

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 13

MOUNTAIN VIEW, CALIFORNIA, MAY 28, 1914

NO. 43

Pacific Union Conference S. D. A. Directory

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Secretary and Treasurer.—Claude Conard, office address.

Educational Secretary.—M. E. Cady, 537 Twenty-fifth Street, Oakland, California.

General Field Agent.—C. E. Weeks, office address.

Religious Liberty Secretary.—J. O. Corliss, 417 West Fifth Street, Los Angeles, California.

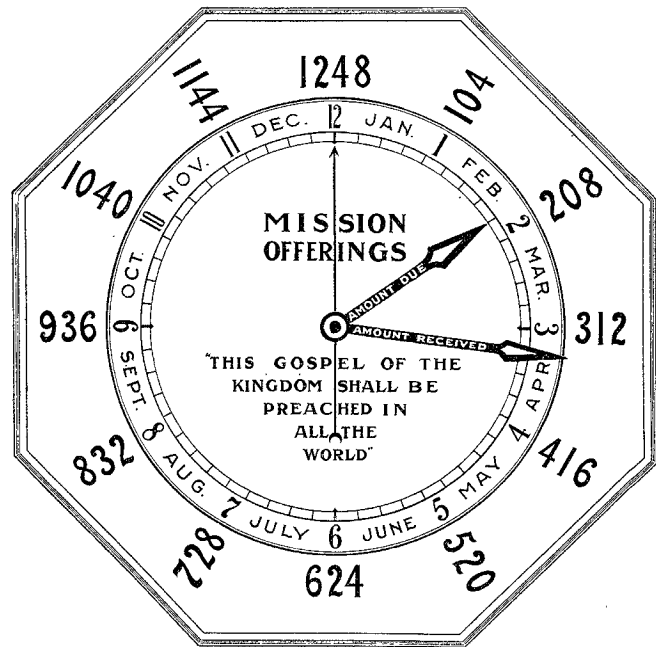
Executive Committee: E. E. Andross, Claude Conard, E. W. Farnsworth, C. L. Taggart, B. E. Beddoe, J. Ernest Bond, F. M. Burg, W. M. Adams, C. W. Irwin, C. H. Jones, W. C. White, D. D. Comstock, C. E. Weeks, M. E. Cady, A. G. Christiansen.

Religious Liberty at Sacramento Camp

The state of California is on the eve of a great crisis regarding religious liberty. Statements are going abroad that already signatures enough have been secured to place the question of a Sunday law on the November ballots. This being true, our people have a duty before them, to learn what such a measure means, and so be prepared to meet the issue in whatever form it appears.

It is planned to have a grand rally in behalf of religious liberty at the Sacramento camp-meeting, and it is greatly desired that every one shall prepare to be present, and have a part in making that gathering a success in behalf of truth. Do not let ordinary home duties prevent your attendance. The time for enjoying these annual reunions is fast closing. Let this occasion be the best one ever known in your conference. This will be the case if each one comes seeking to know what the Lord would have him learn. Come then, and let us look into each other's faces.

J. O. Corliss.



The Mission Offering Clock

THE clock illustrated above has been designed for use in the church, to show the standing of each, throughout the year, on the twenty-cent-a-week fund for missions. This is an exact reproduction, with the exception of the figures between the outer circle and the border, of the great mission clock, twenty-four inches in diameter, to be hung up in the churches for the benefit of the members.

The inner circle of the clock dial is divided into fifty-two parts, each one representing a week. The larger band, containing the figures 1, 2, 3, 4, etc., is marked off by the numbers into twelve equal divisions, or months, also indicated by the names "January," "February," "March," etc.

The space between the outer circle and the border is for figures showing the amount the church should have raised at the close of each month. These figures vary according to the church-membership. Some will be larger and some smaller, as the church has more or less members. For example: The church which this particular mission clock represents has 120 members. By multiplying 20 cents by 120, we obtain \$24, the amount which a church of that membership should raise each week in order to keep abreast of its quota. For the full 52 weeks in a year, it should raise 52 times \$24, or \$1,248. By dividing \$1,248 by 12, we have

\$104, the average monthly quota to be raised by a church of 120 members. At the close of the second month, it should have \$208; at the end of the third, \$312; and so on throughout the year, as indicated in the cut. These figures must be printed or written in for each church, as they will differ according to the membership.

