

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 13

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No. 30

## Pacific Union Conference S. D. A. Directory

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## Sabbath School

A paper presented by Mrs. W. H. Covell, Oakland, at the Bay Cities' S. S. Convention held in San Francisco, February 21.

### Teachers Becoming Acquainted with Their Pupils

If I should ask you the question, "Should we become acquainted with our pupils?" I think I should hear from every one the answer, "Yes, certainly."

Christianity is essentially social. "You can not go to heaven alone," said a wise old man to John Wesley, "you must have companions." The outcome was the Holy Club, and a little later the class-meeting, and the Methodist denomination which was built upon it.

If we go back a little further to the Reformation of the sixteenth century, the social element is seen to be equally prominent. Luther's students not only listened to his lectures, but they sat at his table. And if we go still further back, to the example of our blessed Saviour, what shall we find? Did He not

Himself say, "The Son of man is come eating and drinking"? Did He not begin His ministry by entertaining two of His disciples at His home?

Do we not see Him again and again mingling freely with the people of all classes—at the marriage feast, at the public banquet, and at the family dinner table? And on that last eventful night in Jerusalem, do we not see Him at the supper table, surrounded by His loved disciples, and later in the garden hear from His lips those words full of longing for human fellowship, "Could ye not watch with Me one hour?"

The Sabbath-school teacher, then, has social duties growing out of the fact of his Christianity. But he has social duties also as a teacher. What farmer plants his corn without first preparing the soil? How can we expect effectually to teach a class of boys or girls without endeavoring by proper social intercourse to establish a sense of intimacy with each pupil, and to find out his likes and his dislikes, his strong and his weak points? Thus we may gain his sympathy and friendship and know best how to reach his heart with the gospel truth.

Mary and John may give perfunctory attention during the first few Sabbaths, but notice them the next Sabbath after they have spent an evening at the teacher's home. They are all sympathy and interest now. Why?—Because they know their teacher not merely as a Sabbath-school teacher, but as a gracious host. He has done something for them that he did not have to do in his official capacity. He has shown them that he cares for them. He has established a new point of contact with his pupils. When he talks now, his words

carry added weight, because they have been preceded by deeds.

The Sabbath-school teacher should understand that his work partakes of a pastoral character, and so he should make his calls count. With his older pupils, he will want to pray often. He will speak of the progress in mission fields. He will touch on the value of daily feeding on the Word. He will talk naturally and pleasantly about home matters. But in it all he will have in mind the spiritual upbuilding of his pupils, and will make everything tell to that end.

There is, however, a still broader foundation for getting acquainted with our pupils,—the foundation of love. When you plan a pleasant, helpful evening for your Sabbath-school pupils in your own home, you are in a tangible way manifesting your love for them. You are saying that their company is of value to you, that you enjoy having them with you, that you consider them friends, and not merely pupils. And can you teach them better because they know you love them? Tolstoi said: "Things may be treated without love; one may chop wood, make bricks, forge iron, without love, but one can no more deal with people without love than one can handle bees without care. The nature of bees is such that if you handle them carelessly you will harm them as well as yourself. It is the same with people. And it can not be different, because mutual love is the basic law of human life. If you feel no love for people, then keep away from them."

And we can add, love is the all-essential for a teacher, and social obligations are chiefly valuable as a working out of the principle of love. "Affection and

love should be seen in every movement of the teachers and managers of the school."

What will be the nature of this "getting acquainted"? Will the teacher visit the pupils in their homes? Will he invite them to his own home?—He will do both if he follows the instructions the Lord has sent us. "Visit them at their homes, and invite them to your home. Let it be seen that you love them not only in word, but in deed and in truth."

What kind of program should he provide?—It will depend upon the age of the pupils and the general character of the class. He must study and pray over the matter, and act as wisely as he can, but learn more wisdom as he proceeds. "Blundering do-something-ism," as Mr. Moody used to say, is better than "faultless do-nothing-ism."

To some extent, we can become acquainted with the pupils during the class study. Let one occasionally tell the story of the lesson. You can read him as he tells it. Let another tell some lesson we should learn from the Bible story, what is in it that will help us to-day. From this we learn what they know of Christian experience or of daily Christian living.

