

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 13

MOUNTAIN VIEW, CALIFORNIA, FEBRUARY 5, 1914

NO. 27

The Field

Our Standing

The report on the twenty-cent-a-week fund for the six months ending December 31, 1913, has just come to hand from the treasurer of the General Conference, and for this union conference it is as follows:

	Memb.	Amt.due	Amt.rec'd	Amt.short	Amt.over	Netamt. short
Arizona	274	\$ 1,424.80	\$ 1,318.57	\$ 106.23		
California	2,573	13,379.60	13,763.91		\$384.31	
Central California	1,090	5,668.00	4,415.43	1,252.57		
Northern California	1,143	5,943.60	4,993.20	950.40		
Southern California	3,300	17,160.00	17,432.60		272.60	
Utah	205	1,066.00	704.26	301.74		
Nevada			212.90		212.90	
Total	8,585	\$44,642.00	\$42,900.87	\$2,610.94	\$869.81	\$1,741.13

The report for the Nevada Mission does not contain the membership, and should not appear on this report as a separate field. The \$212.90 appearing to its credit should be included in Northern California and Southern California conferences, which would slightly increase their report. Henceforth the Nevada Mission will appear the same as other fields in this union conference, and we hope to see it keep up with the others in the race.

We are glad to see California and Southern California on the right side in this report. This shows what can be done if proper effort is put forth by the church and conference officials.

It will be observed, however, that the union shows a shortage of \$1,741.13. This is very unfortunate. It is generally conceded that it is more difficult

to keep a large church or conference up to the standard along most any line, and especially financially, than it is a small one; but in this case it is the two largest conferences that report a little more than the required amount. I sincerely hope that the other conferences will carefully study this report and begin at once to organize their forces for the year 1914, that at its close every field may come out on the right side.

This report shows that an average of

19 1-13 cents per member per week was paid in the union conference for the six months.

We now notice the report for the entire year 1913, which, I regret to say, is not so encouraging. The first six months, the standard we worked to was fifteen cents per member, but we fell far short of that.

It is very evident that it will require continual effort on the part of every believer if we reach the twenty-cent mark

for this entire year. If we had all worked the entire year as we did the latter part of 1913, our report would have been vastly different.

Dear brethren, we are nearing the close of probation, and what we do must be done quickly. Let us not fail now. Twenty cents per week for each member is not a large amount, but it means much for this world-wide work. O, let us be faithful in our stewardship!

Each church elder should see that his church regularly contributes an amount equal to twenty cents a week for each member. Do not let them get behind. It will be necessary to keep the matter before the Sabbath-school and the church every Sabbath to accomplish this. Let us be faithful.

E. E. Andross,
Pres. Pac. Union Conf.

CENTRAL CALIFORNIA

Missionary Visits in Central California

"At least one soul for the truth during 1914" is a part of our home missionary program for the year which should stir our ambitions. One soul for each member would double the membership of the denomination. The elder of one of the churches that we recently visited in Central California saw this suggestion in the *Review*. He is a busy

	Memb.	Amt.due	Amt.rec'd	Amt.short	Amt.over	Netamt. short
Arizona	274	\$ 2,493.40	\$ 1,832.42	\$ 660.98		
California	2,573	23,414.30	19,362.76	4,051.54		
Central California	1,090	9,919.00	6,947.58	2,971.42		
Northern California	1,143	10,401.30	9,008.19	1,393.11		
Southern California	3,300	30,030.00	27,223.17	2,806.83		
Utah	205	1,865.50	1,102.42	763.08		
Nevada			212.90		\$212.90	
Total	8,585	\$78,123.50	\$65,689.44	\$12,646.96	\$212.90	\$12,434.06

farmer. "What can I do to bring in a person?" said he. He had some tracts in his home, and resolved to begin at once to interest some one. He felt that he ought to accept the responsibility of bringing in at least one.

Among the families to whom he delivered the tracts was one who had recently moved to the neighborhood. A few days later he was passing the home, and the woman came out and spoke to him. She said they had read the tracts, among them the one entitled "Which Day Do You Keep? and Why?" and they were interested. Our brother lent them a copy of "Christ's Object Lessons," which they read and enjoyed greatly. The family then extended an invitation to our brother and his wife to call some evening and study further with them. This was neglected until an urgent letter was sent. The call was made, and following that, Elder F. E. Brown gave the family one or two Bible studies. They asked him especially for a sermon on the Sabbath question to which they could bring a number of relatives. According to arrangements, that sermon was preached on Sabbath, January 24. The outlook is most encouraging for the winning of several souls to the truth, instead of one, by this little home missionary act on the part of the brother who felt impressed to try to do something.

