

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another"

Vol. 13

Mountain View, California, September 11, 1913

No. 6

## Pacific Union Conference S. D. A. Directory

Office.—Mountain View, California, P. O. Box 172.

President.—E. E. Andross, office address.

Secretary and Treasurer.—J. J. Ireland, office address.

Missionary Secretary.—J. R. Ferren, office address.

Educational Secretary.—C. C. Lewis, care Pacific Union College, St. Helena, Cal.

Religious Liberty Secretary.—J. F. Blunt, 149 N. Kern Street, Los Angeles, Cal.

General Field Missionary.—A. A. Cone, office address.

Executive Committee: E. E. Andross, J. J. Ireland, E. W. Farnsworth, C. L. Taggart, J. H. Behrens, G. W. Reaser, F. M. Burg, W. M. Adams, C. W. Irwin, H. G. Lucas, C. H. Jones, W. C. White.

## Missionary Work

### Seed Sowing

In the Pacific Union, we have never seen manifested a greater desire to sow the seed than now. Every missionary meeting held during the three camp-meetings just closed has been well attended, and the Lord seemed pleased to bring in a spirit of devotion to this work, which was shown by the experiences given and the amount of literature secured. At Los Angeles, the other day, the interest was at its height when sixty-five five dollar packages of tracts had been supplied for churches. It was almost impossible to stop the meeting when the time for the preaching service came. At a subsequent service, eighty-four dollar packages of tracts had been sold, and it was time to close, when a Japanese worker said he wished he might have some tracts to use in his work among the homes.

Quickly \$20.01 was gathered in small amounts given by persons present. Of the several hundreds of sets of the small books taken at camp-meetings, a large number are to be placed in public libraries.

At two of our camp-meetings, we have held meetings for church librarians and missionary leaders, and have invited in the church elders to some of these. Until you get these officers together, and informally take up with them the consideration of their duties, you can hardly appreciate how much they need help and how glad they are to get it. At Los Angeles, we had planned for a number of papers to be followed by discussion; but fortunately, most of these had not been prepared, which left the time open for a general round table discussion of topics of vital interest. Here are some of the points touched upon:

1. *Organization.*—The missionary society is the church, and just as far as possible should be directed by the regular officers elected for the church, the librarian taking the fostering care of the missionary activities, missionary meetings, etc., in cooperation with the elder.

2. *Field Work of the Librarian.*—It is vital to the interests of the church work, that the librarian, or missionary leader, do systematic work among the members, suggesting plans of work, and helping them personally.

3. *The Fourth Sabbath Missionary Sabbath.*—It was unanimously agreed that the monthly missionary service on the Sabbath is an absolute necessity in keeping up the missionary spirit in the church. Many welcome the idea of combining home and foreign missionary features in the same program, and devoting the offering on that day to the home missionary work. It was also urged by

officers present that the ministers who visit the churches when a program is planned take hold in helping with the program.

4. *Collections* should be cared for promptly. Much of the discouragement that librarians and churches have to meet might be avoided by following up individuals who have pledged on supplies, soon after the pledge is made, and in no case allowing the account to get old and accumulate until the person can not pay it. Prompt, tactful, personal work will facilitate greatly.

5. *Reporting* may be greatly improved if the librarian will tactfully keep the value of reports before the people, tell them how the individual's report not only may assist to encourage him in doing more, but becomes the basis for all of the reports kept by the general secretary, which, published, are used to encourage the missionary work throughout the world.

Throughout these meetings, there was a spirit of unusual interest shown. All took part in asking questions, exchanging ideas, and in expressing their determination to become more intelligent leaders of the church in the missionary work. J. R. Ferren.

### Finishing the Work

The key-note of the recent General Conference was that the time had come to arise and finish the work. For over sixty-eight years we have been carrying forward this work, and now it seems as though the time had come when we should set ourselves with increased energy to the finishing of it.

Nearly all the waymarks are passed. We have reached three more,—the movement to drive the Turk out of Europe,

the ever-increasing agitation for Sunday laws, and the growing power of Rome in the United States. Just how long it will take us to pass these we can not say; but it can not be many years, for events move rapidly in these days. After them there are no more, for the end of the journey will have been reached. When the Turk shall have been compelled to remove his kingdom from Europe; when Rome shall gain control of the United States, and other Protestant countries of the world; when, through the Roman power, life shall have been given to the image to the beast, so that it has power to enforce its mark;—then probation will close, and our work will be finished. "The Protestants of the United States will be foremost in stretching their hands across the gulf to grasp the hand of Spiritualism; they will reach over the abyss to clasp hands with the Roman power; and under the influence of this threefold union, this country will follow in the steps of Rome in trampling on the rights of conscience."—"*Great Controversy*," page 588.

While the end of the journey is in sight, we can not but realize that there is much work to be done before we can say, as did our Saviour, "I have finished the work which Thou gavest me to do." Just now there is a time when we have freedom to work. It may not last long. We should therefore make the best possible use of it.

How can we finish the work?—By warning every soul we can reach that the coming of the Lord draws near, and that He comes to reward the righteous and destroy the wicked. All around us we will find people who know nothing of the message, or so little that they can form no intelligent idea of what it involves. We need to work the localities in which we live, until we are sure every soul in them has received sufficient knowledge of this message to enable him intelligently to accept or reject it.

