

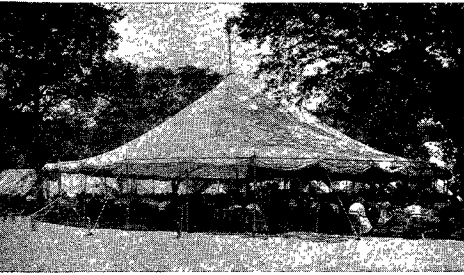
PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 13

MOUNTAIN VIEW, CALIFORNIA, MAY 21, 1914

No. 42



SACRAMENTO CAMP-MEETING

We trust that many a prayer is being offered up in behalf of the coming camp-meeting to be held June 10 to 21 at the capital of the state. We are laying our plans for a large gathering. We see no reason why this should not be the largest meeting ever held in this conference. Our membership is considerably increased; the prospects before us give promise of a good financial year; and the one thing above all else, we never needed the help we shall be able to get at this annual feast any more than we do at the present time.

No doubt the rush of business and the activities of the day will come up before some of us as an excuse for remaining away. There may be reasons why a few can not come. Some may have to "stay by the stuff." That scripture, "There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty," might be considered in this connection. Who ever lost anything by going to camp-meeting? Some have said that matters looked as though they might lose financially, but how often I

have been told that on returning home they have found things in good shape. Some have stayed at home to save, but have lost just the same. God can and will take care of our affairs when we are in the path of duty. We need to decide before God in prayer what we should do, and then rest assured that the blessing of Heaven will be upon us.

Those accustomed to attending camp-meetings know that these occasions are a great blessing to them. The Lord in a special way visits His people at these annual gatherings. We believe the text, "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching," may well be applied to camp-meeting.

A number of new converts are coming into the truth as a result of the effort now carried on in Sacramento. We feel sure this meeting will be a great help. It will be an encouragement to them to meet our people from throughout the conference.

The fifth annual session of the Northern California Conference will be held

June 10 to 12. Matters of vital importance pertaining to the future work in this field will need to be considered. Whether you are a delegate or not, your counsel is needed.

Now I know that many have already decided to come, and need no further encouragement; but some are undecided. They have been kept so busy with their every-day duties, they have thought little about camp-meeting; but you know we must plan ahead. What a rest it is to be able to get away from these cares and burdens we have carried throughout the whole year! Let us leave all our worry and perplexities at home, and "come aside and rest a while." You will be able to do much better work every way when you return. We shall plan to make your stay pleasant and profitable. We hope to be able, during the camp-meeting, to work the entire city with Temperance *Instructors*, and perhaps do considerable work with some of our smaller books. There is no reason why many could not make their expenses selling *Instructors*, books, etc.

We hope and earnestly pray that at least one thousand of our people will be in attendance; and I trust that not only

will we plan to be there ourselves, but we will bring some of the neighbors with us. This will be an excellent way to work for them. You have tried in various ways to win them to the Saviour. If you can bring them under this excellent influence, it may be they will yield. It is not enough for us alone to go to this holy convocation. Let us begin at once to do our part to help others get ready to go. Let us pray and plan, and expect a real feast from the Lord June 10 to 21. The Spirit of the Lord will be present. Come, bringing more with you. Send your orders at once for tents.

C. L. Taggart.

Program for the S. D. A. Camp-Meeting, Sacramento, California, June 10-21, 1914

MORNING

5:30	.....	Rising Bell
6:00-6:45	.....	Devotional Service
	.....	Young People's Meeting
7:00	.....	Breakfast
8:00-8:45	.....	Family Prayer
9:00-9:45	.....	Missionary Meeting
10:30-11:30	.....	Preaching

AFTERNOON

1:00	.....	Dinner
2:30-3:30	.....	Preaching
4:30-5:30	.....	Health, Temperance, and Miscellaneous Topics
4:30	.....	Young People's Meeting
4:30-5:30	.....	Children's Meeting
7:45-8:45	.....	Preaching
9:30	.....	Silence Bell

The fifth annual session of the Northern California Conference will convene at 10:00 A. M., June 10, 1914.

The appointments for services beginning at 9:00 A. M. Wednesday, Thursday, and Friday, will be devoted to conference business. The young people's and children's meetings, together with the morning and evening meetings, will be regular.

Camp-Meeting Location

We have secured a very desirable location for our camp-meeting at Sacramento. Evidently the Lord guided in this matter. The lots comprising the blocks belong to quite a number of people, but without exception permission was given us to use the lots for this purpose.

