

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 13

MOUNTAIN VIEW, CALIFORNIA, MARCH 12, 1914

No. 32

Pacific Union Conference S. D. A. Directory

Office.—Mountain View, California, P. O. Box 172.

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The Field

SOUTHERN CALIFORNIA Experiences Related by Workers Experience No. 1 Won by the Personal Touch

A woman had Bible readings for six long months. She could see everything except the Sabbath. Some grew discouraged and advised me to drop her, for she seemed to be at a standstill.

One night, while the minister was praying in her presence, he prayed that those who were investigating the truth might not have any rest or peace of mind until they took their stand on the Lord's side.

The next day, she remarked to me, "I rather resented a part of the minister's prayer last night."

"What was that?" I asked.

Her reply was, "He prayed that people might have no rest or peace of mind until they decided to keep the Sabbath."

"O," I said, "I see! The trouble must

be that his prayer is being answered."

She dropped her head in assent. "I do not know what is the matter," she said with a sob, "but I am perfectly miserable. I do not know why I can not see the Sabbath as you do. I think I had better give up having readings. It is selfish of me to take so much of your time when you are needed elsewhere, so please do not call this coming week."

As I bade her good-by, I said, "I want you to remember that my prayers are united with our minister's for you."

She came to my house early the next morning. Her first words were, "I do not know why I have come, but I am so miserable!"

I drew her into the room with this remark: "It seems to me that you have been in this unsettled condition long enough, sister. Every one at some time in his life must have a Garden of Gethsemane experience. It is quite evident that you have not had yours yet, and you may as well have it this morning. You must yield your will to God. You must come to that place where you can say, 'Not my will, but Thine, O God, be done.'"

I drew her to her knees beside me. After I prayed, I said, "Sister, now is the time to break away from the power that has been holding you. Tell the Lord all about it. Give yourself to Him."

She remained silent for some time. I put my arms around her. Finally she prayed, "Lord, if You will stand by me, I will try."

That short prayer or promise was instantly heard and answered. When she arose from her knees, her face was peaceful and full of joy. To-day she is

a teacher in one of our Sabbath-schools, also church librarian, and is fitting herself for church school teaching, a humble Christian doing faithful work

A Bible Worker.

Experience No. 2 After Waiting Twenty-Seven Years

On the afternoon of the last Sabbath of one of our recent efforts, a good-looking elderly man stepped to our tent and asked me whether or not the parade had gone by. On answering his query relative to the nature of the services we were holding, I learned that this was the first he had heard about our meeting. I felt somewhat concerned on finding that he had not known of our meetings after almost seven weeks' effort, but I was relieved when he told me he lived at a distance, and had walked twenty-two long blocks to see the parade, this being his first trip to town for two months.

As we continued to talk about the meetings, he soon gave me a splendid opportunity to present the Sabbath; and after asking help from God, I was enabled to give the message to him with some degree of earnestness. I noticed his interest deepening. Presently he interrupted: "My brother, I have been a Sunday-school superintendent for twenty-seven years. I have attended services regularly in the Methodist Church. But if you will promise to come to my house and study this Sabbath question with me, I will be willing to stay home from church tomorrow." It is needless to say that I promptly seized this opportunity. The next morning, I went out to the old man's house, and found him bright and happy. After greetings, he said, "Well,

I have looked through my Bible and commentaries, and find of a truth that the seventh day is the Sabbath of the Lord." According to my promise, we had a Bible study on the Sabbath. But I knew that he had already settled the question; and long before we brought the study to a close, he desired to know further the belief of Sabbath-keepers.

He remarked as to how the Lord had guarded and protected him over a long journey and past many mile-posts, even beyond the allotted threescore years and ten, until he should come to the blessed knowledge of God's holy rest day, and have the privilege of resting with Him, and looking forward to the time when the type should meet its fulfilment in the great eternal rest.

This is just one of those honest-hearted ones who are waiting and longing for God's truth and the last great sealing message.

A Licensed Minister.