There are many ways in which we may labor for souls. One of the most effective is the distribution of literature in various ways. We have tracts, periodicals, pamphlets, and books. These can be sold, lent, and given away. An easy way to begin is to procure a supply of the "Family Bible Teacher" leaflets, take a street or district, and leave the first of the series at each house in it. Not much need be said at the first visit, just a few words calling attention to the leaflets, and suggesting that it will probably be

of interest to them. The following week the second leaflet should be left, and so on until all the leaflets of the series have been delivered. Before this is done, some will have refused to receive more, and others will be asking questions on certain subjects, which will open the way for further work with them. Some larger tract or a book dealing with the subject in which they show interest might be lent to them; or they might be shown a book that will help them understand the subject, and induced to buy it.

If some go through the entire series without manifesting any special interest, but are still willing to read, take them the *Signs of the Times* or *Watchman*, leave a copy one week, and the next endeavor to obtain a subscription for it. Do not leave any person as long as you can get him to take literature. It sometimes takes a long time to bring a person into the truth, so perseverance pays.

Take note of those who refuse the leaflets, and try them with a periodical. Some who are not interested in religious matters may be interested in health topics, or in Protestantism. Try them with health leaflets, *Life and Health*, or *Protestant Magazine*. Never give up until you are sure further efforts would be useless. Some of those who at first have seemed hopeless have become earnest Christian workers.

This is one way of working. Later we will give others. Let our motto be, "Let us arise and finish the work."

Gen. Conf. Home Missionary Dept.

E. M. Graham, *Secretary*.

### Nature of Programs and Studies for the Missionary Society

[Paper given at church officers' meeting at Los Angeles camp-meeting by a missionary leader.]

The missionary society is said to be "the church at work," while the Sabbath-school is the "church at study;" but as we find the best work, in any line, is done by those who study for it, the missionary society which would do the most acceptable work (and what society would not?) must study and lay wise plans, then execute the plans, and come together again to report and to plan for further work. The prophet says: "My people are destroyed for lack of knowledge." Notice, it is not the heathen or even the lovers of this world he is talking about, but God's own people. I need not say anything about the importance of the missionary work. You

all know it is no light thing to be a "laborer together with God;" then why should we not study to show ourselves approved unto God, workmen that need not to be ashamed? I am not speaking of the special training that is for those who are to devote their entire time to the giving of the message, but to that training which the church is in duty bound to give to every one of its lay members—common men and women who are busy with the necessary cares of life and can come together only once or twice a week for help and training as to the best way to give the truth to their neighbors and friends. This, I understand, is the work of the missionary society, and the programs for study must be arranged with this object in view.

To the leader who is ambitious to arrange and carry out interesting programs, come puzzling questions, and much wisdom and tact are needed that each study hour may be made both interesting and helpful to every member. Of course every church-member will want to attend the missionary meeting, for we have been told that "the church of Christ has been organized on earth for missionary purposes, and it is of the highest importance that every individual member of the church should be a sincere laborer together with God. . . . Christ requires that every one who would be called by His name, should make His work the first and highest consideration."—*Home Missionary Work*, page 27.

The word "program" brings to our minds a variety of exercises in which different ones shall take part. This is certainly a good principle, for the members take more interest and receive more help, as a rule, when they have something to do, especially if they study for it and do it to the best of their ability. But why is it that there are so few who can be depended upon to take their part? Perhaps you ask some good, earnest brother to do something for the next meeting, and he says he can not do it. Thinking he is backward, you urge him and he finally gives a reluctant consent. When the time comes, you find, to your sorrow, that he told you the truth in the first place and his effort to do what was appointed him resulted in making that part of the program dull and uninteresting, if not a time of misery for the auditors. But why can't they do it? Are our churches filled up with an ignorant, incapable lot of people? They would not have us think so. They seem

bright enough in many ways. Then why can they not read an article intelligently or give an interesting talk in a church missionary meeting? And because they can not shall we give up trying to have a program, or possibly not have any meeting at all? It is true that many of our people accepted the truth in middle life or past, and have not been trained up to Bible study and missionary work as our young folks are to-day. But there is hope for them even now, if there is some one to show confidence in them and help them in the right way. And who has a better chance than the missionary secretary, who can study the capabilities of each one, encouraging and helping each to take some part, perhaps small at first, increasing as they gain confidence and experience and power of study.

I may seem to be digressing, but I believe that the nature of programs and studies depends partly upon those who are to carry them out, and right here let me say that no one has a better opportunity than the missionary secretary to put into practise what we have been told about "gathering warmth from others' coldness, and zeal from their indifference." No one needs more optimism and more of the spirit of Him of whom it was said that He would not fail nor be discouraged. Even if the ones who are to carry out the program are only a few dear old brothers and sisters, you may be training missionaries, who, like old Brother La Rue, will lay down their lives in a foreign field.