The street-car accommodations could not be better. The Central California Traction line passes along one side of the grounds. All baggage from this road will be put off right at the camp grounds, thus avoiding any trouble or expense. Trunks, suitcases, etc., should be tagged "S. D. A. Camp Ground." All

coming from the south over the Santa Fe and the Tidewater and Southern railways would do well to take this line at Stockton. Those coming over the Santa Fe can purchase tickets through to Sacramento *via* the Central California Traction Railway, and check baggage to destination. Those coming over the Tidewater and Southern will purchase tickets to Stockton, and arrive at the Central California Traction depot. At this place, purchase a ticket to Sacramento, asking for a certificate that will entitle you to return at one third fare. There will be no reduction over the Tidewater and Southern road, consequently a certificate will be of no-profit. Recheck your baggage at Stockton for Sacramento. Remember to mark all baggage, and tell the conductor you want to get off at the camp grounds.

Those coming on any of the lines of the Southern Pacific will come to the depot at Sacramento, and there take a street-car marked *J* or *P*, and tell the conductor you want to go to the camp ground. For the first three days, we will have young men at this depot wearing badges "S. D. A. Camp Ground"; but should you not see them, simply take one of these cars and get off when you see the camp grounds. This location is between X and Y streets and Twenty-eighth and Thirtieth streets. The street-cars pass along three sides of it.

While there is no shade, we expect to have a lining for the large pavilion, and flies for all our living tents. Great care will be taken, in the pitching of the tents, to see that there is a good air space between the tents and the flies. All will understand that this will make the tents quite comfortable, even though we should have some warm weather. We shall spare no pains to make the camp just as pleasant as possible. We feel certain this will be a meeting we will long remember because of the great good received.

As you will notice from the RECORDER, our workers are all anxious to see you at this Heaven-appointed meeting, and they have expressed a willingness—in fact, a desire—to help make this meeting a grand success. The first thing we are praying for is a large attendance. We have set our mark for one thousand. Then we are praying most earnestly not for any excitement, but for the deep movings of the Spirit of God.

We are glad for the orders that are coming in for tents. I know this is

going to be a good meeting, and I am sure that as the time approaches, many more will decide they can not stay away. The greater the sacrifice, the richer will be the blessing. Preserve this RECORDER. If you receive an extra one, pass it on to some one.

C. L. Taggart.

Invitations from Field Workers

A. S. BOOTH.—Now that the time is near for the camp-meeting to be held in Sacramento, our people throughout the conference should be making definite plans to attend.

While God's especial appointed time in the home for meeting and blessing His children is the "morning and evening oblation," and in the church the Sabbath services, however, the important time, as far as the conference is concerned, is the camp-meeting. We have every reason to believe that this will be one of the best meetings held in this conference.

The Lord has blessed in a special manner in the series of meetings that are being held here, and we have every reason to hope for a good outside hearing at the camp-meeting.

Soon the grand gathering will be, at the Lord's coming, when He will gather all that have made covenant with Him by sacrifice. It may mean sacrifice on the part of some to attend now, but all sacrifice will be abundantly rewarded then.

The second chapter of Joel should be studied with much prayer by all. Then come. "Gather the people, sanctify the congregation, assemble the elders, gather the children." "Then will the Lord be jealous for His land, and pity His people." "Be glad and rejoice: for the Lord will do great things" for His people.

None can well afford to miss this meeting. God, Christ, and angels are interested and will be present. The Holy Ghost sent down from heaven will be near to encourage, and to verify the many promises of the latter rain.

If our people throughout the conference are as faithful as is our privilege at this time, we are safe to say that children as well as parents will be found in the kingdom who otherwise may be lost.

F. DE WITT GAUTEREAU: As we are drawing near to our annual meeting, we feel that it is time for all to be getting ready to attend. During the past year, the Lord has blessed our efforts.

Our membership has increased; and in tithes and offerings, we have made good progress.

We believe also that the spiritual pulse of our people has been quickened; and an earnest desire to live the truth, and make it known to others, is gradually taking possession of many.

Every one should make it his duty to be present at the conference. These special meetings are designed to bring us closer to each other, to enable us to make the acquaintance of new Sabbath-keepers, to give each one an opportunity of learning the progress of the work, to build us up in the most holy faith, and to make plans for future work.

At this meeting, the annual report will be read, officers will be elected for the coming year, and many things of special interest to all will be considered.

Time will also be set apart for a searching after the things of God, and gaining a deeper understanding of the precious truth for this time.

Who among us dare say, "It is not important that I should attend"?

My brethren and sisters, will not you, who are called members of the household of God, make a strong effort to join us in this reunion?

At some seasons of the year, families like to meet together, and will make special effort to do so. How much more should we who believe the third angel's message, and have separated ourselves from the world, and borne reproach for the truth's sake, come together to unite our voices in praise, and tell of the good things God has done for us!

I am sure all will be well repaid if they come seeking the blessing God is waiting to bestow.

