

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 13

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## Pacific Union Conference S. D. A. Directory

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## The Field

### CALIFORNIA

#### The Napa Valley Missionary Convention — Sabbath, February 28

The missionary convention held at the St. Helena Sanitarium last Sabbath reminded the older Adventists present of the days when general meetings were much more common among us than they are now. In fact, from the standpoint of places represented and numbers present, it seemed like the Sabbath day at a camp-meeting. The object of this meeting was to study with the churches in this part of the conference our great home missionary problem, and to exchange suggestions and plans for encouragement and help in organizing more strongly, and increasing the activity on the part of all. While the day's program brought much real inspiration, hardly less inspiring was the privilege of meeting friends from the other churches. Thus were brought

closely together for the day the churches of Pacific College, St. Helena, Calistoga, Napa, and Sanitarium.

At the morning service, the chapel was crowded. In expressing his gratification to see such a representative attendance, Elder E. W. Farnsworth, who gave a missionary sermon during the first hour, said that he could feel a moving of the Spirit of God among the people. While he recognized that there is pleasure in getting together, he expressed his deep convictions that the efforts made to be in attendance at this meeting evidenced more than merely the desire for the mingling with friends. In these last days, said he, there is taking possession of our people a spirit of service, and a desire to know better how to extend a knowledge of the truth. This spirit is drawing those who are touched with it to place themselves in the channels where God's blessings flow, and to use every opportunity given for encouragement and instruction in the work of the Master. "Centuries ago," declared Elder Farnsworth, "the enemy introduced a great deception. A great dividing line was placed between the pulpit and the pew. The people were taught that those who occupied the pulpit were to do all of the ministering. The duty of the pew was to support the pulpit. Thus the people had no personal part in giving the gospel, and their religion became only a form. God's plan is different. To provide for their real spiritual growth, He gives the privilege of becoming coworkers with Himself, and expects individual service, that there may be spiritual growth." In emphasizing this point, Elder Farnsworth used such quotations from "Desire of Ages," and other volumes, as the following:

"Christ is the great center, the source of all strength. His disciples are to receive their supplies from Him. The most intelligent, the most spiritually minded, can bestow only as they receive. Of themselves they can supply nothing for the needs of the soul. We can impart only that which we receive from Christ; and we can receive only as we impart to others. As we continue imparting, we continue to receive; and the more we impart, the more we shall receive. Thus we may be constantly believing, trusting, receiving, and imparting."

Elder Farnsworth's ringing appeal for the churches to arise and work now as never before was well received and greatly appreciated.

The afternoon was given to the presentation of practical methods of work, experiences, and reports. Elder E. J. Hibbard, in speaking for the Pacific College church, said that they are reviving the home missionary work. A large supply of tracts has been ordered, and the members are using them. Bands of young men students have been going out to Calistoga and other places, and have worked up some decided interests in the truth.

Elder R. W. Munson reported for the little company at Calistoga, who he said are doing something, each in his place, to help reach others with the truth. He spoke very appreciatively of the work of the young men from the college, and said that the way had been opened for a good, strong tent effort there.

Brother Gibson, elder of the St. Helena church, gave a short report of the work there. He expressed a determination to give more time in the church to plans for home missionary work in which all can take part.

Elder S. T. Hare referred briefly to the Christian help work that members

of the senior society of the Sanitarium church have opportunities to do, spoke of the large tract rack that is kept at work in the Sanitarium hall, and mentioned other distribution of our literature that is done by the young people and others in the church there.

Brother C. E. Weaks, fresh from the foreign fields, brought a report of inspiration and helpfulness regarding what they are seeing out in India and China as a result of home missionary effort. "There are so few of us over in these dark heathen lands," he said, "that we all expect to do all that we possibly can to help forward the gospel." There is no distinction made between the pulpit and the pew in the lands beyond. He told of one invalid woman who accepted the truth in Calcutta, India, and whose husband acknowledged it, but for a time held out because he did not know what he would do if he were forced to give up his position with the government. His wife was a zealous missionary. Later they had to go to a city up in the mountains, where she stirred up such an interest, by the distribution of literature and other work, that it was thought best to hold a series of meetings. A number of the best men connected with the government work there accepted the truth, and a church has been organized.

On the voyage across, Brother Weaks felt anxious to tell the captain of the vessel something of the truth. For a number of days, at the family prayers in their stateroom they mentioned definitely this desire. How to proceed was the problem. On Sabbath morning, Brother Weaks went up on deck, and sat down near a passageway where he knew the captain would pass, and there he took up the study of his Bible. The captain did come along, and he said, "I believe you are an Adventist." That opened the way for a three hours' study of the truth with the captain. He was familiar with the situation in the East, and showed a deep interest in the prophecies concerning it. The next morning, the captain said to Brother Weaks, "I sat up until twelve o'clock last night reading in that book of Daniel, and it is certainly interesting." Other incidents were given to show how God will open the way for personal work with individuals, and Brother Weaks appealed to the convention to study the science of soul-saving, and to improve every opportunity to speak for the truth.