Sabbath-School Report of the Southern California Conference

Quarter Ending December 31, 1913

Name of School	Mem.	Quarter's Off.	13th Sab. Off.
Anaheim	27	\$ 29.95	\$ 7.97
Beaumont	13	9.81	5.09
Burbank	34	45.47	14.00
Brawley	46	41.51	17.00
Covina	7	4.47	2.00
Corona	15	24.60	8.11
Colton	23	20.92	2.61
Centralia	29	24.49	8.56
El Cajon	4	11.45	2.15
Escondido, English	102	38.17	7.78
Escondido, German	72	41.50	4.83
Edendale	60	29.60	4.12
El Centro or Heber	15	15.80	1.00
Florence	81	34.64	4.04
Graham	39	24.18	8.64
Gardena	11	13.15	3.03
Glendale	192	192.95	30.00
Garden Grove — no report			
Glendora	17	25.51	7.97
Gaviota	5		
Holtville — no report			
Hinkley	16	4.91	1.65
Hemet	63	34.87	2.48
Inglewood	25	18.74	1.78
La Mesa	17	7.32	.66
Loma Linda	286	435.82	126.93
Long Beach	157	116.75	21.17
Los Angeles, Carr St.	185	214.35	35.44
L. A., Boyle Heights	83	57.79	10.34
L. A., Eastside	76	49.21	10.54
L. A., Southside	149	105.73	15.76
L. A., Westside	46	11.37	1.00
L. A., Furlong	79	68.34	12.84
L. A., Mexican	20	6.28	.37
L. A., German	23	54.09	10.09
Monrovia	8	3.66	
Nestor or San Ysidro	18	14.78	
Norwalk	36	21.31	2.00

Ontario	47	45.78	9.54
Orange	22	38.92	4.46
Pomona	65	45.39	36.88
Pasadena	84	81.23	7.02
Paradise Valley	79	120.62	31.16
Rosamond	7	7.93	4.15
Redlands	62	69.71	13.28
Riverside	57	52.39	10.79
Rivera	45	43.17	3.00
Sawtelle	41	40.60	7.61
San Pasqual	50	41.12	10.05
San Bernardino — no report			
San Pedro	49	52.41	6.50
Santa Barbara	51	33.84	2.33
Santa Monica	33	49.16	13.87
San Diego	148	300.00	78.91
S. D., University Ave.	80	51.68	17.49
San Fernando	204	107.78	25.19
Santa Ana	89	63.14	8.00
Whittier	9	10.38	3.42

Total 3,301 \$3,108.74 \$686.60

Jennie L. Ireland,
Sabbath-School Secretary.

CALIFORNIA

Missionary Convention in San Francisco

"Ten years ago," said Brother A. A. Hillback, elder of the San Francisco church, in the missionary convention held in that church last Sabbath, "I gave Bible readings to a man in San Francisco who later went to Finland. After that he went to China as a missionary for the Lutheran Church. Last Sabbath I heard that this man has accepted the truth and is now at work for us in China."

This report was one of a number brought in, which evidenced the far-reaching effects of our tracts and missionary work. At the convention, in which the three churches of San Francisco joined, there was a splendid attendance throughout the day. Elder Farnsworth led in the forenoon, and in the afternoon Elder McCord, Brother James Taphouse, Brother L. K. Dickson, Brother H. B. Thomas, and representatives of the three churches took part in the program.

The missionary report from the Park Street church was one of special interest. Brother Kuhns presented this. Some of the items were as follows:

Missionary visits	432
Bible readings	512
Meals	178
Pieces of clothing	100
Tracts given away	8,275
Books lent	215
Books sold	85
Sick assisted	35
No. persons brought to S. S.	58

"These items," said Brother Kuhns, "partially represent the work of that little church during the past year." In connection with his report, he gave one or two incidents of the ship mission work. One leader of the Y. M. C. A. on a large battle-ship has now received about fifty of our tracts, and is getting literature regularly through the mails from Brother Kuhns. He writes that he is very grateful to receive it.

At the time of Brother Hillback's report of the work of the Laguna Street church, those who belong to that church who are giving Bible readings were asked to arise. Eleven arose. The members of that church are active in giving out our literature. Sister Phœbe Press is going over the city of San Francisco for the third time with literature. Elder McCord, who took a prominent part in the afternoon, outlined how the Laguna Street church has districted portions of the city, and is planning systematic work with literature, and invitations to assist in the evangelistic efforts that will be held. Brother G. A. Ferry, librarian of the Laguna Street church, mentioned the jail work done by our young people. He also spoke of a recent experience he had in giving tracts to some of the clerks in the American Bible Society office.