Brother G. A. Wheeler and I just closed a little trip among some of the churches in the Central California Conference, of which he is the secretary and treasurer. Meetings were held to encourage the churches in their missionary work, and to help them plan for a more aggressive campaign for souls during 1914. We found that where the people are working and reaching out for others, they are having blessed experiences. Honest-hearted people everywhere are ready for the investigation of this truth, and our little companies whose hearts are bound together by the love for souls, and who are planning together to reach souls, are enjoying the rich blessings of heaven.

In one place the church librarian went with me to call on some of the members of the church. One little visit was made at the home of a woman who has just accepted the truth as the result of Bible studies and reading. She has been a Methodist and was prominent in her church. A year or so ago she began the investigation of Christian Science,

and was just on the verge of accepting it when her neighbor Adventist learned of it. The latter felt deeply impressed that the little company should pray earnestly at that time in her behalf, and they made her case a subject of prayer. The next day our sister took her a copy of "Christian Science and Divine Healing," the pamphlet by Elder R. A. Underwood. That satisfactorily settled the question, and she was willing to study the Bible. Our sister, the church librarian, held Bible studies with her, helped her in reading our leading books, and now the lady is rejoicing in the truth. She is very happy in what she has found, and is planning enthusiastically how to reach relatives and friends with it.

At the Armona church the librarian read four letters from persons to whom the *Signs of the Times* weekly had been sent by the missionary society. At least two of these were planning to keep the Sabbath, and the other two greatly appreciated the paper, and were convinced that it teaches the truth. The Armona church renewed their *Signs* club, raising it to sixty copies, and provided a \$5 tract package for the members to use.

At Lemoore, where Elder Brown is opening a series of meetings, the church responded in the matter of purchasing literature to use in connection with them. They have ordered a club of the *Signs*, and will use many tracts and some magazines.

We were glad to find our church leaders enthusiastic over adopting the plan outlined by the General Conference and the North American Division. This provides for the holding of a home missionary meeting one Sabbath in each month, for the purpose of bringing before all the members reports from the field, and practical plans for work. This is given in the new *Church Officers' Gazette*, a monthly periodical especially designed to assist the church officers, and to give them material for this and other special programs. In clubs of two or more it costs but 35 cents a copy for one year, and we hope every set of church officers will plan to have its help. They can not afford to be without it. This home missionary service is going to serve as a rallying point each month in behalf of these simple lines of soul winning in which all can engage. The offering on this day should be for the tract and missionary work.

We were also glad to find our people enthusiastic over the idea of pledging some time each week for the purpose of doing missionary work. Following the example of the Christian Koreans who adopted the plan of subscribing time—so many hours a week—for gospel work, our people can add immensely to the soul-saving efficiency of the denomination. It has been estimated that one hour a week on the part of the 65,000 Adventists in this country would be equal to the continuous work of more than 1,600 paid laborers. Four hours a week would be more than equivalent to the time spent by all our regular laborers. This is only a suggestion of the latent power of the believers in this message, which if thrown into action at this time would rapidly extend a knowledge of the truth. So we are encouraged to see our people, even though busy, getting the idea that with a little planning they can give some definite time every week to service for the Master. This is one of the secrets of success. If we spend the time, we shall surely get the results.

Some of the methods of work urged in these visits to the churches were:

1. Systematic tract work with the envelopes. In the Fresno church more than a hundred families are visited systematically every week. Other churches are taking hold of this work.

2. General seed sowing with tracts; every one carrying them to use at every opportunity. A church tract rack encourages this method of work.

3. Personal work with the *Signs of the Times*. It is attractively presenting all phases of the message, and never was better adapted for personal systematic use.

4. Working through the mails with the *Signs*, which is bringing splendid results.

5. The giving of Bible readings.

6. Personal work, visiting the people, helping them in every possible way, lending them our books, etc., etc. These are lines of service in which our members can constantly engage. We met experiences in almost every church which show that they are most fruitful ways of working.

During this trip we were glad to meet with the following churches: Selma, Hanford, Bakersfield, Exeter, Lindsay, Lemoore, Island, Armona, and Dinuba. We found the leaders in these churches deeply interested in the advancement of

the general work, and anxious for their respective churches to take a larger part. Clubs of the *Signs of the Times* to the extent of about 150 copies for six months were planned for, and about \$25 worth of tracts taken to help in the home missionary campaigns.

Let me urge our churches to study their fields of labor at the beginning of this new year. Will not the leaders in every case plan to adopt the General Conference suggestion to give the fourth Sabbath of the month for a live home missionary program? Supply each of your officers with the *Church Officers' Gazette*, which will be a splendid help to all, and will give the material necessary for the monthly home missionary service. Then let us unite one and all under the banner "One soul for Christ and His truth" during the year, and pledge time and effort toward its accomplishment. Surely the Lord will bless such definite plans, and we shall see the spirit of service grow, and see our churches strengthen as missionary centers of influence.

