

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 13

MOUNTAIN VIEW, CALIFORNIA, JUNE 18, 1914

NO. 46

Pacific Union Conference S. D. A. Directory

Office.—Mountain View, California, P. O. Box 172.

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Secretary and Treasurer.—Claude Conard, office address.

Educational Secretary.—M. E. Cady, 537 Twenty-fifth Street, Oakland, California.

General Field Agent.—C. E. Weeks, office address.

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Executive Committee: E. E. Andross, Claude Conard, E. W. Farnsworth, C. L. Taggart, B. E. Beddoe, J. Ernest Bond, F. M. Burg, W. M. Adams, C. W. Irwin, C. H. Jones, W. C. White, D. D. Comstock, C. E. Weeks, M. E. Cady, J. Adams Stevens.

The Field

Camp-Meeting Letter

The Time

Perhaps our churches have already received sufficient notice of the date for our coming meeting. However, lest any one may not have heard of the time, I will give again the dates that have been selected. The meeting will be held from August 3 to 16. This means that the conference sessions will be held from the hour of the opening meeting, Monday evening, August 3, at 7:30, until Thursday, the 6th, when the time will be given more fully to the spiritual interests of the camp.

Everybody should plan to be present at the first conference meeting, on Monday evening, August 3. We very much need your help in the conference sessions, to plan for the great work that should be done in our field.

The Place

We are glad to be able now to announce to our people the place for our

camp-meeting. Alhambra has been selected for this gathering. The Chamber of Commerce at Alhambra called a special session, and voted a very strong invitation to us to hold our meeting in their town, and offered to do all they could to secure a ground for us. In this effort they succeeded, and we have a written offer from them of the use of a ground right in the heart of their beautiful town. The streets about the ground are paved and sidewalks are in. Ornamental electric lights are in all the parking strips around the blocks. Every other thing we need is there.

This seems to us to be a splendid opening for our meeting. Alhambra is a nice, clean town, with good car service from Los Angeles and Pasadena. The grounds lie between two good electric lines, and far enough from each one that the noise of the cars will give us no trouble. The distance from Los Angeles is about the same as to Glendale, with which most of our people are familiar. The town lies in an easterly direction from Los Angeles, and immediately adjacent to South Pasadena.

Delegates to the Conference

It is none too early to call the attention of our churches to the matter of selecting their delegates. Sufficient time should be taken for this, so that proper care can be given to the choices that are made. It is not a sufficient reason for making a person a delegate, that he intends to be at the meeting. Those should be chosen who are best qualified to decide the great questions that come before our conference meetings. They should be the men and women in our churches who have breadth of mind, and good, sound judgment, persons who are

not carried by mere sentiment or impulse. And, first of all, they should have a good Christian experience and be sound in the faith of this denomination.

Your church is entitled to one delegate for the organization, and an additional delegate for each twenty-five members or fraction thereof. At a reasonably early date these delegates should be chosen and their names sent to the conference secretary. It is well to select a few names as alternates to be seated in the conference in the case of any regular delegates failing to be present at the meeting.

We should all pray earnestly for a special blessing from heaven to be upon our camp-meeting. Let us pray for it and expect it.

Everything indicates that our camp-meeting this year is going to be crowned by a large measure of God's blessing. It seems that He has gone before us in so many ways in the preparatory steps for the meeting that we find our courage and hope increasing as the time draws nearer.

I am sending you further information that will interest you all.

The Cafeteria

Our conference committee, at its last meeting, gave further consideration to the question of eating accommodations at the camp-meeting, and after careful thought, decided to operate a cafeteria. Several important reasons led to this decision, which it would require too much space in this letter to recite. It is thought that after taking everything into consideration, this plan will give the most general satisfaction, and will be the simplest solution to some difficulties that present themselves in con-

nection with the eating problem in our large gatherings.

I should remark, in this connection, that the impression that some churches have received that the large camp-meeting deficit of last year was occasioned by the operation of a cafeteria, was a wrong one. The dining tent made some gain last year. The large deficit was the labor expense of the meeting. And by the way, could not some of our brethren in the churches give a few days' work free in putting up and taking down the camp, and in this way help meet the expenses of the meeting? This is how we did it in the earlier days of our work. I am sure the Lord will bless those who will in this way show their interest in the cause we love.