I quote again from "An Appeal for Home Missionary Work," by Mrs. White: "There are scores who have real ability who are rusting from inaction, and yet many of these do not know how to set themselves at work for the Master. But let some one who has ability to devise ways whereby this talent may be utilized, lay out before these inactive ones the line of work that they could do, and let them understand that this is expected from them, and many who are now unemployed will become true laborers." "God expects His church to discipline and fit its members for the work of enlightening the world." "The members of the church are trained to rely upon preaching, and they do little for Christ, they bear no fruit, but rather increase in selfishness and unfaithfulness. Because of the lack of proper instruction among the church-members by those whom God has placed as overseers, there is not one merely, but scores, who are slothful, and

who are hiding their talents in the earth and still complaining of the Lord's dealing toward them. They need to be tended as do sick children. This condition of weakness must not continue. Well organized work must be done in the church, that its members may understand the manner in which they are to impart light to others, and thus strengthen their own faith and increase their knowledge." "What can we expect but deterioration in religious life when the people listen to sermon after sermon, and do not put into practise the instruction given? The ability God has given, if not exercised will degenerate, and men and women unemployed will become as tools that rust from inaction. Let the missionary meeting be turned to account in teaching the people how to do missionary work. Put work into their hands, and let not the youth be ignored, but let them come in to share in the labor and responsibility." "Plan ways whereby a live interest may be kindled." And in speaking of reports of experience in working for others, she says: "If the missionary meeting were a meeting where such reports were brought in by consecrated workers, it would not be dull, tedious and uninteresting. It would be full of intense interest and there would be no lack in attendance."

We see by these quotations that the programs should give time for education of workers, the laying of plans for work, and reports of experience. We are also urged, elsewhere, to become interested in the millions who are lying in heathen darkness. All these subjects need not receive attention at one meeting, for care must be taken not to make the meeting too long. The programs used in the Young People's Missionary Volunteer Societies are good for adults. Then there are the timely studies on home missionary work, arranged by those of experience and given in the *Review* every month, and the reports from foreign workers sent out to the churches monthly, at considerable expense, by the mission board. May the time hasten when there will be so much harmony in the denomination that we will see a general carrying out of the plans laid by the leaders!

But no matter how good a program we may have, much depends upon those who are to carry it out, and every leader should pray for wisdom and labor earnestly and patiently that the prophet's words may not apply to his flock—"My people are destroyed for lack of knowl-

edge." The home missionary studies will bring about a live condition of the church, so that every member will become an earnest, active worker wherever he is. The foreign missionary studies will cause an increase of donations and of laborers for those needy fields.

Mrs. W. S. Parker.

### The Next Thirteenth Sabbath a Great Opportunity

How it thrills our hearts to know that one hundred missionaries have turned their faces to the "regions beyond" in response to the action of the last General Conference! Even now some of them are tossing upon the seas, outward bound. We have set our hands to the finishing of the work, and there must henceforth be no wavering. When workers are willing to go, the means to send them must be supplied. The transportation expense of a hundred workers from the home land to the "uttermost parts of the earth" calls for a large cash outlay, and the resources of the General Conference treasury are strained to the utmost in consequence. Indeed, it is doubtful if the plans in full can be carried out if special help is not given.

To meet this emergency, the General Conference Committee has turned to the Sabbath-schools in the home land for help, and set apart September 27, the thirteenth Sabbath of the third quarter, as the time when the schools may give for the special purpose of paying the transportation expenses of the one hundred missionaries who are to go this fall to foreign fields. Shall we not work and pray for an especially liberal offering? It will truly be a sad thing if any of these missionaries under appointment remain at home on account of lack of means to pay their fare to the mission field. As we love this truth, as we believe it is soon to lighten the whole earth with its glory, let us deny self, and plan to give on that Sabbath, as we have never done before, that every selected missionary may be hastened on his way.

Remember the date,—Sabbath, September 27.

Remember the object,—the transportation expenses of one hundred appointed missionaries to their mission fields.

Remember to pray that God will give His people liberal hearts, that His work be not hindered, nor His coming delayed.

Mrs. L. Flora Plummer,  
Secretary Sabbath-School Department.

## REPORT OF BOOK WORK FOR WEEK ENDING AUGUST 8, 1913

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
<b>Southern California</b>						
J. W. Gay	Heralds	29	12		\$29.50	
D. Sackuth and H. Block						\$69.50
L. D. Andrews						32.00
W. O. James	H. & H.	9	6		15.00	
Wm. Keele	B. S.	38	53	\$1.80	41.55	
Mrs. L. M. Housler	H. W.	24	27		17.60	
7 Agents				\$1.80	\$103.65	\$101.50