THE HANDS

The hour and minute hands are movable, being fixed only at the center of the dial, by a Dennison paper fastener pierced through the paper and spread on the under side. The hour hand, marked "Amount Due," should be moved one space of the inner circle each week, beginning with the first Sabbath in January. The position which this "Amount Due" hand occupies each week, taken with the outside figures indicating the amount to be raised, will show, with very little calculation, where the church should stand on any particular date. For example: The church with 120 members, as illustrated here, should have received, by the fourth Sabbath in February, nearly \$200, or to be more exact, 8 (the number of weeks since January 1) times \$24, or \$192.

The amount actually secured up to that time, if the illustration proves correct, as shown by the larger hand, labeled "Amount Received," is \$312 plus \$24, or \$336.

The long second hand remains stationary, always pointing to the final goal at the close of the year.

WHAT FUNDS TO INCLUDE

The collections which go to make up the twenty-cent-a-week fund are for Sabbath-school donations for missions, the regular Sabbath day offering for foreign missions, the midsummer offering, the Harvest Ingathering, the week of prayer annual offering, and any special offerings for foreign missions which are to be used where the work has already been opened up and is receiving support from the General Conference mission treasury. In the twenty-cent-a-week fund are also included the amounts that the young people are asked by the general Missionary Volunteer Department to raise for special foreign fields.

In order to have any offering for missions counted on the twenty-cent-a-week fund, it is necessary that it be sent through the General Conference treasury instead of direct to the field for which it is designed. The proper way is for all offerings to be paid through the local church treasurer, where due credit can be given on the records for the amount as coming from that church.

TO USE THE CLOCK

In order to keep the mission indicator of "Amount Due" and "Amount Received" up to date, it will be necessary to have some one specially designated to look after it each week. The most logical person to do this is the church treasurer, as he has the records of all funds received and collections taken. Each week, he should add to the amount previously shown, the sum of the Sabbath-school donation for the week before, the mission offering, the young people's foreign mission contribution, and any special offerings for the foreign work which individual members may have handed to him during the week. The clock should be kept in a prominent place on the wall, where it can be seen by all the members, and the hands should be changed so that they will show, each Sabbath morning, at the opening of the Sabbath-school, the total amount due, and the amount that has been received in the church for missions up to that date. This can be done by placing the hour hand, "Amount Due," one space ahead each week; and the minute hand, "Amount Received," as many spaces ahead as the funds received during the previous week will warrant. To find this, divide the sum of the week's contribution for missions from all sources by the amount which should be raised each week.

The church elder should see that this is faithfully kept up by the treasurer, or by some one else appointed to look after it; or do it himself, as he should always be familiar with his church's standing on mission funds.

HOW TO MOUNT THE MISSION CLOCK

These mission offering clocks are printed on good ledger stock, 28 by 32 inches in size. The hands are in red or black, on heavy cardboard, ready for cutting out.

(Continued on next page)

The Field

California Conference and Camp-Meeting

This conference will hold its annual session in connection with the camp-meeting, June 23 to July 5.

The place selected for the meeting is near the corner of Harrington Street and the boulevard in Fruitvale, East Oakland.

If Harrington Street were numbered, it would be Thirty-seventh Avenue, and the boulevard would be numbered Sixteenth Street.

It is time for all the churches to select their delegates to the conference. There should be no delay in that matter. Let all remember that each church is entitled to one delegate without regard to its number of members; and for each additional twenty members, it is entitled to another delegate. For example: A church of twenty members is entitled to two delegates, and a church of one hundred to six.

The delegates should be selected at once. In choosing your representatives, elect such men and women as will attend the conference. It is worse than useless to appoint persons who will not attend the conference. Choose your most reliable men and women—elders, deacons, deaconesses, Sabbath-school superintendents—persons who bear the heaviest burdens in the church at home.

It is well to select a few alternates, so that if any of your delegates are unavoidably hindered from attending the conference, you will still have some one to represent your church. Be sure to select your own delegates, and do not wait until you reach the camp ground, expecting the conference will choose them for you. The conference has no right to appoint church delegates.

