

PACIFIC UNION RECORDER



“Then They that Feared the Lord Spake Often One to Another”

Vol. 13

Mountain View, California, October 2, 1913

No. 9

Pacific Union Conference S. D. A. Directory

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Missionary Work

A Call to Immediate Action

Again we have come to the time for the Harvest Ingathering campaign. We have an excellent paper, which sets forth in a splendid way the progress of this message in all parts of the world, as well as it is possible, it seems to me, for any one paper to do. Everything is in readiness for the greatest effort we have ever made in this line of work. The demands upon the Mission Board are larger than they have ever been before, and this is one of the best means at our command of supplying these demands.

When we go to the people with this number of the *Review*, and solicit help for the prosecution of this work, it is quite necessary that we should tell them something about the message itself, and

of its progress. I fully believe that it was the Lord that directed in the adoption of this method of raising funds for our mission work, not so much because we needed the financial help that may thus be secured, but chiefly because it furnishes an excellent opportunity to do missionary work of the highest order.

While this is true, we must not lose sight of the financial returns from the work. We have set our goal at \$100,000 in North America, and we must not fall short of it. This means \$1.54 a member. It will not be a difficult task to accomplish if every one does what he or she can. If this were done, we would far exceed that amount. Whatever may be raised will all apply on the twenty cents per week per member fund. For the months of July and August we were \$2,426.88 short of the twenty cents per member in this union conference. This is an opportunity to make up this shortage.

I would urge the officers in our churches, as well as our conference workers, to take hold of this matter without delay, and lay definite plans for every member to work some specific territory. Set apart some time for this work. Do not fail, as officers, to do your part now. Let us hear from you as the work progresses.

E. E. Andross,
Pres. Pacific Union Conf.

Experiences

Occasionally some one takes a few copies of the Ingathering paper and gets out a little in advance of the regular campaign. This is true of one of the members of the Mountain View church whom we met on the road a week ago last Sab-

bath. She had quietly gone out to her former territory with a few papers she had got hold of at the office, had made five calls, and collected \$1.45 for missions. This was a most encouraging start, and was followed up the next week with a similar effort, which resulted in \$1.75 more. In the meantime this member's husband determined to begin his work also. One of his contributors two years ago gave him twenty-five cents. The next year she had shown a little more interest, and raised her donation to fifty cents. When called upon this year, she gave \$1.85.

These advance evidences that the Lord will richly bless in this year's campaign ought to encourage us all.

Shall not every one of our people enter heartily into this campaign by taking an active interest in the special program next Sabbath, and then taking hold earnestly in soliciting for the missions fund?

The work that is purely humanitarian, represented by this special issue of the *Review*, will appeal to many who are not interested in what we are doing to help the people of other lands spiritually. The needs can be presented something like this:

(Opening to page 7) “How would you like to have an ulcerated tooth and be several hundred miles from a dentist or a physician? We can get relief from our pains in this country with comparatively little effort or expense. But in many of these less favored places, the people have absolutely no means of relief from their suffering. Our Christian physicians and nurses are entering these places just as rapidly as means can be supplied. Dispensaries are being built, and thousands of people are treated.”

"Another method of work is through industrial training-schools (page 14). For example, in Africa we have a system of schools where the natives are not only taught from books, but are taught how to till the soil and build houses, and to become useful, independent men and women."

Soliciting by Mail

Thousands of dollars may be brought in for the missions treasury through correspondence. You will want your friends and relatives at a distance to know about how our work is going in foreign lands, and in many instances will feel free to invite them to take part in this ingathering. The following suggestive form for a letter may help you in interesting persons in this work. You can adapt it, using it in whole or in part, or inserting paragraphs or parts of paragraphs into regular friendly letters. We would suggest that you carefully wrap the paper to accompany it, and mail it at the same time you mail your letter. You may wish to mark an article or two. We are omitting forms of salutation and closing, as these will vary according to your acquaintance with the person addressed.

"I am mailing you a copy of our annual *Missions Review*, which will give you, in a most interesting way, something of the work for humanity carried on in the less favored portions of the earth. In this country, if you have an ulcerated tooth, you can go to a dentist or physician and get relief with comparatively little trouble or expense. But in some countries there isn't a physician within a hundred miles, and perhaps five hundred, and the people suffer all kinds of torture because of their ignorance and superstition.