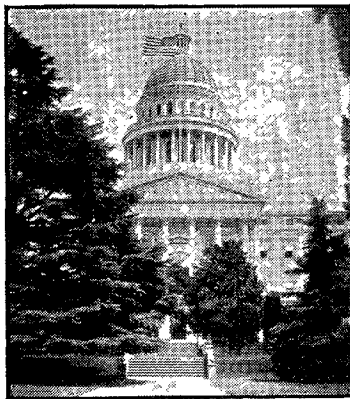
HENRY SHULTZ.—The camp-meeting at Fresno is now in the past. The Spirit of God came into the meetings, and hearts were moved by the same to yield themselves to the service of God.

The Northern California Conference and camp-meeting will be held at Sacramento, June 10 to 21. We trust that our brethren and sisters will attend this meeting. Ancient Israel attended three general meetings every year; and now that we are nearing the end, and the coming of our Lord to gather His people to Himself, surely we can not afford to remain away from this annual feast to be held at our conference and camp-meeting.

Come, old and young, all you that love

the Lord, bringing the blessing of God with you, to be a blessing to some one, and to get a blessing for yourselves. Come, bringing your friends with you, that they also may receive a blessing. Pray, as you come, that the good Lord and His Spirit may be with us.

C. M. GARDNER.—A word concerning our coming camp-meeting to be held at Sacramento. Of course, we people of Modesto and vicinity had our minds made up that the camp-meeting would be near home this year. But we are not the kind to be sour or grouchy because we did not get our way. We recognized that the Spirit of the Lord indicated that the camp should be pitched in another place this time, and we are planning to attend with as full a representation as possible. I trust that all our brethren and sisters, not only in Modesto and vicinity, but from all parts of the conference, will put forth every



STATE CAPITOL

possible effort, even at a sacrifice, to attend the camp-meeting at Sacramento. The Lord meets with His people in a special manner at these general meetings.

Not only the conference laborers will be there, but able workers from the union and from abroad. If we unitedly seek God as we should, our whole being—spirit, soul, and body—will be revitalized by the Spirit of God.

We will also be in touch with the conference proceedings, and so placed on vantage-ground for the year to come.

Come, praying and expecting a great blessing from God, and you will not be disappointed.

D. T. FERO.—In ancient Israel, "three times in a year, all the able-bodied men and all the people who could make the

journey, were directed to leave their homes and repair to the place of assembly, near the center of the land." They were surrounded by enemies who desired their land, but God had promised to be the protector of His people. "The angel of the Lord encampeth round about them that fear Him, and delivereth them."

"With those who lived at a distance from the tabernacle, more than a month of every year must have been occupied in attendance upon the annual feasts." This emphasizes the importance of religious worship. We must sustain a loss when we neglect to associate together, to strengthen and encourage one another in the service of God. We decline in spirituality. We are all children of one Father, and dependent upon one another. "He who shuts himself up to himself is not filling the position that God designed he should."

These ancient feasts were in a sense typical. The feast of tabernacles pointed forward to the great final ingathering, when the Lord's people will be gathered into the heavenly kingdom as wheat in the garner.

If these gatherings were necessary for the Lord's people anciently, and they needed to use these facilities to keep alive the principles of spirituality, do we not need at least one annual gathering where we can renew our acquaintance with one another and strengthen the ties of Christian fellowship? We are facing, not peaceable possession of an earthly Canaan, but a time of trouble and conflict, when we shall be scattered, and deprived of all privileges of association and mutual encouragement. While these privileges are granted us, can we not trust our business and our homes to the same God who preserved Israel's crops and homes? I appeal to the members of the conference to come up to our annual feast, and get better acquainted with the blessed Lord and with one another, and expect a blessing.

A. J. OSBORNE.—The time for another annual camp-meeting will soon be here. God's people have ever prized such occasions, even from the time of ancient Israel. And to us to-day they are most important. I quote a few expressions from the spirit of prophecy:

"The camp-meeting is one of the most important agencies in our work. It is one of the most effective methods of arresting the attention of the people and

reaching all classes with the gospel invitation."

"We must plan wisely, that the people may have an opportunity of hearing for themselves the last message of mercy to the world. The people should be warned to make ready for the great day of God, which is right upon them. We have no time to lose."

"And our camp-meetings have another object. . . . They are to promote spiritual life among our own people. . . . God has committed to our hands a most sacred work, and we need to meet together to receive instruction, that we may be fitted to perform this work."

It has been deemed advisable to hold conference and camp-meeting at Sacramento this year; and I am sure that it will be a great help to our work here in the capital city. While we rejoice that so many have accepted the message during the meetings conducted by Elder A. S. Booth and his associate workers, yet many others have become interested, and we believe the camp-meeting will be a great benefit in closing up this effort. We would be glad to meet all our dear people from all parts of our conference at this most important gathering, and share with them the great spiritual blessings the Lord has in store for us.

