

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 13

LOMA LINDA, CALIFORNIA, JULY 16, 1914

No. 50

Pacific Union Conference S. D. A. DIRECTORY

Office Address.—Box 146, Glendale, California.
 President.—E. E. Andross, office address.
 Secretary and Treasurer.—Claude Conard, office address.
 Educational Secretary.—M. E. Cady, 537 Twenty-fifth Street, Oakland, Cal.
 General Field Agent.—C. E. Weaks, Mountain View, Cal.
 Religious Liberty Secretary.—J. O. Corliss, office address.
 Executive Committee.—E. E. Andross, Claude Conard, E. W. Farnsworth, C. L. Taggart, B. E. Beddoe, J. Ernest Bond, F. M. Burg, W. M. Adams, C. W. Irwin, C. H. Jones, W. C. White, D. D. Comstock, C. E. Weaks, M. E. Cady, J. Adams Stevens.

was also presented for membership and admitted. The membership for this church is now twenty-eight.

Brother E. E. Parlin presented an application for the Oakland Japanese church, which was admitted into the conference organization. The membership is ten.

Committees to bring before the conference items of business and nominations were appointed as follows:

Committee on Credentials and Licenses

E. J. Hibbard, J. A. Stevens, A. O. Tait, M. C. Wilcox, C. E. Ford.

Report of the President

So rapidly have the months flown since our last annual meeting that we hardly dare sing

"Fly swiftly round ye wheels of time
 And bring the welcome day."

Gratitude is due to God for His

CALIFORNIA CONFERENCE AND CAMP-MEETING

Oakland

June 23 to July 5, 1914

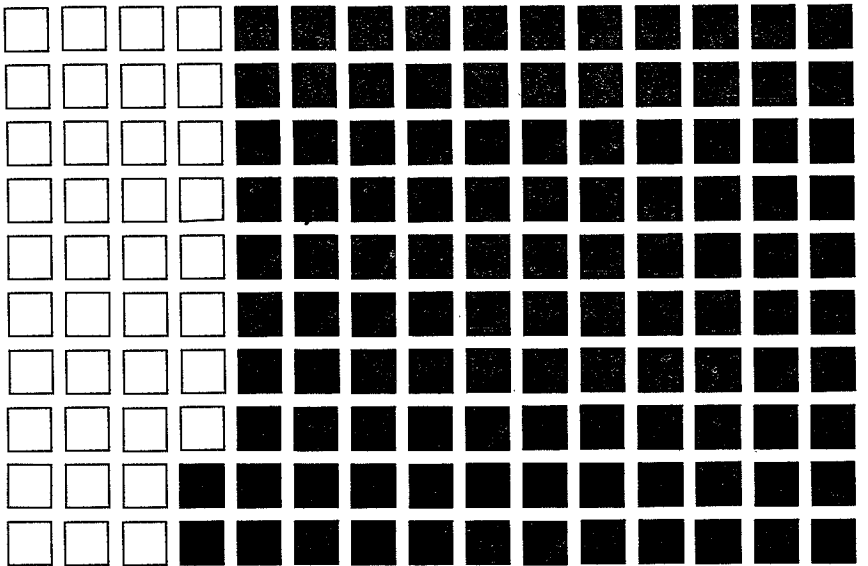
The first meeting of the forty-third annual session of the California Conference of Seventh-day Adventists was called on the Oakland camp ground near Fruitvale at 10:30 A. M., June 23, 1914.

Nine business meetings were held during Tuesday, Wednesday, Thursday and Friday, June 23 to 26, and one to finish the work on the 28th.

One hundred nine regularly elected delegates and alternates were seated, besides the delegates at large, representing the North American Division and Pacific Union Conferences and the local conference committee and ordained ministers. The delegates represented the following named churches (thirty-one in number): Alameda, Berkeley, Byron, Calistoga, Daly City, Eureka, Hayward, Healdsburg, Los Gatos, Melrose, Morgan Hill, Mountain View, Napa, Oakland, Oakland Japanese, Park (San Francisco), Pepperwood, Petaluma, Richmond, St. Helena, Sanitarium, San Francisco, San Jose, Santa Cruz, Santa Rosa, Sebastopol, Sonoma, Soquel, Ukiah, Vallejo and Watsonville.

A church of six members had been organized during the year at Petrolia by Elder A. Nelson and Brother L. L. Hutchinson, and this was accepted into the conference membership.

The church of twenty-two at Fort Bragg, which was organized by Elder A. Brorsen and Brother J. W. Bressie,



The blot of debt is gradually washed away by the notes and pledges that are coming in upon the \$150,000 Educational Fund. The funds subscribed at the Oakland camp-meeting bring the total to above \$38,000. What part are you going to have in making the black white?

Nominating Committee

E. E. Andross, H. H. Hall, Z. Thorpe, B. E. Beddoe, W. E. Johnson, H. O. Dalby, B. M. Shull.

Committee on Plans

C. H. Jones, C. W. Irwin, J. O. Corliss, W. E. Whalin, S. T. Hare, G. W. Reaser, H. B. Thomas, M. E. Cady, J. R. Ferren, E. E. Parlin, C. E. Weaks, Claude Conard.

fatherly care over His work and workers, and over the institutions within the boundaries of our conference. No deaths have occurred among the laborers, and the health of His people has generally been good. In vineyard and orchard, in field and factory, everywhere is seen God's loving care for His creatures. Such tokens of mercy call for praise from all His children.

