

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 13

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Pacific Union Conference S. D. A. Directory

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Secretary and Treasurer.—J. J. Ireland, office address.

Missionary Secretary.—J. R. Ferren, office address.

Educational Secretary.—H. G. Lucas, San Fernando, Cal.

Religious Liberty Secretary.—J. F. Blunt, 149 N. Kern Street, Los Angeles, Cal.

Executive Committee: E. E. Andross, J. J. Ireland, E. W. Farnsworth, C. L. Taggart, J. H. Behrens, G. W. Reaser, F. M. Burg, W. M. Adams, C. W. Irwin, H. G. Lucas, C. H. Jones, W. C. White.

A Temperance Campaign

At the November election, the question of state-wide prohibition will be decided for California. There can be no question as to the attitude every Seventh-day Adventist should assume toward this great issue. All the years of our history we have stood in the very forefront in the practise and advocacy of total abstinence and of true Christian temperance. We have recognized the traffic in spirituous liquors as the greatest curse of our land. Every believer in the third angel's message should therefore seize upon this opportunity to declare his principles, and should do everything in his or her power to place California among the prohibition states.

California has long stood as a bulwark against religious legislation. Let us now do our utmost to erase the blot of the liquor traffic from its fair name. A short time ago, a desperate effort was made by the liquor forces to open the doors of Maine to this infamous traffic, but the temperance forces were rallied, and with the efficient help rendered by our people, victory once more crowned their efforts. It was acknowledged that this was due largely to the splendid work done by Seventh-day Adventists.

California had some part in this good work, as she contributed liberally toward supplying literature for the campaign.

I am sorry that we have not always taken as active and aggressive an interest in the temperance question as we should. The Lord has said: "The tame way in which the temperance question has been handled by our people is not in harmony with the necessity of the times. The work of making known our belief in matters of temperance should now be entered into most heartily." (Unpublished manuscript.)

The Temperance *Instructor* is now ready for circulation, and it should be sowed broadcast all over this state. I know of no better medium for the education of the public mind on this question than the use of this splendid paper. I feel confident that this is the best number ever put out, and deserves the widest possible circulation. This latest number has just come to my hand, and as I read its pages, I received a new inspiration in the temperance cause. I am sure that every Seventh-day Adventist church in this state should at once organize its forces for a united campaign to place this paper in the hands of every voter in its vicinity. Undoubtedly the friends of temperance generally will recognize the value of this paper, and will unite with us in this effort.

There is no time to lose if we are to be successful in educating the masses to cast their vote on the right side next November. I trust that each conference will take this matter up at once, and assist the local church officers in planning temperance programs in their churches, in organizing their forces for aggressive work, and in legitimate ways

to advance the interests of this great cause. Let us unite our efforts with the friends of temperance everywhere, that, if possible, victory may crown the banners of the temperance hosts, that the demon of intemperance may be driven from our state, and later from our nation. Let this be the trumpet blast that will call every man, woman, and child into active service till the battle is over and the victory won.

E. E. Andross,
Pres. Pacific Union Conf.

For a Dry State in 1914

[This article appeared in the Glendale *Evening News*, under date of February 3, 1914.]

Enthusiastic Temperance Meeting at Seventh-Day Adventist Church, Sunday Night

California will go "dry" in 1914 if the spirit and enthusiasm reflected in the temperance meeting last Sunday night at the Adventist church may be taken as an indicator of public sentiment.

A special invitation was extended to the proposed committee of seven leading citizens of Glendale, representing all civic and religious organizations, to all members of the local W. C. T. U., and to other friends of the temperance movement. Many of these graciously responded, and by their presence and encouragement they did much to make the meeting the rousing success that it was. It is greatly to be regretted that ill health hindered Mrs. Gaylord, president of the Glendale W. C. T. U., from being present and delivering one of the leading addresses.

After the usual preliminaries, Elder J. E. Bond, as chairman, introduced

Elder Francis M. Burg, president of the Southern California Conference of Seventh-day Adventists. Speaking to a strong resolution against the liquor traffic, adopted last year at the annual conference session, Elder Burg, making the key-note speech for the campaign being inaugurated throughout this conference, said in part:

"I like Glendale. I have always liked it from the very first time I came to this city. And one of the strongest reasons which impelled me to buy a home and bring my family here to live was that Glendale is 'dry.' Friends, we ought to take our stand for Glendale dry now and dry forever.

"But let us not forget that the subject of temperance is a very broad one,—a broader subject, I believe, than faithful temperance workers have commonly considered it to be. The subject of temperance is inseparably connected with the gospel work. Temperate living in every way is the very foundation of happy and successful lives. It is one of the most desirable conditions in which to live, and one of the most indispensable requisites for a successful conflict against the powers of darkness.

"We should always bear in mind that the temperance campaigns waged by this denomination, or campaigns in which we may be privileged to assist, should always be conducted from the broader standpoint. Campaigns should be conducted from an evangelical as well as an educational standpoint, and health and temperance principles should be taught from this wider phase of the question.