To the Young People

How many of you are planning to attend the coming camp-meeting at Sacramento? If you have not thought very much about it, will you begin at once to think about it, and make every effort to come and make this meeting a success as far as our work goes? We have always had large Missionary Volunteer Society meetings, but this year we are expecting to have the largest we have ever had. We will have help that will be greatly appreciated by all, and already have lessons planned that you can not afford to miss. There will be a tent for reading, as we had last year, where you can see all the Reading Course books, and examine them. Some time will be devoted to making plain the organization of our societies, and working out plans for their greater usefulness. We want your help and suggestions.

Then we will notice some programs for social evenings, which you can use in your home societies. Young people need social contact with other young people; and in trying to follow out this instinct, too often we have planned entertainments that were not of the character that would insure us the presence

of holy angels in our midst. Now we want to see how we can have a social evening and at its close feel that we are benefited mentally, physically, and spiritually. Have your note-books and pencils ready.

You will also want to get the singing. We are going to have splendid leadership. Whom?—Come and see. The juniors will have their own separate meetings, and fine ones they will be. We have selected a leader that will insure their being all that the youth will desire.

But we can not tell you half of what we have planned. Just come and stay all through, and then be ready to go home and build up your home society as never before. If you are here only a few days, you will miss much, as the daily meetings are all connected, and you will want them all. So plan to come and stay all through, if possible.

Alice Mina Mann,
M. V. S. Secretary.

Literature Work

We are glad to report that the literature work in our conference is prospering. Our books are being sold by the faithful workers in the field in a most encouraging way, and the missionary activities in our churches are in a good condition. There is only one thing that mars this record, and that is found in the old adage of ages ago, which is true to-day: "The largest room in the world is the room for improvement." So come to the camp-meeting, and we will study the situation over, and see if there are not ways and means that we can use in the filling of this room for improvement.

The life of the church depends on the spiritual activity in the church. Your own spiritual life depends on the amount of work you do with and for the Master. I believe that He has some advance moves for us to make in the accomplishment of His work here on the earth. Bring your suggestions and experiences along with you, and let us have a feast of good things together.

J. W. Rich.

Church Officers, Please Notice

Many requests have come to the office, from various church officers, for information regarding what their duties were and what was really expected of them. We have endeavored to assist these persons through correspondence, as far as

possible; but we know this is not nearly so satisfactory as having individual visits, where we can talk over plans and methods, suggest helps, etc., along this line of work.

A large portion of the responsibility connected with the forward movement of our organized work necessarily rests upon the local church officers; and we know, that to have adequate results, they can not be too well informed as to what is expected of them. The organization is so planned that all features of church work are supposed to be distributed to those who represent the church as its officers; and if each officer knows just what his duty is, the church work should move on like any other well-organized body.

We are glad to inform you that plans are being made for round table talks at the coming camp-meeting, where the conference officers will meet with the various local church officers, and talk over plans and methods, distribution of duties, what may be expected of the various church officers, etc., and we believe this will be not only educational, but relieve many of the embarrassing conditions caused by unfamiliarity with just what is expected.

We also understand we are to have the 9:00 o'clock hour for missionary lines of work. We hope to have the privilege of meeting every church librarian and missionary secretary at this hour. We hope to organize a united conference movement in missionary lines, in which the burden of this responsibility must rest upon every leader of the church missionary work. If this movement is not made conference-wide, it will lack materially in the results desired. We wish to conserve energies that heretofore have been many times lost.

Church treasurers, if you have any suggestions or criticisms regarding our present methods of handling funds and keeping accounts, prepare them in the form of a report, and let us talk them over at the camp-meeting.

Church clerks, as you are the secretaries and correspondents for the various churches which you represent, we have some plans to outline to you, which will be given at the coming camp-meeting.

Can not each one of us who holds an office in connection with the Seventh-day Adventist movement in northern California, make a special effort to be present at this coming annual feast, and assist with our suggestions and our

plans, and help one another plan our work together in a uniform way, and then this coming year go to work as a unit and accomplish great things for the Lord? Let us pray that this may be so.

Verah MacPherson.

The Field

Publicity Work

The daily newspapers are a powerful medium for giving the third angel's message to the world. Thousands may in this way receive points of truth. The seed sown can not fail to yield fruit. Even newspaper men themselves may become interested in the truths preached, as a result of articles submitted to them by our ministers. One experience of this kind came to one of our workers in San Jose. Extracts from sermons had been printed from time to time, and one day a synopsis of a sermon on "Justification by Faith" was handed to the editor of the leading newspaper. He manifested enough interest in it to request our brother to preach it again when he could attend. They agreed upon a date, the editor had a free advertisement inserted in the newspaper, gave considerable space to a news article about it, and attended the service.

One of our young ministers at Barstow Colony, near Fresno, is writing synopses of his sermons for a weekly newspaper, published near the place of his meetings. These items have brought him an increased attendance, he says. He feels confident some will step out, as a result of the meetings, to keep all God's commandments.

