramento. About the first of July he came to Visalia to visit a sister, where he fell asleep in Jesus, July 23. The services were held at the home of his daughter, Mrs. Tyler, in East Bakersfield. He was the only one of his family that we had met till the day of the funeral. He was laid to rest beside his wife in the cemetery at this place. By his death we are brought in connection with his people, whom we hope to be able to interest in the truth that Brother Whitt accepted so readily. He came to Bakersfield in 1874, and was a most respected pioneer of the early days. He was fifty-eight years old. Heart failure was the immediate cause of death.

E. H. Adams.

## Book Work

### Rodeo Week in Salinas

It was the writer's privilege to visit Salinas on the opening of the rodeo, Sunday, July 27. Hundreds of people came that day in almost every conceivable way, a large number on horseback, in wagons, and in automobiles; and the trains were loaded.

I was interested in the San Luis train that day, as I had an appointment with Miss Doty, our new canvasser. True to her word, she was on hand, and I confess we both felt that we had made a mistake, as a daily parade composed largely of horseback riders and automobiles led to the race-track, where racing and the riding of wild horses and steers were the order of the day. The latter part of this we took their word for, as we were canvassing by that time; and we found enough people at home to buy \$30.00 worth of books in our first ten hours' work. A number said they were not interested in what was going on up-town, and seemed to appreciate our faithfulness in bringing them the gospel.

We made seventeen sales during the time mentioned, and arranged for canvassers' headquarters by putting a \$5.00 order in a nice home. The lady said that she wanted to do some good in the world. Another lady, on learning that we were

Adventists, bought two books, paying cash for one. A gentleman, on being shown the cloth and half morocco bindings, said he wanted the best, and being told that it was \$5.00, said that would just suit him. Surely "the Lord's hand is not shortened, that it can not save; neither His ear heavy, that it can not hear," for we did ask the Lord to go before us.

On our return with a number of orders, from our first trip out, Sister Smith gave us courage by saying, "Surely the Lord is with you." And do you know, brothers and sisters, that is what we all should do—talk faith? That is what Caleb and Joshua did.

To-day, August 4, I spent a few hours with Miss Patterson in Fresno. In some homes we had opportunity to talk with the sick and point them to the great Physician. Our sales were \$10.80, \$4.10 of which was cash.

Now is the time to work the cities. Who will help us? In the glad time of the harvest, with you I desire to receive a crown of glory that fadeth not away. Pray for us in this great work.

C. L. Davis.

### A Dozen Good Reasons

Here are a dozen good reasons for asking you to take one of the Missionary Volunteer reading courses:

Because the books in the courses are excellent life improvers.

Because a place has been reserved for you that you may have the benefit of these books, and the pleasure of reading them together with thousands of other ambitious young people.

Because the books in the courses contain important information and helpful inspiration for every young person.

Because the books are quite cheap.

Because about fifteen minutes a day will complete the work in the allotted time.

Because pressing the reading of three books into your spare moments will teach you how to economize time.

Because taking the course as outlined will help you in systematic and thorough reading.

Because the reading course books will make an excellent addition to your personal library. Some one has said that to have a good library is a duty.

Because when you complete the reading course, you get a certificate.

### REPORT OF BOOK WORK FOR WEEK ENDING AUGUST 1, 1913

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
<b>N. California-Nevada</b>						
H. R. Miller	P. G.	33½	27		\$105.50	
G. B. Morrison	P. G.	33	19		85.50	
2 Agents		66½	46		\$191.00	
<b>Central California</b>						
Bessie Doty	B. R.	15	7	\$ 8.20	\$36.20	
W. P. Henderson	G. C.	23	17	12.75	69.75	
Edna Patterson	P. G.	15	9	.60	33.10	
F. O. Jensen	Heralds	45	23	12.60	62.10	
Clarence Geara		25		6.90	34.00	
H. Bonde		30	16		61.00	\$13.50
Mrs. H. Bonde		17	3		13.50	
B. and I. Gregory		24				19.90
9 Agents		194		\$41.05	\$309.65	\$33.40
<b>Utah</b>						
Paul Moore	H. M.	51½	22		\$59.00	
L. R. Ackerman	B. R.	10	6		23.00	\$3.00
A. R. Robinson	B. R.	8	3		8.00	
3 Agents		69½	31		\$90.00	\$3.00

Because if you get three certificates before December 31, 1914, you will receive a gift book.