"Every temperance campaign should have our fullest cooperation. Every possible effort should be put forth to suppress the liquor traffic in our state and throughout our nation. Every effort we may be able to put forth, and every encouragement we can offer, should be extended freely in this campaign and in all similar movements which have for their object the elimination of the infamous liquor traffic."

After reading the resolution adopted at the general meeting last August, the president continued: "I know this represents not only the convictions and determination of the members of this church, but of all our sixty churches in southern California; also of every other Seventh-day Adventist church throughout this state and throughout the nation and the world.

"And, friends, I am profoundly thankful that there is a broad, firm foundation on which all Christian people everywhere may stand and wage an unceasing warfare against the demon of strong drink which makes men mad, which makes widows and orphans, which wrecks so many homes, and which is the direct or indirect cause of practically all of our sickness, insanity, misery, and crime. Let us put our hearts, our minds, and our united strength into this movement for the sake of those who need help, for the common good of men everywhere, and for the advancement of Christ's kingdom in the earth."

Following the address of the president, Dr. D. D. Comstock, medical superintendent of the sanitarium, delivered a ringing address and a stirring appeal for immediate concerted action of all temperance forces. From the standpoint of a physician and a medical missionary, he related personal experiences illustrating the terrible ravages of intemperance. He quoted a number of scientific and medical authorities to prove the injurious effects of liquor drinking, not only on the drinker himself, but also on his family and his offspring, even to the third and fourth generations.

A temperance song, composed for the campaign by F. M. Burg, was sung by a male quartette,—Messrs. Marvin, Culver, Jones, and Lloyd,—and the sanitarium orchestra rendered appropriate selections.

At the close of the meeting, the audience of two hundred or more persons unanimously adopted the strong temperance resolution which follows:

Resolution

Whereas, We are convinced that the liquor traffic is a constant menace to our homes, our schools, our churches, and our state, a disgrace to our civilization, and the cause, directly and indirectly, of an infinite amount of misery and crime;

Whereas, At the opening of the present prohibition campaign we wish to reaffirm similar resolutions adopted at many of our annual conference sessions;

Resolved, That we, the officers and members of the Seventh-day Adventist church of Glendale, California, do hereby pledge ourselves to use every honorable and lawful means by which the manufacture, transportation, and sale of

intoxicating liquors for beverages shall forever be prohibited; and be it further

Resolved, That we shall continue with even greater zeal, by voice and pen and vote, by precept and example, and by the judicious circulation of specially prepared temperance literature, the campaign of education along health and temperance lines which has characterized this denomination ever since its organization.

Temperance and Religious Liberty Notes

More than eighty thousand people signed the petitions asking for the submission of the prohibition amendment to a vote of the people of California. Owing to duplications, or to the fact that signers were not registered as voters, only 54,812 signatures were certified to the secretary of state as valid; but as an indication of the wide-spread sentiment in favor of the abolition of the saloon, the greater number of signatures is significant. The requirements of the law having been exceeded, the issue will be left to the determination of the voters, and it is urged that all register as early as possible, in order that a full vote may be had in opposition to the saloon traffic.

State-wide prohibition of the sale of intoxicants now prevails in Maine, Kansas, Georgia, West Virginia, Tennessee, Arkansas, Mississippi, North Dakota, and Oklahoma. Campaigns have been arranged for this year in California, Virginia, Texas, Arizona, Colorado, Montana, Idaho, Utah, Oregon, and Washington, where it is hoped to secure the adoption of constitutional amendments that will wipe out the traffic. The Anti-Saloon League, which opposed the presentation of the issue in California this year, has plunged in to help, now that a place on the ticket is assured, and harmony prevails among the temperance elements that differed as to the auspicious time for waging the battle.

Three Sunday-closing propositions are pending in Congress during the present session. Numerous protests have been forwarded from California, as well as from other states of the Union, and most favorable responses have been made to the appeals that have accompanied these protests addressed to va-

rious members of the congressional delegation from western states. The recent conviction of a Sabbath-keeper in Tennessee, charged with the violation of the state law there requiring the observance of Sunday as a day of rest, affords a pertinent illustration of the object of such laws, in the coercion of true Sabbath-keepers. An efficient administration of the work committed to our religious liberty secretaries makes important the collection in the churches, arranged for February 28 in all the churches of the American Division Conference. Let us roll up a fund that will afford adequate means for meeting this vital issue.

The State Executive Committee of the California "Dry" Federation is offering prizes of \$100, \$50, and \$25 for the three best essays on the question, "Why should the voters of my state, of my county, and of my city or township vote for the amendment to the state constitution prohibiting the sale, giving away, and transporting of intoxicating liquors?" Each manuscript must be typewritten, on note or letter size, and written on one side of the paper only. It must contain not less than 10,000 nor more than 15,000 words. It should be signed by some fictitious name or number, and contain no marks by which the author could be identified. The real name and address of the author should be enclosed in a sealed envelope, with the fictitious name or number on the outside. No discussion of political parties or persons will be permitted in the manuscripts, as it is intended to make them purely temperance essays. Each essay should consider the subject of prohibition from the standpoint of its financial, social, and moral aspects. Facts and figures from official sources should receive special attention. Writers should retain a copy of their articles, and manuscripts must be in the hands of the committee not later than March 1, 1914. Mail all such manuscripts, together with the envelopes enclosing the true names of writers, to Mr. Fred F. Wheeler, 1103-4 Washington Building, Los Angeles, Cal.

