

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another"

Vol. 13

Mountain View, California, October 16, 1913

No. 11

Pacific Union Conference S. D. A. Directory

Office.—Mountain View, California, P. O. Box 172.

President.—E. E. Andross, office address.

Secretary and Treasurer.—J. J. Ireland, office address.

Missionary Secretary.—J. R. Ferren, office address.

Educational Secretary.—H. G. Lucas, San Fernando, Cal.

Religious Liberty Secretary.—J. F. Blunt, 149 N. Kern Street, Los Angeles, Cal.

General Field Missionary.—A. A. Cone, office address.

Executive Committee: E. E. Andross, J. J. Ireland, E. W. Farnsworth, C. L. Taggart, J. H. Behrens, G. W. Reaser, F. M. Burg, W. M. Adams, C. W. Irwin, H. G. Lucas, C. H. Jones, W. C. White.

The Field

SOUTHERN CALIFORNIA

San Fernando Academy

According to announcement, San Fernando began the regular school year September 10. The opening day witnessed a normal number of students assembled in the academy chapel; and it is the testimony of those who have long been connected with the work here that the academy has never seen a finer class of young people. The spirit of the school is very excellent indeed. There is to be seen a spirit of devotion to the work in hand, and a constantly growing interest in matters of the Christian life.

Both preceptor and preceptress state that their work has been made really delightful by the good spirit of cooperation manifested by all under their

charge. It is a matter of thankfulness that the Fernando church is giving its hearty support to the academy work, and in every way is showing its desire to make the year a success. The Friday evening meetings, held especially in the interests of the students, are quite largely attended by the church, and thus the school is able to be a blessing to the church as well as the church being a blessing to the school. It is a pleasant and profitable thing for parents and children to meet together to seek the Lord and bear witness of their relationship to Him.

The Young People's Society, which at the present time takes in the major part of the young people in both the school and the church, is in thriving condition. One of the students has been elected leader, and is taking a most earnest and active part in introducing a real working spirit into the society. An effort is being made to revive the old-time missionary plans,—writing letters, giving out papers, lending books, etc. A large number have begun work along these lines.

I think I may say that in the matter of Bible class work, I have never seen a greater interest in any of our schools. The classes are large and enthusiastic, and the students are doing their work well, thus making the teacher's work both pleasant and profitable. Eleven young people are in the ministerial class, preparing for public work, and show a zeal and a degree of ability which give promise to a successful outcome of their year's work.

At the present time both school and church are entering heartily into the Harvest Ingathering campaign. An earnest effort is being made to raise our

proportional part of the fund needed for carrying forward the great work in the foreign lands.

We are praying earnestly that the Lord will continually overshadow the work, and make His presence so sensibly felt among us that the entire year shall prove a glory to Him in the salvation of the young people, and in the encouragement of parents and others who are sacrificing for the welfare of the school.

C. L. Taylor.

Artesia

During the series of tent meetings that we held at Norwalk before camp-meeting, a conveyance with a seating capacity of twenty-five or thirty was operated between our tent and Artesia, a town three and one half miles distant. As a result, several began to keep the Sabbath.

Nothing short of a tent effort in Artesia would satisfy the friends there, and a goodly sum was contributed toward a new tent. After camp-meeting, with considerable difficulty we succeeded in finding a location in this place.

We began our meeting with some concern as to what would be the outcome of the prejudice that had been developed as a result of the action of those who had begun to keep the Sabbath. One of these was a one-legged barber, who, closing the door of his place of business each Sabbath, hung out a placard announcing his reason for so doing. A meeting of another denomination had been entirely broken up by the hoodlum element.

To our surprise, the attendance has been excellent, and the order the best that we have ever had. Angels of God

have surely been working for us. We are holding services every evening of the week, and next week will begin Sabbath service in the tent, at which time we have reason to expect with us several new Sabbath-keepers. Some of the men who were in the valley of decision are in positions where God must especially work for them if they step out.

Associated with us in the work are our wives, and Brother and Sister Jennings, of Santa Ana.

The local editor has been very liberal with us in doing our printing, and in giving us space and editorial mention in his paper, which is made up entirely of fresh local matter, no plate matter being used.

P. L. Knox.
D. D. Fitch.

Young People, Take Notice

The undersigned would like to secure at once the names and addresses of all the young people in the Southern California Conference who are not members of any Young People's Society. It has been planned by the committee having the young people's work in charge to organize what may be known as a Conference Missionary Volunteer Society, the membership of which shall be made up of all isolated members of the church, as well as those connected with companies where the organization of a Missionary Volunteer Society may not be advisable.