## REPORT OF BOOK WORK FOR WEEK ENDING AUGUST 15, 1913

<b>California (Supplemental)</b>						
Mrs. N. E. Lillard	H. W.	4	12		\$9.75	

## REPORT OF BOOK WORK FOR WEEK ENDING AUGUST 29, 1913

<b>Central California</b>						
A. Bonde	P. G.		6		\$26.00	
Mrs. H. Bonde	P. G.	14	6		23.00	
Sena Thorp	B. R.	6	5		14.00	\$32.80
W. P. Henderson	G. C.	27	26	\$2.60	87.60	
F. O. Jensen	Heralds			4.50	6.50	91.00
5 Agents				\$7.10	\$157.10	\$123.80
<b>California</b>						
Glenn Adams*	B. R.	37	7	\$1.00	\$25.00	
Mr. & Mrs. W. A. Gonter	P. G.	49	12		46.00	
3 Agents	* 2 weeks' report	86	19	\$1.00	\$71.00	
<b>Arizona</b>						
G. H. Reese	P. P., Spanish	12	12		\$36.00	\$22.00
C. F. Innis	C. K., Spanish	11	13	\$3.50	42.50	57.75
2 Agents		23	25	\$3.50	\$78.50	\$79.75
<b>Utah</b>						
Paul Moore	Heralds	59	21	\$1.00	\$50.50	
A. C. Walgamott	B. R.	27	25		101.00	
Cora Walgamott	B. R.	29	22		87.00	
3 Agents		115	68	\$1.00	\$238.50	
<b>Northern California-Nevada</b>						
M. A. Reese	G. C.	89	4	\$30.00	\$46.00	\$26.10
E. D. Slosson	D. R.	5	2		8.00	
2 Agents		94	6	\$30.00	\$54.00	\$26.10

## To Our Canvassers

Last night we were startled by hearing loud calls in different directions. At least two persons passed quickly down our street, seemingly repeating the same call, but we could not make out what they said. Finally a voice with no uncertain sound cried out: "Extras! All about the murder case!" He was evidently a new canvasser, and hadn't learned the art of running his words by machinery; but he would have secured our order had we desired a paper.

Just stand on the railway platform and notice the hotel porters calling patrons. Can you make out their lingo?

We as canvassers, repeating the same

statements over and over for months, are more than likely to fall into this habit. Our words chase one another as fence posts seem to be doing when we ride a limited. You try to get a good look at one post, and must pass many others by without a glance, to catch up.

People try to catch some point in a statement we make in our canvass, and we are fifty posts ahead, as it were.

A man once said to me: "Just stop a minute. I am away behind."

Moral: Let us stick up telegraph-poles, called points, in our canvassing line, for people to count, and not swamp them with fence posts. W. O. James.

## "After Many Days"

A few days ago, a young lady came to my door and introduced herself as Miss ——. Upon learning my name, she asked if I were in the book work, and if I had canvassed for "Great Controversy" in Iowa several years ago. I replied that I was now in the book work, and that I had canvassed in Iowa for "Controversy." Then she said: "You sold my mother a copy of 'Great Controversy,' and she accepted the truth from reading it. She lived one mile west of — at that time. She was then a Catholic. Shortly after placing her order for the book, she learned that it was an Adventist book, and she tried every way to keep from taking it when you came to deliver the book. Finally she took it, and began reading it to find some contradictions, but found the truth instead, and soon began keeping the Sabbath. The next fall, she went to the Iowa camp-meeting, where she heard more of the message, and was baptized a short time after camp-meeting. Mother died about a year later, but she died an Adventist. I still have that book in my possession, and your name card which you gave mother at that time."

Dear reader, the above information has been worth, to me, all the time I have ever spent in the book work. It means a soul saved in God's kingdom who might never have known the truth had I not taken that Heaven-sent book to her door. There are others who need to know that truth, but who will never know it unless some one takes it to their home in the form of some of our message-filled books.

Are you now engaged in this work? If not, would you be willing to be if you knew your work would be the means of saving even one soul? If you engage in this work, you have that assurance. "Cast thy bread upon the waters: for thou shalt find it after many days." "After many days" may mean after you have entered the earth made new, but that matters not. Dear reader, if you feel that you should be in this branch of God's work, go NOW. Do not quench the Spirit.

C. C. Morlan,

Field Agent Southern California.

"A Russian Threat to Turkey," in the October *Signs Magazine* — a phase of the Eastern question. Certainly this trouble will end only when the prophecy is fulfilled. Let us watch it closely.

# The Field

## SOUTHERN CALIFORNIA

### East Los Angeles

After a successful hall meeting, during which twenty-six were baptized, the writer and Elder J. Ernest Bond, assisted by a strong company of Bible workers,—Mrs. Florence Merrill, Miss E. Carter, Mrs. J. R. Leadsworth, and Miss Olive Adams,—pitched a new 60 x 90 tent and began a series of meetings in East Los Angeles.

It was evident that the Lord had gone before us and prepared the hearts of the people to receive the truth. The first evening, we had 550 chairs down, and we were unable to seat all who came. The following Sunday evening, we added 100 more chairs, making 650, and still we were unable to seat all.

The meeting lasted nine weeks. An excellent interest was manifested throughout the effort. Thirty-five or forty signified their intention to keep the Sabbath. Twenty-one have been baptized and two received on their former baptism. Others are awaiting baptism.

The expense of the meeting amounted to \$340, which was more than covered by the offerings and the profit on book sales. Twenty-seven dollars worth of books were sold, twenty-five dollars worth of tracts given away; and a club of sixty *Signs of the Times*, furnished by the Carr Street church, was used.

We are now preparing to begin another series of tent meetings in Garvanza, and also follow up the work in East Los Angeles. A lot has been secured and plans laid to build a church for the East Los Angeles company. Pray for the work in the city of Los Angeles.