During the Fresno camp-meeting, which just closed, both the morning and the afternoon newspapers gave liberal space to reports of the meetings. Twenty-seven articles were published, amounting to between nineteen and twenty columns. Besides this, other newspapers, in towns near, published items. Short notices of business proceedings appeared in the San Francisco dailies several times.

The Fresno newspapers, which have a combined circulation of about 23,000 each day, had reports of sermons on the "Sabbath," the "Judgment," "Sunday Laws," "Our Relation to the Civil Government," "Tithing," "Dangers of Theatergoing," "Temperance," "Health

Principles and the Harm of Spices and Condiments," "Dangers of Church Unity," and articles on the progress of the young people's work and the publishing work.

Years ago, the Lord told us that as far as practicable the discourses at our camp-meetings should be written up and published in the newspapers. Thus the message given in the meetings to a comparative few may reach a great many. Some will be attracted to the meetings; and others, though they do not attend the meetings, will read the sermons and profit by them. God has said His word should not return to Him empty. If the seed is faithfully sown, God Himself will convict hearts and give the increase. The more of the message our brethren can place before the people through the newspapers, the larger will be their influence for good. Editors are always grateful for well-written articles. Only the great gathering day in the kingdom of God will reveal all the good accomplished in this way.

Frank A. Coffin.

CENTRAL CALIFORNIA

The Fresno Camp-Meeting

This was a *good* meeting in more ways than one. First of all, its location, in point of beauty of surroundings, could not be excelled. Scarcely one of the hundred tents forming the encampment lacked the grateful shade of an over-spreading tree. The scent of roses was on every hand. In fact, every physical environment tended to contentment and happiness, and the pleasant demeanor of every helper in each department was an inspiration to good nature, and devoted service in public meetings. Not a jarring note was heard in either business or devotional gatherings.

Through the week, the attendance averaged approximately three hundred. On each Sabbath, this number was swollen by fully two hundred more. The Sabbath meetings especially were deeply spiritual. On the first Sabbath, Elder Burg gave the morning talk, after which thirty or more came forward seeking the Lord. The second Sabbath, Elder Andross led out in the forenoon service, when fully one hundred came to the front, signifying their desire for a better life. Among them were some very promising young people, who, if they press their way against temptation, may yet be found leading in the ranks of God's

forces, for the evangelization of the world in preparation for the soon coming of the Master.

As a result of the revival work, twenty-three persons were baptized, and several others are awaiting baptism at their home churches. The Sabbath-school interest was most excellent. The total amount of the Sabbath-school offerings for mission work was in the neighborhood of \$300. This was excellent considering all circumstances.

A grand temperance rally was held in camp on the last Sunday afternoon, rousing speeches being made by George Thomason, M. D., of St. Helena Sanitarium; the Rev. W. A. Hunter, of the Calvary Presbyterian church, of Fresno; Mr. L. M. Timmins, superintendent of the California "Dry" Federation for the Fresno district; and W. F. Willimot, president of the California Christian Endeavorers. This service left a good general impression in behalf of temperance, and the interest our people take in that movement.

It will not be necessary to itemize, in this paper, regarding conference measures adopted, or the officers elected, as these fully appeared in the regular conference report. It is enough to say again, in closing, that the meeting was excellent from beginning to end, and probably will be the time from which many will date their newest experiences in the work of God. The Lord's rich blessings are evidently hanging over the Central California Conference, and will fall upon it copiously if all attending the Fresno meeting claim by faith their share of Heaven's grace.

J. O. Corliss.

SOUTHERN CALIFORNIA

Rapid Church Building

Down below sea-level in the Imperial Valley, conditions at El Centro almost dismayed us at first. The residents have largely apostatized from their various churches. These poor souls have grown deaf to the message. Their only text is, "Get rich quick." Under these circumstances, the churches are open to those who make the merest profession.

The Lord blessed our tent effort, and a new company of eighteen to twenty has been raised up, with a Sabbath attendance of forty. March 7, we organized in the Masonic building. A corner lot worth \$700 to \$800 had been

donated. It faces the beautiful high school building.

In April, we started to solicit funds for a building. Our object was accomplished in three weeks, the church built, painted, and paid for. About \$800 was subscribed, and considerable skilled labor. The edifice is a neat frame structure, size 26 x 36, with plastered walls and steel ceiling, having two rear class rooms and a cement baptistry. It has a special system of ventilation.

Sabbath, April 25, the first service was held in the new building. Elder Burg, although pressed with important work, magnanimously readjusted his appointments to be present, and addressed the meetings of the day, besides administering baptism. Visiting brethren from Brawley, Holtville, and the Rice district participated.

Assisting the writer in the Imperial Valley campaign were Brethren C. L. Snodgrass and John Knox. The churches at El Centro are usually vacated during the hottest months, but the autumn tide of pilgrims restores the attendance.

We see, in this quick building record, encouraging evidence of the Lord's willingness to finish the work speedily.

Eugene A. Brown.