The convention listened with deep interest to a few words from Elder W. C. White regarding the relation of the particular work in which he and his associates are engaged to the great world movement. While a number of missionaries from abroad are here for a short time, they are going through the books and manuscripts of Sister E. G. White, and gathering material which can be adapted to the needs of the people in other lands. Brother White said that this work has gone forward most encouragingly, and that when he one morning explained to his mother just what they are doing, she said, "That is the very work I was shown should be done." He also mentioned recent developments in our work in South America, where one of our ministers was asked into a Catholic church to preach the truth. The altar and the images were covered by a large screen, the room was filled with listeners, and the preaching of the truth went on unmolested. When Sister White read the letter from Elder Spicer in which this incident was given, she said, "That is wonderful," and she recalled scenes that had been shown her of such events that would occur near the close of the work. These items given by Elder White were of intense interest to the convention, and we feel that they influenced every one to want a larger part in helping to send forth the gospel.

In a short talk on methods of work, and the fruits of home missionary endeavor, the writer, early in the afternoon service, emphasized some of the essentials to the success of our home missionary work. The leaders of the churches must, if much is accomplished, plan to give time to the tract and missionary department of the church work. The fourth Sabbath missionary service, if made live and interesting, may become a center of missionary inspiration, and a time for experiences and plans. He spoke of the way in which people seem to be reaching out for our literature, giving instances that show that the seeds sown are taking root. In this connection the church tract rack, a source of supply placed in a convenient place, was recommended to help increase tract circulation. Here is just one example of the work our tracts are accomplishing, as given in a letter recently received:

"Mankato, Minnesota,  
February 16, 1914.

"Bible Students' Library:

"I am a person interested in Bible study, also in the organization of Bible classes. I am now in a small country town where we have a Congregational Church and a Christian Endeavor Society; but it is very poorly managed, and I feel that if we could only get something to interest the young folks and lead them to be interested in the Bible and its contents, we could perhaps organize a class of Bible students. A young lady met me a few weeks ago in Mankato and handed me two of your small books, one entitled 'The Name,' the other was 'Apples of Gold Library'; and after reading them through, and seeing your list advertised on the back of one of them, I decided to send and see if it would be possible for me to obtain a few of these small pamphlets for circulation in our community. I herewith enclose —, for which please send me, if possible, the pamphlets named as follows: 'The Way to Christ,' 'The Identical Seventh Day,' 'Topical Bible Studies,' 'The Priesthood,' 'Drunkenness and Crime,' 'Mormonism and the Bible,' 'The Sufferings of Christ.'"

Scores of such incidents might be given, showing how God's Spirit is working, and how these agencies may be used in putting people in touch with the truth for to-day. Other methods, such as the constant use of the *Signs of the Times* weekly, the lending of books, the sale of our magazines, and the engaging heartily in the great campaigns for temperance, religious liberty, missions, etc., were mentioned.

Elder Farnsworth closed the convention, expressing his gratitude for the interest shown, and his appreciation, on behalf of those who had to do with planning the services, for the splendid arrangements. The Sanitarium church had made ample preparations for the entertainment of those who came in from a distance. The leaders of the music both at the sanitarium and at the college had arranged a most appropriate series of anthems, quartets, and special hymns, which added greatly to the impressiveness of the services. The sanitarium choir and a young men's quartet from the college took a leading part in the music.

The visitors from other places stayed through the evening, when an excellent musical program was given by the Pacific Union College orchestra. The chapel was again crowded, and the audience showed enthusiastic appreciation of the splendid music given by the or-

chestra, under the direction of Prof. George B. Miller, and other parts of the program. J. R. Ferren,  
Miss. Sec. Pac. Union Conf.

**Comparative Statement of Tithe California Conference For the Years 1912 and 1913**

	1912	1913
Alameda	\$1,181.34	\$1,391.01
Arcata	375.12	316.82
Berkeley	1,873.39	2,274.14
Byron		362.75
Calistoga	339.82	330.49
Daly City	556.75	755.34
Eureka	856.80	990.90
Ferndale	216.95	133.65
Fort Bragg		106.77
Fortuna	707.45	399.52
Guerneville	178.15	151.32
Hayward	172.75	223.69
Healdsburg	1,342.21	1,658.40
Kelseyville	128.92	89.30
Los Gatos	378.16	317.56
McKinleyville	122.10	80.85
Melrose	2,397.01	2,136.80
Morgan Hill	598.44	613.34
Mountain View	6,722.85	7,044.95
Napa	886.54	1,289.76
Oakland	4,899.02	6,021.09
Pacific College	2,030.14	2,223.13
Park, S. F.	444.83	624.69
Pepperwood	150.60	95.78
Petaluma	407.25	471.55
Richmond	404.76	725.32
St. Helena	1,887.23	1,846.07
San Francisco	3,700.77	5,619.92
Sanitarium	7,664.83	7,127.07
San Jose	2,554.94	1,869.95
Santa Cruz	596.92	495.53
Santa Rosa	576.22	755.19
Sebastopol	626.02	501.56
Sonoma	1,306.05	637.43
Soquel	100.87	111.95
Smith River	19.10	6.30
Ukiah	368.78	501.63
Vallejo	95.53	148.95
Watsonville	184.78	177.33
Personal	1,423.59	1,955.23
<b>Totals</b>	<b>\$48,476.98</b>	<b>\$52,553.03</b>