J. R. Ferren,

Miss. Sec. Pacific Union Conf.

Fresno

A man from North Dakota attended the service at the church, and accepted the Sabbath and the second coming of the Lord, and went back to his home, hoping he may have a series of meetings in his home town.

Another man, who was formerly a Sabbath-keeper, is under deep conviction, and thinking seriously of returning to his first love.

The meetings at the church in Fresno are well attended. From 50 to 225 have been in attendance each night, notwithstanding the rain.

J. H. Behrens.

NEVADA MISSION

One worker has been added to the number of laborers in the Nevada Mission. The Pacific Union Conference Committee, at their meeting held in December, voted to invite Brother C. S. Prout, of southern California, to make Nevada Mission his field of labor, and assist the writer in holding a series of meetings in Reno. In response to this

call, Brother Prout and family arrived here January 1, 1914. We believe that the Lord has called Brother and Sister Prout to this field, and extend to them a hearty welcome.

Elder W. S. Holbrook reports that January 4 he baptized eight souls in Eagleville, California, and that twenty-six came out to the Sabbath meeting in that place. Elder Holbrook, assisted by Brother M. J. King, is now holding a series of meetings in Lake City, California. Thus far they have had a good attendance, and their courage is excellent.

Reno is the metropolis of our mission field. It is well known as a place where the commandment has been disregarded that says, "What therefore God hath joined together, let not man put asunder."

It is nearly thirty-six years since our people first presented the truth in this place. The first series of meetings was held July 21 to August 18, 1878, by Elder J. N. Loughborough; and January 12, 1879, a church was organized, with seven members. During the past thirty-six years, the third angel's message has repeatedly been presented to the people in Reno, in hall and tent efforts by various workers. As a result, to-day we have a neat little church building, with a schoolroom in the rear, and a membership of about fifty.

Once more we are endeavoring to present the message to the people of Reno, which has been pronounced a hard field by many of our workers. That the people here are not much interested in religion is evident from the small attendance at the churches on Sunday.

We were successful in securing, at a reasonable rate, a good hall in the business part of the city. The meetings commenced January 18. The weather has been very stormy, and the streets have been flooded, and, at times, impassable. Hence the attendance at our meetings has been rather light. But some are coming every night, and a few are interested in the message. Please remember us in your prayers.

A. G. Christiansen.

"There is great need that every trained mind, every disciplined intellect, every jot of ability, shall be brought to the work of saving souls."

NORTHERN CALIFORNIA

Conference Items

The attendance at the meetings at Galt is good. Elder D. T. Fero is assisting Elder Ford. Singers are provided from Lodi each night.

Elder F. DeWitt Gauterau, with his family, is now located at Stockton, and will begin aggressive work in connection with that church.

Elder Fred Brink will spend some time with the new members at Live Oak and Yuba City, after which he plans a protracted effort at Red Bluff.

On account of bad weather, Elder C. M. Gardner has postponed opening a series of meetings at Thalheim, as a number there who he hopes will attend, live in the country.

Quite a number of the brethren and sisters in the Sacramento church who are attending Sister Osborne's Bible class are now giving Bible readings. We have great hopes that a series of meetings can be held in Sacramento a little later.

The following is a clipping from the *Lodi Sentinel*:

"The Seventh-day Adventist Church of Lodi has recently held its annual election and received the yearly reports of officers. The membership at the close of the year was 417, of which about three fourths are resident and active members. The total amount paid in for all purposes was \$10,010, distributed as follows:

"For the conference work	\$6,340.00
"For foreign missions	2,151.00
"Home missionary work	290.00
"For school purposes	881.00
"Church expenses	240.00
"For needy poor	108.00

—————
"\$10,010.00"

It seems to be a problem to get very many to attend our prayer-meetings. One brother suggested a plan that we would like to pass on for the benefit of others. Where there are those who can not attend prayer-meeting, his suggestion was that at the same hour they

meet with some family or families and have prayer-meeting with them. If this is not possible, they can have prayer with their own family. When conditions are such that prayer can not be had with the family, prayer can be offered by the individual alone. Though one may be traveling, or engaged in some line of work, during that hour, he can offer a prayer to God that His blessing be upon those assembled in prayer-meeting.

C. L. Taggart.

Church Institutes

Three of the twelve institutes appointed for this conference are in the past. The holding of these general meetings has been followed in this field for the past three years. Our people, from the first, have taken a deep interest in the services.