Brother Anderson reported that the Daly City church is actively at work. They are using literature liberally, and are making continuous efforts to bring people to a knowledge of the truth.

One Catholic lady in Vallejo, where Brother Dickson has been laboring, is now keeping the Sabbath, after reading eight cents' worth of "Family Bible Teacher." A man and his wife who were formerly connected with conference work, but who became discouraged, have been found, and have begun the Christian life anew.

Brother Taphouse told of a Bible study that he is holding each week with from twelve to twenty persons, not one of them Seventh-day Adventists. They are Presbyterians. He has gone through the leading points of the message, and they seem deeply interested, and are anxious for more. One woman living quite a distance from the place of meeting asked him a few days ago for an assortment of our literature. This he secured, and she is not only reading it, but is distributing it among her friends.

These are some of the things that

were presented at the convention last Sabbath, which brought cheer to the members; and practically all present pledged themselves to renewed consecration and a giving of more time for definite soul-saving effort.

J. R. Ferren,
Miss. Sec. Pacific Union Conf.

**Comparative Statement of Tithe
California Conference S. D. A.
January, 1913, 1914**

Church	1913	1914
Alameda	....	\$101.90
Arcata	\$15.55	....
Berkeley	4.00	27.11
Byron	....	....
Calistoga	....	....
Daly City	....	....
Eureka	7.54	7.08
Ferndale	....	39.65
Fortuna	....	....
Fort Bragg	....	5.00
Guerneville	1.70	16.16
Hayward	29.04	....
Healdsburg	9.00	....
Kelseyville	4.00	5.00
Los Gatos	15.50	7.53
McKinleyville	....	....
Melrose	79.79	31.13
Morgan Hill	....	....
Mountain View	25.53	....
Napa	....	....
Oakland	66.66	513.90
Pacific College	....	236.28
Park, San Francisco	8.42	47.08
Pepperwood	....	84.25
Petaluma	27.80	.05
Richmond	51.63	10.00
St. Helena	....	....
San Francisco	8.00	13.27
Sanitarium	....	633.07
San Jose	....	....
Santa Cruz	....	....
Santa Rosa	40.75	....
Sebastopol	56.50	....
Smith River	1.00	....
Sonoma	....	....
Soquel	....	....
Ukiah	4.42	45.60
Vallejo	....	22.31
Watsonville	....	19.50
Personal	88.10	92.10
Totals	\$544.93	\$1,957.97

Claude Conard, Treasurer.

**Comparative Statement of Tithe
California Conference S. D. A.
February, 1913, 1914**

Church	1913	1914
Alameda	\$ 83.40	\$ 101.90
Arcata	15.55	....
Berkeley	71.05	330.83
Byron	....	9.10
Calistoga	8.13	6.60
Daly City	67.65	43.30
Eureka	90.47	79.20
Ferndale	2.50	46.65
Fortuna	....	....

Fort Bragg	....	16.90
Guerneville	1.70	16.16
Hayward	29.04	20.20
Healdsburg	147.85	112.06
Kelseyville	4.00	9.50
Los Gatos	29.83	14.33
McKinleyville	....	....
Melrose	353.92	222.20
Morgan Hill	17.20	46.25
Mountain View	518.91	510.49
Napa	125.30	128.96
Oakland	147.35	1,129.44
Pacific College	350.51	529.90
Park, San Francisco	85.82	134.49
Pepperwood	....	84.25
Petaluma	27.80	12.90
Richmond	115.73	138.90
St. Helena	239.47	....
San Francisco	477.81	325.28
Sanitarium	371.91	633.07
San Jose	141.50	73.67
Santa Cruz	45.75	....
Santa Rosa	126.07	20.78
Sebastopol	56.50	....
Smith River	1.00	....
Sonoma	....	....
Soquel	10.05	....
Ukiah	39.45	68.96
Vallejo	21.05	38.23
Watsonville	44.25	28.75
Personal	329.90	101.85
Totals	\$4,198.42	\$5,035.19

Claude Conard, Treasurer.

**CENTRAL CALIFORNIA
Conference Field Notes**

The Lindsay church report a good interest. They are holding Bible studies and distributing reading-matter and looking for a series of meetings in the near future. Their little church house is too small, and they contemplate building an addition soon.