Railroad Fares

We have made arrangements with all the roads for a one and one third fare to our meeting. This reduction is offered on the certificate plan, as in former years. Tickets to the meeting will be on sale from July 24 to August 16, and return certificates will be honored from August 3 to 21 inclusive.

Those coming to the meeting should state to the agent that they are going to the Seventh-day Adventist camp-meeting, and pay full fare, taking certificate for the same. This will entitle them to return at one third rate after the certificates have been properly signed by the conference secretary.

Those coming over the Santa Fe and Salt Lake roads will purchase tickets to Los Angeles, since that is the nearest point to Alhambra on those lines. I will give further advice relative to transportation and how to reach the ground from the city of Los Angeles.

Tents, Furniture, Etc.

Tents should be engaged early, so that we may know somewhere near how many will be needed, and whether we shall have to rent a supply from the factory or from other conferences. The rates are the same as last year: 12 x 17, including fly and floor cloth, \$5.00; and 10 x 12, with the same accessories, \$3.50.

A furniture committee has been appointed, and arrangements will be made so that campers may rent such articles in this line as will be wanted. Further information in reference to furniture will be given later.

One Request

Do not ask us to pitch your tent in the shade nor close to the pavilion. Shade will be scarce in August, and space

near the pavilion is necessarily limited. A few aged, crippled, or infirm persons will have to be favored as far as possible, but let all "keep sweet," even if they are not located in the very best places on the ground.

I would like to request that the matter of locating families be left with the conference committee or officers. This seems to be a fairer plan than to allow those who live near the place of the meeting to pick the best locations, whereas those in our distant churches have no opportunity to make a selection.

If there are old and infirm or invalid persons, we shall be glad to receive requests for favorable location in such cases, and will do the very best we can for them.

Music at Our Camp-Meeting

At a late meeting of our conference committee, an action was taken to appoint a music committee to have charge of the music during our camp-meeting. This appointment was made at an early date, so that the committee would have ample time to make arrangements for the work and to carry out the desires of the conference committee relative to the character of work that should be done in music lines during the meeting.

I wish first to say that our brethren regard the efforts made last year toward a proper standard for our music as very successful, and the results which were obtained encouraged us to hope that with the continuation of this splendid cooperation on the part of our music committee, we may expect even better results this year.

A few words as to the precautions that should be exercised in your selection of singers and players. First, it is best to make individual selections, as otherwise you can not control the music work and guard it against intrusion that would not represent properly the ideals we have for this work. When you have made your selections, it would be well to furnish cards corresponding in number to the seats to be occupied, and then try to impress upon every one that in accepting an appointment to a place in the choir, he or she is duty bound to fill the place faithfully with no less a sense of responsibility than if he were assigned to some other important duty in connection with the meeting. All should be ready to attend choir rehearsals as well as to occupy seats on the platform. It will do much to spiritualize the music work if the members are called together

occasionally for prayer and testimony and for some instructions in reference to the work they are called upon to do.

In selecting singers and players, choose those only who give evidence of consecration to God. If this is done with the care that should be exercised, there will be no ostentatious display in dress, and nothing else that savors of mere exhibition and lack of reverence or devotion. Entire absence of rings and other articles of jewelry is expected, as well as those features of the modern dress that savor of immodesty and vanity.

The spirit of prophecy has spoken in a clear way regarding the character of singing that will be helpful in our meetings. In volume 4 of "Testimonies" is the following:

"The melody of song poured forth from many hearts in clear, distinct utterance is one of God's instrumentalities in the work of saving souls."

In volume 9, pages 143 and 144, is given the following very clear instruction:

"In their efforts to reach the people, the Lord's messengers are not to follow the ways of the world. In the meetings that are held, they are not to depend on worldly singers and theatrical display to awaken an interest. How can those who have no interest in the word of God, who have never read His word with a sincere desire to understand its truths, be expected to sing with the spirit and the understanding? How can their hearts be in harmony with the words of sacred song? How can the heavenly choir join in music that is only a form? . . . When human beings sing with the spirit and the understanding, heavenly musicians take up the strain and join in the song of thanksgiving. He who has bestowed upon us all the gifts that enable us to be workers together with God, expects His servants to cultivate their voices so that they can speak and sing in a way that all can understand. . . . The ability to sing is the gift of God; let it be used to His glory.