Three churches were represented at Chico; and while it was stormy most of the time, the attendance at every meeting was good. Sabbath morning Elder Taggart spoke on organization, taking for his text 1 Cor. 12:27. As this text uses the human body as a figure of the church, the fact was made plain that after all, we might have considerable machinery, each part working in perfect harmony with every other part, and not go beyond the illustration used. A number of texts similar to this one were referred to, where not individuals but a body is addressed. "The gates of hell shall not prevail against it,"—not scattered individuals here and there, having no connection with each other, but those joined together. The gates of hell shall not prevail against the united body known as the church. It is clearly to be seen that while much instruction is given that is for one alone, yet with that there is much more where we are spoken of as a church. Paul speaks of us as a flock, not scattered sheep; and he says, "Feed the *church* of God." In our church organization to-day we follow the plan outlined. Scriptures were read showing how the officers were chosen by the church, and that when they were to be ordained, they were set before the apostles. In this manner the apostles "ordained them elders in every church." Some of these churches were so small that they met in private houses. Rom. 16:5.

At another meeting, our organization was considered, from the General Con-

ference to the local church, and then the home, and from that to the individual. Consideration was given the duties of the various officers.

Brethren Rich and MacPherson dwelt upon reporting; and from the response that came from the brethren and sisters, we feel sure there will be improvement along this line. General letters are sometimes sent out, when it is expected that we will hear from every one; but sometimes it has been necessary to write several times in order to get a reply.

An hour was given to the Sabbath-school work, when the secretary read comments on this topic, given at the General Conference. Brother Rich followed the student from Sabbath afternoon until coming again to the school the following Sabbath. He referred to the expression, "The school will now separate for class study." While, of course, we continue to study, yet we now should be ready to recite the lesson.

Brother MacPherson referred to two schools,—one where the superintendent came hurrying in ten minutes late, inquired if any one had a selection to sing, and they dropped onto a piece, some one was coaxed to preside at the organ, and then it was learned that she did not know the tune to which the piece was written, and so matters went. We did not care to think much about that school, but came to another where the superintendent was in his chair a few minutes before the time, the secretary by his side, the assistant superintendent meeting all, and especially the strangers; and where teachers were absent, others were asked to take their places. In this school, order prevailed, and everything moved with perfect ease.

The young people's work received no small consideration. After Mrs. Mann's stirring speech on the reading courses, Morning Watch Calendars, etc., it was encouraging to see the books and calendars that were sold.

We believe that in every way, these conventions were a success. It was stated by the president, at the beginning, that some inquiry had been made as to the nature of these general meetings, and his answer was that they would be of a revival nature, and we believe that in every way our brethren and sisters were greatly revived. We hope and pray that the same good spirit and good work will prevail in the institutes yet to come.

ARIZONA

Indications That the Lord Is Leading

At the time of our camp-meeting, a brother came from Mesa and made the request that some help be given the little company of our people there in the erection of a small chapel. Within a few hours of the presentation of this appeal, a friend who was interested in our work came to the camp and stated that he had a portable chapel that he would donate to our work. He made this statement without the knowledge of the request of the brother from Mesa. Not to give further details, suffice it to say that this gift of a comfortable chapel, seated to accommodate forty people, is now located on one of the main streets of the town of Mesa, and our people there are both thankful and happy that the Lord has provided them with a comfortable place in which to hold their meetings and Sabbath-school. The use of the lot is also donated.

For fully two years we have desired to see a good, strong city effort conducted in Phoenix. As before stated, the Southern California Conference Committee responded to our appeal and spared Elder A. S. Booth from the work in Los Angeles. Elder Booth, assisted by Elders Hollister and Williams and the writer, began a hall effort on the 28th of November. The meetings have continued without missing a single night to date—January 18. The attendance has ranged from 125 to about 350.

Sabbath, January 17, was a special day of rejoicing for the Phoenix church. We have been praying since before the meetings began, for a harvest of souls. On the date last mentioned, sixteen precious souls followed their Lord in baptism, and we have good basis for the hope that as many more will be added to the church before the series of meetings shall close.

A few of the items which indicate special providences overruling in the meetings are these: In full seven weeks only two light showers have marred perfect weather conditions. Then, beginning early, we had conducted the meetings for about six weeks, so that a number had decided for the truth, before the other denominations in the city began revival efforts. Again, families were found who could not attend the meetings to any extent, but who are ac-

cepting the message as it is presented to them in their homes. At one home the family called the writer, who was passing, and now parts of four families assembled regularly there and are much interested in the Bible studies given. This is only one of many homes in the city now open to our workers.