From Lemoore Elder F. E. Brown reports that thus far eleven have united with the church there, and others are deeply interested, and will probably soon take their stand to obey the Lord. Brother Brown says that the Lemoore church has greatly assisted, especially in doing personal work.

Our meetings at Fresno closed Sunday, March 1, after continuing for seven weeks without interruption. The attendance throughout was very good, notwithstanding weather conditions, which at the beginning were very unfavorable, and also the fact that revival meetings were begun by nearly all the Protestant churches practically as soon as our meetings had commenced. On Sabbath, February 28, nineteen dear souls were baptized and they, with five

others who had formerly been immersed, were received into the church. At this writing, three others have requested baptism, and doubtless others will be ready by Sabbath to follow their Lord in this rite.

J. H. Behrens.

**NORTHERN CALIFORNIA
Conference Items**

The work at the Lodi Normal is progressing nicely. The students are doing faithful work, and a good Christian spirit prevails.

The twelve church institutes are now in the past. Excellent reports are coming to us, and we hope that lasting good has been accomplished.

Those who have friends in Stockton whom they would like to have visited by one of our workers, would do well to write to Elder F. DeWitt Gautereau, 1405 East Roosevelt Street, Stockton, California.

The English church at Lodi has sold its church building and is planning to erect a larger edifice. This seems to be necessary in view of the fact that the present building will not accommodate the congregation.

Elder A. S. Booth began his meetings Sunday night, the first, in our large rented building in Sacramento, with an attendance of about 450 interested listeners. Brother Rich and Elder and Mrs. Osborne are assisting in this effort.

Brother Brink reports an excellent interest in his meetings at Red Bluff. Two have begun keeping the Sabbath, and he hopes for others. Sister Brink is rendering valuable assistance, and their daughter Harryette is canvassing for "Christ's Object Lessons."

Office.

"In whatever calling a Christian is found, he has his work to do for the Lord in representing Christ to the world."

"What manner of entreaty can be brought to bear upon the idlers in market-places, that will arouse them to go to work in the Master's vineyard?"

MAGAZINE SALES OF THE SOUTHERN CALIFORNIA TRACT SOCIETY
January, 1914

	Signs	Life and Health	Watch-men	Prot-estant	Liberty	Spanish	Chinese	Japanese	Educa-tion	Total
Mrs. A. M. Althaus	100	10	100							210
C. Castillo						50				50
Mrs. Elick	53	32	15							100
Fernando Church School								20		20
Miss Katherine Fries		100								100
Mrs. C. E. Halliday and Mrs. Lillian Emmitt	63	1,050	237		1,000					2,350
Mrs. S. Jenkins		25								25
Miss Lydia Johnson							27	25		52
Mrs. Florence Livingston		209								209
Miss Dorothy Nichol	5	25								30
Mrs. Isabella Richmond	50	50	50	25						175
Mrs. C. Richli	50	50								100
Santa Barbara Society						25				25
E. W. Snyder						75				75
Mrs. C. H. Smith	100									100
Mrs. Kate Strickland	15	12	15							42
Will Strickland	108	102	40							250
Peter Vandenberg	75	25	25							125
Vegetarian Cafeteria			50							50
Miscellaneous	91	109	89	50						339
Total	710	1,849	571	75	1,000	150	27	25	20	4,427

MAGAZINE SALES OF THE SOUTHERN CALIFORNIA TRACT SOCIETY
February, 1914

	Signs	Life and Health	Watch-men	Prot-estant	Temp. In-structor	Liberty	Spanish	Chinese	Japanese	Educa-tion	Total
Mrs. A. M. Althaus	100	10	100								210
Mrs. M. Anderson	15	10									25
C. Castillo							50				50
Mrs. Elick	80	20	30			10					140
Fernando Church School									40		40
Mrs. D. W. Frazier		135									135
Miss Katherine Fries					100						100
Glendale Society						39					39
Charles E. Grey					100						100
Mrs. C. E. Halliday and Mrs. Lillian Emmitt		1,000	50		1,050						2,100
Frank Hora					25						25
Mrs. Lydia Johnson	100		50					75			225
Miss Florence Ketring	10	15	5		18	5					53
Miss Eunice Klopfenstein	10	30		5		5					50
Mrs. J. E. Lowe					20						20
Mrs. T. A. McCutchan	25	25		23	52						125
Miss Dorothy Nichol	10	25									35
Mrs. G. M. Price					200						200
Mrs. Grace Payne				50							50
Mrs. Isabella Richmond	50	50	50	25							175
Mrs. C. Richli	50	50									100
E. W. Snyder						50					125
Mrs. C. H. Smith	100						75				100
Santa Barbara Society							25				25
Mrs. Kate Strickland	20	21	20								61
Will Strickland	48	36	19		85	45					233
Adrian Striplin	50										50
Mrs. L. Warren	50										50
Mrs. W. W. Waterson	24	12	9	3	17						65
Mrs. J. L. Wilson			10			15					25
Vegetarian Cafeteria					50						100
Church Missionary Societies					14,528						14,528
Miscellaneous	80	30	40	12	276	83	3	1			525
Total	822	1,519	383	118	16,571	202	151	3	76	40	19,884