"In the meetings held, let a number be chosen to take part in the song service, and let the singing be accompanied with musical instruments, skilfully handled. We are not to oppose the use of instrumental music in our work. This part of the service is to be carefully conducted; for it is the praise of God in song.

"The singing is not always to be done

by a few. As often as possible, let the entire congregation join."

When God's people appointed singers to go before the army in ancient times to sing His praise, fear fell upon their enemies and confusion took possession of them until Israel rejoiced in a glorious triumph. 2 Chron. 20: 21-23.

May not the power of song welling up from hearts that God has touched be found in our camp-meeting this year in a strong way to uplift the people of God?

F. M. Burg.

ARIZONA

Conference Interests

After spending two and a half years in the Southern California Conference, laboring in the cities of San Diego and Los Angeles, at the request of the Pacific Union Conference Committee I returned to Arizona April 20, 1914, to take oversight of the work here. This is not a new field to me, as I have previously spent almost eleven years here, working almost every corner of its territory both as book agent and in evangelical work. I must say that I was highly pleased with the progress the work has made in the short time I have been away from the field.

After spending two weeks in Phoenix, getting in touch with all of our churches, and as many of the isolated members as possible, and doing some work in connection with the conference school, I made a trip through the southeastern part of the state, visiting the little companies at Tucson, Bisbee, Rodeo, New Mexico, Douglas, Globe, and Miami, also stopping a few hours at Safford, where I had a very pleasant time visiting some of the new believers in their homes in company with Elder W. L. Sims.

Sunday, May 17, I stopped at Thatcher, where Elders Hollister and Sims are conducting a series of meetings. That evening, I had the privilege of speaking to a good audience, in a very nicely arranged tent, on the second coming of Christ. Most of the people in attendance there are Mormons; but in spite of that fact, the brethren report a good, steady attendance and an excellent interest.

The past three weeks have been spent at Clifton, a mining-camp of between seven and eight thousand inhabitants, about three fourths of whom are foreigners, mostly Mexican.

In company with Elder I. P. Dillon,

who had been working here a short time, meetings were opened Sunday, May 24, with a congregation of fifty-three. The largest attendance thus far has been sixty-five, all of whom are strangers to the message. A good interest is being awakened; and while we have not yet come to the testing points of the message, some are deciding to obey, and we hope to be able, with the blessing of God, to gather out a company who will hold up the light of truth in this place.

At the end of our first week's meetings, we were visited by a very hard storm. After heavy rains Friday and Sunday, a strong wind from the southwest struck our tent Monday about two hours before meeting time, and razed it to the ground. There was but little damage done to the tent; but because of the mud and stormy weather, and a desire to find a more protected place for our tent, it was several days before we reopened. Not being able to find another location in this part of the town, we pitched again on the same spot, and opened meetings last Friday night with a good attendance. I might have said that before we began meetings at all, our tent went down twice before a very heavy wind. The prince of the power of the air has had a determination to drive us out, so we feel sure there must be some honest souls here who will accept the message.

A Sabbath-school of five members was organized Sabbath, May 30; and from the outlook, we believe that new members will soon be added to it.

Elder C. D. M. Williams writes that there is a rapidly growing interest in Phoenix and vicinity. Some have recently been baptized there, and others are about ready for baptism. Sister Edwina M. Kay is doing good work in Phoenix as a self-supporting Bible worker.

Our colporteurs, Brethren Innis and Reese, are meeting with good success at Bisbee and the surrounding camps. While at Bisbee, I had the pleasure of baptizing one precious soul, and we hope to be able to administer the rite to others when another visit can be made to that part of the field. Brother Innis is doing good work in looking after the spiritual welfare of the companies at Bisbee and Douglas, and we hope to be able soon to do some aggressive work to strengthen these companies.

Our laborers are so few, and the people of these mining districts move so

frequently, that it is almost impossible to keep enough believers in a place to hold Sabbath meetings.

In 1908, a church of twenty-five members was organized in Douglas. In a few years, every member had left the town. Later two of them returned, neither knowing that the other was there, and several other Sabbath-keepers moved into the place, so that when Brother Innis went there two months ago to canvass, he was able to gather a company of ten or twelve. They have been organized into a school, and have gone to work to gather in others.

The workers of the field are all of good courage, and our one ambition is to close up the work in this generation. Pray for us and the work here. May the people who know the third angel's message arise as one man and do the work laid upon us just now, and soon the work will close, and we will go home.