A. S. Booth.

### Young People's Work at Southern California Camp-Meeting

Our conference has probably as large an army of young people as can be found in any conference in the denomination. Our large young people's tent (60 x 90) was filled to overflowing nearly every meeting. Elders Mead MacGuire, Luther Warren, C. L. Taylor, and the writer took the leading part in conducting the young people's meetings. The Lord greatly blessed in the presentation of the Word, and many gained very pre-

vious experiences. Some were baptized, and made a good start in the Christian life.

Elder MacGuire gave two very interesting talks on the Morning Watch and the Reading Course. As a result, a large number of the Morning Watch Calendars for 1913 were sold, and seventy-one persons promised to take the Reading Course. This is the beginning of a good work. Elder MacGuire's visit to our camp-meeting has been appreciated indeed.

A symposium was rendered one afternoon by old students from Fernando. They all spoke of the value of the training they had received. This, with the soul-stirring talks given by missionaries from abroad, brought in a spirit that like an atmosphere surrounded the young people and impressed them with the grand thought, Let us go to Fernando, and prepare quickly to answer the calls that come from the great, needy harvest-fields of the world.

The young people had a very interesting experience in doing personal work for others. We organized a number of prayer bands, and to each of these was given charge over a certain district of the camp, to visit the young people and invite them to attend their prayer-meetings. A workers' meeting was held at 12:30 each day. We met to tell of our experiences, and these were interesting meetings indeed. Much will be done through personal work when this message goes with a loud cry. I believe that a part of the training our young people receive should be that of doing personal work.

During the meetings for our young people, we were also favored with encouraging words from the presidents of our union and local conferences. We planned to do everything that could be done for the young people. But in Southern California, where we have so large camp-meetings, it is difficult to reach our ideal of what there ought to be done. Many expressed their thankfulness for the good work done for the young people. Let us continue to pray for them.

A. G. Christiansen.

One of the most important articles in the October *Signs Magazine* is "Christian Science Again." A member of the Christian Science publishing committee in California takes exception to a recent article in the *Signs*, and requests that his letter be published in the *Signs*. The editors comply, and add some comment. This article ought to be circulated every-

where. Show it to Christian Scientists. Show it to those opposed to this cult. Explain the reason for its appearance. It will prove a strong selling point for agents. Be sure and read it yourself. You can have ten or more mailed direct to friends by the publishers at five cents a copy. Your list and remittance should be sent to your tract society.

### Thank You!

We wish to thank the brethren and sisters who so kindly sent us free literature in response to the request made in a recent issue of the RECORDER. Almost immediately upon arrival, this material has been sent on to our energetic and loyal distributors. Very little now remains of the three hundred pounds that came as a result of this recent call.

Send us whatever you can spare, remembering that we can use more of our monthly magazines, and the *Signs* weekly. Thank you! Ernest Lloyd.

417 W. 5th St., Los Angeles, Cal.

### Comparative Statement of Tithe California Conference S. D. A.

To August 31

Church	1912	1913
Alameda	\$ 628.43	\$ 865.33
Arcata	207.77	89.64
Berkeley	1,074.31	1,543.47
Byron	....	266.00
Calistoga	192.22	206.99
Daly City	326.15	433.51
Eureka	461.60	626.43
Ferndale	94.90	84.55
Fortuna	449.15	270.67
Guerneville	109.10	56.25
Hayward	129.10	104.19
Healdsburg	707.92	835.37
Kelseyville	94.92	48.10
Los Gatos	119.44	200.20
McKinleyville	42.70	61.05
Melrose	1,425.86	1,443.50
Morgan Hill	395.79	400.95
Mountain View	3,917.89	3,695.12
Napa	488.25	634.52
Oakland	2,475.87	2,794.91
Pacific College	1,281.06	1,219.06
Park, San Francisco	236.74	350.64
Pepperwood	99.15	76.80
Petaluma	250.60	306.29
Richmond	249.97	415.16
St. Helena	1,113.34	851.64
Sanitarium	3,993.82	3,815.55
San Francisco	2,142.34	4,074.73
San Jose	1,494.82	1,058.03
Santa Cruz	365.00	278.31
Santa Rosa	219.96	513.97
Sebastopol	336.41	252.67
Sonoma	233.57	267.03
Smith River	16.10	3.90
Soquel	50.90	50.45
Ukiah	151.50	241.15
Vallejo	63.83	64.95
Watsonville	122.80	124.58
Personal	1,998.38	1,163.13

Totals \$26,861.66 \$29,789.79

Claude Conard, Treasurer.