Because others have done good missionary work with their reading course books. You may do the same.

Because one should learn to love good books while young, for it is the books read before the middle of life that most influence one's career.

Missionary Volunteer Department.

### Concerning "Liberty"

No doubt, many of you have noticed the petition to Congress in the last issue of the *Liberty* magazine. It is found on pages 141 and 142. We trust that all who have received a copy of *Liberty* will secure sufficient signers to fill the blank spaces on the petition against the present drastic Sunday bill now before Congress, and then tear out the page, as indicated, and send it to one of the senators from your state who is now in Congress.

This is one of the most effective ways of defeating these obnoxious measures before Congress, and an emphatic way of calling the attention of our lawmakers to right principles. As I was riding in the train the other day, I perchanced to sit with one of the leading educators in this country—the superintendent of public instruction of one of our largest states—and after talking with him concerning the struggles of religious freedom and how those principles are assailed to-day,

I handed him a copy of *Liberty*. After looking over the contents, he said: "I confess this is a question I will have to study more thoroughly. This year two religious bills were passed by our legislature, which require religious instruction in the public schools. I felt I ought to oppose it, but was not well enough informed upon the subject, so kept silent. I am sure if I had put up a good argument against the bills I could have quashed them. If you have any reading-matter upon these subjects I want it."

There are hundreds of other men in responsible positions that would rally to our cause of religious freedom, if we would put the arguments and principles of religious liberty which are so clear to us, also into their possession. The last issue of *Liberty* has many striking features of interest, and it can not help but make friends for our principles. Our people ought to give it a wide circulation just now, and urge every one who secures a copy to fill out the petition to Congress and send it in as soon as possible.

C. S. Longacre,

Sec. Religious Liberty Dept. N. A.

### UTAH PERIODICAL REPORT

August 1, 1913

	No.	Value
<i>Signs Magazine</i>		
Mrs. Caroline Miller	104	\$10.40
<i>Watchman</i>		
Mrs. Emma Harris	200	\$20.00

# Pacific Union Recorder

PUBLISHED WEEKLY BY THE  
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## EDITORIAL COMMITTEE

E. E. Andross, E. W. Farnsworth, J. H. Behrens, C. L. Taggart, G. W. Reaser, F. M. Burg, W. M. Adams.

Entered as second-class matter July 6, 1906, at the Post-office at Mountain View, California, under the Act of Congress of March 3, 1879.

THURSDAY, AUGUST 14, 1913

A telegram dated August 11, from Brother J. R. Ferren, gives some interesting facts relative to the Los Angeles camp-meeting, which is in progress this week. There are five hundred living tents filled, and an excellent outside attendance, about three thousand people being at the meetings. The weather is fine, and a splendid spirit prevails. The literature sales are good. Sixty-six five dollar packages of tracts were sold on Monday of this week. Of the workers from abroad, Elders Evans and Porter are taking a leading part. Elders Luther Warren, Meade-MacGuire, and C. L. Taylor have charge of the young people's work. Among the foreign missionaries present are Elder J. S. James, of India; R. W. Munson, of East Indies; W. G. Bond, of Spain; and J. P. Anderson, of China,—all of whom are rendering valuable assistance in the meetings. At the business sessions held in connection with the camp-meeting, Elder F. M. Burg was reelected president, and Frank Lane secretary and treasurer, of the Southern California Conference. Last Sabbath's donations were \$700. A full report of the meeting will be published later.

## Notice

The College of Medical Evangelists, Loma Linda, California, offers a Medical Course, a Medical Evangelistic Course, a Nurses' Course, and a Nurses' Post-graduate Course. Those desiring to enter one of these courses may secure the new 1913-14 calendar upon application, and should write at once in order that all arrangements may be completed at an early date.