J. Ernest Bond.

Miscellany

July "Signs Magazine"

"A Quick Work in This Generation—Providential Agencies at the Present Time—What It All Means."—W. A. Spicer.

"The Spirit of Kindness Is the Spirit of God's Kingdom—Evidences of God's Fatherhood—How Nature Reveals the Character of Its Creator—Jesus Christ the Example of Perfect Manhood."—R. C. Porter.

"The World-Wide Gospel Message—The Real Purpose of Linking the World Together by Telegraph, Telephone, Railroads, Steamships, Newspapers, Books, Various Means of Communication—Increase of Knowledge as a Sign of the Times."—I. H. Evans.

"The Final Battle—The War That Closes the History of the World—Why It Is Restrained—When It Will Come."—J. O. Corliss.

"The Passing of Simplicity—Another Sign of the Times in the Changes That Are Taking Place in Human Life—The Past and the Present in a Light That Points a Lesson."—Frank S. Weston.

"God's Eternal Purpose in Christ—A Study of the Great Contest over Man's Soul—Who Is the Real Saviour of the World, Christ or the Virgin Mary?—Who Is the Mediator Between Man and God?"—T. E. Bowen.

"The Drug-Endangered Nation—Increase of the Drug Traffic—Cocain a Menace."—Milton Charles Wilcox.

"A Work of Reform—Why Is There So Much Agitation over the Sabbath Question?—A Clear, Logical, Answer—Providential Means of Sabbath Reform."—Mrs. E. G. White.

"Literary Aspects of Evolution—Some Poetic and Prose Selections from Evolutionary Literature—Some Clumsy, Some Stupid, Some Blasphemous—Contrasted with the Treasures of Wisdom and Knowledge in the Sacred Word."—George McCready Price.

"Putting on Immortality—Who Shall Have Immortal Life—When Immortality Will Be Given—The Mighty Change That Will Take Place."—William Covert.

"The Eastern Question—It Is Still a Question—Some Index-Fingers, Every One of Which Points Toward Russia—Prospects of Another Uprising in the Near Future."

"Our Canadian Letter—Will There Be Catholic and Protestant Political Parties in Canada?—Some Eventful Agitations Relative to Church and State."—Jean Vuilleumier.

"Nuggets of Gold"—"Christianity and Social Problems."

If you wish to read these good articles, you must get the July *Signs Magazine*. It is worth your money, and you can well afford a few copies for your neighbors.

5 copies for.....	\$.25
10 copies for.....	.50
20 copies for.....	1.00
50 copies for.....	2.00

Two Missionaries Apiece

We are setting our stakes, you know, for every believer to be supporting two missionaries in the field before the close of the year 1914. Those missionaries are to be our good pioneer missionary paper. Here is a letter with the right ring:

"We want to be among the number to support two missionaries. So please find \$4.80 to send the *Signs of the Times* one year to the address of two good names. We will leave it to you to select the names, as you have many of them. Our prayers go with the money and the papers."

This amount, though, pays for four copies almost a year. The rates are:

One copy, one year	\$1.75
Two copies, one year	3.00
Three copies, one year	4.00
Four copies, one year	5.00

Who will be the next to start two of these most efficient missionaries working for souls?

Send to your tract society.

So Do We

"I have been a regular subscriber to the *Signs* for many years. I can truly say it improves all the time. I believe

it to be a powerful agency in the closing work of God."

Let us keep a few copies at work for us, in closing up the work. Five or more copies to our friends for six months, 65 cents each.

"Our Little Friend"—Temperance Number

A Good Example

This is what one little agent is doing with the Temperance Number of the *Little Friend*:

"Bad Axe, Michigan.

"*Our Little Friend*,

"Mountain View, California.

"Dear Editor:

"I received the twenty-five copies of the Temperance Number of *Our Little Friend*. I think that they are very nice. I sold them in a little while. I hope that they will do good. I got ten cents for two of them. One lady gave me five cents and told me to sell it to some one else. I paid my tithe out of it, and gave seven cents into the Sabbath-school. I am eight years old. I will sell more papers by and by.

"Your little friend,

"C. Weldon Wood."

Another says:

"It excels anything I ever saw for a child's paper. The Temperance Number of the *Little Friend* is complete, to my mind. We have received five numbers. We expect to have the children sell them. I have mentioned the matter to the little ones, and am talking it up."