When our conference and camp-meet-

ing closed last year in San Jose, Elders McCord and Marchus, with a band of helpers, were left there to still further carry on the work and develop the interest. Elder McCord remained there until late in the autumn, while Elder Marchus remained until the present time. As a result of the labor put forth, fifty are reported to have begun the observance of the Sabbath. The larger part of these have united with the San Jose church.

As the house of worship used by this church was located in a somewhat inconvenient place, it was sold, a lot secured in a central part of the city, and a beautiful building erected upon it. With the blessing of the Lord resting upon the work, we see no reason why the cause should not prosper in San Jose.

After Elder McCord closed his work in San Jose he, with Elders Fries and Taphouse and other helpers, began a successful series of meetings on Fillmore Street, San Francisco. They have had their hall well filled every night since their meetings began. A goodly number have already begun to keep the Sabbath, and the prospect of large additions to the church in the city is good.

Elder Beddoe's time has been spent in earnest labor with the church in Oakland. He reports twenty-three baptisms since the first of the year, and most of those baptized united with that church.

Elder Hare has labored as chaplain at the Sanitarium, and a good work has been done in the church and institution there.

As already noticed, Elder Marchus' time has been devoted to the work in San Jose.

Elders Nelson and Stevens held a tent meeting last summer in Petaluma. A few embraced the truth, and the church was encouraged.

Brother W. P. Dayton and Brother Celian Andross are holding a tent meeting in Ukiah. As the meetings began last Thursday evening, we can not now report the prospects for success.

We take pleasure in mentioning the meetings held by Elders M. C. Wilcox, A. O. Tait and L. A. Reed and others in the different churches on Sabbath days and Sunday evenings. We are sure that much good has been accomplished by the earnest efforts of these brethren, and an interest has been aroused in the communities where meetings have been held.

Brother Bressie has labored in Fort Bragg for about eighteen months. I have visited the place on two occasions. Brother Brorsen labored there for several months, and as a result of this labor a church of twenty-two members has been organized, and a neat church building has been erected with a room for church school attached. A school has been in session the past four or five months. We are glad that such a good work has been done in Fort Bragg, and that the truth has representatives there.

Brother L. L. Hutchinson has labored during the year in Humboldt County, and has done faithful service in looking

REPORT OF THE TREASURER, CLAUDE CONARD, CALIFORNIA CONFERENCE OF SEVENTH-DAY ADVENTISTS

REVENUE ACCOUNT FOR YEAR ENDING DECEMBER 31, 1913

INCOME		
Donations Received	\$ 1,465.80	
Tithe	52,563.03	\$54,028.83
DISBURSEMENTS		
Church School Teachers' Transportation and Institute	\$ 213.50	
Donations Paid	803.60	
Expense Accounts	573.19	
Free Literature	25.28	
Orphans and Aged	178.50	
Rent	1,009.00	
San Jose Camp-meeting	986.87	
Depreciations	784.42	
Office Furniture	\$ 48.75	
Property (Tent Stock)	735.67	
Salaries	29,619.64	
Japanese School	\$ 690.70	
Pacific Union College Teacher	933.57	
Laborers' Salary and Expense	27,990.37	
Conference Remittances	18,332.07	
Mission Support	\$ 7,884.46	
Sustentation Fund	2,563.15	
Tithe to Pacific Union Conference	7,884.46	
	\$52,526.07	
Net Gain December 31, 1913	1,502.76	\$54,028.83

CALIFORNIA CONFERENCE S. D. A. FINANCIAL STATEMENT, DECEMBER 31, 1913

RESOURCES		
Cash on Hand	\$ 3,998.64	
Central Bank	\$ 2,143.46	
Crocker National Bank	27.16	
Certificates of Deposit	1,100.00	
Cash and Checks in Office	723.02	
Inventories	5,590.70	
Expense	\$ 471.70	
Office Furniture	296.00	
Property and Tent Stock	4,823.00	
Bills Receivable	50.00	
California Bible House	2,608.92	
California Conference Association	8,932.00	
Miscellaneous Trust Funds	37.54	
	\$21,217.80	
LIABILITIES AND SURPLUS		
Trust Funds		
Birthdays Offerings	\$ 50.89	
"Christ's Object Lessons"	5.25	
Church School Equipment	3.82	
"Ministry of Healing"	27.79	
Miscellaneous Home Funds	116.96	
Religious Liberty	607.55	\$ 812.26
Central California Conference	8.50	
Deposit Accounts	385.01	
Free-will Offerings	160.73	
Pacific Press Publishing Association	29.55	
Provision for Salaries Unpaid	487.39	
Second Tithe	111.02	
Ship Mission	57.50	
	\$ 2,051.96	
Surplus January 1, 1913	\$17,663.08	
Net Gain December 31, 1913	1,502.76	
Surplus December 31, 1913	19,165.84	\$21,217.80

after the churches and companies in that county. Elder Nelson has also spent some time there.

We regret to announce the loss of three of our most experienced laborers—not by death, we are glad to say, but because of growth and development. Elder B. E. Beddoe was invited to take the presidency of the Central California Conference. Elder J. A. Stevens was selected to superintend the Nevada Mission field. Brother Claude Conard has been made secretary and treasurer of the Pacific Union Conference. It would seem that it is a dangerous thing

to grow in efficiency and usefulness, provided one wishes to remain in the same place and be left undisturbed. While we keenly feel the loss of these brethren, there is a feeling of satisfaction mingled with our regret that if they must leave us, they went the way they did. We are glad there are workers in our conference which the union conference desires to place in positions of responsibility, and we hope to have more of them in the future.