"As you will notice on page 7, our Christian physicians and nurses are entering these places, and are bringing relief to thousands. Many more of these dispensaries will be built, and more medical missionaries sent out, just as fast as the means can be secured.

"I believe, too, you will be interested in the groups of gospel colporteurs as shown on page 11. These natives are busy carrying the Scriptures, or portions of it in the form of Christian literature, to their peoples. Thus the story of the gospel is reaching the masses in many places, and leading many to have hope in Christ.

"Another method of work which is proving effective is the school work. The government inspector whose report of an African industrial mission school is given on page 15, was pleased to say that this type of mission is the kind he

felt should be encouraged all through the country. Think of it,—in only a very few years more than 6,000 young people have been gathered to these industrial mission training stations, and are learning useful trades, and how to become missionaries to their own people.

"Without going further into the scope of the work represented, I will just say that I wanted you to have this copy, because I believe you will find it intensely interesting; and further to add that I would like very much, if you feel free to share with me in helping forward this good work, to receive a gift (whatever amount you wish) from you to add to others I am gathering for the mission treasury.

"When you see something of the wonderful work the Lord is accomplishing through the faithful men and women who are giving their lives to these peoples of the earth, I am sure you will be glad to have a part in it; and I know you will receive a blessing in so doing."

J. R. Ferren.

Two More Stirring Letters Regarding Harvest Ingathering "Review"

The little conference just across the Potomac—Virginia—has struggled hard to maintain its own against great odds and at the same time carry the truth throughout its borders. Brother W. J. Stone, their president, writes: "We are planning to push the Harvest Ingathering enterprise all that it is possible to do. I think the estimate given us is not too high for us to reach. We shall be pleased to make an effort to raise \$791.56, as proposed by your letter. It certainly is not too large an amount for 514 members to raise. I trust that this year will show an amount at least twice as large as we have ever been able to raise in the past."

If Virginia can do it, every other conference surely can, unless confronted with some very great calamity.

Here is an intensely interesting letter from Brother E. E. Andross, president of the Pacific Union Conference:

"I was interested in the figures that you presented in your letter regarding the amount each member should raise in order for our people in this country to raise the sum of one hundred thousand dollars for missions in this campaign. I believe this is not too much. In fact we are going to do our utmost to raise much more than our portion of the one hundred thousand dollars. How successful we will be, I can not tell you now, but will tell you better later. We

are going to do everything we can to accomplish this. One of our conferences is already working on the basis of \$5 a member. This, of course, is a high average; but if we do not undertake great things, we certainly will never accomplish great things, and I admire the spirit that prompts this brother to undertake such a great task as this, and will do everything I can to help him carry it out. In fact, I am suggesting to all our conference presidents in this union the same plan. I am sure if we undertake such a large task, we will accomplish more at least than if we only undertake some small task."

May God bless our brethren over on the Pacific coast in their splendid endeavor. We shall pray for them, and be intensely interested to know how they succeed. One thing is certain,—there are possibilities in this plan of going to the people, with the love of Christ shining in the heart and revealed in the countenance, which we have not as yet fully grasped. May God help us to improve them this year more than ever before.

T. E. Bowen.

Takoma Park, D. C.

Religious Liberty

It Cuts Both Ways

"No sect or denomination should receive any special or discriminating support at the hands of the government." —*The "Christian Statesman," September, 1913.*

Thus tersely the organ of the National Reform Association, so-called, interposes its objection to the granting of public money to be used for the maintenance of parochial schools by the Catholic Church.

But why limit the application to this solitary abuse of governmental authority? Is not this pronouncement equally applicable to any attempt on the part of the civil government to foster sectarian customs, or to determine matters upon which there are conscientious differences of opinion?

If it be not permissible to appropriate public funds for the support of private church schools,—and there is no purpose herein to present a contrary theory,—would it not be equally culpable to coerce the general public by

means of civil enactments, into the observance of church ceremonials, regarding the obligation of which there might exist wide variations of belief and practise? In a word, would it not be equally objectionable to foist upon the entire community the compulsory observance of Sunday, while thousands deny the sanctity of the first day of the week, and other thousands choose to ignore the binding obligation of any weekly day of rest as a divine requirement?