Here is one more:

"When I came home after an absence of a month, I found my Temperance *Little Friends*. They are fine, and I shall have use for all these, and no doubt for many more, which I will order through the state tract society. Our little Sabbath-school has already used forty, and I think will want more. We feel that we are doing good missionary work when we are distributing temperance literature, even though ours is a 'dry' town."

Remember, this little paper is for the children. Let them have a chance to work with it.

Ten copies	\$.25
Twenty copies50
Forty copies	1.00

They sell for a nickel. Order through the tract society.

A Special Temperance "Signs"

At the Loma Linda meeting of the General and North American Division Conference committees in March, it was voted that a special temperance number of the *Signs of the Times* be issued in September, and that as wide a circulation as possible be given it.

To be issued in September means that the paper must go to the press several weeks in advance of that date. Even now matter is accumulating, illustrations working out, and plans well along for what bids fair to be the best temperance document ever produced.

Not only does it touch the consumer and his home and family, but it reaches out after the producer with a persuasive logic, backed by facts and figures, and shows him a better way and bigger earning capacity. Best of all, it takes hold of the retailer with a real arousement. He sees his position, work, and influence in their true light.

The voter, too, can act intelligently, and is fortified against the deceitful arguments put forth by the opponents. The illustrations will be most striking and appropriate, with some pleasing originality.

The paper goes to the press the last of June, and will make its appearance the first of July. There will be sixteen full regular pages, and it will retail for five cents. Prices to tract societies and agents in quantities, two and one half cents each.

Advance orders can now be sent to your tract society office. You will find this splendid five-cent temperance journal an exceptionally good piece of literature, and a good agents' proposition.

Place your orders now, to be mailed you July 1.

A Missionary Volunteer Society was organized in Samoa recently. Thus again we are reminded that this young people's work is going around the world, enlisting young men and women in the work of winning souls.

Splendid Work

How our Temperance *Little Friend* is used in one California town—a good example. Try it.

"Anaheim, California.

"Our way of taking up the work was a little different from that suggested by the paper. I think we have reached a larger number of pupils in this way than could have been reached otherwise.

"I asked a few of the business men of

the city for a donation to place a copy of the paper in the hands of each of the school children. Nearly all responded, wet and dry alike, as well as expressed their approval of the work. This was especially true of a number who are known to have voted for a wet town in our recent wet and dry election. This goes to show that while they may not favor a dry town, they are willing that their children shall have instruction along the lines of temperance.

"The teachers also responded by giving their hearty approval of the work; and when told that a number of the business men had furnished the papers, they went even so far as to use the paper for a reading lesson.

"I believe that much would be done to educate the children along this line if other churches would take up a similar work. If it is properly placed before the business men, one can easily raise from ten to fifteen dollars in three or four hours. There are very few men who will object to giving from twenty-five cents to a dollar. Even ten cents will pay for four copies.

"The *Instructor* can be used for the higher grades. In this way a paper can be put into nearly every home in the land in a short time, and instead of printing 20,000 editions, you would print 75,000 or 100,000 editions.

"In the smaller paper, I enclose a copy of the tract 'It Doesn't Pay' or 'The Demons' Council' for the older members of the family.

"Let's have a call from the Missionary Volunteers for this work. A little effort on the part of the leaders in each of the churches will make it a success.

"Yours for the little folk,
LaVern Osborn."

There are opportunities in every town and city for this same kind of work with our Temperance *Little Friend*. This is certainly a good time to show our colors on the question. The little folks really enjoy selling this little paper. It is attractive and valuable. It is two and one half cents a copy in quantities, and sells for five cents. Order through the tract society.

Land for Sale

A considerable number of our people whose possessions are tied up in real property, are anxious to make donations to the cause. It has been thought best to conduct a department in the RECORDER for the benefit of those who definitely dedicate a portion or all of the proceeds of their property to the educational fund, when such property may be sold.