As soon, therefore, as you receive this notice, will you, if you are one of those who should become a member of this conference society, send in your name? Also please send names of any others who may not have the opportunity to read this notice. Any help in this matter will be much appreciated.

C. L. Taylor.
San Fernando, California.

CENTRAL CALIFORNIA

News Notes

Elder E. H. Adams reports an increase in attendance and interest at Kern, or East Bakersfield.

Brother George A. Truesdell reports from Monterey a number of interested readers with whom he is holding Bible readings.

Elder F. E. Brown, at Parlier, reports an increased attendance the past week

of from four to fifty. Brother Fuller is connected with the work at Parlier.

Elder G. A. Grauer has returned from Southern California, and after spending a few days at home, will work in behalf of the German brethren at our camp-meeting, having charge of the German work.

Elder N. P. Neilsen, of the New York Conference, is for the present located at Fresno. He is to labor in behalf of the Scandinavian people in our conference, and is holding meetings at West Park, where a number of our Scandinavian brethren live.

It is sincerely hoped that our people will make every effort to attend the camp-meeting at Laton. The weather is all that could be desired at present. The help promised, and as noted in the columns of the RECORDER previous to this issue, is all that could be asked for. We look for great blessings. Do not fail to come. Send your tent orders at once. Churches that have not elected their delegates to the special conference should do so at once, and send the list to Brother G. A. Wheeler.

J. H. Behrens.

Call for a Special Session of the Central California Conference

At a joint meeting of the Central California Conference committee and Armona school board it was voted "that the future policy of the Armona Academy and equipment be submitted to a special session of the conference to be called in connection with the coming camp-meeting, October 30 to November 9, 1913."

In harmony with the above action, a special meeting of the Central California Conference is therefore called to convene at Laton, California, October 30 to November 9, 1913, for the transaction of the above named business and any other business as may seem best to the regular delegates and people in conference assembled. The first session of the conference is called to meet on Monday, November 3, at 10:30 A.M.

By order of the conference committee.
J. H. Behrens, *President.*
G. A. Wheeler, *Secretary.*

Special Call for a Meeting of the Central California Conference Association

A meeting of the Central California Conference Association is called to convene in connection with the special session of the conference at Laton, California. The regular delegates to the Central California Conference (unincorporated) are the constituency of the Central California Conference Association. The first meeting of the association is called to meet on Wednesday, November 5, at 10:30 A.M.

J. H. Behrens, *President.*
G. A. Wheeler, *Secretary.*

NORTHERN CALIFORNIA-NEVADA

Harvest Ingathering Campaign

Already we have reports from some who have been out with the *Review*. One young man in Stockton, the second day after his baptism, took fifty copies and began the warfare. In one hour's time he received \$1.00. He expects to continue. A sister who was baptized at the same time, although crippled by rheumatism so that she can scarcely get around, took fifty copies. She remarked that she would get rid of them.

My burdens would be greatly lightened if I could feel that all our people would do as much as I know these two new converts will do. It is comforting to know that some who did nothing last year are this time pressing into service, and those who were in the work last year are planning on at least doing twice as much as they did in the previous campaign. A number have taken fifty copies of the paper, expecting to get \$5.00 or more for missions.

We want to hear each week from our brethren and sisters in this work. Give us your reports, that we may pass them on for the encouragement of others. I know the Lord is impressing the hearts of our people to move out in this Heaven-appointed work, and already we have evidence that the Lord is going before us and moving on the hearts of the people to give.

There are three reasons why we should engage in this campaign: for our own salvation, for the salvation of those who give of their means and who read the paper, and for the salvation of the heathen. How wonderful to have the

privilege of doing something that will be a blessing in so many ways! We are already seeing a wave of spiritual blessing come to our churches.

Let no one put off this work, but plan to give time to it at once. When we give a day or five days, let us go at it in earnest, as we do at our own business. Work early and late, and stay with the people until we get them to see that it will be a blessing to them to give to the Lord money belonging to Him. Let us all pray much, and then work accordingly.

C. L. Taggart.

Conference Items

The tent meetings have closed at Stockton. Elder Gauterau will doubtless report the results. Elder Taggart baptized two there last Sunday.

We are glad to welcome to our conference Brother J. R. Ferren, who has been visiting some of the churches of Northern California with Brother J. W. Rich, in the interest of the Harvest Ingathering and the home workers' books.

Our conference workers were distributed throughout the conference Sabbath, October 4, as follows: Elder C. L. Taggart, Sacramento; Elder A. J. Osborne, Woodland; Elder C. M. Gardner, Oakdale; Elder F. De Witt Gauterau, Stockton; Elder N. W. Kauble, Winton; Elder E. E. Gardner, Turlock; W. B. Taylor, Modesto; J. W. Rich, Chico; Verah MacPherson, Hughson; Elder Henry Shultz, Los Molinos; Elder D. T. Fero, Lodi.