Claude Conard, *Treasurer.*

**SOUTHERN CALIFORNIA**

**Baptisms**

Reports from Some of the Brethren  
Elder D. A. Parsons:

"My whole soul goes out in gratitude and thanks to my Saviour for the blessings of the past year. I baptized forty-three adults before its close, and twelve more who accepted the message in the fall have just received the rite, making fifty-five in all."

L. E. Brant, Hemet and Beaumont, California:

"During the year 1913 the Lord has greatly blessed the work in these places. At Hemet seventeen honest souls were baptized and united with the church. Others are deeply interested. Following the effort at Hemet, a series of tent meetings was held at Beaumont. As a result, twelve are keeping the Sabbath, seven of whom were baptized at Loma Linda Sunday, February 1. Several others will be baptized soon. The Lord has blessed us. To Him be all the glory."

Elder R. S. Owen:

"Sabbath, the 17th of January, the hearts of fathers and mothers in the G Street church in San Diego were made glad by witnessing the baptism of eight of our children and youth. This was largely the result of the work of our church school teachers, Brother Waldo Miramontez and Miss Mabel Swanson, and speaks well for their faithfulness and consecration. The baptismal service was a solemn occasion, a large company being in attendance as witnesses, and uniting in prayer that God would bless the candidates and make them laborers for the salvation of others."

Elder C. Santee:

"In answer to your request for the number of baptisms for 1913, I will say:

- First baptism ..... 12
- Second baptism or rebaptism.. 6
- Baptisms at Loma Linda for other places outside ..... 12

We are certain that under the first item, the number is too small. But the records have in some way been placed under the heading, 'By Letter,' when we remember several under that head that should have been, 'By Baptism.' These figures are safe, however."

Elder J. A. Burden:

"Referring to your letter of February 3, I would say that the persons who were baptized last Sabbath are recent converts from Beaumont. Seven followed their Saviour in baptism. Several more are to be baptized later as a result of this effort by Brethren Brant and Miller, who have been laboring at Beaumont six weeks or more."

Elder E. A. Brown:

"On Sabbath, November 15, a young sister and brother in the Brawley district were baptized by the writer in New River. With its banks sixty feet high

on either side, this made a beautiful retreat for religious services. Several at El Centro now await baptism."

Elder W. H. Saxby:

"There were eight baptisms at Carr Street during the year 1913, sixty-five candidates in all—thirty-one the last day of the camp-meeting. Eight of the others were the fruit of Brother C. Adams's efforts at Burbank. Twelve were baptized one week ago last Sabbath, the fruit of Brother Parsons's work. Fifteen from Artesia are to be baptized next Sabbath."

Elder L. H. Proctor, who is acting as chaplain at the Glendale Sanitarium, reports the baptism of fourteen candidates during the year.

This is only a partial report from the ministers of the Southern California Conference, others having failed as yet to send in a memorandum of the baptismal services held during the past year.

F. M. Burg,  
Pres. S. Cal. Conf.

**Norwalk and Artesia**

On Sabbath, February 7, thirteen candidates from these adjacent towns were baptized at the Carr Street church in Los Angeles. In the very near future six or eight more will probably follow in this solemn ordinance. Still others, previously baptized, have accepted the message, and have placed or will soon place their membership with us. On Sabbath, February 14, at the Norwalk church, the right hand of fellowship was extended to fifteen persons.

A noticeably interesting feature of the tent effort results at Artesia is the fact that, with one exception, all the converts are adults, and among them are five couples. Among those who have taken this important step are some who give promise of developing into good local leaders, and, we hope, workers.

Regular services are held each Sabbath afternoon at Artesia, attended by a sufficient number to justify an organization; but inasmuch as there is a church at Norwalk, three miles distant, the new converts were encouraged to unite there and so be a strength to that church.

To the Lord be all the praise for the liberal fruit of the efforts in these two places.

D. D. Fitch.  
P. L. Knox.

## NORTHERN CALIFORNIA Conference Items

Arrangements have been made for the meetings at Sacramento, which will begin Sunday night, March 1. The building rented will seat five hundred or more. Elder Booth has great hopes that he will be able to get an audience that will need the room. We request the prayers of all our brethren and sisters in behalf of this effort.