UTAH

Logan

A Sabbath-school convention was held here April 25. Elder W. M. Adams and wife, the latter being the state Sabbath-school secretary, came up from Salt Lake City. Elder W. A. Johnson, from Richmond, also met with us. Two sessions were held. Several excellent papers were read, and much valuable instruction was given, which we feel sure will be a great help to our school.

The Lord is blessing in the work here. During the winter, I held a number of cottage meetings, which were all well attended, besides visiting and distributing some literature. Three have been baptized and united with the church, and another is keeping the Sabbath. Some others are interested. Four have united with the church by letter.

Work has been opened in the northern part of this county, by Elder W. A. Johnson and family locating at Richmond, a good sized town near the Idaho line.

Chas. Nelson.

NORTHERN CALIFORNIA

Church School Program

An interesting school program was enjoyed in the Seventh-day Adventist church two and one half miles east of Salida, Tuesday evening, May 5, given by the church school children, taught by Miss Barker and Miss Edith Johnson.

The time was given to recitations, dialogues, and music. The most interesting feature of the evening was the graduation exercises of the eighth grade, composed as follows: Lillie Beaman, Marie Nelson, Mary Tong, Ruth Morse, John Potts, and Kenneth Whitney.

A much better executed program is seldom given by a country school, and it shows most faithful work done by both teachers and pupils.

The day following, a school picnic was held in the grove on the banks of the Stanislaus River, and over a hundred were in attendance.

Thus closes another successful school year, and I trust we as patrons can and do appreciate the faithful work done by such exemplary teachers.

Mrs. W. E. Tong.

Miscellany

Land for Sale

A considerable number of our people whose possessions are tied up in real property, are anxious to make donations to the cause. It has been thought best to conduct a department in the RECORDER for the benefit of those who definitely dedicate a portion or all of the proceeds of their property to the educational fund, when such property may be sold.

Two and one half acres in berries and alfalfa, six-room house, adjoining good church school, near large city in central California. Price \$4,500. Terms \$500 cash and the same amount yearly. The berries, if cared for, will earn the payments. Present owner sells twenty dollars' worth of milk a month from one cow. Dr. J. E. Hackney, Route 7, Box 250, Fresno, California.

Twenty-five acres, nearly all excellent bottom-land, near Reedley, California. Within two and one half miles of S. D. A. church. House, barn, well, pumping engine, water piped in 1,800 feet of eight-inch concrete pipe for convenient and economical irrigation, grav-

ity water most of the season. Four and one half acres in nine-year-old muscat grapes, producing more than one and one half tons of cured raisins to the acre annually; thirteen acres in seven-year-old Lovell peaches, berries, and family orchard; one and one half acres in alfalfa, plenty of fuel. All implements for farming go with the place, also four good work horses. Excellent crop this year goes with the place if sold before June 15. Owner wants to go to college. Price \$7,500. Terms can be arranged. H. G. Wood, Reedley, California, Route 2, Box 22.

Five acres well improved at Loma Linda. This place must be seen to be appreciated. Price \$7,000. Terms. Julia A. White, Loma Linda, California.

Forty acres well improved, near Lemoore, California. S. D. A. church at Lemoore. Eight acres of this place in vineyard. J. G. Morris, Lemoore, California.

Two lots in town of Armona. S. D. A. church and school near at hand. House of five rooms on lots, with usual accessories. Large barn, windmill, and tank. A new fruit-packing house in the town will increase demand for labor. R. E. Brandt, Box 57, Armona, California.

Two-story, seven-room house, one fourth block of land, well situated in the city of Reedley, California. City water, electric lights, other conveniences. Price \$4,500. Business lot improved in same place, steadily rented. Price \$1,500. E. A. Vose, Reedley, California.

Forty acres, two miles from the center of Fresno, California. Eight acres Thompson seedless grapes; eight acres muscat raisin grapes. Some olives and nuts. 150 fig-trees. Shade and ornamental trees. Nominal buildings. Land is sub-irrigated. Price \$20,000. Terms. This place is considered an excellent bargain. The renter thinks the price is much below the actual value. Sold to close an estate. William Dumont, Route 4, Box 130, Fresno, California.

Wanted

Clean copies of our magazines and tracts for Brother Charles Bennett, 733 Grand Avenue, San Pedro, California.

Brother C. A. Meyer, machine-shop, National City, California, also wishes clean literature. He will appreciate any of our papers:

A continuous supply of good, clean copies of the *Signs, Instructor, Little Friend*, and tracts, post-paid, to be used in missionary work by the Reno Missionary Volunteers. Address the secretary, D. G. Harden, 527 Ralston Street, Reno, Nevada.

Wanted — Please

Brethren J. Gregory and Arthur Pfeiffer, connected with the Paradise Valley Sanitarium, National City, California, are doing considerable house-to-house work in San Diego and its environs. These brethren also need more literature. Kindly send whatever you can spare of *anything* we publish. The Lord bless the givers and the sowers. "In due season we shall reap."