We shall be glad to welcome to our sisterhood of churches our Japanese church in Oakland. It was organized a

CALIFORNIA CONFERENCE S. D. A.

SUPPLEMENTAL STATEMENT FOR FIVE MONTHS ENDING MAY 31, 1914

**REVENUE ACCOUNT
DISBURSEMENTS**

Expense		\$ 1,236.35	
Miscellaneous Expense Accounts	\$ 596.27		
Free Literature	57.65		
Orphans and Aged	89.00		
Pacific Union Conference Entertainment	45.43		
Rents	448.00		
Salaries		12,301.26	
Japanese School Teacher	\$ 312.96		
Pacific Union College Teacher	388.27		
Laborers' Salary and Expense	11,470.03		
Balance of Salary Due and Unpaid May 31 (Approximate)	130.00		
Conference Remittances		6,485.13	
Mission Support, 15%	\$ 2,702.14		
Sustentation Fund, 6%	1,080.86		
Tithe to Pacific Union Conference, 15%	2,702.13		
			\$20,022.74
INCOME			
Balance of Donations by Laborers	\$ 164.06		
Tithe for Five Months	18,014.37		
Provision — Due from Bible House on Five Months' Rent, Salary, etc. (Approximate)	725.00		
	\$18,903.43		
Loss for Five Months Ending May 31, 1914	1,119.31		\$20,022.74

CALIFORNIA CONFERENCE S. D. A.

SUPPLEMENTAL STATEMENT FOR FIVE MONTHS ENDING MAY 31, 1914

**FINANCIAL STATEMENT
RESOURCES**

Cash on Hand		\$ 801.84	
Coin and Checks in Office			
Central National Bank	\$1,777.16		
Less Checks Drawn in June on Balance of Salary Ac- count Due May 31	130.00	1,647.16	
Crocker National Bank		27.16	
			\$ 2,476.16
Accounts Owning Us			
California Bible House	\$ 574.17		
Provision — Five Months' Sal- ary, Rent, etc., Due	725.00	\$ 1,299.17	
California Conference Association	11,324.55		
Miscellaneous Bills and Accounts	353.60		
		12,977.32	
Inventories			
Office Furniture	\$ 594.60		
Tent Stock and Property	4,789.50	5,384.10	
			\$20,837.58
LIABILITIES AND SURPLUS			
Religious Liberty	\$ 710.05		
Personal Deposits	1,220.74		
Miscellaneous Funds and Accounts	860.26	\$ 2,791.05	
Surplus January 1, 1914	\$19,165.84		
Loss to May 31, 1914	1,119.31		
Present Worth May 31, 1914		18,046.53	
			\$20,837.58

few months since with ten members. A full corps of officers were ordained, and a Sabbath-school organized. Another little company has been organized in Petrolia, Humboldt County, by Elder Nelson, and he will represent them at this conference.

Finances

Our tithes for 1913 amounted to \$52,563.03. Our offerings were \$22,889.12. The total amount of tithes and offerings was \$75,452.15. Of this amount \$40,663.36 was sent outside our own conference. We are glad to do as much as we have to assist the work in other

fields. We only wish it had been many times more.

As the secretaries of the different departments of the conference will give full reports, it seems best to give but a brief statement concerning them in this report. We have forty-seven Sabbath-schools, with a membership of 2459. Their offerings during 1913 were \$10,177.88, all of which was given to missions. This shows an increase over the previous year of \$3879.23.

Fifteen church schools were taught last year. The enrollment was 400. This number represents probably about

fifty per cent of all the children among our people. The interest in Christian education is deepening and growing stronger, so we are sure we shall have more schools the coming year.

Missionary Volunteer Work

There are fifteen societies of Missionary Volunteers organized among our young people, with a membership of 976. In most of the societies a good interest has been maintained during the year. It is impossible for us to correctly measure the good accomplished by these different organizations among our people.

One incident may be mentioned illustrative of the good work accomplished by the efforts of the youth. About a year ago the attention of one of the Missionary Volunteer Societies was called to the fact that among the settlers in Saskatchewan, Canada, there were many Russians, and it was proposed that a fund be raised to send them literature on present truth. Ten dollars was given and the tracts to the value of that amount in the Russian language sent to one of our churches. Two of the brethren took them and handed them out, and now the report comes that they are calling for some one to come and talk to them about the truth. When one of these Russians afterward met our brother he said that the tracts had troubled their church very badly, and that what he had read was troubling *him*. Said he, "It troubles my heart so badly! Can't you send some one to help us? It is *that Sabbath* that we don't understand." If the interest awakened by the circulation of these tracts can be followed up, no doubt a strong church may be raised up among these rugged farmers of the north.

If all our young people would engage in the work of soul-winning, a glorious harvest would be the result. What could we do in our churches without the Sabbath-school, the church school and the young people's societies?

Circulation of Literature

This phase of our work has not met with the degree of success we would have been glad to see. The real cause is difficult to define; however, we live in hope, "and hope maketh not ashamed". In some way we believe God will bring up this branch of His work in this conference, and we shall see larger results than at present. We are not discouraged, and our sympathies are with those who have met with great difficulties and who have worked hard and faithfully.

A Forward Look

In planning for the future, a few things should receive special emphasis:

First, our evangelical work must be vigorously prosecuted. This is all-important.

Second, we must never lose sight of our foreign missions; and so the funds to send the gospel to all lands must be kept flowing into the treasury.