At the recent meeting of the conference committee, it was voted that we have our general camp-meeting and conference in or near Modesto, the date for conference being June 10 to 12, and the camp-meeting June 12 to 21. It was voted that we hold a local camp-meeting in or near Chico. This meeting will probably be held in the early part of May.

The prospects for the book work this year in our conference are very encouraging. The abundance of rain that has fallen has cheered the hearts of the farmers, and they are encouraged with the prospects of the season. A goodly number are interested in this line of the work, and we expect to report a larger amount of sales than has been reported for this conference.

The series of meetings that Elders Ford and Fero have been conducting in Galt has closed, but Elder Ford writes that he is visiting those who are interested. Several have been convinced, but have not yet taken their stand for the truth. One lady kept her first Sabbath last week, and it is hoped that others will soon decide to obey God's truth. Elder Ford expects to continue the meetings on Sunday nights for a time, for the benefit of those who are interested.

Thursday and Friday of last week a W. C. T. U. convention was held at Hughson. All the churches were represented on the program. Brother Johnson, of the Hughson church, gave a talk on some plans that might be used successfully to advance the temperance cause. An opportunity was presented to make known the advantages of the temperance *Instructor*, also some of our leaflets on the same subject. We believe good results will follow in the train of this convention.

We are much encouraged with the results of the institutes that have been held among the churches. An enthusiasm has been created in the different missionary activities of the churches, the Temperance *Instructor* having received considerable attention. The Reading Course work has been urged forward by Mrs. Mann, and a number of the books have been placed in the homes of our young people. Encouraging reports are coming in, expressing the appreciation of our brethren for the help they have received.

Office.

February 27.

## ARIZONA Clifton

Clifton is the county seat of Greenlee County, located in southeastern Arizona. The county has a population of over 39,000, and one half of this population is said to be Mexican. On account of the unsettled condition across the border, there is a constant flow of Mexicans into southern Arizona. This section of the state is a mass of rocky hills, distributed throughout with rich copper ore. Thus the principal product of the country is copper from the large mines.

I have been located here just a month to-day, and have been busy from the very first, as Brethren Innis and Reese, while they were canvassing here last summer, found several persons who became interested in our message. A number are accepting every point of the truth as we go along. To-day, at one of my cottage meetings, I studied the immutability of God's law, and most of the adults said they would accept the Sabbath truth if it was as plain to them as our former studies. I hope to study the Sabbath question and the change before I start to the Pacific Union Conference in California next week. I am certain that we shall have at least seven or eight new Sabbath-keepers here in the near future.

I am studying with an electrician who is a good Bible student. He is greatly stirred over the second coming of Christ, and takes much interest in our studies. When we finished a study on the new earth state, he called out with great emphasis, "I am going to be there." However, in the same breath, he said, "I hope the Lord doesn't ask me to keep the Saturday Sabbath." This

expression we often meet, but I find it to be a good omen.

I am receiving calls from both Methodist and Presbyterian homes to come and study the message. I am gladly following up these openings, and have as high as three cottage meetings a day.

I just received a letter from Duncan, Arizona, from one of our faithful isolated sisters, who wants me to hold a few meetings there on my way to California. She says the Methodist minister has consented to let me have the church, provided the other officers are willing.

I am having some very rich experiences away up here in the mountains, and I earnestly solicit the prayers of all the RECORDER readers, that God will bless the seed sown.

I. P. Dillon.

## Miscellany

### Workers' Institute and Biennial Conference

In connection with the biennial session of the Pacific Union Conference to be held in Oakland March 10 to 22, there is to be held a workers' institute. There have been similar institutes in connection with all the conferences thus far held in the various unions, beginning with the Atlantic Union December last. The reports from these institutes indicate great blessings in each one, and we expect similar blessings in ours.

We are surely living at a time when we have a right to expect great things from God. The time demands it. The perils of the last days are upon us, and only those who hide in Jesus are safe. The experience of the past is not sufficient for the present. The enemy is doing all in his power to weaken the hands of the workers in God's cause, and thus hinder its progress. There never was a time when it was more important that every one connected with God's work should have the constant indwelling of the Holy Spirit, than now. We need this precious gift to lift us above the power of the tempter, and also to baptize us with power for service. We are now in the time of the latter rain, and it is infinitely important that we place ourselves in the channel of God's blessing.

We expect Elders A. G. Daniells, I. H. Evans, W. A. Spicer, and G. B. Thompson to be present to take part in the instruction. Other brethren from outside our field will doubtless be present, and will add to the importance of the occasion. Above all, we expect the Lord to be present, and to preside over the services by His blessed Spirit.

Each conference will notify the workers in its field who will be expected to attend. An invitation is extended to our brethren and sisters generally who can do so to be present at most of the services. The institute will be held chiefly for those connected with conference work; but all will be welcome, so far as there is accommodation.

#### Conference

This will be held at the Oakland church, March 10 to 22. The conference will open Tuesday evening, March 10, and we hope to finish the business by Friday afternoon, the 13th. If we are not able to do this, it will be finished early the following week, so as not to interfere more than necessary with the work of the institute to begin Sabbath, the 14th. All delegates should be present Tuesday evening, at the opening of the conference. Committees will be appointed immediately, in order to expedite the work of the conference.