J. F. Blunt.

"Not one hundredth part has been done or is being done by the members of the church, that God requires of them."

The Field

SOUTHERN CALIFORNIA Things Done During 1913

The following does not represent by far all that has been done in southern California during the past year. However, these figures are an indication of a good degree of willingness on the part of God's people in this hour of His closing work.

Things Done

(a) Tithes paid from July 1 to December 31	\$38,443.60
This is an increase over 1912 of \$956.55.	
(b) Foreign mission offerings for the same time:	
Midsummer	\$1,199.35
Foreign missions	3,453.35
Sabbath-school	7,085.11
Harvest ingathering	2,438.64
Annual	2,495.87
Other offerings	761.19
Total	\$17,433.51

This means twenty cents a week per member on the basis of 3,300 members, this being the basis used at Washington during 1913 in crediting our conference on this fund.

(c) North American Division offerings

(d) Pacific Union Conference offerings

This makes total offerings to fields outside our own conference for the year

(e) Tract Society sales:

Morning Watch Calendars	1,625
Sabbath-school Quarterlies	9,635
Temperance <i>Instructors</i>	16,835
Harvest Ingathering <i>Reviews</i> used	32,290
Total magazine sales, including	
Harvest Ingathering <i>Reviews</i>	98,878
Gain in magazine sales during the last half of 1913	10,366

Ten magazine agents sold over a thousand copies each during the year.

Cash receipts for calendar year of 1913

Merchandise sales for the same time

(f) Subscription books

Our field director of the book business writes, "We are glad to report that our subscription book sales for 1913 were the highest since southern California became a separate conference, being \$10,626.95."

To show that hard times are not an insurmountable barrier to the work, he reports the following record: 36 hours, 18 orders, 4 leather, 10 half leather, and 4 cloth. Total value, including a few small books, \$86.60.

(g) From Brother Lloyd

Our field missionary secretary writes, in his characteristic manner, as follows:

"During the past four weeks, we have visited with representatives of about forty of our southern California churches, to encourage them in the tract and missionary department of their work. Instructions have been given in tract distribution, missionary correspondence, magazine work, and in other lines of missionary endeavor. Encouraging experiences have been passed on to cheer the home workers. The Lord has blessed in these little meetings, and all have felt that the practical studies and the exchange of experiences have helped toward stimulating greater effort.

"Wherever our members are endeavoring to interest the people in the message, there the interests are springing up. Open doors are all about us; and wherever our people are entering these with whole-heartedness and prayer, results are following.

"Here are a few definite things we are planning to accomplish during 1914:

"1. Devoting one Sabbath a month to missionary experiences, reports from home and abroad, and plans for better and greater effort.

"2. Encouraging every member in a continuous and liberal use of tracts as they pursue their daily work, to be always ready to embrace opportunities.

"3. A larger systematic distribution of our weekly missionary periodical, the *Signs*, and its use with correspondence through the mails.

"4. More missionary visiting among the people by our members.

"5. The training of certain members in each church to hold Bible readings.

"6. Regular reports of missionary work to the conference office.

"7. 'Every Sabbath-keeper to bring at least one soul to Christ in 1914.'

"May the spirit of whole-hearted serving, saturated with prayer, take possession of our leaders, and come into our churches, that the work may go on with increasing success."

Reviewing the work of the year, we are reminded of the word of the psalm-

ist, "The Lord hath done great things for us; whereof we are glad."

F. M. Burg,
Pres. Southern Cal. Conf.

Imperial Valley

About three months ago meetings were begun at El Centro, in a fifty-foot tent, in the busiest part of town. The rougher element was encountered, a number of the I. W. W., and quite a shifting crowd. Therefore the tent was moved to a better section of the town. Moving was again necessary, as high winds threatened to wreck the tent. During almost a hurricane, one of the little family tents took fire and was destroyed. It seemed a miracle that the other tents were preserved, as they were in the path of the fierce flames.

Meetings were resumed in Masonic Building. The Lord influenced the hearts of the owners to refund the rent. As a result of the meetings, a Sabbath-school of thirty has been organized. Last Sabbath thirty-eight attended the devotional meeting. There is material for a good church-membership, but a capable leader is lacking. A building is to be erected on the valuable church lot near the beautiful high school as soon as practicable.

The newspapers have frequently published synopses of the lectures given. The liberal advertising and agitation necessary to secure a crowd in a place like this has placed at least a partial knowledge of the message in about every household. However, most of the residents have come here to make money.

Repeated visits to the other three churches in the valley have been well rewarded. The Brawley and Holtville churches show an encouraging increase in attendance.