As soon as your representatives are elected, send a list of their names to the conference secretary without delay.

The first meeting of the conference will be held Tuesday, June 23, at ten in the morning. The first three days of the camp-meeting will be devoted to the transaction of the business of the conference. We hope to have all finished before the Sabbath, so that the remain-

ing time can be devoted to the spiritual interests of the people.

The usual provision for the comfort of the campers will be made. A dining tent and grocery store will be on the ground, where meals and provisions can be secured.

Tents can be rented at the following prices: Tents twelve by seventeen, with burlap carpet and fly, \$5.00; tents ten by twelve, with burlap and fly, \$3.50. There are no shade-trees on the ground, so none need apply for a shady corner. If present conditions prevail, sunshine will be pleasanter than shade.

Now is the time to begin to plan to attend this meeting. We all remember how the Lord graciously met with us last year at San Jose, and the spiritual refreshing enjoyed at that meeting. You need the meeting this year, and the meeting needs you; so plan to come, even though it should necessitate a real sacrifice. Pray that the Lord may open the way for you to attend, and make special efforts to be there, that you may receive the blessing that will surely come.

E. W. Farnsworth,
Pres. Calif. Conf.

Railroad Rates to Oakland Camp-Meeting

Notice has been received from the Southern Pacific, Santa Fe, Northwestern Pacific, and Western Pacific railroad companies that they have arranged the usual reduced round-trip rate of one and one third single fare to the Oakland camp-meeting on the receipt-certificate plan. Tickets will be on sale for the going trip, June 13 to July 5 inclusive; and for the returning, June 23 to July 10 inclusive. Stop-over privileges can be secured on the going trip by making the necessary arrangements when the ticket is purchased. No stop-overs will be allowed on the return trip.

Special Notice

When purchasing a ticket, be sure to ask the agent for a receipt for the fare paid, stating that you are going to attend the Seventh-day Adventist camp-meeting at Oakland. This receipt, when signed upon the camp ground by the secretary of the meeting, will serve as a certificate upon which the agent at Oakland will sell a return ticket at one third of the rate paid in going to the meeting.

The following is a quotation from the letter received from the Southern Pacific Company: "Please impress upon your delegates the necessity for their complying strictly with the conditions outlined above. If, through any fault of their own, they are unable to receive the benefit of the reduced rates, carriers are no longer in position to make adjustment or refund." If receipt is not secured at the time the going ticket is purchased, return ticket can not be secured at the reduced rate. Fifty full-fare tickets, each for an amount not

less than twenty-five cents, with receipts, must be secured before a reduction on the return sale of any ticket will be allowed.

H. B. Thomas.

Tents

Rents on tents for the camp-meeting held at Oakland will be as follows:

12 by 17 tent	\$3.50
12 by 17 tent fly75
12 by 17 tent burlap75

Total for 12 by 17 tent\$5.00

10 by 12 tent	\$2.50
10 by 12 tent fly50
10 by 12 tent burlap50

Total for 10 by 12 tent\$3.50

Tent orders should be mailed at once either to Elder A. Brorsen, 844 Thirty-fourth Street, Oakland, or to the conference office, 537 Twenty-fifth Street, Oakland, California.

Watch the columns of the RECORDER for further announcements of the Oakland camp-meeting.

H. B. Thomas,
Assistant Sec.

How to Reach the Oakland Camp-Meeting

Parties coming through San Francisco on the steam cars, with their baggage checked, should transfer on the Southern Pacific ferry, and take train at the ferry for Fruitvale. Leaving the train at Fruitvale, take street-car on Fruitvale Avenue north to the boulevard, and transfer to Fifty-fifth Avenue car east to Harrington Avenue. The camp will then appear in sight.

Persons getting off trains at Sixteenth Street station, take Allendale street-car direct for the camp without change or transfer.

All parties coming from Oakland, or through Oakland from the north, should take the Fifty-fifth Avenue car at the corner of Thirteenth Street and Broadway, coming direct to the camp on Harrington Avenue without change or transfer.

Those who have baggage to be checked on the train should check it to Fruitvale.