Third, the great temperance movement inaugurated in this state presents a favorable opportunity to give the

people the light that has come to this people on the subject of health and temperance, and to place before them our attitude on this important question.

Fourth, the union conference having undertaken during the coming year to lift the burden of debt and provide needed facilities for our schools, we must rally to meet the demand of the hour and show our loyalty to this cause by lifting the burdens now resting upon our institutions. The work has already begun in the union and will surely need the enthusiastic support of all the people in this conference. This, of all the conferences in the Pacific Union, has the most vital interest in the college. It is located in our territory, near our own doors, and we must give it our hearty support. So, during the coming year, we must work, pray, believe and sacrifice that this fund be raised. The work must not, and will not, fail. If there was ever a time when every man, woman and child should come to the rescue of our schools, it is *now*. With one united effort this work can surely be accomplished. Is it beyond our strength and ability? When all give it their united support and work together, it will be done.

With the prayer that the Lord will send His rich blessing upon us here during this meeting, and during the years yet to come until the work is finished, we commend all these things for your earnest consideration.

E. W. FARNSWORTH.

Report of Auditor

To whom it may concern:

This is to certify that I have made a careful examination of the California Conference of Seventh-day Adventists' books of account and the vouchers for same on file for the last fiscal year, and the revenue statement and balance sheet are correct reports of the present condition of the business as at the close of December 31, 1913, as disclosed by said books of account.

J. J. IRELAND,

Dated March 22, 1914. Auditor.

Report of the Church School Department

"Nothing is of greater importance than the education of our children and youth."—Councils to Teachers, p. 165. For this reason, this report will represent one of the most important departments of the California Conference.

The great work which this encampment represents has grown so that it embraces several distinct yet closely related lines of endeavor. Just as truly as we are separate from the world in doctrine and fundamental belief in God and His inspired Word, so surely are we to be separate in lines of education. The world, at best, can educate only for this world, but we are educating not only for this world, but primarily for the world to come.

Since the schools of the state do not even pretend to impart a knowledge of

California Conference S. D. A.

Tithes and Offerings from Churches—Comparative Statement of 1912-13

	TITHES		OFFERINGS	
	1912	1913	1912	1913
Alameda	\$ 1,181.84	\$ 1,391.01	\$ 546.45	\$ 806.27
Arcata	375.12	316.82	83.05	205.97
Berkeley	1,873.39	2,274.14	1,298.93	1,948.54
Byron	-----	362.75	-----	508.77
Calistoga	339.82	330.49	144.30	161.98
Daly City	556.75	755.34	192.67	315.44
Eureka	856.80	990.90	459.91	582.40
Ferndale	216.95	133.65	59.55	74.99
Fort Bragg	-----	106.77	-----	10.35
Fortuna	707.45	399.52	236.39	157.26
Guernville	178.15	151.32	47.04	44.03
Hayward	172.75	223.69	177.56	284.95
Healdsburg	1,342.21	1,658.40	791.53	907.93
Kelseyville	128.92	89.30	49.63	69.23
Los Gatos	378.16	317.56	151.33	157.33
McKinleyville	122.10	80.85	35.74	72.48
Melrose	2,397.01	2,136.80	823.61	758.71
Morgan Hill	598.44	613.34	216.05	308.60
Mountain View	6,722.85	7,044.95	2,692.21	2,619.23
Napa	886.54	1,289.76	331.23	338.40
Oakland	4,899.02	6,021.09	1,792.78	2,753.90
Pacific College	2,030.14	2,223.13	1,983.38	893.06
Park, S. F.	444.83	624.69	230.38	425.36
Pepperwood	150.60	95.78	105.36	25.64
Petaluma	407.25	471.55	118.36	142.57
Richmond	404.76	725.32	151.83	263.60
St. Helena	1,887.23	1,846.07	577.38	494.06
San Francisco	3,700.77	5,619.92	1,017.34	1,410.65
Sanitarium	7,664.83	7,127.07	1,985.83	2,409.81
San Jose	2,554.94	1,869.95	304.82	552.78
Santa Cruz	596.92	465.53	199.73	229.34
Santa Rosa	576.22	755.19	283.38	437.40
Sebastopol	626.02	501.56	228.51	307.11
Sonoma	1,306.05	637.43	396.97	374.71
Soquel	100.87	111.95	56.60	59.54
Smith River	19.10	6.30	3.40	2.65
Ukiah	363.78	501.63	328.04	278.75
Vallejo	95.53	148.95	42.08	66.86
Watsonville	184.78	177.33	186.24	58.76
Personal	1,423.59	1,955.23	1,330.93	1,319.62
Totals	\$48,476.98	\$52,553.03	\$19,660.52	\$22,889.12

Offerings shown above for 1913 are made up of the following named funds received from the churches:

	1912	1913
Annual offerings	\$ 2,534.86	\$ 1,937.52
Blind work	21.80	8.60
Bombay treatment rooms	-----	576.26
"Christ's Object Lessons"	2.25	-----
Church school equipment	80.64	60.01
India book fund	103.00	-----
Ingathering	1,662.24	2,191.25
Loma Linda Hospital fund	-----	704.06
Midsummer	810.76	704.44
Miscellaneous, foreign	628.45	557.14
Miscellaneous, home	506.99	65.32
Missions	1,654.09	2,819.47
Orphans and aged	42.98	8.50
New college building	-----	1,987.04
Religious liberty	307.28	111.69
Sabbath-school donations	5,402.87	8,737.66
School debt	2,824.69	377.63
Sanitarium birthday offering	-----	50.89
Southern work	289.13	112.60
Sustentation	27.50	32.50
Swedish school	5.00	-----
\$300,000 fund	1,530.25	104.00
Thirteenth Sabbath Offering	1,225.74	1,692.54
Totals	\$19,660.52	\$22,889.12

God, whom to know is life eternal, it is imperative that we should establish such institutions of our own as shall meet this need—schools where our

children may be trained not only in the facts and principles that go to make up a common education, but in the fundamental principles of Christian living.