Miscellany

Congressional Districts

For the benefit of those who are circulating petitions against the Sunday bills now pending in Congress, we give below a list of the counties in California included in the congressional districts, and the congressmen from each of these districts. You should send your petition to the congressman in whose district the people live who have signed your petition, or, in the case of bills introduced in the Senate, to one of the senators.

This list should be preserved for future reference.

CONGRESSIONAL DISTRICTS

First — Del Norte, Humboldt, Mendocino, Glenn, Butte, Yuba, Sutter, Marin, Colusa, Lake, and Sonoma.

Second — Siskiyou, Modoc, Trinity, Shasta, Lassen, Tehama, Plumas, Sierra, Nevada, Placer, El Dorado, Amador, Calaveras, Alpine, Tuolumne, and Mariposa.

Third — Napa, Yolo, Sacramento, Solano, Contra Costa, and San Joaquin.

Fourth — San Francisco, comprising twenty-eighth, thirty-first, thirtieth, thirty-second, thirty-third, and twenty-first assembly districts.

Fifth — San Francisco, comprising twenty-second, twenty-third, twenty-fourth, twenty-fifth, twenty-sixth, twenty-seventh, and twenty-ninth assembly districts.

Sixth — Alameda.

Seventh — Stanislaus, Merced, Madera, Fresno, Kings, Tulare, and Kern.

Eighth — San Mateo, Santa Clara, Santa Cruz, San Benito, Monterey, San Luis Obispo, Santa Barbara, and Ventura.

Ninth — Los Angeles, comprising sixty-first, sixty-fifth, sixty-sixth, sixty-seventh, sixty-eighth, sixty-ninth, and seventieth assembly districts.

Tenth — Los Angeles, comprising sixty-second, sixty-third, sixty-fourth, seventy-first, seventy-second, seventy-third, seventy-fourth, and seventy-fifth assembly districts.

Eleventh — San Bernardino, Orange, Riverside, San Diego, Mono, Inyo, and Imperial.

CONGRESSMEN

William Kent District No. 1
 John E. Raker " " 2

Charles F. Curry	"	"	3
Julius Kahn	"	"	4
John I. Nolan	"	"	5
Joseph R. Knowland	"	"	6
Denver S. Church	"	"	7
Everis A. Hayes	"	"	8
Charles W. Bell	"	"	9
William D. Stephens	"	"	10
William Kettner	"	"	11

UNITED STATES SENATORS

George C. Perkins
John D. Works

Frank A. Coffin.

A Present Opportunity

A golden opportunity is at our door, and it should be used in strengthening the foundation of our special work in all places. This opportunity comes with the new Temperance *Instructor*. That paper not only instantly appeals to the best people in all localities, but it is the strongest condensed temperance educator ever published. It will prepare the way for gospel literature to follow. The temperance people all over the United States and Canada voluntarily write in praise of the new Temperance Number, and our workers all say it takes among the best people everywhere. Yet, our people in many places are not making enough of it. Too many are letting a most favorable opportunity pass unused. Of the *Instructor*, a business man recently wrote the following:

"To read the Temperance *Instructor* means good-by to liquor and tobacco. Even to see it, with its impressive illustrations, is enough to tell the story of a needed reform."

Another business man wrote the editor as follows:

"You have struck the nail on the head in publishing the Temperance *Instructor*. I just purchased a copy of it, and saw at once it was the most effective publication on temperance I had ever seen. If it is circulated all over the country, it will give the death-blow to the liquor traffic."