The writer has been assisted in this effort by Brethren C. L. Snodgrass and John Knox. Eugene A. Brown.

CENTRAL CALIFORNIA News Notes

Brother Richard Breitigam is assisting in the work at Fresno.

Elder J. R. Patterson began a series of meetings at Hanford last Tuesday evening.

Brother George Truesdell is at present at Monterey, holding Bible readings,

etc., following up the work of last summer.

From Lindsay we have a report that the church are busy at work distributing tracts and papers, and have been successful in getting articles in the paper.

Brother C. W. Fuller expects to begin a series of meetings near Visalia, possibly at Farmersville or thereabouts, and asks an interest in the prayers of God's people.

Elder G. A. Grauer reports having good meetings with the German companies at Chowchilla and Shafter, and hopes a little later to organize both into churches.

Elder N. P. Neilsen is working in Fresno, among the Danish-speaking people, holding cottage meetings, and also taking part in the meetings at the church as much as his time will allow.

Brother C. L. Davis is at present working at Armona, and reports that the canvassers are of good courage. Our book sales for the year are more than \$1,000 more than for 1912.

Brethren G. A. Wheeler and J. R. Ferren report a good interest among the churches in behalf of our literature. \$115 worth of our magazines and tracts, etc., were disposed of in connection with their visit to the churches.

Elder F. E. Brown reports a good interest in the meetings at Lemoore, where some have already taken their stand for the truth. Brother Brown, too, wishes to be remembered in prayer, that the Lord will gather souls for the heavenly garner.

Elder E. H. Adams has spent a profitable time on the coast, visiting the churches and Sabbath-keepers. He last reports from Los Angeles, where he was visiting his sick brother. He expects soon to return to Bakersfield to resume the work.

Since our last report, a number have taken their stand in connection with the meetings in Fresno. It is hoped that others who are deeply interested will likewise decide. The *Republican* has given us liberal space for articles that we have sent in, and the report comes that through this medium a number

have been stirred in other portions of the field.

J. H. Behrens.

NORTHERN CALIFORNIA Directory of Isolated Members

Quite often persons inquire if there is a Seventh-day Adventist living at such and such a place. For the benefit of these, we will herewith give a list of the isolated brethren and sisters in this conference. We would encourage correspondence with these members. If they would exchange letters occasionally, and those in our churches would get in touch with them, I am sure it would be a blessing to all. Recently we gave you a list of our conference workers. Now we give this list, and later we will give the elders of all our churches. We would suggest that these items be preserved. Let us all do more to help each other by writing encouraging letters. Let the elders of our churches correspond with each other. The isolated will receive help by hearing from others situated as they are.

Mr. Charles Alford, Esparto.
Mrs. C. H. Beeve, Hammonton.
F. W. Davis, A. M. Davis, Vesta Davis, Esmerelda.
Mrs. M. C. Dufault, Box 285, Los Banos.
Mrs. M. S. Dickinson, Los Banos.
Mrs. H. M. Dorland, Yreka.
Mrs. S. E. Elder, Yreka.
Mrs. Samuel Fisher, Rough and Ready.
Mrs. Lena Walters, Rough and Ready.
Mrs. Martha Gerald, Route 1, Placerville.
Wm. Graham, Box 152, Nevada City.
Mrs. Mary Haus, Millville.
Mrs. Neva Hart, Cool.
Mr. Frank Peterson, Cool.
Mrs. J. M. Jones, Route 1, Box 84, Ripon.
Mrs. Shad King, Box 85, Courtland.
Mrs. Ida Mills, Courtland.
Mrs. J. R. Kinser, Fern.
Mrs. Mary Kaerth, Arbuckle.
Mrs. Mary Roberts, Arbuckle.
Mrs. M. A. Whybark, Arbuckle.
Mrs. Elizabeth Ward, Arbuckle.
Miss Louise Eib, Arbuckle.
R. L. Roberts, Arbuckle.
Naomi Whybark, Arbuckle.
Mrs. M. A. Lee, Varain.
Wm. Leininger, Ione.
Mrs. M. M. Robertson, Ione.
Miss Mabel Robertson, Ione.
Mrs. D. J. McGlothlin, Capay.
J. E. Mensel, Ingomar.
Mrs. L. A. Rogers, Palo Cedro.
Mrs. Laura Miller, Ono.
Mr. and Mrs. F. D. Reyner, Banta.
Mrs. A. F. Ross, Clarksburg.
Mrs. E. L. Waterbury, Clarksburg.
Miss J. J. Smith, Rocklin.
Mrs. M. L. Coleman, Rocklin.
Mrs. W. E. Stirnamann, Defender.
Mrs. T. J. Rose, Yuba City.
Mrs. E. A. Waggoner, Yuba City.