All who come from San Jose and the south should get off at Fruitvale, take street-car to the boulevard, transfer, and come direct to Harrington Avenue and the camp.

E. W. Farnsworth.

California Conference of Seventh-Day Adventists

The forty-third annual session of the California Conference of Seventh-day Adventists will be held at Oakland, California, June 23 to July 5, 1914, for the election of officers for the ensuing year, and the transaction of such other business as shall come before the meeting. The first meeting will be called at 10:00 A. M., Tuesday, June 23, 1914.

E. W. Farnsworth, *President*.
Claude Conard, *Secretary*.

The Mission Offering Clock

(Continued from preceding page)

After the hands have been cut out, a small hole should be made in the center of the small circle at the end of each one, and the paper fastener pushed through these holes and through the center of the clock dial. A little cardboard washer should also be placed on the bottom to prevent the paper from tearing, and this also pierced by the fastener. The two prongs of the fastener should be bent in opposite directions, and a light tap given with a hammer. This will fix the hands so that they can be readily moved when necessary, and yet will hold their position where placed. A push pin in each corner of the sheet will fasten the clock nicely to the wall. Some may desire to paste the sheet to a large piece of binder's board or strawboard, and thus make the mounting more permanent.

These clocks are furnished from the conference offices in the Pacific Union Conference to the churches in their respective fields. By corresponding with the local conference treasurer, they can be secured at once for use in any church.

Claude Conard, *Treas. Pacific Union Conf.*

California Conference Association of Seventh-Day Adventists Legal Meeting

The eighteenth annual meeting of the California Conference Association of the Seventh-day Adventists will be held in connection with the forty-third session of the California Conference of Seventh-day Adventists, at Oakland, California, June 23 to July 5, 1914, for the election of a board of seven trustees for the ensuing year, and the transaction of such other business as may come before the meeting. The first meeting will be called at 3:00 p. m., Wednesday, June 24, 1914.

E. W. Farnsworth, *President*.
Claude Conard, *Secretary*.

NEVADA MISSION

After attending the conference in Oakland, and the constituency meeting in Loma Linda, I returned to Reno to bind off the work from the hall meetings held there last winter. As a result of that effort, twelve have commenced keeping the Sabbath. Two of these have left Nevada and gone to California. Sabbath, April 18, five were buried with their Lord in baptism and united with the church. The other five will be baptized at the camp-meeting in June.

The burden of the meetings held in the church, as well as of those held in the hall, was to raise the standard and unify the believers. It was evident that the Spirit of God is working to purify the church and prepare us to receive the latter rain, that we might be able to stand in the day of the Lord.

Brother C. S. Prout, who has assisted in the work in Reno since New Year's, will continue the work there until camp-meeting, holding cottage meetings, giving Bible readings, and visiting the people. Brother Prout is the leader of the Young People's Society in Reno, and is doing an excellent work, arousing the whole church to action in missionary lines. This is just the work to be done to prepare the way for the camp-meeting to be held in that city June 1 to 7.

Elder W. S. Holbrook is very busy building a new church in Lake City, California. Elder Holbrook expects to organize and dedicate a church in that place before camp-meeting.

We have received a call from the General Conference to go to Europe and take up work in Denmark. We are now packing and getting ready to leave San

Fernando May 19, and sail from New York about the middle of June, on the Oceanic, of the White Star line. Brethren and sisters, as we leave for the European field, we greatly desire to be remembered in your prayers.

May 17. A. G. Christiansen.

Miscellany

A Message of Sympathy

Upon learning of the sudden death, from appendicitis, of Kenneth Whitney, son of Mr. and Mrs. S. J. Whitney, formerly head nurses of the St. Helena Sanitarium, the older members of the sanitarium family, with whom Brother and Sister Whitney were formerly associated, sent them the following letter of Christian sympathy and love:

"Dear Brother and Sister:

"Words fail to express the sorrow of our hearts in this time of your deep suffering and loss. Your affliction is ours, and to-day we 'weep with them that weep.' So far as it is within our power, we would have you know that all our sympathy and love are yours, and that we desire to communicate to you at least a *little* portion of 'the comfort wherewith we ourselves are comforted of God.'