And yet, the National Reform Association, whose editors can discern so clearly the unwarranted discrimination of applying public funds to the support of Catholic schools, has been insistent in its advocacy of laws for the compulsory observance of Sunday, albeit that Sunday observance is a mere matter of sectarian teaching, unsupported by divine revelation, and plainly opposed to the fourth commandment of the Decalogue. There ought to be no such inconsistency on the part of an association having such high ideals that it will not countenance the misuse of public money by its application to the furtherance of Catholic dogma. The coercion of individual citizens, the robbing of a day from the calendar weekly, would be a greater injustice than the making of a monetary contribution to parochial schools maintained for the sole purpose of sectarian instruction. Neither proposition ought to be tolerated for a moment, but a man's time is as distinctly his own property as is the use of the common school fund a trust for secular administration only.

"If our Catholic neighbors prefer to establish special schools of their own, and to keep their children out of the regular, orderly, and patriotic channel of instruction, that is their privilege," says the *Christian Statesman*; "but it is not logical and fair to grant them public money to conduct schools in their own way, or to exempt them from the support of the national system of education for all children, unchurched as well as churched."

Let us paraphrase the statement, while endorsing the attitude of the editor as outlined in the foregoing citation: If the members of the National Reform Association, so-called, prefer to observe Sunday, the first day of the week, and to keep their children from conforming to the plain commandment of God, for the observance of the sev-

enth day, as at the end of the week of creation, that is their lookout, and God will hold them strictly accountable for the perversion of His commandment; but it is not logical or just that the general government should compel others to follow their mistaken example, or to penalize obedience to the contrary commandment of that Creator, for the observance of the day expressly set apart and sanctified by Him. Well may the prophecy of Isaiah, as directed to this particular matter, be brought to the attention of those who otherwise might be deceived by the spurious weekly rest day:

"This people draweth nigh unto Me with their mouth, and honoreth Me with their lips; but their heart is far from Me. But in vain they do worship Me, teaching for doctrines the commandments of men." Matt. 15:8, 9.

J. F. Blunt.

Los Angeles, Cal., September 19, 1913.



NORTHERN CALIFORNIA

Conference Items

The five tent companies that started out after the Stockton camp-meeting are still in the field, each having a goodly number of interested hearers.

We are happy to see Prof. E. E. Gardner and wife, of Bethel, at Lodi this week. We are also glad to welcome Brother Fred Oakes among us again. He has been connected with the Heald's Business College in San Francisco this summer.

Elder C. L. Taggart is sending a letter this week to all the members of Seventh-day Adventist churches in this conference, with an order blank at the bottom which should be detached and filled in, giving the number of papers each one will take and the number of days each will devote to the Harvest Ingathering campaign. After signing, with address, these should be handed to the church librarian if you are near an organized church, otherwise return them direct to the conference office. We hope to be able to report week by week through the RECORDER the progress of the Harvest Ingathering work.

Live Oak

The following report comes from Elder Fred Brink, of Live Oak, California:

"We began our meetings the evening of the 14th, with a congregation of twenty-five. The attendance increased until the evening of Sunday, the 21st, when our congregation was so large that we could not seat them all. Many were standing outside or sitting in their carriages and automobiles, and others on near-by porches. Monday the wind blew very hard, and as the electricity was off early in the evening, we were afraid there would be no meeting. But my wife and daughter went down town and learned that many were planning on coming; and as the current came on, we lighted up, and held the service, with a congregation of about forty. I spoke last evening to an audience of seventy-five inside the tent, and many outside, as before. Remember that these are not Seventh-day Adventists. Only two or three are Sabbath-keepers, not connected with any church. We are all of good courage, and although there are some trials and inconveniences, we propose to fight it out on this line if it takes all summer. Surely the Lord has some gems hidden away here, and we hope to find them. We have just introduced the Sabbath question, and the interest does not seem to diminish."

Let us not forget to pray for this company.