Something you may say, or some incident you may relate, causes them to think of something. Let them tell it, but be wise in this. The talkative ones will occupy too much time. Encourage the timid ones to relate experiences.

We would say to each teacher, Let your love for your pupils and all the sanctified tact you can muster, be your guides.

Pupils often become devotedly attached to their teacher and to one another, and this bond of affection serves as one of the strongest cords to bind them to the Sabbath-school. The silent influence of a Spirit-filled teacher, like a fragrant perfume, remains with them, often during lifetime, wooing them to a higher and holier life.

It is only in an atmosphere of harmony and love, and when surrounded by those we feel understand us, that any of us are at our best, and this is doubly true of children. And when thus surrounded they are ready to drink in the wonderful spiritual truths of God's word. The teacher should always recognize his pupils wherever he meets them, and should take an interest in their home life, their work, and their

play. This will help them to feel that their teacher thinks of them not alone during the short class period on Sabbath, but that his interest follows them through the week. By this he will be able to wield a powerful influence over his class, and if he really loves his work, his greatest desire will be the conversion of his pupils.

Dr. Lyman Beecher was once asked what he considered the greatest thing in the world. He answered, "It is saving souls." So it is. And this is why we should become acquainted.

A sermon may be forgotten, the effect of a song may be effaced from the memory, but the personal touch, the tearful eye, the tender, kind words of love, will never be forgotten. O, how earnest we should be in this matter! It is not *what* we say, nor *when* we say it, nor *how* we say it that is the thing of greatest concern. All this is important. But *what we are* is the chief thing. Children know whether we really love them, or only appear to do so.

Our work is surely a sacred one, attended with eternal responsibilities. In the day of God we shall meet the results of our work. We shall see the children and youth we have instructed, safe in the new earth, or forever beyond the reach of hope. To-day they are with us, within the reach of our efforts. Shall we not put forth our best endeavor, so that when the Lord shall ask, "Where is the flock that was given thee, thy beautiful flock?" we can present to Him the children and youth He has given us the responsibility of teaching?

## The Field

### NORTHERN CALIFORNIA Conference Items

Elder Henry Shultz has been called to Colorado and other points in the Middle West for several weeks.

We have just received word from Elders Ford and Fero, who are conducting a church effort in Galt, that one more woman has taken her stand for the truth.

From a letter received from Elder Fred Brink, who has just opened a series of meetings in Red Bluff, we quote

the following: "Our meetings are fairly well attended, from forty to fifty being the usual number present, and some are deeply interested."

The members of the English Seventh-day Adventist Church at Lodi have visited every house in the city with some of our temperance tracts. A strong effort is being made to make this a dry town, and if all the church-members here will take an active interest and throw their influence upon the side of temperance, we believe this can be accomplished. The W. C. T. U. of Lodi is using our 1914 Temperance *Instructor*.

We are glad to report that Evangelist A. S. Booth is now in Sacramento, and plans are being laid to begin a strong effort there. Elder Booth is greatly encouraged with the outlook. An effort is being made to secure a place of meeting in the central part of the city. At this writing arrangements are almost completed to rent a large church building at the corner of Twelfth and K streets. This building will accommodate six hundred people. We ask the prayers of all our people in behalf of this effort. Those having friends living in the capital city would do well to write them, urging them to attend these services. The names of such might also be sent to A. S. Booth, 1520 M Street, Sacramento, or to A. J. Osborne, 2131 P Street, Sacramento. We want to leave nothing undone to make this meeting a grand success in every way.

Office.

### Almond Grove Sabbath-School

This school was organized January 3, at the residence of Brother Geo. E. Wesner, five miles south of Arbuckle, Colusa County. The school has twelve members, representing five families. A full set of officers was elected for the present quarter.

There is a chance here for a Seventh-day Adventist church. The Superior California Fruit Land Company has promised to donate twenty acres of \$65.00 per acre land for church purposes if a company large enough to organize a church would come and locate here. I came here last October with two sons and their families. If interested and further information is desired, address Geo. S. Wesner, Arbuckle, Cal.