"We are exceedingly thankful for the blessed hope. The hour is very dark; but knowing that the dawn will soon break, there steals over the heart a sacred influence of peace, and the troubled spirit is hushed by the calm expectations of glad trust. The 'little while' must soon ripen into the wonderful 'now' of the eternal world, when partings become meetings, and farewells shall give place to the welcomes of home.

"The losses sustained here are only apparent. After all, they are gain, especially to God's children, who live in the faith of Him who made the loss of heaven to be the infinite gain of the world.

"Your darling loved Jesus, and though imperfect in part, was counted 'complete in Him,' whom he loved and sought to obey.

"May God bless you both with abundant grace, and keep you from over-much sorrow. Even now, by His wonderful working, He is able to begin the work of removing the cause of tears,

and to make His own splendid light to shine out of darkness, bringing healing to your wounded hearts.

"With our Christian love and prayers, we send you this little message, trusting that our Father will make it to serve in bringing *some* relief to our dear friends.

"Sincerely your brothers and sisters."

Brother and Sister Whitney are greatly loved at the sanitarium, where for many years they faithfully served the Lord. Surely God will sustain them in this their special hour of trial.

C. L. Taylor.

Temperance "Instructor" Sales Southern California, April, 1914

Bishop Church School	50
Hemet Miss. Society	120
Orange Miss. Society	268
Pomona Miss. Society	250
Florence Ave. Miss. Society (Los Angeles)	170
Carr Street Miss. Society (Los Angeles)	100
Gardena Miss. Society	100
Imperial Dry Federation	500
Upland Dry Federation	200
Little Landers Dry Federation	50
	1,808

Temperance "Our Little Friend" Sales

Southern California, April, 1914

South Side Miss. Society (Los Angeles)	200
Orange Miss. Society	40
Holtville Miss. Society	30
Boyle Heights Miss. Society	160
East Los Angeles Miss. Society	100
Burbank Miss. Society	50
Santa Monica Miss. Society	260
West Side Miss. Society (Los Angeles)	40
San Bernardino Miss. Society	100
Pasadena Church School	150
Mrs. H. Weil	100
Mrs. Chas. Satariano	100
Mr. La Vern Osborn	27
	1,357

For Sale

A neat, attractive, six-room house, one block from the new Lodi church and three blocks from the Lodi Normal. All modern improvements, screened sleeping porch, electric lighted, hot and cold water, bath, etc., nice lawn, pretty flowers, young fruit-trees in the rear, two lots 50 x 165 each, all for \$1,900. Agreeable terms if desired. Address Isaiah Williams, Route 4, Box 1c, Lodi, California.

ARIZONA

Douglas

These have been stirring days along the border in this state recently. Our work brings us continually in contact with people of all classes who are inquiring, "Will there be war between Mexico and the United States?" Of course we tell them we do not know, but hope there will not be any further trouble.

Our work has been hindered largely on account of this unsettled condition. However, we have gone forward, and are doing our best, and are successful in finding some who are interested in good literature and are willing to buy.

One Mexican gentleman bought "Coming King," and asked if we had other books. We next supplied him with "Patriarchs and Prophets," then "Christ Our Saviour," and he would have taken "Home and Health" except he was not sure of keeping his job where he was working.

A minister's wife ordered "Past, Present and Future," and shortly afterward saw me on the street, and wanted her book delivered as soon as possible, as she said she could not get from her mind the things she heard in the canvass. Her book was delivered the next morning.

One day recently I called at a house, but could not get a hearing, as the lady said her baby was sick. About a week later, I called, and succeeded in interesting her in a copy of "Heralds of the Morning." She said she could not buy the book until her husband came and saw it, so I let her keep the book until the next morning. When I met her at the door, she had the money ready, saying they were reading their book with interest, and thought it fine.

Since Brother G. H. Reese and I came here, we have found a number of scattered Sabbath-keepers, and have now organized a little Sabbath-school. Elder J. Ernest Bond, our new conference president, recently spent a few days here, holding a meeting each evening, and now there is quite an interest. As the people read the good books we deliver, we pray that God may lead them to the truth. Remember us in prayer, that our work will not be in vain.