The following report has just been received from Elder Henry Shultz, who is at Live Oak with Elder Fred Brink:

"I came here from Los Molinos yesterday. Found Brother Brink and family all well and of good courage, and have a prospect of raising up a company of Sabbath-keepers at this place. I spent last Sabbath and Sunday with the little church near Los Molinos. We had some good meetings together. Sabbath we celebrated the ordinance of the Lord's Supper, and all present took part. One sister was added to the church at this time.

"The brethren and sisters have begun to work with the Harvest Ingathering

Review. One sister had already got about \$6.00. Another sister went out and visited a few houses, and received about \$2.75. They have divided the territory among them, and intend to work it well. If they can not go to mission fields themselves, they intend to gather means to help those who are sent abroad into the dark corners of the earth, and so be collaborators with those sent forth as sheep among wolves. May the good angels accompany this little company, not only to gather the quota per member of the \$100,000, but \$5.00 per capita for every member in the church. If all could do that, what a help it would be to the mission treasury! Let us work to this end in our conference. Send fifty copies of the Ingathering Number of the *Review* here to my address."

New students continue to arrive at the Lodi Normal. Others are expected. The work is moving along as regularly, and the students are getting down to their work, as though the school had been running for months.

Office.

Religious Liberty

Los Angeles and Alameda County

Success apparently has crowned our efforts once more in Los Angeles, where we recently were granted a hearing before the Public Welfare Committee of the city council, to which had been referred the demand of the barbers for a Sunday closing ordinance. Though it subsequently was reported by the press that all three of the committeemen were favorably disposed to recommend the adoption of the ordinance, "if it could be done constitutionally," and that the question of its constitutionality had been referred to the city attorney for an opinion, nothing further has been heard of it. The advocates of Sunday closing could not get around the constitutional argument, which is plainly opposed to any such interference with personal liberty.

Realizing the futility of asking for unconstitutional legislation in San Francisco, some of the barbers of that city who were very desirous of closing on

Sunday, and who would like to have opposing shops compelled to close on that day, have decided to hold a referendum among themselves, voting whether to strike or continue at work if denied a day off, according to their demand, for the coercion of rival establishments. The National Association for Labor Legislation, more wisely, has reframed its pattern bill, drafted for presentation in the legislature of each state in the Union, so as to make it compulsory on employers of labor to grant each employee one day of rest after six consecutive days of labor, leaving to each for agreement the day to be assigned to him, and thus prevent confusion with religious issues. Moreover, it is recognized, that under the present complex conditions of society, it would be unwise for the civil power arbitrarily to say that all business should be suspended on any specific day of the week, even if there were no constitutional prohibition affecting the matter.

Women of the W. C. T. U. in Alameda County, however, lately adopted a resolution, at their annual convention, endorsing the Sunday rest movement, and pledging themselves to work for its legislative endorsement in the next legislature; also providing for the appointment of a committee to confer with the Rev. G. L. Tufts relative to the pressing of Sunday closing ordinances in Oakland, Berkeley, and Alameda. Wherever any attempt is made to secure the enactment of local ordinances of this character, if the friends of liberty will advise the writer, measures will be taken to present the arguments that have been effective elsewhere in opposition to the proposition. Such advices, already received, though not severally acknowledged, are fully appreciated. Address all such matter to 149 N. Kern St., Los Angeles, Cal. J. F. Blunt.

State Labor Convention Endorses Barbers' Petition for Sunday Law at Next Election

Thinking that the readers of the RECORDER might be interested in the action of the State Labor Convention recently held at Fresno, we copy the following resolutions as recorded in the Fresno *Morning Republican* under date of October 7, 1913:

"Barbers' Convention

"The following set of resolutions were adopted yesterday at the State Federation of Barbers, and will be presented by them to the California State Federation of Labor, for adoption at the present annual convention of the labor delegates:

"Whereas, Those engaged as wage-earners in the state of California are, in the absence of any state regulations covering unnecessary Sunday work, compelled to work seven days each week, thus being deprived of the opportunity of enjoying the comforts and companionship of their homes and families; and—

"Whereas, The efforts of the organized workers of the state towards securing one day's rest in seven have invariably been defeated by the bitter and effective opposition of the employing class and M. and M. organizations; and—

"Whereas, We believe that should this question be submitted to popular vote, the majority of the people of the state of California would go on record as favoring this humanitarian and progressive movement, as has been done in fourteen other states of the Union; and—

"Whereas, The journeymen barbers of the state of California, believing as they do, are about to circulate an initiative petition calling for the passage of such an act as will give them one day's rest in seven; and—