Clean copies of the *Signs* weekly and monthly, *Watchman, Life and Health, Liberty*, and *Protestant*, for our public racks in Santa Monica. This beach town draws a great many tourists, and our faithful home missionaries there need a constant supply of material. Send whatever you can spare to Mrs. S. M. Housler, 1523 Eighth Street, Santa Monica, California. We thank you.

Ernest Lloyd,
So. Cal. Missionary Secretary.

For Sale

Alfalfa ranch of twenty-three and one half acres, all first-class land. Plenty of irrigating water. Fine water plant for domestic use and garden. Six-room California house. Shade-trees and some fruit. Close in. Five minutes' walk to post-office and stores. Suited for dairying. On account of health, will sell for less than cost. Good terms. Call or address Oscar Hill, Waukena, Tulare County, California.

Obituary

CARBARRUS.—Mrs. Flora Evelyn Carbarrus, *nee* Hayward, was born at Cooper, Maine, in 1853, and died at Arcata, California, May 6, 1914. She came to California in 1884, and the following year she was married to Francis D. Carbarrus. Since then she has resided at Arcata, California. She was interested in the truth, and studied it for many years, and about a year ago she, with her husband, united with the Seventh-day Adventist Church of Arcata, being a faithful member. She

REPORT OF BOOK WORK FOR WEEK ENDING MAY 8, 1914

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered	
Arizona							
G. H. Reese	C. K., Span. & P. P. F.	37	25		\$40.00	\$18.75	
C. F. Innis	Misc.	30				25.00	
2 Agents		67			\$40.00	\$43.75	
California							
Phebe Tyler	P. P. & F.	14¾	6	\$2.25	\$11.00		
H. Schulz	G. C.	10	3		9.00		
A. R. Hill	B. F. L.	27	10	2.00	17.00		
Mrs. L. E. Hill	P. G.	25	4	2.25	23.55		
Goldie Bernier	P. P. & F.	20½	11	1.50	27.25		
5 Agents		97¼	34	\$8.00	\$87.80		
Northern California							
Walter Harper	P. G., D. R., Min.	45	79	\$36.00	\$226.00		
G. B. Morrison	B. R.	42	25	2.50	89.50	\$ 2.50	
F. L. Bonney	P. G.	23½	13		68.50		
H. C. Bonney	P. G.	16	13		63.50		
M. Munson	P. G.	29½	6		31.00	32.50	
M. A. Reese	B. R.	48½	8	4.60	30.60	6.00	
H. L. Jones	P. G.	3½	3		16.50		
7 Agents		208	147	\$43.10	\$525.60	\$41.00	
Central California							
E. R. Tuttle	B. R.		1		\$ 5.00		
Clara Cornwell						\$39.75	
W. B. Findley*	P. G.	95	26	\$13.80	117.80		
3 Agents		* 3 weeks.		27	\$13.80	\$122.80	\$39.75
Southern California							
W. O. James	H. & H.	5	6		\$15.00		
Ray Millett	B. R.	11	5	\$2.00	23.00		
Charles R. Millar	Heralds	42	6		12.00		
H. Bunde	B. F. L.	4	4		7.75		
L. H. Johnson	B. F. L.	10	7		7.00		
Miscellaneous					3.00		
5 Agents					\$2.00	\$67.75	

was stricken with paralysis, and never regained consciousness. She leaves a husband, an aged uncle, a sister, and three brothers, to mourn their loss. Words were chosen from Rev. 14:13 for the funeral, which was conducted by the writer, assisted by L. L. Hutchinson. Andrew Nelson.

edition of the Heaven-sent book "Ministry of Healing." Time fails me now to tell of God's providences, wonderful answers to prayer. His are all the honors, glory, and praises.

Walter Harper.

Prayers Answered in Book Work

I left Loma Linda, California, after a most profitable and enjoyable rest of nearly two months, for Nevada, on April 5. Goldfield is a relic of former greatness and boom days. But I sought our heavenly Father's blessing by much prayer. He did come graciously near. Praise His exalted name.

In about two weeks the orders of all kinds, books, helps, etc., were about \$275. Besides this, about \$60 for relief

"Why Does the Saloon Exist?"

This is the name of a new illustrated tract by Dr. L. A. Reed. The tract is written in a very forceful and convincing way, is free from dates, figures, and localisms, and will not be out of date until the saloon business is entirely wiped from the land.

You can not find a stronger document to circulate, against the evils of the saloon, than this tract.

It is issued as Bible Students' Library, No. 209. 16 pages. Price, one dollar a hundred.

Pacific Union Recorder

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E. E. Andross, E. W. Farnsworth, J. H. Behrens, C. L. Taggart, G. W. Reaser, F. M. Burg, W. M. Adams.