CALIFORNIA CONFERENCE S. D. A. STANDING ON TWENTY-CENTS-A-WEEK FUND

January 1 to August 31, 1913

	Mem.	8 Mo. Quota	Amount Paid	Over	Short	Av. a Mem. a Week
Alameda	78	\$ 439.40	\$ 266.84	....	\$ 172.56	\$.098
Arcata	20	112.65	47.01	....	65.64	.067
Berkeley	109	614.03	732.79	\$118.76	....	.192
Byron	13	73.23	254.11	180.88	....	.558
Calistoga	35	197.16	75.26	....	121.90	.061
Daly City	22	123.93	114.65	....	9.28	.149
Eureka	84	473.20	213.98	....	259.22	.073
Ferndale	16	90.13	23.30	....	66.83	.040
Fortuna	25	140.83	55.11	....	85.72	.063
Hayward	22	123.93	127.74	3.81	....	.166
Healdsburg	123	693.10	343.57	....	349.53	.08
Kelseyville	12	67.60	45.69	....	21.91	.109
Los Gatos	29	163.35	64.18	....	99.17	.063
McKinleyville	24	135.20	15.81	....	119.39	.019
Melrose	126	709.80	400.70	....	309.10	.091
Morgan Hill	32	180.25	57.17	....	123.08	.051
Mountain View	238	1,340.73	872.06	....	468.67	.105
Napa	81	456.30	140.89	....	315.41	.05
Oakland	393	2,213.90	806.81	....	1,407.09	.059
Pacific College	105	591.50	456.39	....	135.11	.124
Park, S. F.	26	146.45	116.11	....	30.34	.128
Pepperwood	30	169.00	18.61	....	150.39	.018
Petaluma	22	123.93	41.72	....	82.21	.054
Richmond	20	112.65	121.49	8.84	....	.174
St. Helena	130	732.33	197.71	....	534.62	.043
Sanitarium	250	1,408.33	972.47	....	435.86	.111
San Francisco	255	1,436.50	426.56	....	1,009.94	.048
San Jose	86	484.46	82.07	....	402.39	.027
Santa Cruz	40	225.32	96.80	....	128.52	.069
Santa Rosa	61	343.63	174.23	....	169.40	.082
Sebastopol	84	473.20	142.27	....	330.93	.048
Sonoma	30	169.00	127.43	....	41.57	.121
Soquel	10	56.33	17.21	....	39.12	.049
Ukiah	26	146.45	110.19	....	36.26	.121
Vallejo	20	112.65	25.30	....	87.35	.036
Watsonville	10	56.33	8.62	....	47.71	.025
Personal	53	298.55	1,107.62	809.07	....	.436
<b>Totals</b>	<b>2,740</b>	<b>\$15,435.33</b>	<b>\$8,900.47</b>	<b>\$1,121.36</b>	<b>\$7,656.22</b>	<b>\$.093</b>

Claude Conard, *Treasurer.*

of the missionary work the Lord expects you to do! There is no end, until the Master comes, to the work we have to do.

We are glad to know that more and more our people are coming to take upon themselves the burden of the work without direct help from our ministers. This is as it should be. As workers we must spend our time in new fields or laboring for the lost. When certain lines of work are outlined for our brethren and sisters, such as gathering funds for missions, etc., we know we have loyal men and women who will take hold in earnest, without workers exhausting their energies in getting them in line. While we, as workers, expect to assist in directing the Harvest Ingathering work this year, we expect to get out and gather funds ourselves — show others how this is done by doing it ourselves. We hope a little later to give some time to this work and yet not interfere with our regular field work. We will not ask our people to do anything that we will not do ourselves. We know it to be a fact that this is the way to be leaders. We expect to make it known to our brethren what we accomplish in this line.

As to our work in general, we have nothing to report other than that it is moving along quite encouragingly. We see evidences of the Lord's guiding, and we feel to permit Him to guide us in all our ways.

C. L. Taggart.

### October Collection for the Colored Work

It has been the custom, for a number of years, to take a special collection for the colored work in the month of October. At a meeting of the North American Division Conference July 10, it was voted that the time of the offering be the last Sabbath in October instead of the first.

We are glad to say the work among the Negroes is very encouraging. The report of this department rendered at the recent General Conference showed a large increase in membership and tithes the last quadrennial period. It is evident that the Lord has begun to work in a special way for this long neglected race. Now is the time to spread the message. A few years, and conditions may so change that it will be very difficult to work for them. The Negroes are realizing the opportunities and possibilities afforded them, and a spirit of prog-

### NORTHERN CALIFORNIA-NEVADA

#### Conference Outlook

There are tent meetings being held at the present time at Stockton, Oakdale, Sacramento, Gridley, and Eagleville. It is too early to report results from these meetings. Let us remember in prayer these laborers, that many precious souls may be gathered out for the coming kingdom.

Those having friends at any of these places will do well to write them, asking them to attend these services. You might also write the workers, giving them the names, and they can call on them.

While we are all engaged in these evangelistic efforts and do not have the privilege of visiting our churches, we are comforted in the thought that our brethren and sisters are remembering us

in their prayers, and are also cheerfully carrying aggressive work without our assistance.

Of course our brethren and sisters will be laying large plans for our Harvest Ingathering campaign. We will have more to say upon this matter soon, in a letter to all the churches. Let us plan right now to at least double what we did last year. While we have done well in our offerings to missions, we must do more. Greater demands are made upon us. Think of the large corps of workers now going to foreign lands! Some have been giving nickels, some dimes, and others dollars as Sabbath-school donations. Let us see if we can not multiply our gifts by two. Where it has been ten cents, let us make it twenty, and where it has been one dollar, let us make it two.