C. F. Innis, *Field Agent.*

Our greatest glory is not in never falling, but in rising every time we fall.
—Goldsmith.

REPORT OF BOOK WORK FOR WEEK ENDING MAY 15, 1914

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
Arizona						
G. H. Reese	P. P. & F.	21	11	\$3.75	\$23.25	
C. F. Innis	Misc.	21			17.00	
2 Agents		42		\$3.75	\$40.25	
Northern California						
Walter Harper	P. G. & D. R.	45	28		\$110.00	
Rudolph Gross	P. G. & G. C.	40	28	\$7.20	104.70	
M. A. Reese	B. R.	47	15	2.00	52.00	\$4.00
Peter Staatz	G. C.	24	7	4.55	28.55	
G. B. Morrison	B. R.	32	6	2.75	27.75	2.75
M. Munson	P. G.	15	4		21.00	
M. Austin	Heralds	20	3	1.50	7.50	
7 Agents		223	91	\$18.00	\$351.50	\$6.75
Central California						
F. O. Jensen	P. G.	18	9	\$3.75	\$37.25	\$6.50
Judah Myers	P. P.	9	4	3.75	15.75	
2 Agents		27	13	\$7.50	\$53.00	\$6.50

**MAGAZINE SALES OF THE SOUTHERN CALIFORNIA TRACT SOCIETY
April, 1914**

	Signs	Life and Health	Watchman	Protestant Liberty	Temp. Instructor	Temp. O. L. F.	Educ. tion	Chinese	Japanese	Spanish	Total
Mrs. A. M. Althaus	100	25	100								225
Mrs. L. R. Allison					100						100
Mrs. M. Anderson	17	4	17	7							45
Miss Annie Bennett			50								50
Mrs. A. Cary							20	77			97
C. Castillo										50	50
Mrs. Carmichael		110									110
Mrs. Hattie Doble	15	10	15	10							50
Mrs. M. A. Eldredge			50								50
Fernando Church School							40				40
Mrs. D. W. Frazier			37								37
Mrs. C. E. Halliday and Mrs. Lillian Emmitt		550	3								838
Miss Lydia Johnson							25	15			40
Miss Eunice Klopfenstein			10	10							20
Miss Dorothy Nichol	6	10	2	1	1						20
C. F. Parmele					45						45
Mrs. Isabella Richmond	50	50	50	50						10	210
Mrs. C. Richli	50	50									100
E. W. Snyder										165	165
S. California Ministers				503							503
Santa Barbara Society	25	25		30	20						100
Mrs. Kate Strickland	20	20									40
Will Strickland	40	80	10		5						135
Peter Vandenberg	25										25
Vegetarian Cafeteria		50			25						75
Henry Zutt	150	50									200
Glendale San. Helpers	100	23				77					200
Missionary Societies						1,808	1,357				3,165
Miscellaneous	20	279	5	139	5	100	133	2	37	2	722
											618 1,423 597 740 41 2,155 1,490 42 82 92 225 7,505

New Studies in the Fireside Correspondence School

The Fireside Correspondence School is ready to receive pupils in the following new subjects: educational psychology, agriculture, Hebrew I. Those who

are interested in pursuing these subjects during the summer vacation should address the undersigned at once for full particulars, so that they may begin work as soon as possible.

C. C. Lewis, *Principal,*
Takoma Park, D. C.

Pacific Union Recorder

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EDITORIAL COMMITTEE

E. E. Andross, E. W. Farnsworth, J. H. Behrens, C. L. Taggart, G. W. Reaser, F. M. Jurg. W. M. Adams.

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THURSDAY, MAY 28, 1914

An excellent canvassing institute is in progress at Pacific Union College, under the direction of Union Agent Brother C. E. Weak, assisted by Brethren C. C. Morlan, C. L. Davis, J. W. Rich, and I. T. Reynolds. Brother H. H. Hall spent Sabbath and Sunday with them, giving a stereopticon lecture, night after the Sabbath, on our book work in South America. As an indication of interest manifested in the institute, the "Controversy" class, with nine in attendance, meets at 5:30 every morning for drill. There are eighteen in all who will enter the field.