COMPARATIVE TITHE STATEMENT CALIFORNIA CONFERENCE

S. D. A.—1913, 1914 TO MAY 31

Church	1913	1914	Church	1913	1914
Alameda	\$ 488.18	\$ 639.42	Oakland	1,640.18	2,758.00
Arcata	84.09	79.60	Pacific College	660.48	1,279.07
Berkeley	1,077.51	780.49	Park	161.42	288.63
Byron	71.00	53.50	Pepperwood	25.05	111.85
Calistoga	74.86	64.13	Petaluma	82.40	98.77
Daly City	248.36	313.43	Richmond	256.54	269.38
Eureka	374.95	242.61	St. Helena	641.76	541.28
Ferndale	35.90	87.65	San Francisco	3,056.89	1,514.64
Fortuna	172.07	273.75	San Jose	556.00	733.28
Fort Bragg		25.15	Santa Cruz	144.26	135.97
Guerneville	21.90	39.74	Santa Rosa	323.17	92.18
Hayward	71.64	120.01	Sebastopol	150.22	219.32
Healdsburg	464.44	422.27	Sonoma	138.70	345.51
Sanitarium	2,093.35	2,591.56	Soquel	33.05	74.30
Kelseyville	22.45	19.40	Smith River	2.00	
Los Gatos	90.79	52.31	Ukiah	119.01	138.26
McKinleyville	40.40	14.00	Vallejo	56.45	84.15
Melrose	847.95	756.15	Watsonville	79.70	72.85
Morgan Hill	100.95	108.00	Japanese Church		32.35
Mountain View	2,054.81	1,744.73	Personal	471.18	411.67
Napa	464.45	385.01			
			Totals	\$17,496.51	\$18,014.37

meeting. The result of these meetings during the past year will be mentioned later.

The third factor is the living example of the teacher. Doubtless most of you remember having been influenced strongly at some time in your life either for good or evil, by some one individual. The influence of a conscientious Christian teacher upon her pupils for good is a power that is immeasurable.

The Spirit of prophecy says, "The character of the work done in our schools should be of the very highest order." In harmony with this instruction a constant endeavor has been made to raise the standard of the educational work, and I am glad to report that we have as strong a corps of teachers in this conference as any in the United States. A large number of these teachers hold professional certificates.

STANDING OF CALIFORNIA CONFERENCE ON TWENTY-CENT-A-WEEK FUND, JANUARY TO MAY, 1914—\$4.33 A MEMBER

Church	Mem.	5 Mo. Quota	Amount Paid	Over	Short	Av. a Wk. a Mem.
Alameda	72	\$ 311.76	\$ 242.27		\$ 69.49	\$.153
Arcata	19	82.27	54.94		27.33	.131
Berkeley	112	484.96	232.02		252.94	.094
Byron	13	56.29	119.52	\$ 63.23		.417
Calistoga	28	121.24	31.94		89.30	.052
Daly City	20	86.60	93.47	6.87		.21
Eureka	84	363.72	75.61		288.11	.04
Ferndale	16	69.28	20.20		49.08	.057
Fort Bragg	23	99.57	39.12		60.47	.077
Fortuna	27	116.91	18.71		98.20	.031
Hayward	23	99.59	119.57	19.98		.236
Healdsburg	160	692.80	182.55		510.25	.051
Kelseyville	12	51.96	7.85		44.61	.027
Los Gatos	21	90.93	42.09		48.84	.091
McKinleyville	24	103.92	5.90		98.02	.011
Melrose	130	519.60	164.44		355.16	.062
Morgan Hill	28	121.24	78.01		43.23	.126
Mountain View	238	1,030.54	338.80		691.74	.064
Napa	34	363.72	95.30		268.42	.051
Oakland	395	1,710.35	624.68		1,085.67	.071
Pacific College	154	666.82	430.68		236.14	.126
Park, San Francisco	45	194.85	128.78		66.07	.13
Pepperwood	31	134.23	26.09		108.14	.037
Petaluma	14	60.62	60.94	.32		.198
Richmond	22	95.26	80.96		14.30	.167
St. Helena	138	597.54	72.68		524.86	.023
Sanitarium	248	1,073.84	484.50		589.34	.088
San Francisco	161	697.13	551.16		145.97	.155
San Jose	104	450.32	113.85		336.47	.049
Santa Cruz	41	177.53	54.48		123.05	.06
Santa Rosa	49	212.17	71.18		140.99	.065
Sebastopol	86	372.88	118.57		253.81	.062
Sonoma	54	233.82	63.94		169.88	.053
Soquel	9	38.97	13.15		25.82	.066
Ukiah	30	129.90	76.43		53.47	.11
Vallejo	24	103.92	13.92		85.00	.035
Watsonville	5	21.65	15.25		6.40	.14
Personal	48	207.84	284.56	76.72		.27
Totals	2,782	\$12,046.06	\$5,252.61	\$167.12	\$6,960.57	\$.084
					Over	167.12
					Net Shortage May 31, 1914,	\$6,793.45

They must know not only how to live a Christian life themselves, but also how to help others.