"Whereas, Such an act, to be constitutional in this state, must be made general in its application, and cover all forms of business and labor, with the exceptions noted in law; and—

"Whereas, This movement for the abolition of Sunday slavery is solely an economic measure for the advancement of the toilers of this state, and not prompted by any religious or political motives; therefore be it—

"Resolved, That the California State Federation of Labor, in its fourteenth annual convention assembled, does hereby endorse the Journeymen Barbers' Unions of California, affiliated with the American Federation of Labor, in their efforts to secure, through the initiative petition, the enactment of a law prohibiting unnecessary labor on Sunday; and be it further—

"Resolved, That we pledge our undivided support to the circulation of the necessary petitions, and our earnest and

heartly support of said petition at the ballot-box.'

"To Organize I. W. W.'s

"Delegates, the time has come when the truth must be told though the heavens fall. The organized men in this state have not rallied to this work with the enthusiasm and with the whole-hearted determination that the work deserves. We criticize the I. W. W.'s and their methods of appealing to the prejudices of this man, when, as a matter of fact, if we had done or would now do our full duty by him, he would respond fully, and would willingly assume his share of the burden of organization, thereby wholly disarming the I. W. W.'s.

"Brother, be not deceived, this man must be organized; if not, he will disorganize you. It is from this class of homeless nomads that Big Business secures strike breakers. When you craftsmen go on strike for an increase in pay or for the elimination of some obnoxious rule or red tape that you consider unfair, then the emissaries of the employers' association get busy with these organized men. They point out to them the fact that we have no interest in them. And be it said to our shame that to all outward appearance, it is a fact that we have very little interest in them, hence their readiness to respond to the call of the money-changers."

J. H. Behrens,

Pres. Central Cal. Conf.

Obituaries

LOTHROP.—Eva Lynn Dora Lothrop, born in Dayton, Lyon County, Nevada, June 29, 1886, was converted at the age of thirteen years, at the time Elder S. Thurston and wife were holding meetings at our home in Dayton, was baptized one year later, at Ventura, California. Her one aim from this time being to win souls for the Master, after three years she came to San Fernando to attend the Seventh-day Adventist academy, to prepare herself for future usefulness, and was graduated from the Biblical course. Having a burden for a foreign field, she went to Glendale Sanitarium for two years, and from there to Washington,

D. C., where she finished the postgraduate course of nursing. After these years of faithful preparation, she was getting ready to come to Southern California to visit her home, on the way to the Philippine Islands, but contracted typhoid fever, and the One who we know doeth all things well saw fit to take our precious one from us. After five weeks' illness, she was laid to rest in a Washington cemetery, August 9, 1913. In that glorious resurrection morn, when the Life-giver comes to claim His own, we hope to meet our dear one, where we shall ne'er part again. She leaves father, mother, brother, and two sisters to mourn her loss.

Ida L. Lothrop.

ROSE.—Sister Cora A. Rose, wife of Brother R. Rose, of the Sanitarium church, died at her home near the Sanitarium, the morning of September 12, 1913.

Cora A. Miller was born in Rockwood, Wayne County, Michigan, February 24, 1858. She attended the Battle Creek College in its early days. In 1877 she was married to Brother Rose, and to them was born one child, Miss June H. Rose.

Sister Rose was always a firm believer in the Adventist faith, and a cheerful helper in the church. For about two years her health and strength steadily declined, and although willing to live and serve, she was reconciled to rest, awaiting the return of Him who shall call the righteous dead to a glorious resurrection.

W. C. White.

SMITH.—Mrs. Martha Josephine Co-wing Smith passed away quietly on the evening of September 29, in the eighty-fourth year of her age. Sister Smith accepted present truth in the state of Kansas some twenty-five years ago, having previous to this been a member of the Dunkard Church for over fifty years, so that most of her life was spent in the service of the Master.

She lived off and on in Fresno for the past sixteen years, where she made quite a number of warm friends. Four children are left to mourn her loss.

The services were conducted by the undersigned, and she was laid to rest in the Mountain View cemetery, to await the call of the Life-giver.

J. H. Behrens.

FEWELL.—Died at Turlock, California, September 9, 1913, Frank B. Fewell, aged 58 years and 9 months. Brother Fewell came to California with his parents in an early day, but later returned to Nebraska, where he united in marriage with Miss Eva A. Russell thirty-five years ago. He was converted to God and received this message of truth some twenty years ago, at Santa Ana, California, and remained a faithful member of the Seventh-day Adventist Church till called by death. He has been a clean, sober-minded, upright man from his youth, with no bad habits, honest, earnest, and industrious. He leaves a wife, three sons, three brothers, two sisters, and many more distant relatives, to mourn his decease. But we sorrow not as those who have no hope, for we expect to meet him in the morning of the first resurrection. Funeral services were conducted by the writer, assisted by B. E. Baldwin.