Galt

Sunday, September 21, was an interesting day to the little Adventist company in Galt, as their new chapel was dedicated at 2:30 P.M. The house was well crowded with visitors, and all seemed to enjoy the service. Mrs. W. C. Baldwin brought a quartet from Lodi, which rendered valuable assistance during the dedicatory services. After congregational singing and special music, prayer was offered by Elder Henry Shultz. The quartet then rendered the beautiful piece, "The Slighted Stranger," after which Elder C. E. Ford gave a short history of the Galt church, as follows:

"In March of 1908, Brother T. J. Bailey and wife, together with Sister S. A. Cupps, began a home department Sabbath-school in this town. In the spring of 1909, Brother Z. Moon and family and Brother and Sister Chambers located here. In June of the same year, a Sabbath-school was organized at the home of Roy C. Kilgore, after which regular Sabbath-school was held from house to house each Sabbath. During the summer of 1910, Brethren Holbrook, Alder, and Johnson pitched a gospel tent and held services, and the Sabbath-

school then met in the tent. On July 9, Elder Andrew Brorsen organized the church now known as the Seventh-day Adventist Church of Galt. After the tent was taken down, the Sabbath-school and church services were held in the Christian church. In March, 1912, these meetings were discontinued at this place, being held in the Twin City schoolhouse, and continued up to the present time. On June 30 of this year, a business meeting was held at Mrs. James Keifer's, to consider the matter of purchasing a lot. Two hundred and forty-eight dollars were raised, and Elder C. L. Taggart and Mr. M. A. Sparks were authorized to look up a location, and the present site was purchased. It was unanimously agreed that the building was to be erected whenever sufficient funds had been received. Quite a sum was donated by friends of the Seventh-day Adventists outside of Galt, together with a liberal offering from the brethren of this place, and to the praise of the citizens we are pleased to report that some very material help has come from this source. A building committee consisting of Brethren E. J. Urquhart, M. A. Sparks, and Z. Moon, carefully financed the work throughout. Great care was taken that while no useless expenditures were made, everything should be done in a commendable way. It would be rather difficult to say just what the building cost, as the work was donated, but we believe it conservative to put the value at \$2,000."

After special music, President C. L. Taggart rendered the dedicatory sermon. He spoke of the customs and practises of the church to-day, many not knowing sometimes the reasons for the same. He began with the direct command from the Lord that a sanctuary should be built for Him, "that He might dwell with them," given before Christ about 1,500 years. Five hundred years later, giving it in round numbers, Solomon's temple was built, which was later destroyed by Nebuchadnezzar. It was again built under Cyrus, again destroyed by Pompey, and rebuilt the second time by Herod, the same being not fully completed in the time of Christ. This structure met its fate in A.D. 70.

After giving this outline, he proceeded to consider the manner or custom of dedication referred to in 2 Chron. 7:1-5, describing the dedication of the first temple of Solomon; to Ezra 3:10, the second temple. In each case they sang, prayed, etc., just as was done at Galt.

In closing he dwelt upon the sacredness of the temple and of these houses we dedicate to the Lord. Eph. 2:19-22 was considered, showing how beautifully Paul draws a spiritual lesson from the building being fitly framed together. In

this manner those who worship in the Galt church should be united.

After the dedicatory song, Elder D. T. Fero offered the prayer. Quite a number of friends were present from Lodi, and we all wish this new church God's richest blessing.

Conference Office.

Camp-Meeting and Special Conference for Central California at Laton, California, October 30 to November 9

A rate of one and one third fare has been granted by the railroads on account of our coming camp-meeting at Laton. Tickets may be bought going to Laton October 21 to November 9, and receipts will be honored for return October 30 to November 14 inclusive. If you come over more than one road, be sure to take a receipt for money paid for each ticket, for this only will entitle you to return at one third fare.

Laton is ten miles north of Hanford, on the Santa Fe Railroad. If you come either to Fresno or to Hanford on the Southern Pacific, it will be necessary to change to the Santa Fe.

If you come from the south, the camp can be seen to your right as you come to Laton. If from the north, look ahead and to your left after leaving the train.

Be sure to bring plenty of bedding.