Another quotation: "We can not afford to separate spiritual from intellectual training. Well may parents dread intellectual greatness for their children unless it is balanced by a knowledge of God and His ways." This balanced education our teachers are endeavoring to give. I will mention only three factors that control this result:

First, the daily Bible lesson. For each grade in each year there is conducted a daily Bible recitation, making

approximately 1440 Bible recitations during the first eight years of the child's school life. In the first three grades the Bible instruction is oral. Grades four and five have text-books on Old Testament history. In the sixth grade the Life of Christ is studied, and in the seventh, the "Acts of the Apostles". The eighth grade has a good course in prophetic history, or "Daniel and Revelation".

A second factor that tends toward spiritual development is the missionary meeting. It is the plan of each teacher to hold weekly, in her room, a missionary

In this connection I wish to express my appreciation of the spirit of unity that exists among our teachers. Each one has endeavored, to the best of his ability, to follow the plans and suggestions of the general educational department; and I am sure that the success, from a mechanical standpoint, that has attended the educational work of this conference is largely due to this spirit of cooperation.

During the past year, the conference very kindly made it possible for the teachers to meet in an institute, held at Pacific Union College during the midwinter vacation. The inspiration, association and instruction thus received were much appreciated by the teachers.

During the past year, sixteen schools, employing twenty-four teachers, have been conducted in the following places: Berkeley, Eureka, Fort Bragg, Healdsburg, Mountain View, Melrose, Oakland, Pacific Union College, Richmond, Sebastopol, Santa Rosa, Sanitarium, St. Helena, Sonoma, Vallejo and Los Gatos. Four of these—Berkeley, Oakland, Fort Bragg and Richmond—are new schools, having been conducted for the first time this year. Two schools—Los Gatos and Vallejo—have been discontinued during the year. The total enrollment in these schools was 514.

The missionary societies make the following report: Missionary letters written, 117; missionary letters received, seventy-one; missionary conversations, 278; missionary visits, seventy-six; missionary bouquets given, 1222; missionary scripture cards, 836; papers sold, 737; papers given away, 3193; tracts sold, fifteen; tracts given away, 2190; subscriptions for papers, fifty-two; articles of clothing given, 290; signers temperance pledge, eighty-nine; articles food given away, 174; books loaned, twenty-six; orders for books, twenty-eight; missionary readings, 139; hours Christian help work, 164; offerings, \$244.35.

The average salary paid teachers is \$45 or less. Nine receive \$50, or nearly that. G. F. WOLFKILL.

Sabbath-School Report

This camp-meeting affords another opportunity to welcome the officers, teachers, members and friends of our Sabbath-school in this conference. In this report we shall take a glance backward at the history of the schools during the year 1913, and try to obtain a reckoning of our present position.

At the beginning of the year we had forty-six Sabbath-schools with a total membership of 2307. At its close there were forty-eight schools and 2459 members, so our records show an increase of two schools and 152 members. At the close of the first quarter of this year we had the same number of schools and a membership of 2610, making a total gain for fifteen months of 303 members. While this is encouraging, yet the membership should be larger than it is, for our aim is to have every church member in the Sabbath-school either in person or by means of the Home Department, and to these should be added the children who have not yet united with the church. We hope to see greater efforts put forth to increase our membership.

Eighty-eight converted and 110 were baptized. More attention has been given to the spiritual interests of our schools than before, special consecration services being held more frequently in some schools than others. During the week of prayer officers and teachers united in seeking to help every pupil to gain a personal Christian experience. Other times have been set apart for this work, and some schools have been greatly blessed. This was especially true in Eureka last October where the Spirit of the Lord came in and nearly every one present bore testimony. Such experiences led us to believe great good may come to the schools and churches where this work of consecration is constantly maintained. One service of this character is held once a month, and this example we believe is worthy of imitation.

We fully believe greater interest in the study of our lessons will bring more satisfactory results than any other method we can employ. Efforts have been made to secure daily study, and one superintendent writes thus of their experience:

"I have been trying to write to you for a long time. I wanted to tell you about the experience we have had with the daily study outline. The first of last quarter I suggested that we have a banner class for the one having the largest number who gave the lesson *daily* study.

"After this, I wish you could have seen the difference in our lesson recitations. One brother who could not get his class of old people to study had said to me one Sabbath, 'I am discouraged. My class will hardly answer a question.'

"But now as I stop to listen to some of the classes, it does me good to hear how eager they are to give their thoughts. This is especially true in the younger classes.

CALIFORNIA BIBLE HOUSE			
Balance Sheet for Year Ending December 31, 1913			
CLAUDE CONARD, TREASURER			
REVENUE ACCOUNT			
GAINS			
Merchandise Sales			\$2,016.20
LOSSES			
Expense Accounts, Rent, Salary, Postage, etc.	\$1,746.80		
Japanese Literature	2.77		
Insurance	47.09		
Free Literature	5.44		
Doubtful Accounts	132.35		
Depreciation on Furnishings	67.51		
			<u>2,001.96</u>
Net Gain			\$ 14.24