Address W. A. Ruble, M.D., Loma Linda, California.

J. R. Ferren, missionary secretary, and A. A. Cone, field agent, of the Pacific Union Conference, are attending the Los Angeles camp-meeting.

Brother H. B. Thomas, missionary secretary and Young People's Missionary Volunteer secretary of the California Conference, is attending the Los Angeles camp-meeting.

The following named persons have been appointed to head the work in the various departments of the California Conference for the coming year:

F. A. Coffin, Tract Society Secretary.  
Mrs. V. J. Farnsworth, Sabbath-School Secretary.

H. B. Thomas, Missionary Secretary and Young People's Department Secretary.

I. T. Reynolds, Field Agent.

G. F. Wolfkill, Educational Superintendent.

Accepting a call of the General Conference to take up work in Uruguay, South America, Brother J. T. Thompson, field agent of the California Conference, is preparing to leave the coast soon. It is quite likely that Brother Thompson will spend a few months at the Foreign Mission Seminary at Washington, D. C., before proceeding to South America. Brother I. T. Reynolds, field agent in New Mexico, has been secured to take the place made vacant by Brother Thompson's leaving California. Brother Reynolds has already entered upon his duties as field agent in California.

As a result of the meetings held in San Jose by Elders A. S. Marchus and A. Nelson preceding the camp-meeting, together with the splendidly attended services at the camp-meeting itself, a definite interest to hear the truth has been aroused. This is being followed up by a strong tent effort in the very center of the city, at the corner of Second and San Antonio streets. Elders J. W. McCord and A. S. Marchus have charge of the company. Others connected with the effort are Elder G. W. Rine, L. K. Dickson and wife, Melvin Munson, Miss Celia Green, Miss Mary Clark, and Mrs. A. LaFrance. R. S. Fries will also spend part time in San Jose for the present, as will also Miss Laura Morrison, and possibly other of the San Francisco workers. It is hoped that a large number

of new members will be added to the San Jose church as a result of this series of meetings. Pray for the success of the effort.

## Interesting Features

of the September *Signs Magazine*, are:  
 "The Future of America"—Statements from President Wilson.  
 "The Pity of It"—These industrial clashes.  
 "Heresies Become Orthodox"—The trend of current churchdom.  
 "Against the Church"—Reforms needed.  
 "Blood for Blood"—The industrial situation.  
 "Pandering to Nastiness"—The trend of journalism.  
 "Bibles to All Lands"—And what it means.  
 "Loss of Reverence"—Its place in human progress.  
 "Come Forth, My People"—The call to you.  
 "Prayer Hours with Jesus"—Our only hope and strength.  
 "Creation or Evolution"—Which stands the test?  
 "The Worlds and the Word"—A study in astronomy; speak the same language and teach the same truth.  
 "Excavations at Babylon"—Some interesting and important discoveries.  
 "God's View of Nations"—Daniel 7; world's history in advance, condensed, but wonderfully comprehensible.  
 "Breaking the Alabaster Box"—A token of love; the better way.  
 "Reason and Faith"—Real rationalism.  
 "Public Service Corporations"—The new law; a fair deal; will it bring the millennium?  
 "Promoting War"—Some astonishing figures.  
 "Uncle Sam's Latest Observatory."  
 "What Came of the Added Word."  
 "Physiological Signs of the Times."  
 "Federal Aid to Prohibition."  
 "The Motion Picture Industry."  
 "What the Moslem World Thinks."  
 "The Balkans and Turkey."  
 "Corruption at the Heart."  
 "Creeds of the Bible."  
 "Secretary Bryau and Peace."  
 And a most attractive cover.

Five copies . . . . . \$ .25  
 Ten copies . . . . . .50  
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 Order through your tract society.

## For Sale

One full set of Wert's charts in good condition, including several advertising cards. Cost, \$38.50, plus freight. Will deliver f. o. b. Ogden, Utah, for \$20.00 cash. Address J. D. Alder, 2941 Washington Ave., Ogden, Utah. Our reason for selling is because we are now using the stereopticon.