Directions for reaching the church will appear in these columns in due time. We solicit the prayers of all, that all things may be done in harmony with God's will. Let us pray for the baptism of the Holy Spirit.

E. E. Andross.

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#### We Must Save the Youth

I have been thinking about gold getting,—transferring gold from the mines into coin. Now to do this, men are sent out to mine. They are pioneers, digging into the earth to get the gold in its crude state. But men who get gold intending to put it into coin are just as careful about that gold up to the minute it is coined in the mint as they are when they are digging it out of the rocks. The greatest pains are exercised to take care of the gold until it is in the five, ten, or twenty dollar gold pieces.

Our children are worth more than gold, and we are sending men out as miners, seekers, and workers into fields to get the crude article; and, O, brethren,

we must take care of that from the time we get it until it is landed in the kingdom of God. I would feel compelled, if ever I were to make a choice between going on and getting some new people, or giving my boy proper attention and care, to take care of my boy. I do not believe God calls me to go and neglect my own flesh. Neglect, I don't mean leave. It weighs tremendously on my mind.

The conditions make the appeal, and as we feel for our own family, so we must feel for all the children in this great family which we have. We must take care of this precious treasure right through to the end, until we see these souls saved in the kingdom of God. My experience is that while they are children, boys will be boys, and girls will be girls, and no process will change them from that; yet they may grow up Christian boys and Christian girls. They respond in their childhood to effort. Efforts in behalf of our youth are making a very great impression upon them throughout the land. We are not wasting our time, nor our money, nor our efforts. It is not a fruitless task, but is bringing great returns.

We must keep right on; but many of our young people are not under these influences, and we are not bringing the direct influence to bear upon them that we must. There are many more to be reached, though we are reaching many. And this steady, continuous effort is the thing, I believe, that will reduce the number of our young people who are not members of the church. The young people's work is not superficial. It does not appeal simply to the emotions. I like the way it is working. It deals with the mind. It deals with the heart. It appeals to all that is noblest and best in our young people, and builds them up symmetrically.

A. G. Daniells.

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#### Educational Sabbaths

Two educational Sabbaths were appointed at the last council. The first of these falls on March 7, and the second on August 8. The object of these educational Sabbaths is to give our people an opportunity to know more of the principles of Christian education and to become better informed as to the growth and needs of all lines of educational work.

For the first Sabbath, March 7, read-

ings are to be prepared and sent to all the church elders. The readings for March 7 will be published in the March issue of the magazine *Christian Education*. A copy of this magazine will be mailed to all church elders in time to be read on that day. The readings will speak of our children and their care, and the church schools and their place, growth, and needs.

As a people, we have undertaken a work of great magnitude. A definite message is given us to carry to every nation; and every available resource is necessary to the accomplishment of this program. We are not only called to give our lives and means to this undertaking, but we are also called to dedicate our children, and educate them for the Master's service. These children form a very considerable asset for the future development of our work. The entire enrolment of our schools, including those in non-Christian lands, for 1913, numbers 26,322. To undertake the spiritual welfare of so many, and seek to train them and many others who will enter our schools, is a task which concerns all our church-members. It is therefore fitting that two Sabbaths each year should be devoted to the saving and educating of this great army of recruits. Hence we urge that our churches everywhere observe March 7 as an educational Sabbath. In many churches, it may be possible to have two sessions on that day devoted to the interests of Christian education.

This occasion will offer an excellent opportunity for our ministers to preach on the subject of education, laying before our people the object of our schools, and the great work before us in saving our children and young people and preparing them for places of usefulness in the work. The cause of present truth needs the whole-hearted service of all the children within the denomination. We need constantly to keep before them the Lord's work, and the training and education necessary to make successful workers. We trust that our first educational Sabbath, March 7, may prove a great spiritual uplift to each church where it is carried on, and be a means of drawing the hearts of the parents toward their children, and helping all to realize more fully the responsibility that rests upon us in the cause of Christian education.

J. L. Shaw.

## 2 Corinthians 11:14

"And no marvel; for Satan himself is transformed into an angel of light."

The writer of this article desires to warn his readers that they must not be deceived through the tricks of the arch-deceiver. They must not expect all evil manifestations to appear evil. The author of evil is cunningly wise enough to counterfeit some of God's methods and make use of God's eternal principles of truth by placing them before his subjects mixed with vilest errors. He will appear before men as a glorious visitant from heaven. He will quote the words of God, to attract those who have learned to reverence and obey them as God's words.

On page 588 of "Great Controversy" are these words:

"As Spiritualism more closely imitates the nominal Christianity of the day, it has greater power to deceive and ensnare. Satan himself is converted, after the modern order of things. He will appear in the character of an angel of light. Through the agency of Spiritualism, miracles will be wrought, the sick will be healed, and many undeniable wonders will be performed. And as the spirits will profess faith in the Bible, and manifest respect for the institutions of the church, their work will be accepted as a manifestation of divine power."