The collections thus far amount to above \$200. From the present interest, we hope to continue the effort for six weeks at least. Our people in the city are much encouraged at the results of the meetings. To the Lord of the harvest belongs the glory.

G. W. Reaser.

UTAH

Baptismal Service in Salt Lake City

Some time ago, three dear souls were baptized in the Salt Lake City church. Two of them were above sixty years of age.

One elderly woman, the widow of a Presbyterian minister, has been studying the truth for some time. She has been receiving a pension from that denomination since the death of her husband. Realizing that this support would probably be discontinued, yet she stepped out in faith and was baptized, walking in the light of the third angel's message. She is now happy.

The other elderly woman was converted to Mormonism in Scotland. She was encouraged to come to "Zion"—Salt Lake City. When she arrived here, to her indignant surprise, she learned of the polygamous doctrine and practise of the Mormons. She was asked to give her consent for her husband to take a second wife. This was so repugnant to her and so foreign to Christ's teachings as she understood them, that she withdrew from the Mormon Church.

Later her husband died. She was without church fellowship. She was acquainted with a young man who accepted the truth during the tent meetings held in Salt Lake last summer. She bitterly reprimanded him for joining our church. He was patient with her, though she "scotched" about it a great deal, and finally he succeeded in getting her to attend one of our services. She became interested, was thoroughly converted to the truth, and was baptized. She is faithful and happy.

The other woman, middle-aged, was the wife of a Methodist minister. After

his death, through the vicissitudes of life, she became discouraged and backslid. In time she married again.

One evening last summer, she, with a number of others, was on her way to the theater. They passed a gospel tent. "What is that tent pitched for?" she inquired. No one knew. She wanted to go in and see, but her friends would not let her.

But the next evening, she found her way to the tent, and learned that the Seventh-day Adventists were holding services. She became interested, and attended quite regularly. Later she attended the church services. She was convinced of the truth, but she delayed obeying.

A baptismal service was set for a certain Wednesday evening; but for some reason, we were prevented from holding it. All who were present were keenly disappointed. This woman was present. She says: "I heard a voice saying to me: 'This happened for your sake. Get ready to be baptized next Sunday evening.'" She settled the matter that night, after she had gone to her home. She made her own baptismal robe, and was baptized the next Sunday evening with the other two sisters. The three are now rejoicing in the truth.

W. M. Adams.

SOUTHERN CALIFORNIA

Near Los Angeles

The budding fig-tree of world events—social, political, and religious—is unfolding to the world, in minutest detail, the last-day conditions of this age as foretold by the Saviour and holy men of old; and men and women who are walking, in the light of God's word, realize and believe, as never before, that the great day of God is rapidly nearing.

The earnest testimonies which I have heard during the past week of prayer are evidences that the Spirit of God is working with power upon the hearts of His people.

The testimonies rang with a determination to prepare for the next week of prayer by making each passing day a prayerful one.

A cheering experience that gave me an inspiration to greater efforts in soul winning was that of a devoted colored sister,—who is unable to get about except in a wheel-chair,—sitting by the gate in front of her home, offering to

persons, as they passed, copies of our truth-filled magazines.

As she told of the goodness of God in giving her a part in bringing the truth to others, her face shone with a joy that comes only through consecrated, heart-felt labor for souls.

Surely the harvest is calling us to an all-the-year-round application of the gospel sickle.

Ernest E. Morrow.

CALIFORNIA

Fort Bragg

We are progressing well with the new church building in this place. The inside is now finished. Painting on the outside will have to wait until the weather becomes more favorable. We have held our Sabbath services in the building for some time. The brethren appreciate this blessing very much, after being without a place of their own so long.

A beautiful room has been affixed to the rear of the church, under the same roof, to be used for a church school, and the school is to start early in February. A nice lot of children have been praying, for some time, for this enterprise to start, and they are anxious to commence work that will qualify them for the Master's work, in any capacity which will forward the cause of truth, and hasten the coming of our Lord and Saviour Jesus Christ.

We have enjoyed much of the blessings of the Lord in our work in this place. His prospering hand has been manifested in a marked degree, and to Him be all the praise.

Andrew Brorsen.

J. W. Bressie.

Educational

Fernando Academy

The brethren and sisters of the Southern California Conference will be pleased to hear that the school work at Fernando Academy is being blessed, and that the year 1913-1914 is proving fruitful of much good.

Owing to the various changes in school plans made last year, the number of students in attendance has not been quite so large as in some former years. Yet this, however, has not been

altogether a detriment. It has given larger opportunity for personal, heart-to-heart, soul-saving effort.

From the first, a good spirit has been in the school family. On the part of the faculty, there has been unity, love, and cooperation. And of the students, it may be said that they have evinced a most commendable spirit of uprightness and faithfulness. It is good to report that not one student has been separated from the work because of wrong-doing.