G. A. Wheeler.

Directory of Church School Teachers of the Southern California Conference

Miss Lydia Timm, Loma Linda, Cal.
 Mr. Sevelon Rockwell, 476 N. Garey St., Pomona, Cal.
 Mr. Lindsay Hesseltine, 3414 E. Anaheim St., Long Beach, Cal.
 Mrs. E. W. Cashman, Hemet, Cal.
 Miss Ada Somerset, San Fernando, Cal.
 Miss Varien Dresser, 2208 Ivanhoe St., Los Angeles, Cal. (Edendale).
 Mr. and Mrs. P. C. Pierce, 3603½ S. San Pedro St., Los Angeles, Cal.
 Miss Lula Jones, Pasadena, Cal.
 Mr. Claude Striplin, 172 S. Almo St., Los Angeles, Cal. (Boyle Heights).
 Mr. Will Potts, Rivera, Cal.
 Miss Hazel Baldwin, El Centro, Cal.
 Miss Kate Hafford, San Pedro, Cal.
 Mrs. C. E. Knox, San Fernando, Cal.
 Mrs. Gordon Wheatley, San Fernando, Cal.
 Prof. A. W. Russell, Loma Linda, Cal.

Miss Lizzie Vipond, Brawley, Cal.
 Miss V. Pearl Stone, Garden Grove, Cal.
 Miss Luella Ashbaugh, Santa Ana, Cal.
 Miss Ella Nelson, Plunkitt House, Escondido, Cal.
 Miss Marie A. Lucas, Plunkitt House, Escondido, Cal.
 Mr. F. E. Cary, Route 1, care H. Judson, Escondido, Cal. (San Pasqual).
 Mr. Waldo Miramontez, 426 Twenty-first St., San Diego, Cal.
 Miss Mabel Swanson, 1124 Sampson St., San Diego, Cal.
 Mr. Lowell Mason Knapp, Route 1, Box 100, San Diego, Cal.
 Miss Leora Warren, care Sanitarium, National City, Cal.
 Miss Edith McLean, 1231 Orange St., Riverside, Cal.
 Mrs. I. H. Lambert, 892 Ninth St., San Bernardino, Cal.
 Mrs. H. C. Nelson, Loma Linda, Cal.
 Byron and Bertha Dart, 236 Glendale Ave., Glendale, Cal.
 Mrs. C. Mason, Bishop, Cal.
 Mrs. J. P. Casey, Loma Linda, Cal.
 D. D. Voth, Escondido, Cal. (German).
 D. E. Pettis, 615 N. Tenth St., Phoenix, Arizona.
 Miss Mae Hinman, care J. J. Jarboe, 1327 E. Fiftieth St., Los Angeles, Cal. (Florence).
 I. C. Colcord, *Superintendent*.

CALIFORNIA

St. Helena Sanitarium Siftings

Prof. G. W. Rine occupied the Sanitarium pulpit last Sabbath.

Dr. and Mrs. H. J. Williams, of Cape Town, South Africa, are the guests of Dr. and Mrs. George Thomason.

Mr. Jay K. Battin, of North Yakima, Washington, is visiting his sister, Miss Viola Battin, a member of the Sanitarium Training-school. He will attend the Pacific Union College this year.

Mr. A. V. Williams, for two years head male nurse at the sanitarium, recently resigned his position here, and will enter the work elsewhere. Mr. Williams, accompanied by Mrs. Williams and their daughter, Miss Ruth, will leave next week for San Francisco. They will be missed by their numerous friends here.

Dr. and Mrs. G. E. Klingerman left the sanitarium on Friday, and will go

East for two months. Dr. Klingerman is doing some original research work. He will go first to Chicago to attend Ochsner's Clinic, then to the Battle Creek Sanitarium for a few days on his way to Philadelphia and Boston, where Dr. and Mrs. Klingerman's parents reside. The doctor will attend the Medical and Surgical Clinic in Philadelphia, and the Massachusetts General Hospital in Boston. Before his return, he will take special work in gynecological surgery with Dr. Bover, of Washington, D. C.

An always welcome visitor at the sanitarium is Brother L. M. Bowen, of Hughson, and it is with deep regret that the large family here bid good-by to him, as he has endeared himself to the hearts of all, and we unite in bidding him God-speed. He goes soon to Washington, to act as a member of the finance committee. He will also act as business manager of the Washington Sanitarium.

Brother Harry Ross, formerly clerk at the St. Helena Sanitarium, also goes to Washington, to act as steward of the sanitarium there.

M. B. H.

September 26.

Two Little Tracts

How it cheers the heart to know that our efforts to give people the truth through the printed page have been successful! And how much more will they be cheered to see these people in the earth made new! Yet how often we give a tract and never know what good has been accomplished.