The only safety for the faithful will be in a thorough knowledge of the Word. This same deceiver that now is trying every moment to win us, Jesus met with a "Thus saith the Lord." We must use the same weapon if we defeat him.

Concerning the great delusion, Spiritualism, we find in "Early Writings" these words:

"I saw the rapidity with which this delusion was spreading. A train of cars was shown me, going with the speed of lightning. The angel bade me look carefully. I fixed my eyes upon the train. It seemed that the whole world was on board. Then he showed me the conductor, a fair, stately person, whom all the passengers looked up to and revered. I was perplexed, and asked my attending angel who it was. Said he, 'It is Satan. He is the conductor, in the form of an angel of light. He has taken the world captive. They are given over to strong delusions, to believe a lie, that they may be damned. His

agent, the highest in order next to him, is the engineer, and other of his agents are employed in different offices as he may need them, and they are all going with lightning speed to perdition.'"

The verse at the beginning of this article does not give one the idea of Satan that we so frequently see pictured; that is, a most ugly figure, with fiendish eyes and countenance, horns on the head, and an arrow-tipped tail. No, he will seek to imitate the beings from heaven, with all its purity and light. Many will hail him, doubtless, with the words, "Christ has come! Christ has come!"

Since this view related in "Early Writings" was given, a marked change has come. The modern development of Spiritualism under the organization of its author's church, the Church of Christ Scientists, is fast taking the world captive, and the miracles referred to are performed.

How unspeakably grateful we should be that we are "the children of the day," and that because of the Father's love, a lamp to our feet is given us, and a light to our pathway, while on our journey to the heavenly Canaan!

W. A. Nary.

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## Obituaries

**KELLOGG.**—Sister Millie Kellogg, *née* Russell, was born in the state of Ohio, February 24, 1868. At the age of twenty-three she was united in marriage to H. P. Kellogg. To this union there were born two children, Myrtle and Herbert, both of whom survive their parents. In her twelfth year Sister Kellogg was converted and joined the Baptist Church. A few years later she accepted the "blessed hope" and kindred truths. During her long sickness, faith in God and His message grew stronger and stronger. It was the writer's privilege to visit the sick-room often. Upon one of these occasions, Sister Kellogg spoke freely of her funeral, giving texts to be read and songs to be sung when the time to lay her away would come.

As we looked into her eyes for the last time on this earth, we could not but feel that she was God's own dear child, and that they would open again on the resurrection morning to behold her dear Saviour.

S. T. Hare.

**ADAMS.**—Elder Charles Thomas Adams was born in Iowa, near Mount Pleasant, February 14, 1871. He fell asleep in Jesus at five o'clock the morning of February 13, 1914. His trouble was a nervous breakdown, later combined with tuberculosis of the bowels, and tumorous obstructions of the vital nourishing channels, his nourishment being thus cut off.

For the last eight years, Elder Adams has made a strong struggle for life, passing through suffering little known by many. Yet notwithstanding his weak and emaciated condition, he has earnestly sought to fulfil his commission, "Go, preach the gospel."

He, with seven other young men, one of whom was his oldest brother, was ordained to the gospel ministry by Elder A. G. Daniells at Des Moines, Iowa, in June, 1901. Since then he has ever regarded his commission as sacred and his special life-work, and many souls have been brought to the Saviour through his labors. His last efforts were made at Burbank, California, and as a result nine precious souls were recently baptized.

In October, 1901, he united in marriage with Mamie L. Beamen, of Knoxville, Iowa. To this union one child, a daughter, Velda E., was born, now ten years of age. His wife faithfully assisted him in his evangelistic work. In 1903 he was called to California to act as preceptor and teacher in the Fernando Academy, in which position he faithfully labored for two years, spending the vacation periods in evangelistic efforts.

Since November 27 he has been constantly confined to his bed, a patient sufferer. He never murmured or complained. He leaves of his immediate family to mourn his loss, yet not without hope, a wife and child, a father and mother, one sister, and four brothers and their families, all of whom were present except Elder Park P. Adams and family, who are located in Alberta, Canada, and Elder Elbridge M. Adams and family, missionaries in the Philippine Islands.

He fell asleep with a bright hope in God, his dying testimony being: "I have the victory, and the victory is complete. I want what I know I am going to get."

The father of Elder Charles Adams is an ordained minister, rendering faithful and efficient help in southern Cali-

fornia, although advanced in years. His wife stands faithfully by his side. The four sons left are all ordained ministers, active in this blessed service. The daughter is engaged in the Bible work. The Lord has greatly blessed this dear family, and even in this affliction He has come very near. Truly God is good to Israel, and especially to those who put their trust in Him.