The week of prayer was a good time for both school and church. That special season of seeking the Lord will be long remembered by many because of the work of spiritual healing accomplished. With few exceptions, the young people found a new and advanced experience in God.

Perhaps nothing contributed more to the success of the effort for the students than the labors of the older students, who early in the year organized prayer bands and began work for their schoolmates. The bands are still active and doing splendid things in His name.

I am specially grateful to report that the experiences of vacation week seemed in nowise to undo the work of the week of prayer. The students all returned, apparently in better spirit than when they went away. Ever since the opening of the new year, there has been a steady improvement in the tone of the school. During the past week, the Lord has moved several to give their lives to Christ. Six were baptized Sabbath, January 17, and others we hope will follow soon.

Quite a number of older students are definitely planning on mission work, and the missionary spirit is growing among us. Thirty-seven students have joined the canvassing class, and several teachers are with them to aid and to learn. Brother C. C. Morlan, our canvassing agent, is much encouraged.

The Lord has been helping our church to renew its missionary activities, and in addition to an interesting missionary meeting once each week, a series of Sunday night services has been undertaken, and to these our brethren and sisters are inviting friends from the city. We are grateful for these evidences of God's help and blessing.

The young men of our pastoral training class are assisting in the Sunday evening services, and their work is most

acceptable. By arrangement of the conference, these young men will also go out as opportunity offers, to speak to the smaller companies of Sabbath-keepers, and to help in such other ways as may be open to them.

Generally speaking, the youth attending our school this year are younger in years than any similar company ever brought together here. This makes the work somewhat trying, as age has much to do with the spiritual standing of any student body. Those of mature years form a nucleus of strength, round which the younger and inexperienced may gather. But we are of good courage,

and believe that we have every reason to rejoice in present good and to hope for that which is bright and beautiful in days to come.

We are all praying that the plans for Fernando next year may be so broad and so strong that our entire conference may see that it is a good place to send their youth, and that all who come may find the work of such a character that they shall be able to look forward to the successful completion of a course which shall give them a true standing in the cause and work of God.

C. L. Taylor.

January 19.

MAGAZINE SALES OF THE SOUTHERN CALIFORNIA TRACT SOCIETY December, 1913

	Signs	Life and Health	Watchman	Temp. In-	structor	Prot-estant Liberty	Spanish	Chinese	Japanese Education	Total	
Mrs. A. M. Althaus	100	10	100							210	
C. Castillo							25			25	
H. E. Farmer	25	25								50	
Fernando Church School		50							20	70	
Mrs. D. W. Frazier		25								25	
Mrs. Josephine Gotzian		50								50	
Mrs. C. E. Halliday and Mrs. Lillian Emmitt	171	575	522			900				2,168	
Mrs. Florence Livingston		350								350	
Mrs. E. M. McNabb			25							25	
Miss Dorothy Nichol	10	20								30	
Mrs. Isabella Richmond	50	50	50		50				10	210	
Santa Barbara Society							25			25	
E. W. Snyder							175			175	
Will Strickland	74	65	34	17						190	
Mrs. C. H. Smith	200						25			225	
Mrs. Kate Strickland	12	10	12							34	
Vegetarian Cafeteria		50								50	
Miscellaneous sales	278	55	57	145	47		5	4	2	593	
Total	920	1,335	800	162	97	900	250	5	14	22	4,595

ARIZONA

The Book Work an Avenue for Winning Souls

A recent experience of one of our canvassers in Phoenix, Arizona, demonstrates the value of the book work as a soul-winning agency. The experience follows:

"After asking permission to step in and explain the object of my call, I was told by the woman that her husband was very ill and could not be disturbed. A polite apology was then offered for the seeming intrusion, and a silent prayer for a tactful way to change the subject.

"By manifesting an interest in the patient referred to, I was invited in to see him. He had been confined to his

bed most of the time for fourteen months, and for four months there had been no hope of his recovery. He had spent hundreds of dollars trying to regain that priceless treasure, health, and fully surrendered his life as one more victim to that dread disease 'white plague,' having been told by his physician that he might possibly live for one month.

"I told him of One who could help when all others had failed, and how the Lord had wonderfully blessed the simple treatments in different cases, including my own, and that He would gladly do the same thing for him if he would only let Him. Before I left, he asked me to show him the book I was handling, which I did, and soon secured a good order for 'Daniel and the Revelation.'