FINANCIAL STATEMENT

ASSETS			
Cash		\$ 343.62	
Accounts Receivable			
Personal	\$1,765.23		
Society	609.25		
Firms	4.66		2,379.14
Inventories			
Merchandise	\$2,884.25		
Insurance	26.23		
Property	301.29		
Expense	109.90		3,321.67
Library		45.75	
"Christ's Object Lessons"		14.06	
			<u>\$6,104.24</u>
LIABILITIES AND SURPLUS			
Accounts Payable			
Societies	\$ 7.38		
Firms	239.95		
Personal	13.06		
California Conference	2,465.63		
"Ministry of Healing"	354.97		
Circulating Library	3.90		
Ship Mission Launch	63.61		
Ship Mission	4.65		\$3,153.15
Provision			
Bad Accounts		494.64	
Surplus January 1, 1913	\$2,442.21		
Gain for Year 1913	14.24		
			<u>2,456.45</u>
Surplus January 1, 1914			\$6,104.24

COMPARATIVE STATEMENTS

VOLUME OF BUSINESS FOR TWO YEARS — 1912, 1913

	1912	1913
Bibles	\$ 946.50	\$ 1,467.09
Subscription Books	5,723.30	3,216.23
Educational Books	437.20	831.35
Trade Books	1,161.55	1,851.55
Tracts	919.71	1,339.42
Periodical Subscriptions and Magazine Sales	9,966.32	8,171.14
Total Sales Books and Papers	\$19,154.58	\$16,876.78

VOLUME OF BUSINESS FOR FIRST FIVE MONTHS OF 1914 COMPARED WITH THE FIRST FIVE MONTHS OF 1913

	1913	1914
Bibles	\$ 447.47	\$ 314.17
Subscription Books	814.59	727.95
Educational Books	193.13	175.57
Trade Books	558.51	523.12
Tracts	420.47	260.27
Periodical Subscriptions and Magazine Sales	3,645.33	3,672.51
Total Sales Books and Papers	\$ 6,079.50	\$ 5,673.59

"One of our teachers has a class of boys from ten to twelve years of age, and there were two girls in the class. She asked me to place the girls in another class because they had *no chance to answer any of the questions*, for the boys were always ahead. Did you ever hear the like before?

"At first it took much persuasion to get the members of the school to engage in such study; and all don't do it yet, but enough do to make a very interesting Sabbath-school. I do it my-

self, having missed only one day, and that was Tuesday of the first week last quarter."

The experience in this school may be repeated in many others, and we recommend the "Banner Class" idea to every superintendent. Our backsliding from the faithful Bible study of former years furnishes the cause of spiritual declension and the manifestation of worldliness and pride. As a lack of appetite for physical food gives anxiety concerning bodily health, so the lack of in-

terest in Bible study should lead to deep humiliation and a great reformation. We have no system so well calculated to give assistance in this direction as our excellent Sabbath-school lessons. Our motto of "Daily Study" is the high standard to be ever kept before us.

In 1912 the plan of special thirteenth Sabbath offerings was first tried in our conference. That year we rejoiced in giving \$1454.24 the four Sabbaths when these offerings were taken. During 1913, the first thirteenth Sabbath, we gave \$528.94 to Korea and Philippine Islands; the second, for medical work in India, \$557.07; the third, \$707.50 to transportation of 150 missionaries; while the last Sabbath of the year our offerings for that day were \$481.92, making the total amount the four Sabbaths, \$2275.43, a gain of \$821.19 over the preceding year.

Our total offering to missions for 1912 was \$6298.65. In the secretary's report last year is found this sentence: "We wish the offerings for 1913 might amount to \$10,000, and we believe they may reach this figure if we all work with a will." It was with intense interest that the figures were placed in the adding machine when the reports were all received, and as it clicked off the sum of \$10,177.88, there was a song of jubilee in our hearts. We were not disappointed in the loyalty and interest of our faithful people. From the lisping child to those bowed down with the weight of years, each week the offerings have come and testified to the interest of our schools in the gospel sent to all the world, and the finishing of the work in this generation. What shall our offerings total for 1914? If the splendid gift of \$700, the first thirteenth Sabbath, and the entire offering of \$2734, is an index of what the remainder of the year will bring, we shall surely reach far beyond what was accomplished last year. We leave it for you to say what the grand total shall be.

We are so glad to welcome the first organized Japanese Sabbath-school into our family of schools, that, though it began its existence in March this year, we want you to know it has arrived; and from its vigorous start we conclude it has come to stay. As far as we know, this is the first Japanese Sabbath-school in America.

Our Conference Home Department has continued to flourish. There is no school that appeals to the deepest sympathies more than this department of which twenty-one reported the last quarter of the year. The preceding quarter thirty-three sent letters, and most of them contained offerings. Letters are sent to over 100 isolated persons, but from some no response is received. Some do not write for a long time because of lack of education, or because unaccustomed to express themselves in writing, but with some the heart becomes so full that the barriers burst and they reply.

Many of these are situated so they never attend meetings or Sabbath-school at all. One brother walked sixty miles from the mountains in Trinity County

to meet with others of like precious faith for the first time, and we had the pleasure of witnessing his baptism. He had become intelligent on all points of our faith through reading, and faithfully sends his tithe, though at one time he expressed his great regret for having "embezzled" the Lord's money, as he expressed it. He writes of his experiences in living the truth and bearing testimony to it in the mountains, and at one time copied a hymn of trust expressing his feelings.