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THURSDAY, MAY 21, 1914

An Answer

"What can your young people do to help place this excellent paper [Temperance *Instructor*] in the hands of the people?" The question came from Washington. Thursday morning, May 7, about sixty of the young people attending the central California camp-meeting gave an excellent answer. These enthusiastic temperance "crusaders" spent the entire morning in the city of Fresno, and placed about four hundred and fifty *Instructors* in the homes of the people. The papers were sold for ten cents a copy. More than two thousand camp-meeting announcements were also distributed at the same time. Considering the fact that Fresno has a large drinking population, and the fact, too, that the majority of these young people had had no previous experience in selling our literature, we think they did splendid service.

In addition to the above number, one hundred and fifty copies of the *Instructor* were sold to the Fresno Y. M. C. A. Later in the day, these young people, and the eight captains who conducted the "crusade," met with the writer in the youths' tent, and related experiences of the morning. And they were interesting. No one voiced a regret, and all were apparently cheered, and encouraged to go forward in the great work of scattering our splendid literature. Many pledged themselves to more faithful and active service with our papers and tracts upon returning to their homes. Four of the young women volunteered for regular magazine work during the summer vacation.

On the last Sunday afternoon of the encampment, a temperance rally was held in the large pavilion on the campground. The building was "packed" with people — and enthusiasm. Several outside speakers assisted in the program.

A portion of the collection taken at this meeting was used to purchase an extra one hundred and fifty copies of the *Instructor*, requested by the Fresno Y. M. C. A. secretary, and the quantity of temperance literature given away to our visitors at the close of the interesting rally. The local W. C. T. U. president, and also the Y. W. C. A. physical director, left the camp ground that afternoon with a good supply of *Instructors* and new temperance tracts.

Brother G. A. Wheeler, treasurer of the Central California Conference, is the secretary of the Fresno "Dry" Federation. We shall doubtless hear through him regarding other results of the temperance efforts made at the Fresno meeting.

We know the time is ripe for our people to lead the way in this temperance movement. There is no place for hesitation in the present issue. The spirit of prophecy tells us that "our work for temperance should be more *spirited*, more *decided*." The call of the hour is to make temperance a "living issue."

A great work can be done by organized effort, and the Temperance *Instructor* and the recently issued temperance tracts will be powerful weapons to use in the present campaign. Indeed, they are proving to be effective instruments. Listen, dear reader, to this statement: "God writes 'Opportunity' on one side of this open door, and He writes 'Responsibility' on the other." Every member of us must share in the responsibility. Our knowledge of the right makes us debtors to those in the wrong. Let us arouse all members to action. God has a special work for every Adventist to-day. "All around us we can hear despairing cries for help. The scalding tears, the smothered hopes, the broken hearts — these sad reminders of intemperance plead with us to do our utmost against this enemy of all that is noble and all that is true."

Let us also encourage our young people everywhere to assist in this great movement by scattering our literature among the homes of the people. By temperate living, by voice, pen, and vote, let us work prayerfully and earnestly. "Pray to win, plan to win, work to win." To-day the cause of temperance demands our untiring zeal, for "who knoweth whether thou art come to the kingdom for such a time as this?"

Ernest Lloyd,
S. Cal. Miss. Sec.

Northern California Conference

The fifth annual session of the Northern California Conference of the Seventh-day Adventists will convene on the camp ground in Sacramento, California, June 10, 1914, at 9:00 A. M., for the purpose of electing officers for the ensuing year, and of transacting such other business as may properly come before the delegates. Each church is entitled to one delegate for its organization, and one additional delegate for each twenty members. The executive committee, ordained ministers, and representatives of the Pacific Union Conference, the North American Division Conference, and the General Conference are delegates at large.

C. L. Taggart, *President*.
Verah MacPherson, *Secretary*.

Northern California Conference Association of the Seventh-Day Adventists

The fifth annual meeting of the constituents of the Northern California Conference Association of the Seventh-day Adventists, incorporated under the law of the state of California, will convene on the camp ground at Sacramento, California, Monday, June 15, 1914, at 10:00 A. M., for the election of the board of trustees for the ensuing year, and for the transaction of such other business as may come before the session.

C. L. Taggart, *President*.
Verah MacPherson, *Secretary*.

Elder W. M. Adams, of Salt Lake City, Utah, has changed his address from 487 Seventh Avenue to 2050 South Thirteenth East. Let correspondents please note the change.

California Conference Association of Seventh-Day Adventists Legal Meeting

The eighteenth annual meeting of the California Conference Association of the Seventh-day Adventists will be held in connection with the forty-third session of the California Conference of Seventh-day Adventists, at Oakland, California, June 23 to July 5, 1914, for the election of a board of seven trustees for the ensuing year, and the transaction of such other business as may come before the meeting. The first meeting will be called at 3:00 P. M., Wednesday, June 24, 1914.

E. W. Farnsworth, *President*.
Claude Conard, *Secretary*.