C. M. Gardner.

Missionary Work

How Can We Better Our Missionary Meetings?

1. By attending. "Many people bewail the small attendance at missionary meetings who do not take the first obvious step to increase the attendance, namely, to go themselves."

2. By taking part without delay when there is opportunity. "There are, of course, people who regard themselves as standbys, and who are so regarded by others, and who get into the habit of just filling up gaps. And often they fill them up with the same material week after week. But the necessity which produces such people would disappear if we all took part without delay." Let us take part in a hearty manner, and always talk courage.

3. By living ourselves so fresh and loyal a life that we shall always have new things to bring out of our treasures, — new views of truth, new experiences in Christ, new testimonies to the saving power of Christ in other lives, new triumphs of the cross. "The mercies of God are not old and repetitious; they are new every morning and fresh every evening." Let us bring some of these to our missionary meetings.

4. By warmer fellowship. "Let brotherly love *continue*." An earnest, successful worker among men, speaking to a crowd of business men, told them that after all, love was the one great influence and power in winning men. "O, brothers," said he, "working men and women are everywhere dying for love. Your grammar may be broken, your plans may be imperfect, your machinery may be crude, your organization may be rough; but if you love these brothers and sisters, and pour out your hearts to them honestly and directly, there will be a response that will fill your hearts with joy and fill heaven with praises." And love like this in the missionary meeting will fill the meeting with praises and heaven with joy.

5. By more reality. Some missionary meetings die because they transact no business, they seek to produce nothing. The missionary meeting is not a "social gathering," it is not a place to present resolutions, but it is a place where great transactions should be planned and accomplished, and this accomplishment reported upon.

6. By more prayer. "Prayer is a power, and is meant to produce results." The missionary prayer-meeting is to be a place of power, a place for "the communion of the saints," and for communication with Him who leads the great missionary movement.

Ernest Lloyd.

Reporting

It is said that much of the success of the Japanese in their war with Russia was due to their accurate system of obtaining constant and definite reports from all parts of the field. This enabled the generals to know exactly what had been done, and what needed to be done next. If this system of reporting is necessary to earthly warfare, how much more necessary it is to spiritual warfare!

To us as a people has been committed the task of giving the last warning message to a perishing world. To do this successfully we must have organization, in order that the work may be properly divided. Those upon whom the responsibility of directing the work has been placed, must know what has been done, in order to plan properly for what is yet to be accomplished.

Steps are being taken to gather together, from all parts of the world, re-

ports of the missionary work of our lay members, in order that we may know what is being done, and that we may publish a quarterly summary in the *Review*. We believe such a summary will be very interesting to all our people. It will show that the total amount of work done by our lay members is large, and will enable us to understand better why the completion of the work depends on the activity of the entire church-membership. "If every church-member were a living missionary, the gospel would speedily be proclaimed in all countries, to all peoples, nations, and tongues." — "Testimonies," volume 9, page 32.

Every member will have a responsibility in making the report as accurate and full as possible. An idea prevails, in the minds of some, that they ought not to tell what they have done. This is a mistaken idea, which, if carried to its logical conclusion, would entirely disorganize our work, and reduce it to hopeless confusion. If it were wrong for one to tell what he had done, it would be wrong for all. No person could take any responsibility in directing any lines of work, because he would not know what others were doing. Each would be compelled to work separately and alone.

But the work of the Lord is not so ordered. In Luke 9:10 we read that the apostles, when they returned from their missionary tour, told Jesus all that they had done. Acts 14:27 tells how Paul and Barnabas rehearsed their experiences in the church. We have some excellent examples to follow.

There is another side to this question of reporting, which is overlooked by many. It is the Spirit of God that inspires us to do even the smallest missionary work. We ought, therefore, to tell what the Spirit of God has done through us, that God may be glorified. When we refuse to do so, God is robbed of His glory, and we lose the blessing. If we would give more glory to God by telling what He has accomplished through us, we would receive power to do more and greater works.

The Morning Watch Calendar used by the young people has in it a page for each month for recording missionary work done. This makes it easy to put down, at the close of the day, anything that has been done. This is used in some places by the older people, and they find it makes keeping the record of their work very simple. We can recommend it to all.

Let us take hold anew and faithfully report our work, for the guidance of our leaders in this cause and to the honor and glory of God.

E. M. Graham,
Home Missionary Department.

Book Work

Central California

Ecd. 11:1: "Cast thy bread upon the waters: for thou shalt find it after many days."