REPORT OF BOOK WORK FOR WEEK ENDING JANUARY 16, 1914

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
Northern California						
H. W. Barto	P. G.	36	11	\$3.10	\$50.60	\$3.10
Central California						
I. Hansen	D. R.		1	\$3.75	\$ 7.75	
A. R. Barnes	P. G.	21	10	.50	41.50	
F. O. Jensen	P. G.	16	9	6.00	37.50	\$14.75
P. E. Scoggins	P. G.	16	11	.75	48.25	
A. R. Morris	H. W.				4.25	
5 Agents				\$11.00	\$139.25	\$14.75

Southern California						
H. E. Farmer	B. R.	32	14	\$6.15	\$60.15	
Chas. R. Millar	Heralds	25	4		9.00	
W. O. James	H. & H.	5	4		10.00	
H. Bonde	P. G.	10	3		11.50	
E. Beach	G. C.		12		42.00	
5 Agents			37	\$6.15	\$132.65	

REPORT OF BOOK WORK FOR WEEK ENDING JANUARY 23, 1914

Arizona						
A. E. Gann	D. & R.	12	4		\$13.50	
G. H. Reese *	P. & P.	50	17		51.00	
2 Agents	* 2 weeks.	62	21		\$64.50	

Northern California						
H. W. Barto	P. G.	35	10	\$2.60	\$38.60	\$2.60

Central California						
A. C. McSwain	D. R.		2		\$ 6.00	
Rose Winterberg	P. P. F.		18	\$1.75	32.00	
I. Hansen	D. R.		6	3.00	23.50	\$4.50
3 Agents			26	\$4.75	\$61.50	\$4.50

Southern California						
H. E. Farmer	B. R.	22	3	\$17.75	\$27.75	
C. E. Grey	P. P. F.	16	3		3.50	\$99.85
R. H. Miller	Misc.		3		10.00	
Mrs. G. M. Price	H. W.	20	16		15.00	
May Keele	H. W.	9	10		10.25	13.25
5 Agents			35	\$17.75	\$66.50	\$113.10

Two days later he sent for me, and when I called, he told me that he had hated Seventh-day Adventists, but he believed the Lord had forgiven him, and that he wanted me to begin giving him treatments and Bible studies, and that he was determined to do just what the Lord wanted him to do.

"With earnest prayer, proper diet, and two treatments a day, the patient began to improve, and soon gained in strength. He gained not only physically, but spiritually as well; and when Elders Booth and Hollister were holding meetings in this place, I helped him to attend these meetings, and with pleasure saw him eagerly drink in these beautiful truths.

"Meanwhile our patient's wife and mother had been attending these same meetings, and searching the Scriptures to see if these things were so; and they

not only found that they were true, but they found the Lord also. All three were buried with Him in baptism recently, and are now united with the commandment-keeping people."

Here are a few lessons we may learn from this experience: Do not be in too big a hurry in leaving a place, just because a person says, "I don't want a book," or, "There is some one sick," etc. A few scriptures, with kind words tactfully given, will at least help us to decide whether it is Satan's excuse, or a good reason for our not getting a hearing.

We are thankful that the Lord is directing the faithful canvassers to those who are ready to receive the truth for this time.

C. F. Innis,
Arizona Field Agent.

"Beyond the Shadow"

A choice collection of poems bearing the above title, by Pearl Waggoner. Helpful as an aid in visiting those who have tasted sorrow, etc. Price, cloth binding, post-paid, 78 cents. Address Dr. T. F. Thorp (agent for Pacific coast), San Juan Bautista, Cal.

Notice

The next class in the St. Helena Sanitarium and Hospital Training School for nurses will be organized April 1, 1914. Those contemplating taking this course should send at once for the new calendar and for an application blank. Address Miss Helen N. Rice, secretary training school, Sanitarium, Cal.

Wanted

To correspond with a reliable man, or man and wife, who would like a position in pleasant country place, near Cloverdale, where they can raise garden, chickens, etc. Can cut wood on shares. Good market near. Use of furnishings already on place. Address W. W. Saunders, 1908 Woolsey St., South Berkeley, Cal.

Obituaries

CULVER.—Morris F. Culver was born in Whitehall, New Jersey, November 7, 1840; died in Stockton, California, January 9, 1914. He was married in Union, New York, 1868. Came to California in the early eighties, and has made his home in Stockton for a number of years.

His wife only survives him. She is sustained by a bright Christian hope and has the sympathy and prayers of the church in her trial.

D. T. Fero.

LIND.—Andrew W. Lind was born in San Francisco, May 18, 1888; died, January 10, 1914, at Stockton. He is survived by father, mother, six brothers, and two sisters. His death was a sudden and heavy blow to his friends. An attack of appendicitis ended fatally in less than one week. He was a favorite in his father's family, and well liked by his acquaintances. His last message was that he had sought and found the Lord, and was ready for death. Services and interment at Lodi.