Two little tracts led an Oakland lady to the light. Her story is most interesting, and I will give it to you in her own words, as nearly as possible. She said:

"I was living in Kansas City at the time of the St. Louis World's Fair. One day I went to a cobbler to have my shoes repaired, and while waiting, noticed on the table a tract, much soiled from handling. The title was, 'The Second Coming of the Lord.' I picked it up, and said to the cobbler, 'What's this?'"

"He turned from his work, and queried, 'Why, didn't you know the Lord is coming back to this earth again soon? The New Jerusalem is to come down, and this earth is to become a molten mass. Then the Lord is to create

all the beauties of nature a second time. If we are faithful, we will have a home there then.'

"To me it was wonderful. I had never heard it before. He gave me some literature, and I took it home and read it. Then, after the San Francisco earthquake and fire, I came out here to Oakland.

"I was on a street-car one day, and picked up from the seat a little tract which said, 'The United States in Prophecy.' I knew there were prophecies in the Bible, but I had never heard of the United States being in prophecy. I kept thinking all the time there must be some connection between this and what I had heard about the new earth, back there in Kansas City, but I didn't know the tracts were issued by the same people.

"This tract I found in the street-car told about a meeting which was to be held in a tent near the post-office. I decided to attend. The truth was all very wonderful to me, but I could see that what the speaker said was right.

"After that, I was dissatisfied with the churches and the popular ministers. They didn't preach the Bible. I tried them all. Last of all I went to the Catholic Church. That settled it. I didn't want to go to any of them then, and for a time I didn't.

"From Oakland I went to Seattle, then to Goldfield, Nevada. I was a member of one of the Protestant churches, and when I attended there at Goldfield, they wanted me to teach a class of children. I told them I did not feel I could, for I did not understand the Bible well enough myself. They thought that because I could read the Bible well, I ought to be able to teach it. I couldn't, for I didn't understand it myself.

"They were disappointed when I refused to teach the class, and one of them said, 'If you want to study the Bible, you had better go over to Carpenters' Hall. Those people hold their meetings every Saturday. I don't know what kind of people they are, but they are fine Bible students. You can study with them, and I am sure you will learn a great deal.'

"So a week later I attended the service of the 'people who held their meetings on Saturday.' I told them I wanted to study the Bible, and they began to question me. They asked me if I kept the Sabbath. 'O, yes, I go to church every Sunday!' I told them. You see

how ignorant I was. I didn't know any better. They told me Saturday was the Sabbath, but I insisted Sunday was, until I had studied, and saw it wasn't. As soon as I saw Saturday was the Sabbath, I began to keep it, of course. These preachers who have been keeping the people in ignorance of the truth all these years, will have a great deal to answer for. Why, talk about Africa being dark! It is the people's minds that are dark. And they are just as dark right here as they are over there.

"The little Adventist Church at Goldfield didn't have any preacher. After I had studied with them a little while, they told me if I wanted to know more about the truth, I had better go to Los Angeles, because there were some good ministers there. So I went. I attended Elder J. W. McCord's meetings, and studied the Bible with the workers, and by myself. I prayed a great deal. I was baptized. Then—do you know?—I was just like a little babe. I was just starting to study God's word. I didn't know much about the Bible or about God. But God has been with me, and has helped me. It must be ten years since I saw the cobbler's tract.

"I have just been reading the report of Elder E. E. Andross's sermon at the General Conference, from the text: 'The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light.' It makes me feel that I must surrender myself more fully to the Lord. I want to do all I can to help others see the light, and that is why I came in to get these tracts. Now you must be tired listening to me tell all this: but—do you know?—the Lord has done great things for me, and I rejoice in this truth.

"I know the Lord has been leading me all these years. From my own experience, I know what these good tracts and papers will do to bring people into the truth. I feel in duty bound to distribute them all I can, so other people will come to the light of the truth as I did."

Reader, is not your heart stirred to give the light?

F. A. Coffin.

"This work of enlightening others is not the work of the minister only, but it is the work of all who profess the truth of God."

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EDITORIAL COMMITTEE

E. E. Andross, E. W. Farnsworth, J. H. Behrens, C. L. Taggart, G. W. Reaser, F. M. Burg, W. M. Adams.

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THURSDAY, OCTOBER 2, 1913

The vegetarian cafeteria will open its doors at its new place of business on Market Street, above Kearney, in San Francisco, Monday, October 13.