## CALIFORNIA

## San Jose

The general missionary meetings held at San Jose Sabbath, February 14, at which were present representatives of the churches of Los Gatos, Morgan Hill, and Mountain View, as well as practically the entire membership of the San Jose church, seemed to stimulate the enthusiasm in personal missionary work. A large hall located near San Carlos Street on First Street is at present used by the San Jose church, and this was filled last Sabbath morning. The congregation there has outgrown the church, and plans are already in progress for the erection of a neat modern church building in a central location. The work will begin very soon. How fitting it is that the church, new members and old, should now take hold vigorously in organized missionary work, to develop many interests that have been created, and find others who may be interested to study the truth! A deep interest in this work was shown at this Sabbath's meeting, in which Elder Farnsworth led, and others joined with him in the presentation of experiences and methods of work. Many are now doing some systematic work with our tracts and periodicals. The club of the weekly *Signs* was doubled, which supplies more excellent material with which to work. We believe that the influence of this meeting, which will probably be followed by a more thorough organization of the church for real active work, will have a splendid effect.

## SOUTHERN CALIFORNIA

(The Southern California Conference is cut off from reporting this week because of the recent storms. Ere the mail from the south gets started again, our forms are closed. We are very sorry to have to omit the reports from southern California.)

## Fernando Academy

The Lord has been greatly blessing our work during the past few weeks, and it seems very fitting that the dear brethren and sisters of southern California should rejoice with us. Hence this brief report.

That which has caused our hearts' greatest gladness is the fact that a spirit of activity in missionary lines has come into both school and church. The brethren and sisters in the church are

supporting nobly the Sunday evening services, and are bringing their neighbors and friends with them to the meetings. The outside attendance has been excellent, and the interest good.

Our Wednesday evening missionary meeting has become a really enthusiastic service. It could not be otherwise when God's children have been at work and have had success. And when success has been attained and we come with joy to tell what God has done, the spirit of doing runs from one to another, and the whole church receives a new impetus. O, how much better it is to have reports from those actually at work, than to have programs rendered by those who have no particular interest!

It is needless to say that the officers of the church appreciate and seek to carry out the suggestions given in the *Church Officers' Gazette*.

One of the latest and most effective steps taken by the church was the organization of a pocket league, and the ordering of a liberal supply of tracts for league purposes. Already the tracts are being put into circulation with splendid results. The members are following out some of the plans suggested in the *Review*.

In the school, even greater activity is being shown. Ten of our young men, members of our pastoral training class, have begun services at five different places near Fernando. They have gone out two and two, according to the Master's plan, and have been given a most hearty and appreciative welcome. Brethren Oliver and Diffenbacher are meeting the people at Silmar, the packing plant of the great olive industry, and report very touching experiences. The people seem hungry. One lady stated she had long been praying that God would send them help.

J. W. Osborne and Wilber Reaser have found an opening at Pacoima, old Mulholland. J. W. Bradley and A. B. Chase meet with the laborers at the Fernando reservoir, on the line of the great Los Angeles aqueduct. Chester Kellogg and Pernal Anderson are having good times with the patients and workers at the hospital in Waterman Canyon; while A. C. Marquez and James Lamkins are laboring for the Spanish-speaking people.

We are finding many opportunities as we are prepared to embrace them. Especially is there a call for reading matter in foreign tongues.

Under the leadership of Professors Lucas and Boynton, our foreign mission band, which numbers about thirty, is carrying forward an enthusiastic study of the great world fields, and we hope to see many of the young people actually enter the service when their preparations have been made.

We crave God's power in the work here, and earnestly ask the prayers of all, that the Lord may truly be glorified in our work. C. L. Taylor.

## Missionary Volunteer

### Gift-Books for 1914

During 1914 the general Missionary Volunteer Department will send to each person holding three certificates one of the following books, to be selected by the young person himself or by his conference Missionary Volunteer secretary:

1. "Steps to Christ," gilt, Mrs. E. G. White.
2. "Great Second Advent Movement," paper, J. N. Loughborough.
3. "William of Orange," George P. Upton.
4. "Missionary Idea," paper, Mrs. A. E. Ellis.
5. "Our Paradise Home," gilt, S. H. Lane.
6. "Passion for Men," cloth, E. F. Hallenbeck.
7. "Christ's Object Lessons," Mrs. E. G. White.
8. "Victory in Christ," Robert Horton.
9. "The Second Mile," H. E. Fosdick.
10. "Elijah and the Secret of His Power," F. B. Meyers.
11. "Abraham, or the Obedience of Faith," F. B. Meyers.
12. "The Kingship of Self-Control," Wm. J. Jordan.
13. "Out of the Fog," Chas. K. Ober.
14. "The Personal Life of David Livingstone," W. G. Blaikie.
15. "The King's Daughter," J. E. White.
16. "Tiger and Tom," J. E. White.
17. "The Man That Rum Made," J. E. White.
18. "Christ Our Saviour," Mrs. E. G. White.
19. "Letters From the Holy Land," Henry A. Harper.
20. "Things Foretold," W. N. Glenn.
21. "Talks to Boys," Eleanor A. Hunter.
22. "Talks to Girls," Eleanor A. Hunter.
23. "Uganda's White Man of Work," paper.
24. "A Retrospect," paper, J. Hudson Taylor.
25. "Pastor Hsi," paper, Mrs. Howard Taylor.

Numbers 15-20 are especially adapted for Juniors.

**REPORT OF SABBATH-SCHOOLS IN CALIFORNIA CONFERENCE**  
**Quarter Ending December 31, 1913**

School	Mem.	Attend.	Regular Offerings	13th Sab.	Total	Av. per Mem. per Sab.
Alameda	53	47	\$ 65.95	\$13.80	\$ 79.75	\$.115
Arcata	17	15	12.89	7.15	20.04	.086
Banner	20	17	15.25	1.50	16.75	.064
Berkeley	138	110	146.22	24.40	170.62	.10
Byron	21	20	76.41	17.30	93.71	.34
Calistoga	16		9.50	6.38	15.88	.076
Eureka	69	54	45.63	15.26	60.89	.068
Ferndale	6	7	2.70		2.70	.035
Finley	10	10	2.83	1.50	4.33	.033
Fort Bragg	22	18	15.35	5.54	20.89	.073
Fortuna	10	8	7.00	1.15	8.15	.062
Guerneville	4	4	6.32	.67	6.99	.134
Hayward	20	14	17.39	2.04	19.43	.074
Healdsburg	129	82	68.69	5.00	73.69	.043
Kelseyville	2		2.10	.25	2.35	.09
Lakeport	4		4.53	2.00	6.53	.125
Los Gatos	29				17.68	.047
McKinleyville	23	15	6.70	1.23	7.93	.026
Melrose	149	121	75.32	13.20	88.52	.045
Morgan Hill	24	20	16.44	4.43	20.87	.067
Mountain View	220	190	213.82	64.04	277.86	.093
Napa	66	44	37.29	10.24	47.53	.055
Oakland	206	168	218.45	39.54	257.99	.096
Oakville	5	5	4.20	4.80	9.00	.138
Pacific Union College	240	182	107.12	16.70	123.82	.039
Park (San Francisco)	53	44	52.97	34.06	87.03	.126
Pepperwood	23	11	3.38	1.07	4.45	.014
Petaluma	20	16	25.76	4.24	30.00	.115
Petrolia	8	8	19.20	5.60	24.80	.238
Punta Gorda	5	5	3.00	2.00	5.00	.077
Point Arena	9	8	5.00	4.00	9.00	.077
Richmond	20	19	40.11	33.31	73.42	.282
St. Helena	110		41.88	16.92	58.80	.041
San Francisco	104	76	104.62	30.31	134.93	.099
Sanitarium	180	130	158.53	15.60	174.13	.074
San Jose	75	68	61.46	8.22	69.68	.07
Santa Cruz	34	27	22.24	2.77	25.01	.56
San Rafael	7	6	10.80	2.80	13.60	.15
Santa Rosa	38	30	30.13	2.66	32.79	.066
Sebastopol	72	58	49.29	17.38	66.67	.07
Sonoma	58	52	47.58	13.29	60.87	.08
Soquel	7	5	6.50	1.60	8.10	.089
Vacaville	12	10	6.80	4.00	10.80	.07
Vallejo	26	20	12.00	.81	12.81	.049
Vista Grande (Daly City)	37	35	47.53	6.86	54.39	.113
Ukiah	30	29	31.44	7.35	38.79	.099
Willits	7	6	5.85	3.60	9.45	.103
Home Dept. Membership	21		8.55	5.35	13.80	.05
<b>Totals</b>	<b>2,450</b>	<b>1,826</b>	<b>\$1,972.72</b>	<b>\$481.92</b>	<b>\$2,422.22</b>	<b>\$.07</b>

**Notes**

Our thirteenth Sabbath offerings for the year amounted to \$2,275.43. We have the largest number reported converted and baptized of any quarter of the year. This is truly encouraging.