Two and one half acres in berries and alfalfa, six-room house, adjoining good church school, near large city in central California. Price \$4,500. Terms \$500

REPORT OF BOOK WORK FOR WEEK ENDING JUNE 5, 1914

Agent	Book	Hrs.	Ords.	Helps	Value	Delivered
California						
A. R. & L. E. Hill	P. G. & B. F. L.	37	12	\$4.50	\$41.75	
Goldie Bernier		8	1		2.25	\$9.50
3 Agents		45	13	\$4.50	\$44.00	\$9.50
Central California						
M. Scheffel	B. R.		3		\$ 9.00	
F. O. Jensen	P. G.	30	12	\$9.00	55.50	\$ 17.25
E. A. Vore	G. C.		6	.50	18.50	
W. B. Findley						181.00
4 Agents				\$9.50	\$83.00	\$198.25

cash and the same amount yearly. The berries, if cared for, will earn the payments. Present owner sells twenty dollars' worth of milk a month from one cow. Dr. J. E. Hackney, Route 7, Box 250, Fresno, California.

Twenty-five acres, nearly all excellent bottom-land, near Reedley, California. Within two and one half miles of S. D. A. church. House, barn, well, pumping engine, water piped in 1,800 feet of eight-inch concrete pipe for convenient and economical irrigation, gravity water most of the season. Four and one half acres in nine-year-old muscat grapes, producing more than one and one half tons of cured raisins to the acre annually; thirteen acres in seven-year-old Lovell peaches, berries, and family orchard; one and one half acres in alfalfa. Plenty of fuel. All implements for farming go with the place, also four work horses. Owner wants to go to college. Price \$7,500. Terms can be arranged. H. G. Wood, Reedley, California, Route 2, Box 22.

Five acres well improved at Loma Linda. This place must be seen to be appreciated. Price \$7,000. Terms. Julia A. White, Loma Linda, California.

Forty acres well improved, near Lemoore, California. S. D. A. church at Lemoore. Eight acres of this place in vineyard. J. G. Morris, Lemoore, California.

Two lots in town of Armona. S. D. A. church and school near at hand. House of five rooms on lots, with usual accessories. Large barn, windmill, and tank. A new fruit-packing house in the town will increase demand for labor. R. E. Brandt, Box 57, Armona, California.

Two-story, seven-room house, one fourth block of land, well situated in the city of Reedley, California. City water, electric lights, other conveniences. Price \$4,500. Business lot improved in same place, steadily rented.

Price \$1,500. E. A. Vose, Reedley, California.

Forty acres, two miles from the center of Fresno, California. Eight acres Thompson seedless grapes, eight acres muscat raisin grapes. Some olives and nuts. 150 fig-trees. Shade and ornamental trees. Nominal buildings. Land is sub-irrigated. Price \$20,000. Terms. This place is considered an excellent bargain. The renter thinks the price is much below the actual value. Sold to close an estate. William Dumont, Route 4, Box 130, Fresno, California.

Obituary

ANGLE.—At the age of eleven years, two months, and one day, little Juanito Moore Angle, secretary of the Mulberry branch of the Hollister Sabbath-school, fell asleep the first of June, 1914, from appendicitis. The father having died six or eight years ago, her mother, being left with two other little children, had to earn her living as best she could. The three children were cared for most of the time by Brother and Sister A. D. Benton, the grandparents. Last winter they moved to Mulberry, twenty miles south of Hollister, and gathered together a Sabbath-school; and finding themselves without a secretary for the school, they asked little Juanito to fill the place. Nobly did she fill it until death snatched her from us.

Before she became ill, she spent spare moments selling *Little Friends* and *Instructors*, to earn money for foreign missions; and she left with me, when she died, \$1.60 for church school purposes, in which she was deeply interested. She was loved by all who knew her. The children of the Sabbath-school who knew her best, contributed to her burial a beautiful wreath and a pillow of flowers. May all the children and the older ones manifest Juanito's example, and meet her in the first resurrection.
H. C. Hiserman.

Pacific Union Recorder

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EDITORIAL COMMITTEE

E. E. Andross, E. W. Farnsworth, J. H. Behrens, C. L. Taggart, G. W. Reaser, F. M. Burg, W. M. Adams.

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THURSDAY, JUNE 18, 1914

Wanted

Three men with families to work in alfalfa hay. Have 160 acres irrigated. Must be able to milk. Handle all hay with derrick. References required. Salida is located seven miles from Modesto. Address J. B. Huguley, Box 111, Salida, California.

For Sale

A six-room house with ten acres good land near Morgan Hill, Santa Clara County, twenty miles from city of San Jose, one mile from a railway station. Grapes and fruit-trees. Bored well. Good roads and fine climate. Price \$1,350. Apply to A. Carter, Sanitarium, California.