For Sale

Nice four-room plastered house. Choice lot of bearing fruit-trees. Good location—three blocks from Seventh-day Adventist church and church school. Easy payments. Address H. E. Hollingsworth, R. F. D. 14 A, San Fernando, Cal.

J. J. Ireland, auditor for the Pacific Union Conference, is in Southern California for a week, prior to leaving next Monday with Elder E. E. Andross to be in attendance at the fall council of the General Conference. Brother Ireland and Brother L. M. Bowen are doing some special work for the Glendale and Loma Linda sanitariums.

Preparing for the Harvest

For a number of years an isolated brother labored faithfully week by week taking a club of *Signs* from door to door. Seemingly nothing came of his efforts. He still remained alone in the truth. In the course of time a tent was taken there and meetings held, and in a short time sixteen adults and fourteen children were keeping the Sabbath. One young man, with his wife, immediately made arrangements to go to school; another, with his sister, is going soon; and the Sabbath-school superintendent, with his wife, expects to go to school as soon as he can make the necessary arrangements. The faithful work done with the *Signs* had sown the seed, and watered it, so that when the minister went, he had little else to do but gather in the harvest.

REPORT OF BOOK WORK FOR WEEK ENDING SEPTEMBER 12, 1913

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
California						
Glenn Adams	B. R.	16½	4	\$8.00	\$23.00	

REPORT OF BOOK WORK FOR WEEK ENDING SEPTEMBER 19, 1913

California						
C. L. Harrell	P. G.	27½	4		\$19.20	
Mrs. N. E. Lillard	H. W.	12½	24		15.60	
Mrs. Phebe Tyler	H. W.	8	7		4.95	
T. D. Wallar	H. W.				4.00	
Mrs. P. H. Weeden		1½	4		1.50	
5 Agents						\$45.25

Central California

Mrs. H. C. Walker	G. C.	10	3	\$6.00	\$17.00	
Clarice Geara	B. R.	11	4		11.50	
F. O. Jensen	P. G.	25	7	4.25	29.75	\$ 5.00
Miss Ryder						167.44
4 Agents		46	14	\$10.25	\$58.25	\$172.44

Southern California

H. E. Farmer	B. R.	28	4	\$7.00	\$22.00	
William Keele	B. S.	22	43		34.15	
Mrs. Sackuth	P. G.		4		14.00	
H. R. Miller	P. G.	14	5		19.50	
Henry Bundy	H. W.		16		8.25	
S. M. Housler	H. W.	9	3		2.35	
Minnie Overman	H. W.	15	23		14.75	
7 Agents			98	\$7.00	\$115.00	

A New Series

After thoroughly testing the matter, the *Signs of the Times* weekly has selected the first of November and the first of May as the dates for beginning its six months' series. These series have undergone a somewhat experimental stage, but have proved convenient, helpful, and effectual in the missionary work of our people. They will now be made a permanent thing with our pioneer missionary paper. The next series will commence with the issue of November 11 and continue to April 28, twenty-five numbers in all.

Those who are now sending the *Signs* to others or taking clubs, for the series closing December 23, can extend these subscriptions from December 23 to April 28,—the close of this new series,—covering seventeen weeks, at the special rate of 40 cents each.

Commencing with this new series, the *Signs* announces a special staff of editorial contributors composed of our leading general and foreign mission men, and we are assured of valuable, helpful, winning, stirring, timely issues of the paper that has done such efficient work in the progress of this great movement.

In addition to these special contributors, there are about forty more of our leading men of wide and successful experience who will furnish important matter on various subjects from week to week. Enough to fill the *Signs* brimful of the message every week.

It will be a paper by the people and for the people in their missionary endeavors.

In view of the place occupied by our literature in the proclamation of the truth for to-day, and the success that is attending the use of the *Signs*, you will surely desire to see this series reach a wide circulation. You will be depended upon in your own territory.

Watch for outlines of subjects, with writers, to appear a little later. Commence to plan, right now, a list of persons to whom you will have this series mailed.

Wanted

More help at the St. Helena Sanitarium—a few experienced ironers, three young women for ordinary laundry work, and two good chambermaids; also a few conscientious call-boys. Apply to the manager, St. Helena Sanitarium, Sanitarium, Cal.