We can not take the space here to speak of all that we ought to do. Think

ress is taking hold of them. Now is the time to evangelize them.

The Lord has spoken again and again to us about our duty to this people, exhorting us to more faithfulness. I quote from "Southern Work," page 21: "The Southern race has been neglected. Men have passed by on the other side, as the priest and the Levite passed by the wounded, robbed and bruised, and beaten one. But a certain Samaritan, as he journeyed that way, not only saw him, but he had compassion on him, and went to him, and bound up his wounds, set him on his own beast, brought him to an inn, and took care of him. How many have left the colored race to perish by the wayside? . . . But shall this indifference continue? Shall not decided efforts be made to save them?" These words ought to cause us to reflect earnestly upon neglected duty, and to renew our devotion to the work of saving the lost. We can redeem the time, at least in part, by giving of our means to support more workers and sustain those now in the field. Our schools should be strengthened, better facilities provided. A good beginning has been made, but the growth of the work calls for more means.

In one of the strong Catholic cities in the South where we had done very little for the colored people, a tent was pitched and an earnest effort conducted, resulting, in less than a year, in over two hundred Sabbath-keepers and a church school of over sixty pupils. This is not an isolated case. In all the efforts, good results are seen. The Negroes are responsive to the gospel, and as a rule, have great regard for the Bible, and can see the truth clearly, and make loyal Adventists. They become faithful tithe payers, and give liberally to missions.

The third angel's message is to be given to every nation, kindred, tongue, and people, before the Lord can say, "It is done." Right by our side is a wide open door to a race that is hungering and thirsting for the bread of life. Shall we give them to eat? Or shall we let them die in their sins? Our offering the last Sabbath of October will answer this question in a measure.

We trust the officers of union and local conferences will take an active interest in this gathering, and encourage all churches to make a large offering. The amount will assist in raising the quota.

C. B. Stephenson.

**From "The Missionary Campaign Primer"**

Is not the reading of trashy and obscene literature one of the greatest menaces of the home at the present time?

It certainly is. Next to the drink habit, cheap, vulgar literature is sending more people, old and young, to destruction than any other evil. Many of the most gigantic crimes of the age can be traced directly to this source.

How can I help my friends and neighbors to battle against this great evil?

By calling their attention to the disastrous effect this degrading literature is having on the life, the home, the nation, and directing their minds to pure and wholesome books.

Where can a good assortment of books be obtained that can be conscientiously recommended to the home?

You can get them from your tract society office. Here is a list the society carries in stock:

- Advance Guard of Missions
- Bible Child Life
- Elo the Eagle
- Gospel Primer, No. 2
- House We Live In
- Making Home Happy
- Mount of Blessing
- Our Paradise Home
- Story of Pitcairn Island
- Uncle Ben's Cobblestones
- Best Stories
- Christ Our Saviour
- Gospel Primer
- His Glorious Appearing
- Little Folks' Bible Nature

**Making Home Peaceful  
New Testament Primer  
Steps to Christ  
These Bible Readings**

How can these books be shown to the people so as to demand their attention and cause them to purchase?

The way is made very easy by the use of a prospectus or sample holder prepared for this purpose. Over a thousand copies of this prospectus are now in the hands of the people. Workers from almost every class are using it and meeting with excellent success.

When is the best time of the year for the introduction of these books?

There is a demand and a need for them at all times. The next four months will probably yield greater returns to the worker than any other time of the year.

What could one do who has but a few hours each day to give to work of this kind? This is just the class of individuals who are making a success of this kind of work. Ask your tract society secretary to send you a booklet entitled "Good Books for the Holidays." This will give you a number of reports from persons who have been spending their odd moments in this way.

Where can full information regarding the prospectus, prices, and discounts on the various books, be obtained?

Your tract society secretary can tell you all about it. Ask him.

Jas. Cochran.

**PERIODICAL SALES SOUTHERN CALIFORNIA TRACT SOCIETY  
August, 1913**

	<i>Signs</i>	<i>Life and Health</i>	<i>Watchman</i>	<i>Protestant</i>	<i>Liberty</i>	<i>Temperance Instructor</i>	<i>Chinese</i>	<i>Japanese</i>	<i>Spanish</i>	<i>Total</i>
Mrs. Eliza Allen	250		64	15	6	50				385
Mrs. A. M. Althaus	100		100							200
Mrs. Margaret L. Gray			25							25
Mrs. C. E. Halliday	350	500	1,550							2,400
Miss Helen Huntington	130									130
Miss Lydia Johnson	441	153	475		30		50	175	50	1,374
Wm. J. Keele	50									50
Miss Minnie Overman			13			13				26
Mrs. Isabella Richmond	50	50	50	50						200
C. Castillo									25	25
E. W. Snyder									200	200
Will Strickland	64		50			40				154
Mrs. Nellie Williams	20									20
Vegetarian Cafeteria		50								50
Miscellaneous Sales	25	397		3	14	84				523
<b>Total</b>	<b>1,480</b>	<b>1,150</b>	<b>2,327</b>	<b>68</b>	<b>50</b>	<b>187</b>	<b>50</b>	<b>175</b>	<b>275</b>	<b>5,762</b>

# Pacific Union Recorder

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## EDITORIAL COMMITTEE

E. E. Andross, E. W. Farnsworth, J. H. Behrens, C. L. Taggart, G. W. Reaser, F. M. Burg, W. M. Adams.

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THURSDAY, SEPTEMBER 11, 1913

Elders E. E. Andross and E. W. Farnsworth, and Brethren J. J. Ireland and James Cochran, left early in the week to be present and assist in the Utah Conference and general meeting which opened in Ogden Wednesday, September 10.