Elders F. M. Burg, C. Santee, and E. Bond assisted in the funeral. Elder Santee assisted in the ordination of Elder Charles Adams. At the close of the funeral, Elder J. W. Adams, the father, spoke very effectively of the last experience of his son, and earnestly exhorted all to be ready for death should it come, or for service till the Saviour returns.

The funeral sermon was preached by the writer, from Matt. 16: 18, 19, to a large congregation of sympathizing friends. E. E. Andross.

Ross.—Dr. R. O. Ross died at his home in Fresno, January 27, 1914, as the result of an accident which he received about six months ago. He was born at Sydney, Illinois, July 31, 1871. He would therefore have been forty-three years of age at his next birthday. Brother Ross, together with his father and mother, sister, and one brother, accepted the truth at Montezuma, Indiana, under the labor of Elders Oberholtzer and Loyd. He took the medical course at the Battle Creek Sanitarium, and finished at Ann Arbor, Michigan, spending one year in the medical missionary work in Africa.

About ten years ago he was united in marriage to Miss Dora Kilgore, and for the past nine years has practised in Fresno. He was a faithful member of the church, and we shall miss his pleasant smile and help among us.

It was known for some time that his life hung in the balance; so when the end came, Brother Ross was prepared, and stated a number of times that if it should please the Lord to raise him up, he would gladly serve Him more faithfully than he had in the past, but if otherwise, he would bow in quiet submission to the will of a kind Providence. His wife, father, mother, two brothers, and one sister are left to mourn, but they sorrow not as those who have no hope. The services were conducted by the undersigned, assisted by Elder N. P. Neilsen. J. H. Behrens.

**REPORT OF BOOK WORK FOR WEEK ENDING FEBRUARY 13, 1914**

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
<b>Northern California</b>						
M. A. Reese	B. R.	37	13	\$2.00	\$53.00	
H. W. Barto	P. G.	30	5	2.60	20.10	
2 Agents		67	18	\$4.60	\$73.10	

**REPORT OF BOOK WORK FOR WEEK ENDING FEBRUARY 20, 1914**

<b>Arizona</b>						
G. H. Reese		36				\$115.50
A. E. Gann	D. & R.	24	5	\$12.00	\$33.00	14.00
2 Agents		60		\$12.00	\$33.00	\$129.50

<b>Northern California</b>						
M. A. Reese	B. R.	31	5	\$5.25	\$28.25	\$ 16.75
H. W. Barto	P. G.	30				168.50
Miscellaneous 50%					17.25	
Miscellaneous 40%				7.00	7.00	
				\$12.25	\$52.50	\$185.25

<b>Central California</b>						
F. O. Jensen	P. G.	15	5	\$3.75	\$21.25	\$5.75
L. Hansen	D. R.		8	4.50	31.75	2.25
J. V. Pierson	S. D.	4	3		4.50	
Clara Cornwell	C. K.		2	.75	3.75	
4 Agents			18	\$9.00	\$61.25	\$8.00

**REPORT OF BOOK WORK FOR TWO WEEKS ENDING FEBRUARY 20**

<b>Southern California</b>						
H. E. Farmer	B. R.	23	6	\$7.25	\$25.25	\$129.70
C. E. Grey	P. P. F.	40	10		32.85	
Ray Millett	B. R.	9	4	1.75	18.75	
Mrs. E. L. Phoenix	H. W.	6	8		7.25	
Mrs. M. DeGroot	H. W.	9			8.00	
Mrs. G. M. Price	H. W. & B. R.	18	6		23.25	
Mrs. D. Kirven	H. W.	7	15		8.50	
7 Agents		112		\$9.00	\$123.85	\$129.70

**REPORT OF BOOK WORK FOR WEEK ENDING FEBRUARY 27, 1914**

<b>California</b>						
Mrs. A. M. Gonter	P. G.	3	1		\$ 4.50	
F. M. Slater	G. C.	8	3		9.00	
I. T. Reynolds	G. C. & P. G.	25	5		23.00	
3 Agents		36	9		\$36.50	

**College of Medical Evangelists  
Annual Constituency Meeting**

The annual session of the constituency of the College of Medical Evangelists is called to convene at Loma Linda, California, at 10:00 A.M., March 25, 1914, for the purpose of electing seven members of the board of trustees for the ensuing term, and for the transaction of such other business as may properly come before the meeting.

E. E. Andross, *President.*  
S. S. Merrill, *Secretary.*

The Senior Missionary Volunteer programs are on home missions at present. They fairly bristle with useful and interesting information.

Pray for the young people in your church.

Do not fail to read "Wild Life in the Rockies." It can still be obtained for \$1.10.

Did you get one of the 40,000 Morning Watch Calendars published for the North American Division? You may be able to get one yet, and you should have it. Write your tract society. Price, five cents.

**Wanted**

Steady work on a farm. Have about twenty years' practise in general farming and dairy work. Please state wages you are paying. Address John Fransen, Orland, California.