Mr. and Mrs. E. A. Howard, Yuba City.
 Mr. J. N. Webb, Peters.
 Mrs. R. B. Stolder, Mariposa.
 S. J. Harris, Mariposa.
 Mrs. Frank Thornton, Palermo.
 Mrs. Annie Cain, Little Shasta.
 C. D. Fuller, Montgomery Creek.
 Charles Booth, Tuolumne.
 Ross Both, Sonora.
 Mr. and Mrs. H. W. Sielemann, Fosteria.
 A. J. King, Wheatland.
 Miss Pearl King, Wheatland.
 Mrs. A. J. King, Wheatland.
 Mr. and Mrs. N. Vipond, Alice Vipond,
 Nichol Vipond, Auburn.
 Mr. and Mrs. S. Heathcote, Orland.
 Mrs. L. M. Crowther, Route 2, Galt.
 Mr. and Mrs. C. N. Bivens, Fair Oaks.
 Mr. and Mrs. P. S. Battee, Patterson.
 Mr. Fred Meisner, Patterson.

We are desirous of having a complete list of our isolated brethren and sisters up to date. Occasionally we hear of a new one who has come to the state. Any one knowing of those who are not upon this list will kindly send me their names. At some of the above places we know there are others of the family or perhaps other families. We would like very much to have every name.

C. L. Taggart.

The Work at Hughson

The blessings of God have been showered upon us in a great measure during the past year. His guiding hand has led us, and we have only words of praise and encouragement to pass along to others. Our conference workers have visited us and given good counsel and encouragement.

In the early summer Elder C. L. Taggart baptized three persons, and during the Stockton camp-meeting another sister was baptized, making four precious souls who have joined us by baptism.

We enjoyed a blessed season during the week of prayer, as we read the reports from the fields and the good words of counsel from our leading workers. Brother J. W. Rich was with us for a few days; and as he spoke, the Spirit manifested itself in a marked measure. All hearts were reconsecrated to the closing work.

Our school work is progressing nicely under the direction of Miss Rena Curtis. We are including the ninth and tenth grades this year.

The young people's work has been revived, and we are looking forward to more work and greater results.

A stronger and more earnest missionary spirit is shown throughout the

church, and by God's help we will work through this new year as never before, for the winning of souls. As we look upon the whitened fields, and see the opportunities for good, we remember Christ's promise, "Lo, I am with you always, even unto the end of the world."

Wm. E. Hansen.

ARIZONA Phoenix

The ninth week of our meetings in this place closed Saturday night, January 31. We all feel that the Lord has been with us in a special manner, and that the prayers of the workers and of the church, relative to a good harvest, have been graciously answered.

Although there have been a number of revivals held by other denominations in the city during the time of our meetings, yet we have had a good interest all through, the attendance varying from one hundred to four hundred. Twenty-five have been baptized, and ten more have requested baptism. About forty-five or more are keeping the Sabbath.

The expense of the meeting up to date has been \$373.69. The offerings for the same time have amounted to \$349.27. One Sunday night the offering was \$74.50. The entire expense of the meeting will no doubt be covered.

God has indeed worked for us. The sweet spirit that has been manifest among the workers, and the faithful cooperation of the church here, have been a source of encouragement and uplift to all. Our people have been very faithful in carrying announcements of the meetings, and not only coming themselves, but bringing others with them. Some have come as far as nine and ten miles.

Special instances of remarkable conversion, and of victories gained over bad habits, such as tobacco and liquor, have demonstrated the mighty arm of the Lord to save to the uttermost all who will come to God by Him.

Elders G. W. Reaser, C. D. M. Williams, M. A. Hollister, and the writer, assisted by Brother Innis and Miss Nelson, Bible workers, have been associated together in this effort.

I am glad to say that the meetings will continue at least a month longer. Mrs. M. M. Kay will unite with the workers here. We sincerely request the prayers of our people for the work in this city.

A. S. Booth.

The Church

Sketches of the Past — No. 143

We were not expecting our tent until two weeks after our arrival in San Francisco. What was our surprise, on the morning of July 20, as Brother Bourdeau and I took a walk to the Pacific Mail wharf, on entering their warehouse, to see that the sacks containing our tent had come on the same steamer with us! Here was another providence. Our tent was among the extra freight put on at Panama to lighten the load of the next steamer coming to San Francisco, so we paid only slow freight rates for what had really come as fast freight.

As our tent had arrived, we hastened to get our side poles, ropes, lamps, and fixtures ready for commencing tent meetings somewhere. We had the tent conveyed to Brother St. John's house, and began to study and pray over the matter as to where we should erect it. The few Sabbath-keepers in the city were anxious that our first effort should be made there. When we prayed over the subject, our minds were impressed to go to the northwest, and away from San Francisco. Brother St. John would say, "The direction in which you point must be Sonoma County, but we want the tent erected here."

We then began searching for a suitable lot on which to erect the tent in the city. With all our searching, we found but one place that could be secured. That belonged to a Jew, who said he wanted to sell the lot, and would not let us have the use of it for less than \$40 a month. That settled the question about beginning a tent effort in San Francisco at that time. I had held tent meetings for fourteen years, and never had paid a dollar for the use of the ground on which the tent stood. Our decision was then made to go out of the city with our tent. But the question was, Where?