The prophet Isaiah also declares, "Blessed are ye that sow beside all waters."

"The intelligent, God-fearing, truth-loving canvasser should be respected, for he occupies a position equal to that of the gospel minister."—"Manual for Canvassers," page 27.

Christ laid aside His glory, and came to this earth to suffer for sinners. If we meet with hardships in our work, let us look to Him who is the Author and Finisher of our faith. It is our privilege to believe that the angels of the Lord do go before us into the homes of the people, to prepare the way.

A leading business woman of Fresno recently dreamed, three nights in succession, of the coming of the Lord and the great judgment-day, and stated to a friend that she believed it was coming. Another lady after listening to a description of "Great Controversy," said, "Do you really believe the Lord is coming?"

Last Monday, while on my way from Visalia to Fresno, I became acquainted with a Fresno merchant who had been out to visit his farm. After we had talked a while, I showed him "Great Controversy," telling him that it was published by the Pacific Press Publishing Association. He at once asked if it was in the Armenian language. I then explained "Steps to Christ," stating that it was in his language, and took his order, to be delivered at an early date; and as I assisted Brother Morton Tuesday, I turned the order over to him to deliver, which he did.

Brethren and sisters, will you pray with us to the Lord of the harvest, that He will send forth laborers? We have again reached the time of special advantage—it is that of supplying the

REPORT OF BOOK WORK FOR WEEK ENDING SEPTEMBER 5, 1913

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
Utah						
Paul Moore	Heralds	43	14		\$ 33.00	
A. C. Walgamott	B. R.	27	23		98.00	
Cora Walgamott	B. R.	36	27		107.00	
3 Agents		106	64		\$238.00	

REPORT OF BOOK WORK FOR WEEK ENDING SEPTEMBER 12, 1913

Utah						
A. C. Walgamott	B. R.	17	17		\$ 68.00	
Cora Walgamott	B. R.	18	13		52.00	
Paul Moore	Heralds					\$189.50
3 Agents		35	30		\$120.00	\$189.50

REPORT OF BOOK WORK FOR WEEK ENDING SEPTEMBER 19, 1913

Utah						
Paul Moore	Heralds	11	1		\$3.50	\$ 23.50
A. R. Robinson						75.30
L. R. Ackerman						181.00
3 Agents		11	1		\$3.50	\$279.80
Northern California-Nevada						
G. B. Morrison	B. R.	20	2	\$5.70	\$13.70	\$43.00
H. R. Miller						56.50
E. D. Slosson	D. & R.					15.00
3 Agents				\$5.70	\$13.70	\$114.50

REPORT OF BOOK WORK FOR WEEK ENDING SEPTEMBER 26, 1913

Utah						
Paul Moore	Heralds	60	9		\$18.00	
A. C. Walgamott	B. R.	24	24		97.00	
Mrs. C. Walgamott	B. R.	28	20		79.00	
3 Agents		112	53		\$194.00	
A. R. Robinson has been ill of tonsilitis and rheumatism, consequently has not been able to do any work for some time; but we are glad to know that he is expecting to take up the work again soon.						

Northern California-Nevada

G. B. Morrison	B. R.	24	7	\$1.35	\$28.35	
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REPORT OF BOOK WORK FOR WEEK ENDING OCTOBER 3, 1913

Central California						
D. A. Morton	P. G.	12		\$ 9.00	\$28.50	\$ 5.75
F. O. Jensen	P. G.	29		24.25	59.25	11.50
A. R. Barnes	P. G.	34		5.40	61.40	
3 Agents		75		\$38.65	\$149.15	\$17.25
Northern California-Nevada						
G. B. Morrison	B. R.	38	11	\$3.75	\$43.75	
M. A. Reese *	G. C.	85	3	9.50	17.50	\$97.75
2 Agents	* Three weeks.	123	14	\$13.25	\$61.25	\$97.75
Utah						
Paul Moore	Heralds	60		16		\$38.00

Southern California

W. O. James	H. & H.	16	20		\$52.00	
C. Egner	P. G.	30	8		40.00	
H. E. Farmer	B. R.	19	5		23.15	\$97.70
Wm. Keele	B. S.	32	63		45.00	
Mrs. Sackuth	P. G.		6		23.00	
May Keele	B. S.	4	9		7.50	

Mafia Israel	H. W.	14	11.25	
Mrs. B. Masters	H. W.	10	5.75	
Minnie Overman	H. W.	7	9.75	
E. Campbell	Steps	6	4.50	
Mrs. Kuehl	H. W.	12	3.00	
11 Agents		167	\$224.90	\$97.70

people with holiday books, and the Home Workers' Prospectus is nicely arranged for that purpose. Send your order at once, enclosing one dollar, to G. A. Wheeler, Box 1304, Fresno, California, and he will gladly supply you. Then, again, we need magazine agents in every town and city. Our magazines are attractive, and often sell at sight.