For Sale

Twenty-seven acres of land near St. Helena Sanitarium. Ten acres cleared. About fifty-five young prune-trees and a few almond-trees. A twenty-eight foot well unfinished. Three and one half miles from St. Helena. Fifteen minutes' walk to sanitarium and church school of ten grades. Price \$55 an acre. Good for chicken ranch, fruit, and vegetables. Apply to A. Carter, Sanitarium, Cal.

For Sale or Trade

A ranch of 14 36-100 acres, plenty of wood, water, fruit, alfalfa, rich soil, well equipped poultry plant, six-room house, etc. If you want a comfortable home, with fine shade, flowers, and best climate on coast, with good income, see this. Reason for selling, age and poor health. Would take as part payment a small home near one of our Seventh-day Adventist schools or sanitariums in this state. Address W. G. Rice, San Marcos, California.

Please remember to send all mail for the Pacific Union Conference, the Arizona Conference, the Nevada Mission, and the PACIFIC UNION RECORDER, to Glendale, California. This is the last issue that we are printing at Mountain View. All copy should reach the Glendale office not later than Sunday of each week to insure printing in the following paper.

A party of twenty-five young people from southern California recently passed through Mountain View on their way to Reeves, Georgia, where a self-supporting industrial academy will be opened next fall. Prof. W. S. Boynton, who has been with the Fernando Academy for the past four years, and Mrs. Boynton, were in charge of the party.

The school farm of five hundred acres is located sixteen miles from Rome, Georgia, where all kinds of produce can be marketed. The school will be known as the Riverside Academy. Its purpose is to educate young people for missionary work in the South, much as is done at Madison and other schools. School buildings will be erected this summer. While self-supporting, they will work hand in hand with our regular organized work, and in every way possible help to advance the cause in the South.

Among the Fernando students in the party were Mr. and Mrs. George Ashbaugh, Adam Ratzlaff, Mr. Papeete, Miss Neva Axtell, Glen Adams, John Block, Mr. and Mrs. John Osborne, Miss May Foster and sister. We doubtless will hear later from these young people, who have spent several months studying the Southern field and its needs, and who have gone to the South with a firm determination to help build up the work there.

The Place of the Young Man in the Present Crisis

The campaign against the liquor traffic has assumed such proportions in this country that it is impossible for any man to occupy neutral ground. It is war, on one side or the other. To the youth of the state and of the nation, peculiar opportunities are opening; and we find the young man playing an important part of this, the unrelenting struggle of one of the world's greatest reforms.

Seldom if ever has there been such a call to the young man with a vision.

The heroic is commanded in clarion bugle notes by every sacred principle, every holy institution. The spirit and unquenchable optimism of youth are needed in the very battle front of the fight. The young man knows no past defeats, and is unhampered by previous bias and former affiliations. The noblest chords of his soul are responding to the touch of highest patriotism, and he glories in a conflict that calls for every energy of consecration, courage, and unselfishness.

Whatever our ambition for the present, whatever our conception of the magnitude of the liquor problem, it must appeal to the sober judgment of every mind that ultimate prohibition lies with the rising generation. With joy, then, do we note the active interest of the young man in this question, one of the highest and most insistent problems of modern citizenship.—*Daniel A. Poling.*

California Camp-Meeting

The greatest religious movement in the history of the world is to take place in the closing days of the third angel's message. The entire time for the giving of that message, from origin to consummation, is one generation. Some will take part in that mighty movement, and receive and reflect the character of God. There will be so many to do this that the earth will be lightened with the glory, or character, of God. It is the privilege of you and me so to fit ourselves that this divine illumination may rest upon us. It will not come, however, to the careless, to the impure, or to the worldly-minded, or to those who indulge in sin or the world's spirit in any degree.

The spirit of prophecy has said that our camp-meetings are given us of God for a fitting up of our own people, and for a wonderful work in showing forth the character of God to those who know Him not. The camp ground is a place where the angels of God walk. The camp-meeting is a place where the Holy Spirit is manifested.

More, the spirit of prophecy has said that it is better for our business to suffer than that we should neglect the heavenly uplift of these occasions. There is very little time now for us to prepare for the coming camp-meeting, but may we decide this question at once by making quick preparation to attend. The Lord will be there to meet with His people. L. A. Reed.