There was a jubilee in our office when it was announced that we had reached our goal for missions for 1913. The offerings for each quarter follow:

First quarter	\$2,202.91
Second quarter	2,504.25
Third quarter	3,048.50
Fourth quarter	2,422.22

Total .....\$10,177.88

Vesta J. Farnsworth,  
 Cor. Sec. Cal. Conf. S. S. Dept.

profitable occasion. The Laguna Street church was well filled; and the entire afternoon and evening were given to the study of practical subjects relating to the work of Sabbath-school teachers and officers. Elder J. W. McCord presided at the afternoon meeting, and Elder E. W. Farnsworth in the evening. Some of the other subjects discussed were, "Training and Preparation of Teachers," "Relation of Teachers to Their Classes," "Teachers as Soul-Winners," "Teachers' Meetings—Difficulties and How to Overcome Them," "Daily Lesson Study," "How We May Secure Outside Attendance," "How to Make the Consecration Service Effective," "The Secretary's Work," and "Cooperation." These topics had been carefully prepared in advance by individuals to whom they had been assigned. An interesting discussion followed the presentation of each.

**Missionary Work**

**From the Mission Fields**

Readers of the RECORDER will enjoy the following extracts from a recent *Asiatic News Letter*. These are of peculiar interest to our union, as a number of our former workers are mentioned.

**Greetings from the Filipino Family**

The past month has been a busy one with us,—getting our new printing-press started, and the new workers to their fields. We feel very thankful to the Lord that we have been able to start our printing work. We have finished our lesson quarterlies, and now have an edition of two thousand of our magazines nearly ready to leave the press. Brother Stewart has given us much help in this work.

At our quarterly meetings the Lord came very near to His people, and we feel that all received a good spiritual uplift. Our third church was organized about two weeks ago. This company was a part of the Manila church, but as their numbers had grown to about twenty-five, it was thought best to set them apart as a separate church.

Last Sabbath we went to the Malolos church to hold quarterly meeting, and we were very glad to find that they had finished their little chapel. Our quarterly meeting was the first to be held in their new church. We expect to dedi-

**San Francisco S. S. Convention**

The excellent presentation of the subject "Teachers Becoming Acquainted with Their Pupils" which appears in this week's issue, was given by Mrs.

W. H. Covell at the Sabbath-school convention in San Francisco last Sabbath. This convention, in which representatives of all the Sabbath-schools around San Francisco bay took part, was a most

cate it next month. This will be our first church building in the Philippine Islands. We have sent two of our colporteurs to the Laguna province to open up the work in a new place. One of our canvassers reports many interested ones in this vicinity. Our tent meeting will close in a few weeks. We expect to reap a small harvest from this effort.

Brother Adams left last week for his new field of labor in Iloilo. The native brethren gave him a very pleasant send-off. This was a great encouragement to him, as he saw the appreciation of his work for them. Dr. Fattbert has been visiting the island of Cebu, looking for a location for the medical work. He expected to be home this week with the facts to lay before Elder Porter when he arrives. Brother and Sister Stewart leave this week for Iloilo to start in the canvassing work. They will connect for a while with Brother Ashbaugh, our pioneer in the southern islands. All the other workers are of good courage, and are pressing the battle to win souls for the Lord.

L. V. Finster.

**East China**

The Shanghai Tract Society and free reading-room was opened the first of January, and we are glad to report a bright prospect for this department of our work. Our welcome sign and window display are the means of securing the attention of scores of the better class of Chinese who would not ordinarily enter a church or chapel. Every visitor receives a program of our meetings and price-list of our literature, and those who are willing to sign the visitors' register are presented with some kind of folder or tract. In this way we are becoming acquainted with interested parties in many places, and our literature is being scattered far and wide, and this is bound to bear fruit for the Master. A number of inquiries have been received regarding our English books and periodicals, both from foreigners and English-speaking Chinese, and we hope to be able to give more attention to this line in the future.