C. L. Davis.

California

"O! have I lost my opportunity by procrastination?"

Such were the sentiments expressed by one of our earnest Christian sisters in a near-by church when we called on her to-day to see how she was doing with the home workers' books.

This sister had but recently started to take orders for these books. The Lord had greatly blessed her in the work. Having put in about twelve hours, and taken more than \$20.00 in orders, she said the people just seemed anxious to get them; and not that only, but many insisted on her coming back and telling them about Bible truths.

She was finding so much joy and real happiness in this work for the Master, that she had determined to devote her life to it. But, lo! last week, when she had determined to put in more time, on picking up the morning paper, she saw that the city council had just passed stringent license laws on all classes of solicitors, pedlers, and book agents, making the cost of license prohibitive for our books.

She has been much worried since then. She said: "For several years, I have felt that I should be in this work, and have put it off without a reasonable excuse; and now it seems I am too late, and having learned to love the work, the door of opportunity has closed. O, how I wish I had been more faithful!"

Dear brother and sister, let us each ask ourselves the question, Am I to-day sowing the seeds of neglect that will bear a harvest of regret and remorse in this matter of doing the work the Lord has called us to do?

All too soon the most opportune time

for working with these small books, to place them in the homes before the holidays, will have passed.

By our failure to say, "Here am I, Lord; send me," some soul may be shut out of the kingdom, and his blood be on our garments. Shall we not respond to the call of the hour?

May the Lord put it into our hearts not only to do this, but to embrace the opportunity now of placing the larger books and the magazines in the homes.

Can it not be said of many, "We do not well: this day is a day of good tidings, and we hold our peace: if we tarry till the morning light, we shall find punishment"? 2 Kings 7:9, margin.

I. T. Reynolds,

Field Agent Cal. Conf.

2201 Telegraph Ave., Oakland, Cal.

Notice of Arizona Canvassers' Institute

Immediately at the close of our camp-meeting in Phoenix, Arizona, November 13 to 23, there will be held an institute for those who are planning to take up the magazine or book work in this conference. We have an excellent field for winter canvassing, for both the books and the magazines.

For the information of those who might desire to handle literature in the Spanish language, I will say that we are able to instruct them so that they can meet the people successfully.

Those who plan to work in Arizona during the winter can not well afford to miss the opportunity of attending this meeting. Those especially interested in this work may address the field agent, C. F. Innis, at 615 N. Tenth Street, Phoenix, Arizona.

The November "Watchman"

The October *Watchman* met with splendid success throughout the field, and the good things in store for the readers of the November *Watchman* will insure a warm welcome for that number.

The following is a partial list of its excellent contents:

The Impending Conflict;
Did the Pope Change the Sabbath?
Type and Antitype (Sanctuary series);

Was Peter the Rock?

The Promises Made the Fathers.

Many words of praise have been received concerning this good magazine, and the following illustrates how the Lord is impressing those not of our faith to scatter the message:

"Gentlemen: Please forward me twenty copies of the *Watchman* and terms to agents. While visiting Windsor, Canada, I was sold a copy of the *Watchman*. On arriving home, I read it, and became impressed with its splendid make-up and the truthful method of presenting Bible facts. I think this good magazine should be widely circulated. Let me try. Signed, Manager News Stand."

Did you ever try our club plan? Let us send you five copies or more at 60 cents a year. Commence by selling or distributing them. Soon you will have an interesting circle of readers to whom can be presented tracts and books as they may ask questions. If it is not convenient to receive the entire club at your own address, add 5 cents for each year's subscription, and they will be sent direct from the office to separate addresses. Rates in quantities: 5 to 40 copies, 5 cents each; more than 50 copies, 4 cents. To Canada, 5 cents straight. Single copies, 10 cents each. Order through your tract society.

Work

Married man (Seventh-day Adventist) seeks position as manager on farm with fruits, alfalfa, stock, etc. Can also undertake gardening in any of the institutions, or as instructor in farming, keeping of books or storeroom. Apply F. Richards, Los Molinos, Tehama Co., Cal.

For Sale

Nice four-room plastered house. Choice lot of bearing fruit-trees. Good location — three blocks from Seventh-day Adventist church and church school. Easy payments. Address H. E. Hollingsworth, R. F. D. 14 A, San Fernando, Cal.