D. T. Fero.

Pacific Union Recorder

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THURSDAY, FEBRUARY 5, 1914

Mrs. G. A. Irwin has accepted the invitation to connect with the Loma Linda Sanitarium as the preceptress of the ladies' dormitory.

There will be a meeting of the executive committee of the Pacific Union Conference and the Pacific Union College at Lodi, California, February 8.

With the return of bright sunshine which is so characteristic of California's winter season, there has been a large increase in the patronage of the St. Helena Sanitarium.

Brother James Cochran, assistant manager of the book department of the Pacific Press Publishing Association, left Mountain View last Thursday night for Minneapolis, Minnesota, to be in attendance at the Northern Union Conference. He will also attend the meeting of the North Pacific Union Conference and the West Canadian Union Conference, before returning to Mountain View.

Brother H. H. Hall, of the Pacific Press Publishing Association, who since early in December has been in Europe in the interests of the foreign book work which the Pacific Press has already undertaken, left Europe for South America on January 19, and within the next few days will land in South America. He will spend several weeks on that continent in attendance at general meetings and getting closely in touch with the great field supplied with Spanish books, largely by the Pacific Press.

At a recent meeting of the executive committee of the Pacific Union Conference, Brother C. E. Weeks was selected as the general field agent. It is ex-

pected that he will be ready for work about the first of March. Brother Weeks was at one time the general agent in the North Pacific Union Conference. Then he went to India, where he has had the oversight for a number of years of the agents in that field. He is now on his way back to America, on account of Mrs. Weeks's health, and is scheduled to arrive February 26.

If the plans of the missionary department of the California Conference carry, four general missionary rallies and institutes will be held at central points during the month of February. The first of these will be held next Sabbath, February 7, at Santa Rosa, at which it is hoped that representatives from Healdsburg, Sebastopol, Petaluma, and Sonoma will be present. An invitation has been extended to these churches, their officers particularly being urged to attend. The second of these meetings will be held at San Jose, on February 14, to which officers and members of the churches of Los Gatos, Morgan Hill, Gilroy, and Mountain View will be invited. The following Sabbath, February 21, Sanitarium has been chosen as a place where a meeting can be attended by the officers and other representatives of the churches of St. Helena, Pacific Union College, Calistoga, and Napa. On February 28, meetings will be held in the Laguna Street church, San Francisco, for the churches of San Francisco. Elder E. W. Farnsworth will lead out in these several church missionary meetings or institutes. A helpful program for the forenoon, afternoon, and, where consistent, the evening, will be carried out. Surely it is a good thing for our churches to spend some time during these winter weeks planning how they may become stronger missionary centers. Such work is going on successfully in the Southern California and the Northern California conferences, and we trust that this plan of reaching representatives of almost one half of the churches of this conference, including their officers, will prove a great benefit. We believe it will, if the officers and members of these churches will attend the services just as far as it is possible to do so. One feature will be a question box, in which officers will be invited to place questions relating to their respective duties in the church.

The March "Watchman"

In view of the fact that the spirit of prophecy has indicated that we should cooperate with commendable movements, as far as possible, especially along the lines of temperance, we believe that the March *Watchman*, with its article on "Nation-Wide Prohibition," should be particularly timely. This movement is assuming vast import in this country, and is destined to wield a mighty influence in molding our American manhood, which is adversely influenced by present-day dissipations.

This issue also contains a striking article on "Cigarette Smoking Among Women." This evil, which has undermined the East and is invading American life, will have a serious effect upon the younger generation. The following list will give some idea of the splendid make-up of the March *Watchman*:

"Is the World Growing Better?"

"Some Signs of the Times."

"The Other Side of Death."

"Revelation Eleven: The Kingdom at Hand."

"The Change of the Sabbath."

As orders are coming in rapidly, we suggest that you let us have yours promptly through the local tract society. Rates in quantities: 5 to 40 copies, 5 cents each; 50 or more, 4 cents each; to Canada, 5 cents each. Single copies, 10 cents. Subscription price, \$1.00 a year.

For Sale

I have two new cottages of the Swiss chalet style in a rapidly growing part of Los Angeles, which should bring, in the regular way, \$3,500 and \$4,000. They rent continually for \$26 and \$28 a month. I will cut the price heavily to obtain what I have in them to use in the message. If you are interested, write for particulars. C. F. Marvin, care Sanitarium, Glendale, California.

For Sale

Or will trade for improved ranch with some live stock, five-room cottage, with six foot basement. Well, windmill, and tank. Lot 40 x 150. One block from local trains, near church and church school, and walking distance from university. Address G. T. McFarland, 2920 Newbury St., Berkeley, Cal.