Thus matters stood until July 27, when Brother Hough, one of the independents from Petaluma, Sonoma County, called at Brother St. John's, and inquired if there were two ministers stopping with him who had come from the States with a tent. When he met us, he said he belonged to a company of

worshippers in Petaluma who had learned that two ministers were coming to the state with a tent, and that company had delegated him to come to the city and invite us to pitch our tent first in Petaluma.

How did he so quickly find us in a city numbering at that time 175,000 inhabitants? On his way down to the city, it was impressed on his mind to go at once to the Pacific Mail wharf, and inquire if a tent had come on their last steamer from Panama. Being informed in the affirmative, he inquired, "Where was the tent taken?" As he asked that question, the very drayman who had moved the tent came into the warehouse. He said that he moved the tent to such a number on Minna Street. So in about thirty minutes from the time Brother Hough landed in San Francisco from the Petaluma steamer, he had found us.

We went to Petaluma the next day. On our arrival, Brother Hough met us, and said: "You will stop at my house to-night, but it is arranged for you to take dinner at Brother Wolf's. I will go with you there, and come for you after dinner." We learned afterward that this was arranged so that Brother Wolf could see the two men, and know for a certainty whether they were the ones he had seen in his dream. He said to his wife, as he saw us coming with Brother Hough: "Wife, *there they are*. Those are the *identical* men I saw in the dream." That settled the matter with that company, and they did what they could in securing for us rooms in which to live, and in arranging for the tent meetings. On the 29th of July, we returned to San Francisco, and prepared to move our effects to Petaluma, which removal was effected on August 3. We settled for housekeeping in furnished rooms belonging to Sister Otis, one of the company of independents, and prepared as rapidly as possible for opening our meetings at Petaluma, a town that had for a month been quarantined for smallpox, our tent effort being among the first public gatherings after the quarantine was lifted.

J. N. Loughborough.

Wanted

S. D. A. housekeeper, woman needing employment. Good home. Permanent employment. Mrs. H. F. Nulton, San Ysidro, Cal.

Miscellany

Extracts Taken from Asiatic Division News Letter, December, 1913 Central China

Chang-Sha

"The meetings closed with an ordinance service the last Sabbath, in which ninety-one participated. Sixteen were baptized during the meeting, thus making a total of two hundred thirty-two baptized during the year in the central China field."

Yencheng, Honan

"We have sixty-four here studying diligently daily. You should hear their prayers for themselves and their relatives that they may come to a full understanding of this blessed truth."

South China

"We have opened three new stations this year. There are over one hundred now preparing for baptism, and we are unable to answer half the calls for help. We have had to give all our laborers extra work, and as a result find that fruit is appearing all around us. Our evangelist at Tie Chiu Hu has taught a class of twelve until he feels they are ready for baptism, so we expect to go there soon.

"Another Baptist worker here has fully accepted the truth. We took him with us on our last trip, and I thank the Lord for the associations with this man of God. He is now sixty-eight years of age, and has preached for forty years. His one prayer to God is for life and strength to tell his family and all his former associates that Jesus is coming, and give them the truth of the Sabbath and the state of the dead. He is very zealous, and is a man of influence. This is a good addition to our work. Over twenty of his relatives will soon be prepared to unite with us."

East China

Ying Shang Hsien, Anhwei, General Meeting

Work Opened There Four Years Ago

"There were about eighty believers present during the entire meeting. Being deprived of foreign help as these believers are, it might be expected that they would be lacking in Christian experience, but such is not the case. A more consecrated company of believers could scarcely be found.

"No baptismal service having been held for over a year, there were thirty ready for this ordinance. Of the number baptized, one was formerly a Taoist priest. He is about forty years of age, and seems to have had an exceptionally good reputation and was widely known and respected. Brother Han had had a personal acquaintance with him for a number of years, and about a year ago the man was led to the mission to hear the gospel, which took deep root in his heart, and he has now accepted fully the light of present truth. Although only having studied the Bible for about a year, he is quite well conversant with the Scriptures, and understands the divine plan of salvation. He meets considerable persecution from his former associate priests, who at times misuse him in various ways, but he continues to visit them and talk of the plan of salvation to them. He takes great pleasure in testifying to the power of the true God, which has led him to change from the worship of false gods to the worship of the true."

How to Train a Boy "Down"

[Read in the Southern California Conference churches on "Parents' Day," January 17, 1914]

1. Let him have plenty of spending-money.
2. Permit him to choose his own companions without restraint or direction.
3. Give him a latch-key, and allow him to return home late in the evening.
4. Make no inquiry as to where and with whom he spends his leisure moments.
5. Give him to understand that manners make a good substitute for morality.
6. Teach him to expect pay for every act of helpfulness to others.
7. Allow him to occupy a seat in the church with the boys, rather than a pew with his parents.
8. Permit him to regard the Sabbath-school unsuitable for a boy on the verge of young manhood.
9. Let him spend the Sabbath hours between services on the streets.
10. Tease him about his "sweetheart."
11. Scold or censure him before "company."
12. Make him regard that fault as his peculiarity, something against which it is vain to strive.
13. Never talk with him confidentially.