Ever since the revolution of last summer, Shanghai has been the refuge of hundreds of undesirable citizens, and the last few weeks have been a reign of terror throughout the settlement. Robberies, hold-ups, murders, thieving, and crime of every description

**REPORT OF BOOK WORK FOR WEEK ENDING FEBRUARY 13, 1914**

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
<b>Central California</b>						
F. O. Jensen	P. G.	29	11	\$6.00	\$44.50	
Rosa Winterberg			5	3-75		
J. V. Pierson	S. D.	5	2		3.00	
Clar Cornwell	C. K.		13	6.30	28.80	
4 Agents			31	\$16.05	\$76.30	

**REPORT OF BOOK WORK FOR WEEK ENDING FEBRUARY 20, 1914**

<b>California</b>						
Mrs. E. Rives	P. G.	2				\$ 5.50
I. T. Reynolds	P. G.	3				15.50
2 Agents		5				\$21.00

take place almost daily in broad daylight, and seem to be beyond the power of the police. But in the midst of all this trouble, we have been able to carry on our program without any interruption, and the very conditions under which we are laboring have only served to emphasize the truth of the doctrine we present, that "in the last days perilous times shall come." Thus the wrath of Satan and the wickedness of evil men are made to praise God, and bear witness to His truth.

One case may be mentioned to show how God is working on the hearts of those who only a short time ago were in heathen darkness. Mr. and Mrs. Z. M. Li, who were converted during the last evangelistic effort, were greatly pleased, about the first of January, by the advent of a son in the family, whom they carefully guarded night and day, as it was their only child, they having lost two previously. On the eleventh day the child became violently ill, and they immediately called for us to come and help. It was thought best to take the child to the hospital, where it could have constant medical attention. After all in the power of man to do had been done, we prayed that if it were the Lord's will, He would restore the child. In less than twenty-four hours, the child died. How to keep the grief-stricken father and mother from casting away their faith in the God of heaven whom they had confidently hoped would heal their child, in the face of the taunts and ridicule of heathen friends and relatives who assert that it is the result of their new belief in the "Jesus doctrine," is the problem that God only can solve.

A service was held at the house, and comforting words were spoken from 2 Sam. 12: 15-23; Rom. 8: 29-39; and

James 1: 2-4. The parents were encouraged to still trust in Him who doeth all things well. The following evening at the prayer-meeting, Mr. Li gave such a ringing testimony of trust and courage in God that it brought tears to the eyes of all present. Not only himself and his wife were rejoicing in the Lord in their new-found hope, but Mrs. Li's mother is now willing to listen to the gospel, whereas she was persecuting and opposing her daughter before.

F. E. Stafford.

**Central China**

Only yesterday a colporteur told me how God continually protected him and his family and the brethren, while others around them constantly suffered from robbers. One day he passed through a thousand of the White Wolf bandits, and to his joy they did not molest him. Another time he was approaching a very dangerous place, infested by fearful robbers; but he and the man who wheeled his papers, books, and other things, kneeled on the road and prayed earnestly for the Lord's protection, and they went forward in faith and passed through without being harmed.

We have had many such instances these two years. The more dangers around, the more genuine is the faith; and having faith in God, He is able to show His power and love. Our brethren are scattered all over Honan, and not one of them has lost property or life these two awful years. We daily praise God for His protecting care. Our one desire is to get nearer to Him and become more like Him. The more we become like Him, the more peace, joy, and blessing we have in our lives. Praise the dear Lord for His love and for His goodness to the children of men!

John J. Westrup.

# Pacific Union Recorder

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## EDITORIAL COMMITTEE

E. E. Andross, E. W. Farnsworth, J. H. Behrens, C. L. Taggart, G. W. Reaser, F. M. Burg, W. M. Adams.

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THURSDAY, FEBRUARY 26, 1914

*137 baptized at one meeting in China; An African language reduced to writing, and a large number of mission stations opened;*

*10,000 persons in Italy witness a baptism and listen to a short sermon on the beliefs of Seventh-day Adventists;*

*A brief statistical report of the denomination.*

These are some of the striking features which will be read with interest by the outside world in an article by T. E. Bowen that will appear in the *Signs of the Times* weekly under date of March 17.