Pacific Union Recorder

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EDITORIAL COMMITTEE

E. E. Andross, E. W. Farnsworth, J. H. Behrens, C. L. Taggart, G. W. Reaser, F. M. Burg, W. M. Adams.

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THURSDAY, OCTOBER 16, 1913

Denominational papers and tracts are wanted by Brother James Harvey, 1729 Grove St., Oakland, California, for missionary work around the bay.

From Eagleville, Modoc County, California, Brother W. S. Holbrook writes: "The interest here seems good. We held Sabbath-school last Sabbath with eight present."

Recent word from Elder E. E. Andross stated that they were having a pleasant trip east, although late in reaching Chicago. As this General Conference fall council is called for the purpose of considering subjects that have a most important bearing upon the work at large, may they not have the prayers of each RECORDER reader that the Lord will direct in every action taken?

Many have heard Brother H. H. Hall, of the Pacific Press, in his interesting illustrated talks on the Waldenses and their work. Brother Hall has now prepared a series of six articles for the *Signs of the Times* weekly, and they will appear in the six-month series commencing with the issue of November 11. It will be a treat to have these in printed form. They will not only be of value to our people, but will be most excellent missionary articles. They will show the life and education, the staunch faith in the face of bitter persecution, and the inspiring missionary example, of that great people. Be sure your name is on the list for the first number. Include a few of your friends.

"Why do persons have to be urged to take up their work for the Master?"

The Twenty-Cent-a-Week Fund

The latest report received from the treasurer of the General Conference shows our union conference to be \$2,426.88 short of our quota on the twenty-cents-a-week fund for the months of July and August. This is much better than I feared it might be, but is short of our goal. It shows an average of a little over seventeen cents a member for this period. We should have had \$1.73 a member to our credit; but instead, we have only \$1.44 a member.

This shows that we have made a splendid start toward the goal; and now if every one will do his best for the remaining four months of 1913, we can reach the mark. It will, however, require a strong, united effort on the part of every church in the union in order to accomplish this task.

There is no reason why this union conference should not stand at the head of all the unions in the work of raising money for our missions. There is no other union that is so greatly favored as this one; let us not reveal a less degree of devotion to God and the advancement of His truth. I appeal to our church officers and conference laborers to make it your personal business to see that the churches under your care do their whole duty. See that the financial chart prepared at the union conference office, and which may be had of each conference office, is hung in a conspicuous place in your church, and is filled out by the treasurer each month. Do not neglect this matter, but attend to it before another Sabbath passes.

The Harvest Ingathering campaign is upon us, and I want to urge our dear people everywhere to engage personally in this good work. Go to your friends and neighbors, or where the territory is districted off, as it should be, take your territory and thoroughly canvass it with the *Review*, soliciting from the people financial assistance in the great work we are doing in carrying the last message of mercy to a lost world.

The proceeds of this work will apply on the twenty-cents-a-week fund. \$100,000 for missions is our goal. This means that each member should secure \$1.54 in this campaign. Let us all lift together. These opportunities will soon be over. Let us be faithful.

E. E. Andross.
Pres. Pacific Union Conf.

Harmony by Correspondence

Now that is something like.

If harmony can be successfully taught by correspondence, by all means let everybody take a course, including conference committees and college faculties.

And I feel sure that a systematic presentation of the principles upon which men harmonize with one another could be successfully presented in a series of lessons, and could be profitably pursued to the uplifting of society; but that is neither here nor there. I am not talking about that kind of harmony.

The harmony which the Fireside Correspondence School proposes to teach through correspondence is music harmony, and we are sure it can be taught successfully in this way.

The first lessons of the series are just from the press, and are prepared by Miss Barbara M. Knox, daughter of Elder W. T. Knox, treasurer of the General Conference. Miss Knox is thoroughly qualified for this work, having completed four years' study of this subject, one year with Prof. Wm. J. McCoy, of the University of the Pacific, San Jose, California, and three years with Prof. George Siemond and Howard Thatcher at the Peabody Conservatory of Music, Baltimore, Maryland.

Familiarity with the rudiments of music, and a certain skill in playing, such as will enable the pupil to play the exercises of the lessons on piano or organ, are necessary for the successful pursuit of these studies.

We have printed a few extra copies of the first lessons, which may be had free by those really interested who will first write for them, together with the Annual Announcement and full information in regard to terms, etc.

Address the Fireside Correspondence School, Takoma Park, Washington, D. C.
C. C. Lewis, *Principal*.

Wanted

More help at the St. Helena Sanitarium—a few experienced ironers, three young women for ordinary laundry work, and two good chambermaids. Also a few conscientious call-boys. Apply to Manager, St. Helena Sanitarium, Sanitarium, Cal.

"It is the privilege of every soul to make advancement. No one is to be an idler in the vineyard."