## Pacific Union Recorder

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EDITORIAL COMMITTEE  
E. E. Andross, E. W. Farnsworth, J. H.  
Behrens, C. L. Taggart, G. W. Reaser, F. M.  
Burg, W. M. Adams.

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THURSDAY, MARCH 5, 1914

Northern California reports magazine sales to the amount of \$196.50 in their conference for the month of February.

Brother W. D. Fleming, formerly of the California Conference, is now in the state of Washington, and with Mrs. Fleming, is engaged in the sale of our magazines. In January they sold 1,500 copies of the *Signs of the Times Magazine*, 1,000 in February, and are now selling the March number, having ordered to date 3,300 copies of this one issue. This represents a very large amount of earnest personal missionary work, in which the *Signs Magazine* will reach thousands of people. We are glad for the success that is attending the work of Brother and Sister Fleming.

### Pacific Union Conference Biennial Meeting

The seventh biennial session of the Pacific Union Conference of Seventh-day Adventists is called to convene at the Seventh-day Adventist church, 535 Twenty-fifth Street, Oakland, California, at 7:30 P.M., March 10, 1914, and continue until the 13th, for the purpose of electing the officers and the executive committee of the Pacific Union Conference of Seventh-day Adventists and a board of eight trustees for the Pacific Union Educational Association, for the ensuing biennial term, and transacting such other business as may properly come before the meeting.

Each local conference shall be entitled, aside from its president, to one delegate in the sessions of this conference, without regard to numbers, and one additional member for every three hundred church-members in the conference.

A ministerial institute will be held

immediately following this session of the conference, beginning the 14th and continuing until the 22d of March.

By order of the executive committee.  
E. E. Andross, *President*.  
J. J. Ireland, *Secretary*.

### Reduced Rates to the Conference

Arrangements have been made with the Southern Pacific, Santa Fe, and Northwestern Pacific railway companies for reduced rates to the Pacific Union Conference, to be held in Oakland, California, March 10 to 22, 1914, on the receipt-certificate plan, namely, one and one third fare for the round trip, from all stations in California.

Tickets will be on sale for the going trip March 1 to 22, inclusive; certificates to be honored for return March 11 to 27, inclusive.

When purchasing tickets, tell the agent that you are going to attend the Seventh-day Adventist conference in Oakland. Pay full fare and ask for a receipt. When these receipts have been signed by the secretary of the conference, they will entitle the holder to a return ticket at one third the regular rate, provided that not less than fifty persons hold receipts over all concurring lines.

Stopover privileges will be allowed on the going trip if the agent is notified at the time of purchasing ticket. No stopovers will be allowed on the return trip.

Be sure to take a receipt when purchasing your ticket, as no allowances or rebates will be made to those who fail to do this. Then have these receipt-certificates signed by the secretary of the conference before presenting the same to ticket agent for return trip.

C. H. Jones,  
*Transportation Agent*.

### California Medical Missionary and Benevolent Association

Notice is hereby given that the seventh annual constituency meeting of the above association will be held at Sanitarium, Napa County, California, on Wednesday, March 11, 1914, at twelve o'clock M., for the election of directors, amending of by-laws, and for the transaction of such other business as may properly come before the meeting.

E. W. Farnsworth, *President*.  
J. J. Wessels, *Secretary*.

### California Medical Missionary and Benevolent Association

The annual constituency meeting called at Sanitarium for March 11, 1914, will convene on that date, but will be adjourned to convene again on the 23d of March, due to the fact that the Pacific Union Conference meeting will convene on March 11. By order of

E. W. Farnsworth, *President*.  
J. J. Wessels, *Secretary*.

### Pacific Union College Association

The biennial session of the Pacific Union College Association will be held in connection with the Pacific Union Conference to convene in Oakland, March 10 to 22, in the Seventh-day Adventist church, Twenty-fifth Street. The first meeting will be called at 2:30 P.M., Wednesday, March 11, 1914.

The object of the meeting is to elect officers, and transact such other business as may properly come before the constituency.

E. E. Andross, *President*.  
E. J. Hibbard, *Secretary*.

### To Our Churches Throughout the Pacific Union Conference

The General Conference has appointed two Sabbaths of the year 1914 as Educational Sabbaths. The first of these falls on March 7 and the second on August 8. Our brethren in council, not long ago, felt that it was too late for us to accomplish much for March 7. If there are churches wishing to take up this matter for this early date, we would suggest for their guidance the use of the March number of *Christian Education*. I understand that copies of that magazine will be sent to all church elders so they will have it for March 7. In it will be found a short introduction giving the reason for having Educational Sabbaths in our conference, and also readings with the following headings:

1. "Care of Children."
2. "Evils in the Secular Schools."
3. "What Our Church Schools Are Doing."
4. "What Is Being Done for Our Church Schools."
5. "What Yet Remains to Be Done."

I should be pleased to receive a line from the churches which carry out this program, concerning the success of it.

H. G. Lucas.  
*San Fernando, California*.