- 14. Never give him what was *promised*.
- 15. Let him go to moving-picture shows and see a "hold up," a train robbery, and things rude and vulgar.
- 16. Be careful never to let him hear your voice in prayer—for his salvation and spiritual growth.

I. C. Colcord.

How to Train a Boy "Up"

- 1. Make home the brightest and most attractive place on earth.
- 2. Make him responsible for the performance of a limited number of daily duties.

3. Never punish him in anger nor without just cause.

4. Do not ridicule his conceits, but rather, talk frankly on the matters in which he has an interest and "bent of mind."

5. Let him feel free to invite his friends to your home and table.

6. Encourage his confidence by giving ready sympathy and advice.

7. Do not discourage "collection manias" nor fondness for "pets." They help to give information and fix habits of investigation and perseverance.

8. Be careful to impress upon his mind that making character is more important than making money.

9. Lead him to regard his sister as his "best girl."

10. Impress upon his mind the conviction that an education is a good investment.

11. Accustom him to consider "almost" as a dangerous word, and never to be satisfied with "fairly good," "pretty good," "good enough." It was said that Stradivarius, when asked why he took so much pains in the making of his violins, replied, "O, I make them for eternity."

12. Help him to realize that the best fruit this earth can hold up to its Maker is a Christian gentleman.

13. Live Christ before him all the time. Then you will be able to talk Christ to him with power when the occasion offers.

14. Provide proper recreation, and go with him where he can see and hear that which is interesting and instructive.

15. Teach him that obedience is the highest form of worship.

16. Be much in prayer for his salvation and spiritual growth.

I. C. Colcord.

REPORT OF BOOK WORK FOR WEEK ENDING JANUARY 30, 1914

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
Northern California						
H. W. Barto	P. G.	35	11	\$3.25	\$42.75	
Central California						
F. O. Jensen	P. G.	24	9	\$4.50	\$36.00	\$ 5.75
A. C. McSwain	D. R.		3		14.00	12.00
2 Agents			12	\$4.50	\$50.00	\$17.75
Southern California						
H. E. Farmer	B. R.	36	18	\$14.60	\$86.60	
C. E. Grey	P. P. F.	25	4		9.00	
C. Egner	P. G. and C. K.		6		15.00	
Chas. R. Millar	Heralds	29	6		15.00	
Mrs. E. A. Williams	H. W.				5.90	
Mrs. J. L. Polk	H. W.	10	21		18.25	
H. A. Williams	H. W.	6	10		5.75	
Mrs. M. Degroot	H. W.	3	2		1.25	
Miscellaneous					5.00	
				\$14.60	\$161.75	

REPORT OF BOOK WORK FOR WEEK ENDING FEBRUARY 6, 1914

California						
Mrs. A. M. Gonter	P. G.	6				\$14.00
A. C. Logan	D. A.	4	1		\$ 3.00	
F. M. Slater	G. C.	3	1		3.00	
I. T. Reynolds *	P. G.	60	15		66.50	8.50
4 Agents		* Two weeks.		73	\$72.50	\$22.50

For Sale

320 acres of land situated 1 mile from Royal Academy, Cottage Grove, Oregon. Land is partly under cultivation. Plenty of running water and springs. Will sell in small tracts. For particulars address A. D. Owens, St. Helena, Cal., care of Pacific Union College.

For Sale

Or will trade for improved ranch with some live stock, five-room cottage, with six foot basement. Well, windmill, and tank. Lot 40 x 150. One block from local trains, near church and church school, and walking distance from university. Address G. T. McFarland, 2920 Newbury St., Berkeley, Cal.

For Sale or Exchange

Two choice residence lots in Regents Park, Albany. Two blocks to car line. Five-cent fare to Oakland. City sewer, water, lights. Street work all in. Price reasonable. Terms. Address E. V. Shackelford, Oakdale, Cal.

OBITUARIES

SMITH.—Wilson M. Smith died in Oakland, California, at the age of 59. Cause of death, paralysis. Brother

Smith was born in Illinois, and came to California about forty years ago, uniting with the Fairview church, which finally merged into what is now known as the Fresno church. At the time of death Brother Smith was a member of the Oakland church. He accepted present truth under the labors of Elders J. H. Waggoner and W. M. Healey, and for a number of years lived in central California. He leaves four children and two brothers to mourn. The services were conducted by the undersigned, assisted by Elder N. P. Neilsen.

J. H. Behrens.

JENKS.—Agnes Wilkinson was born in Cortland, New York, August 28, 1825, and died, January 18, 1914, in Stockton, California. She was married to Nelson B. Jenks in Wyoming County, New York. They first moved to Central Falls, Rhode Island, then in 1849 the husband came to California, and six years later the family joined him. This state has since been their home. Eight children were born to them, five of whom are living and were present at the funeral, the husband having died in 1887. Sister Jenks has been a believer in present truth for about thirty years, and has the record of a beautiful Christian character. Services and interment at Stockton.