Mr. T. M. Hare, superintendent of the Anti-Saloon League of Maryland, wrote to the editor the following words:

"I have examined with interest the last copy of the *Youth's Instructor*, and I find it, as always, simply splendid. It ought to be in every home in the nation, and we will be glad to cooperate in any way within our power to extend its circulation."

A minister in one of the popular churches writes to the editor as follows:

"I enclose \$2.00 in payment for fifty copies additional for our Sunday-school. I very quickly distributed the copies sent us last week. In the past month, we

REPORT OF BOOK WORK FOR WEEK ENDING FEBRUARY 27, 1914

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
Central California						
F. O. Jensen	P. G.	24	11	\$7.50	\$46.00	
J. V. Pierson	S. D.	8	8		12.00	
Rosa Winterberg	P. P. F.		1	1.50	3.75	
I. Hansen	D. R.	28	5	2.75	21.75	\$9.50
Clara Cornwell	C. K.			2.25	14.75	
Isaac Schneider						54.00
6 Agents				\$14.00	\$98.25	\$63.50
Southern California						
H. E. Farmer	B. R.	18	5	\$13.55	\$30.55	\$16.75
Ray Millett	B. R.	10	5		17.50	
C. E. Grey	P. P. F. & D. A.	38	8		19.75	
Charles R. Millar	Heralds	24	5		11.75	29.75
Mrs. E. L. Phoenix	H. W.	10	10		6.50	
Miscellaneous					16.20	
				\$13.55	\$102.25	\$46.50

have knocked out two saloons. My charge is now clear of these pests. I have used this magazine with mighty effect. Wish you would send the fifty copies I now order, at your earliest convenience. We need them for next Sunday."

The conferences in the Pacific Union are marshaling for one of the strongest efforts they have ever made in the temperance work. Their union conference president, E. E. Andross, is taking the lead. He writes as follows:

"I am sorry that we have not always taken as active and aggressive an interest in the temperance question as we should. The Lord has said: 'The time way in which the temperance question has been handled by our people is not in harmony with the necessity of the times. The work of making known our belief in matters of temperance should now be entered into most heartily.'

"The Temperance *Instructor* is now ready for circulation, and it should be sowed broadcast all over this state. I know of no better medium for the education of the public mind on this question than this splendid paper. I feel confident that this is the best number ever put out, and deserves the widest possible circulation. This latest number has just come to my hand; and as I read its pages, I received a new inspiration in the temperance cause. I am sure that every Seventh-day Adventist Church in this state should at once organize its forces for a united campaign to place this paper in the hands of every voter in its vicinity. Undoubtedly the friends of temperance generally will recognize the value of this paper, and will unite with us in this effort.

"There is no time to lose if we are to be successful in educating the masses to cast their vote on the right side next November. I trust that each conference will take this matter up at once, and assist the local church officers in planning temperance programs in their

churches, in organizing their forces for aggressive work, and in legitimate ways to advance the interest of this great cause. Let us unite our efforts with the friends of temperance everywhere, that if possible, victory may crown the banners of the temperance hosts, that the demon of intemperance may be driven from our state, and later from our nation. Let this be the trumpet blast that will call every man, woman, and child into active service till the battle is over and the victory won."

D. W. Reavis.

SOUTHERN CALIFORNIA

Orders for Temperance "Instructor"

February, 1914

El Centro	180
Burbank	100
Rivera	300
San Fernando	703
Orange	200
Brawley	250
San Pasqual	100
San Diego	1,575
San Diego, University Heights	450
Riverside	1,000
Loma Linda Y. P.	2,500
Santa Barbara	100
Centralia	500
Escondido	280
Santa Ana	230
Sawtelle	400
Santa Monica	235
Garden Grove	280
San Bernardino	160
Long Beach	1,000
Ontario	125
Colton	100
Florence	135
Carr Street Church (L. A.)	1,365
East Los Angeles	175
Graham	200
Glendale	1,060
Edendale	140
South Side	250
Imperial	180
Pasadena	255

Pacific Union Recorder

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EDITORIAL COMMITTEE

E. E. Andross, E. W. Farnsworth, J. H. Behrens, C. L. Taggart, G. W. Reaser, F. M. Burg, W. M. Adams.

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THURSDAY, MARCH 12, 1914

You will enjoy reading "Experiences," Nos. 1 and 2, which Elder F. M. Burg has kindly sent us. They are found in the first part of this paper.