The fourth quarter Memory Verse Cards are ready to mail, and it is now time to place the orders for these cards, for they should be ordered in time to be received on or before the last Sabbath of the old quarter. These cards are five cents a set of thirteen cards when five or more sets are ordered at one time. Less than five sets are six cents a set.

More than 500 persons were present at the gospel tent in San Jose last Sunday night and heard Elder A. S. Marchus on the subject of "The Millennium." The interest throughout the week is good, and every night scores of persons are welcomed who have been in regular attendance at this series of meetings since it opened, very soon after the San Jose camp-meeting.

You will notice in this issue of the RECORDER an article from Elder C. B. Stephenson, the secretary of the Negro Department, speaking of the offering to be taken the last Sabbath in October, for the colored work. It is not necessary for me to urge upon our people the importance of the colored work. The Lord is witnessing in a marvelous way to the efforts put forth in behalf of this work. Wherever systematic effort is made to bring the truth to this people, splendid results have followed. There are many touching experiences that might

be related of the Lord's working for the colored people.

I trust that our people will respond liberally to this call.

E. E. Andross.

According to word just received from the Harvest Ingathering for Missions headquarters, Southern California heads the list in the Pacific Union for orders thus far placed for the Harvest Ingathering Review. They have sent for 27,350. Our other conferences have hardly begun to order. Throughout the field as a whole upwards of 100,000 copies have now been ordered, which is nearly 5,000 copies ahead of last year's record for the same week.

Our church elders and missionary leaders should take up at once the matter of the number of papers they shall order for the campaign, and hurry their orders in to their respective tract society offices. We are the farthest from headquarters, and are rapidly nearing the time for this the biggest campaign we have ever made in behalf of missions. \$100,000 is the mark.

## A Season of Opportunity

As the winter months are drawing on with the long evenings for study and reading, it is time to begin planning for the Missionary Volunteer reading courses. Do not fail to take one of them, for to-day is the same as in Judges 5:6, 7, where it is said that the "walkers of paths" (margin) walked through "crooked ways" until "a mother in Israel" arose. This is a time when some Seventh-day Adventist children and youth are walking in crooked ways. Will not the fathers and mothers in Israel arise and claim the promises of God to save their children? The books are good; they merit your careful reading. Senior Course, No. 7, contains the books "From Exile to Overthrow," 60 cents; "From Judaism to Christianity," 85 cents; and "Wild Life on the Rockies," \$1.10. Those who join the Junior Course, No. 6, will read "The Black Bearded Barbarian," 60 cents; "Thoughts from the Mount of Blessing," 75 cents; and "In the Tiger Jungle," 85 cents. The first weekly assignments and helps will appear in the *Instructor* of September 30. Order the books through the tract society of your conference.

H. B. Thomas,  
M. V. Sec. Cal. Conf.

## Lessons Now Ready

The new lessons of the Mothers' Normal Course—"Early Education" and "First Grade"—are now ready. Also the course in "Public Speaking." Students may begin at any time. Those who wish further information about these courses, or who desire copies of the new calendar, should address Fireside Correspondence School, Takoma Park, Washington, D. C.

C. C. Lewis, *Principal*.

## Wanted

Men with some capital to put in alfalfa on the shares. A good proposition to the right man. Address, W. S. Ritchie, Corona, Cal.

## Wanted

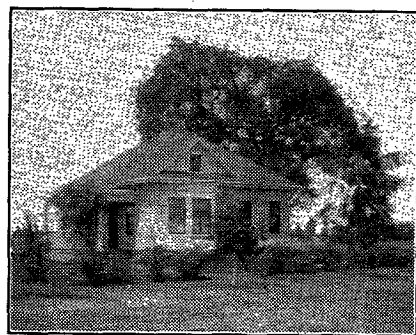
Position by an experienced cook. Have had a thorough experience in vegetarian cookery and sanitarium work. Address W. W. Brown, 818 Grove Street, Oakland, California.

## Help Wanted

Due to the new eight hour law in California, we are in need of additional help: laundry men, ironers, chambermaids, store men, desk clerks, call-boys, and laundry women. We also require a man head nurse who has had a wide experience and who can lead out in gymnasium and other exercises. Address all applications to Manager, St. Helena Sanitarium, Napa Co., Sanitarium, Cal.

## For Sale in Mountain View

This home—two 50 foot lots, family orchard, house with three large, pleasant rooms and an outside screened in sleep-



ing room, bath, etc., good cellar; everything in first-class condition. East front on south corner of block. Nicely located. Ten minute walk from Pacific Press. Address F, Box 172, Mountain View, Cal.