D. T. Fero.

Pacific Union Recorder

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EDITORIAL COMMITTEE

E. E. Andross, E. W. Farnsworth, J. H. Behrens, C. L. Taggart, G. W. Reaser, F. M. Burg, W. M. Adams.

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THURSDAY, FEBRUARY 12, 1914

As will be noticed from the published announcement in another column, the next biennial session of the Pacific Union Conference is to be held in Oakland, from the 10th to the 13th of March. This period of time, beginning with the opening evening meeting on the 10th, is to be devoted wholly to the transaction of the conference business. According to the plans of the executive committee, a general ministerial institute will follow the session of the conference. This meeting will begin on the 14th and continue until the 22d of March. The instructors will be Elders A. G. Daniells, I. H. Evans, G. B. Thompson, and others. Full particulars with reference to the plan of entertainment will be published later.

The Southern California Tract Society's work for 1913, partially analyzed in a recent report, certainly has some interesting features. During the year, 66,548 magazines were sold, exclusive of the *Missions Review*, of which 32,290 were distributed. Some of the items in this magazine report are: *Temperance Instructor*, 16,835 copies; *Signs Magazine*, 16,349; *Life and Health*, 13,006; *Watchman*, 9,530; *Liberty*, 5,084; *Spanish Signs*, 2,375; *Protestant*, 1,266; Chinese and Japanese papers, more than 1,500. One of the regular magazine agents, a woman, sold 10,987 copies. One young man sold 4,314; and Sister A. M. Althaus, who has for many years searched out interested readers in Los Angeles, sold 3,475 copies.

The subscription book sales amounted to \$10,626; trade books, \$3,046; educational books, \$900; tracts, \$1,274. The actual cash receipts at the office for the year amounted to \$21,946.55; and merchandise sales, including Bibles and everything, amounted to \$20,423.59, an increase over 1912 of \$1,821.42.

Surely the Lord has blessed our workers in southern California in putting into circulation a large amount of literature. This is most encouraging; and we know, because it is promised, that this work will bear much fruit, for "he which soweth bountifully shall reap also bountifully."

The union missionary convention held last Sabbath at the Santa Rosa church was a very interesting and profitable occasion. Quite a large delegation was present from the Healdsburg church, about half the members from Sebastopol were there, Petaluma was represented by four of its members, and one representative was present from Sonoma. The Santa Rosa church had made ample preparations for the meeting, and the friends from other places received a most hearty welcome. The church was crowded. In the forenoon service Elder E. W. Farnsworth spoke, laying emphasis upon the thought that we have come to a time in our work when the church as a whole are to arise and carry the message to the people. He gave a most sympathetic, strong setting forth of the meaning of service, showing the blessings that come to the working church. Elder Farnsworth urged that the elders must take more responsibility in this home missionary work. They must be leaders in setting the church to work in the various lines that will reach souls. The afternoon was given to the study of organization and methods, and to the exchange of experiences. A question box was opened, and many questions relating to the work of the church were discussed. A live interest was taken by all present, and all felt that this study together over how we as individuals and as churches can take hold now in a stronger way to advance the message, would mean a real revival.

Pacific Union Conference Biennial Meeting

The seventh biennial session of the Pacific Union Conference of Seventh-day Adventists is called to convene at the Seventh-day Adventist church, 535 Twenty-fifth Street, Oakland, California, at 7:30 P.M., March 10, 1914, and continue until the 13th, for the purpose of electing the officers and the executive committee of the Pacific Union Conference of Seventh-day Adventists and a

board of eight trustees for the Pacific Union Educational Association, for the ensuing biennial term, and transacting such other business as may properly come before the meeting.

Each local conference shall be entitled, aside from its president, to one delegate in the sessions of this conference, without regard to numbers, and one additional member for every three hundred church-members in the conference.

A ministerial institute will be held immediately following this session of the conference, beginning the 14th and continuing until the 22d of March.

By order of the executive committee.

E. E. Andross, *President*.

J. J. Ireland, *Secretary*.

Reduced Rates to the Conference

Arrangements have been made with the Southern Pacific, Santa Fe, and Northwestern Pacific railway companies for reduced rates to the Pacific Union Conference, to be held in Oakland, California, March 10 to 22, 1914, on the receipt-certificate plan, namely, one and one third fare for the round trip, from all stations in California.

Tickets will be on sale for the going trip March 1 to 22, inclusive; certificates to be honored for return March 11 to 27, inclusive.

When purchasing tickets, tell the agent that you are going to attend the Seventh-day Adventist conference in Oakland. Pay full fare and ask for a receipt. When these receipts have been signed by the secretary of the conference, they will entitle the holder to a return ticket at one third the regular rate, provided that not less than fifty persons hold receipts over all concurring lines.

Stopover privileges will be allowed on the going trip if the agent is notified at the time of purchasing ticket. No stopovers will be allowed on the return trip.

Be sure to take a receipt when purchasing your ticket, as no allowances or rebates will be made to those who fail to do this. Then have these receipt-certificates signed by the secretary of the conference before presenting the same to ticket agent for return trip.

C. H. Jones,
Transportation Agent.