According to announcement, the seventh biennial session of the Pacific Union Conference began its meetings Tuesday evening of this week.

On their way to the union conference meeting in Oakland, several of the brethren stopped at Mountain View. Among these are Elders W. T. Knox, R. R. Reinhold, and W. L. Sims.

Wanted

At the St. Helena Sanitarium, a good plumber. Apply to manager, Sanitarium, California.

Wanted

Steady work on a farm. Have about twenty years' practise in general farming and dairy work. Please state wages you are paying. Address John Fransen, Orland, California.

Wanted

Position as companion to elderly lady or semiinvalid by young woman of refinement. Address H. S., 2222 Chapel Street, Berkeley, California.

California Medical Missionary and Benevolent Association

The adjourned constituency meeting of the above association will convene at Sanitarium, California, on March 23, 1914.

E. W. Farnsworth, *President*.
J. J. Wessels, *Secretary*.

College of Medical Evangelists Annual Constituency Meeting

The annual session of the constituency of the College of Medical Evangelists is called to convene at Loma Linda, California, at 10:00 A.M., March 25, 1914, for the purpose of electing seven members of the board of trustees for the ensuing term, and for the transaction of such other business as may properly come before the meeting.

E. E. Andross, *President*.
S. S. Merrill, *Secretary*.

Arizona Conference Corporation Meeting

The annual meeting of the Arizona Conference Association of Seventh-day Adventists will be held in the Phoenix Seventh-day Adventist chapel, at the southeast corner of Third and Pierce streets, on Tuesday, April 7, at 7:30 P.M. Officers for the ensuing year will be elected at this meeting.

G. W. Reaser, *President*.

April "Signs Magazine"

"Standards of Morality," by Elder M. C. Wilcox, in the April number of the *Signs of the Times Magazine*, shows the effects, in the religious world, of the teaching of the popular "God in man" theory. It also portrays the alarming conditions to which the world is brought industrially because the same principles are held, only differently expressed, in the creeds of lawless organizations, who declare that "each situation will suggest, through the *infallible instinct* of the workers themselves, the line of action to pursue, and the means."

In view of the nation-wide agitation regarding these conditions, this article will be read and appreciated by thinking people. It shows, too, how wonderfully the gospel for this time offers the only solution.

Other special features of this number, a copy of which has just reached us, are:

"The Canal at Panama," by B. E. Connerly—a study of the significance of this great waterway in its relation to the political movements of leading nations;

"The Present State of Astronomy," by Prof. Edgar Lucien Larkin—the first in a series of three interesting astronomical articles;

"Existing Contempt of Law," by

Frank S. Weston—an application of the text, "Because iniquity shall abound," etc.;

"God's Law Immutable," by Mrs. E. G. White;

"Perpetuity of the Law," a Bible reading.

This number also has five or six other excellent spiritual articles, a beautiful story for the home, and an interesting variety of comments on current topics. With a fine three-color mountain scene for cover, this number is bright and attractive, and will sell readily. Many will sell quantities; others will want to use it liberally to mail and to distribute in other ways.

Five to forty copies, five cents each; fifty copies or more, four cents each. Rate to Canada, five cents a copy. Order early of your tract society.

The April "Watchman"

It is clear that the minds of eminent men are being impressed with the nearness of the coming of Christ. This fact is emphasized by the remarkable International Prophetic Conference recently held in Chicago, Illinois. In the April issue of the *Watchman* there appears a complete report of this worldwide gathering. Prominent divines and Bible students met to study the Scriptures with entire reference to the prophecies pertaining to our Lord's soon coming. This body also received universal requests for a series of studies on Daniel and the Revelation.

In view of the fact that our good magazines bear the same message more clearly, a striking opportunity is thus afforded us. The soil is being prepared. Now is our time to act. Are we ready? The message is the solution. Our people can give it. Our magazines contain the truth. Shall we warn our friends?

The *Watchman* for April, in addition to this excellent report, will contain the following striking features:

The Hand of God in History
Is the Government Without Authority?
The Other Side of Death
The Unimpeachable Witness
The Apostolic and Remnant Church

Do not miss the April issue. Order a supply through your local tract society. Rates in quantities; 5 to 40 copies, 5 cents each; more than 50 copies, 4 cents each; to Canada, 5 cents each. Single copies, 10 cents.