Union Conference Interests

Saturday evening, May 9, Elder E. W. Farnsworth and I took the train at Fresno for St. Helena. The camp-meeting was to close Sunday evening; but excellent help was provided, hence we felt free to leave the meeting in the hands of those who had had charge of it from the beginning, and go to the college and the sanitarium to hold a short meeting of the board of each of these institutions.

We arrived at the college Sunday shortly after noon. A most admirable spirit prevails in the school, and all the students seem determined to secure the most thorough preparation for the work of God that it is possible to obtain in the time allotted them. The industrial features of the school are progressing nicely. The crop prospects are exceptionally good. Sunday evening, a fine program, arranged by Sister Alma Mc Kibbin, was rendered. It was prepared in honor of Mother's Day, and was certainly a credit to the school. It was, in every particular, most appropriate. If more were done to impress upon the hearts of the young the place every true mother should have in their affections, and the honor due her, much more would be accomplished in stemming the incom-

ing tide of evil, and especially the prevailing sin of "disobedience to parents." I wish such a program as was given at the college could be rendered in every church in our union conference.

Monday we visited the St. Helena Sanitarium, and found the work of that institution advancing favorably. Our stay was so short, however, that we did not have opportunity to meet the family.

After a short visit at Lodi, where I met with the conference committee and the auditing committee of the Northern California Conference, I returned to Loma Linda. I learned that the academy at Lodi is prospering. It is surely encouraging to see so many of our young people preparing to assist in the finishing of this blessed message in the earth.

Friday evening, May 15, Elder and Sister A. G. Daniells arrived at Loma Linda from Washington, D. C., on their way to Australia, where they will spend a short time visiting the work in that field after an absence of about fourteen years. From there they go on to the Asiatic Division, India, and back by the way of Europe. This message is now world-wide, and is soon to close.

Sabbath Elder Daniells spoke twice to large audiences, with much power. We are greatly pleased to see him looking much better healthwise than he did a few months ago. Brother and Sister Daniells will sail from San Francisco June 3.

E. E. Andross.

Nevada Mission

Camp-Meeting, Reno, June 1-7

This is the first general meeting in Nevada. Let no ordinary hindrance keep you away. Much, in every way, depends on your presence during this meeting. *Come.* Bring the family. Encourage the interested ones near you to come and camp.

Elder E. E. Andross, union conference president, and others, will be present to conduct the meetings. We believe the Lord will manifest His presence, also, and we expect a revival to begin that will extend to every part of the field.

J. Adams Stevens.

Reno Camp-Meeting

For some years, no camp-meeting has been held in Nevada, and it is now planned to hold one at Reno, June 1-7. We have organized the Nevada field into a mission, with Brother Stevens as its superintendent.

This field includes four of the counties of California lying east of the Sierra Nevada range, and we hope to develop the work in this field so that at no distant date we may organize a conference, and that it may be self-supporting.

The union conference has undertaken to add to the funds raised in the field, in order to develop the work as rapidly as possible. This will continue until the constituency has grown sufficiently to enable it to be self-supporting.

I believe a camp-meeting held in the field will be a means of strengthening the work and holding the constituency together. We would urge all the members in this field to attend this first camp-meeting. We will endeavor to have good help provided, and trust that all our people will put forth their utmost effort to attend from the beginning to the close. Come praying for God's richest blessing upon the meeting.

With the office located at Glendale, we will be able to look after the interest of the paper more carefully, and we believe will be able to plan for the general interest of the work throughout the field more successfully than we have done in the past, due to the fact that the conference secretary and treasurer, the department secretaries, and the president have been living at different parts of the field, and have been so seldom together for counsel.

We believe the time has come when the work should take on a new impetus, when we should expect great things of the Lord, and we desire to put forth every effort to bring new life into this work and see it finished speedily. We earnestly request the prayers of all God's people, to the end that this camp-meeting season may result in a great revival of the work throughout the field, and greatly hasten the glorious consummation for which we have looked so long.

E. E. Andross.

Papers Wanted

Please continue to send papers and tracts suitable for general missionary work to Brother James Harvey, 1739 Grove Street, Oakland, California.

For Sale or Trade

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