This number will also carry an editorial by W. A. Spicer, entitled "World Missionary Movement a Sign of the End." He makes reference to the missionary convention recently held in Garden City, Long Island. There will also appear a strong editorial by Elder Daniells on the subject of "The Law." The number for March 10 will contain an article by Prof. W. A. Colcord on the recent Protestant demonstrations in this country.

These are two very fine numbers with which to begin club or single subscriptions. For \$3.25 you can place the *Signs of the Times* on the reading-tables of five of your friends, no matter where they live, every week for the next six months. If you have the five papers come to you to deliver, they cost but \$3.00. When you are using the *Signs* to help you interest others in this truth, you are availing yourself of the best help of the leading men of our denomination. In addition to this, you are really calling in the assistance of scores of experienced ministers, Bible workers, physicians, teachers, and other workers whose lives are given to this work. This is the kind of help we all need, and greatly appreciate. You may

order through your church librarian, or of your conference tract society.

## California Medical Missionary and Benevolent Association

Notice is hereby given that the seventeenth annual constituency meeting of the above association will be held at Sanitarium, Napa County, California, on Wednesday, March 11, 1914, at twelve o'clock M., for the election of directors, amending of by-laws, and for the transaction of such other business as may properly come before the meeting.

E. W. Farnsworth, *President.*  
J. J. Wessels, *Secretary.*

## California Medical Missionary and Benevolent Association

The annual constituency meeting called at Sanitarium for March 11, 1914, will convene on that date, but will be adjourned to convene again on the 23d of March, due to the fact that the Pacific Union Conference meeting will convene on March 11. By order of

E. W. Farnsworth, *President.*  
J. J. Wessels, *Secretary.*

## Pacific Union College Association

The biennial session of the Pacific Union College Association will be held in connection with the Pacific Union Conference to convene in Oakland, March 10 to 22, in the Seventh-day Adventist church, Twenty-fifth Street. The first meeting will be called at 2:30 P.M., Wednesday, March 11, 1914.

The object of the meeting is to elect officers, and transact such other business as may properly come before the constituency.

E. E. Andross, *President.*  
E. J. Hibbard, *Secretary.*

## Pacific Union Conference Biennial Meeting

The seventh biennial session of the Pacific Union Conference of Seventh-day Adventists is called to convene at the Seventh-day Adventist church, 535 Twenty-fifth Street, Oakland, California, at 7:30 P.M., March 10, 1914, and continue until the 13th, for the purpose of electing the officers and the executive committee of the Pacific Union Conference of Seventh-day Adventists and a board of eight trustees for the Pacific

Union Educational Association, for the ensuing biennial term, and transacting such other business as may properly come before the meeting.

Each local conference shall be entitled, aside from its president, to one delegate in the sessions of this conference, without regard to numbers, and one additional member for every three hundred church-members in the conference.

A ministerial institute will be held immediately following this session of the conference, beginning the 14th and continuing until the 22d of March.

By order of the executive committee.  
E. E. Andross, *President.*  
J. J. Ireland, *Secretary.*

## Reduced Rates to the Conference

Arrangements have been made with the Southern Pacific, Santa Fe, and Northwestern Pacific railway companies for reduced rates to the Pacific Union Conference, to be held in Oakland, California, March 10 to 22, 1914, on the receipt-certificate plan, namely, one and one third fare for the round trip, from all stations in California.

Tickets will be on sale for the going trip March 1 to 22, inclusive; certificates to be honored for return March 11 to 27, inclusive.

When purchasing tickets, tell the agent that you are going to attend the Seventh-day Adventist conference in Oakland. Pay full fare and ask for a receipt. When these receipts have been signed by the secretary of the conference, they will entitle the holder to a return ticket at one third the regular rate, provided that not less than fifty persons hold receipts over all concurring lines.

Stopover privileges will be allowed on the going trip if the agent is notified at the time of purchasing ticket. No stopovers will be allowed on the return trip.

Be sure to take a receipt when purchasing your ticket, as no allowances or rebates will be made to those who fail to do this. Then have these receipt-certificates signed by the secretary of the conference before presenting the same to ticket agent for return trip.

C. H. Jones,  
*Transportation Agent.*

"God expects His church to discipline and fit its members for the work of enlightening the world."