A sister in trying circumstances, with poor health and ten children, for whom she feels the keenest anxiety, writes letters that would touch a heart of stone. Her children have grown up without regard for God, and the poor woman lives in an atmosphere of doubt and wickedness. She says of her elder boys, "They smoke and chew tobacco and swear and persecute me because I try to be a child of God. O pray for me. I need your earnest, sincere prayers to keep up. I know the dear Lord will never forsake me, but life is so dark at times it seems impossible to be cheerful. Pray for my children, too, please. I know it will help. At present I can send only 10 cents for missions. Send me a quarterly and I will study it all I can."

Another sister so bitterly persecuted by her husband that she is obliged to ask us not to write or send receipts for offerings, asks us to pray that his heart may be changed, and they be united in faith. She and her children hold their little family school each Sabbath and she sends liberal offerings to missions. After stating her circumstances, she says, "I am of good courage in the Lord, realizing the great sacrifice He has made to save us from our sins, not in them; and the Sabbath is a sign that He sanctifies us. My trust is in Him to whom all things are possible. I am persuaded that nothing shall separate me from the love of God which is in Christ Jesus our Lord."

A brother in Humboldt County wrote these words to accompany his report envelope:

"My Sabbath-school offering is \$8.00 for last quarter—\$2.60 regular offering and \$5.40 for thirteenth Sabbath offering. My prayers are with you for the unconverted among the youth and children."

A little later a letter came saying this brother had died, so this comes to us as his last testimony.

There are mothers who write us of their unconverted children, beseeching us to pray for them that they might be saved. One of these sends this message: "My health is not good. Am sending \$2.00 for the thirteenth Sabbath offering. I can distribute papers, but that is about all the missionary work I can do. Will you remember me in your prayers that I might get health to do much work, as the time is short for me I know. I have a great sorrow on my heart; have not heard from my youngest son for nearly a year. He left his clothes in a rooming house, and have never been able to locate him since.

Dear sister in the Lord, will you pray, and will you ask others to pray for that boy? Shall look for another letter from you soon."

A conference church has been organized for such isolated members as are unable to meet with any church, and six members have been received, while others are waiting for baptism or letters from churches to which they formerly belonged. Letters are occasionally sent these lonely ones in which selections are taken from letters written by them, and these seem to be greatly appreciated. They are called "testimony letters," and are intended to place these lonely ones in touch with one another, and to take the place of a social meeting. In our family we have two sisters in Del Norte County—one over ninety years of age, and another eighty-eight. The latter writes that "at one time we had a Sabbath-school here, but some fell away from the truth, others moved away, and others of us got too old and feeble to attend, so it was disbanded. But some of us are still in the faith and look with pleasure to the near coming of the dear Saviour. I am past eighty-eight and have been a Sabbath-keeper about thirty-five years. I don't have the lessons, but I still enjoy the dear old Book."

An earnest isolated sister who is employed by a wealthy Italian gentleman, interested her employer in the thirteenth Sabbath offering last September, and he gave her \$10 as his gift for that day. We wrote him, thanking him for this offering, and he afterward told our sister he wished us to write again giving the Bible reasons for paying tithe.

There has been a small increase in the Home Department membership in the schools, there being ninety-nine members at its beginning and 106 at its close. There is a fruitful field for our secretaries; and as the conference Home Department reaches a helping hand to the isolated within its borders, so our local schools may encourage the aged, sick and discouraged ones of the home church.

Two conventions were held during the year, one at Healdsburg and one at Sebastopol, besides convention work done on the camp ground at San Jose. We hope others may convene in addition to two already held this year in San Francisco and Healdsburg.

In Calistoga a Sunday-school has been held by our people, with good results, also one in Oakland. We believe missionary work could be done in many places by faithful effort in this direction.

We have 1265 children in all divisions in our Sabbath-school. These are indeed "the heritage of the Lord," and are to be trained in His service. They are the ones who must soon bear the responsibilities at home and in foreign lands. Parents are giving their dimes and dollars to missions, but a far more costly offering will be made as their sons and daughters are sent to distant lands; but He that spared not His own Son, but delivered Him up for us all, will give needed grace for every ordeal, and our Sabbath-school must not only afford a base of supplies, but be the recruiting

ground from which brave soldiers will go to win stars for the crowns they shall wear by and by.

For this work of training, skilled teachers and faithful officers are required. Still greater diligence in study is needed. Those that watch for souls as they that must give account are required, and those who will deny their own selfish desires, that there be no lack in mission funds, should be found in every member of our Sabbath-school. While we are thankful for what God has wrought in our Sabbath-schools the past year, yet we press on, forgetting what lies behind and straining every nerve to do more effective service.

MRS. VESTA J. FARNSWORTH.

Officers Elected

The following officers were elected: E. W. Farnsworth, president; H. B. Thomas, secretary and treasurer; Claude Conard, auditor.

Executive Committee

E. W. Farnsworth, E. J. Hibbard, J. W. McCord, E. E. Parlin, C. E. Ford, H. G. Childs, S. T. Hare, W. E. Johnson, B. M. Shull.

Report of the Committee on Credentials and Licenses

The report of the committee was as follows:

Ministerial Credentials

E. W. Farnsworth, F. W. Field, A. Brorsen, S. T. Hare, J. W. McCord, G. W. Rine, James Taphouse, H. A. Washburn, A. S. Marchus, Andrew Nelson, D. E. Robinson, Dr. Geo. Thomason, C. E. Ford, R. S. Fries.

Ordination and Credentials

L. L. Hutchinson (ordained Sabbath, July 4, 1914).

Honorary Credentials

Isaac Morrison, A. E. Place, H. A. St. John.

Ministerial License

C. E. Andross, W. P. Dayton.

Missionary License

Mrs. E. W. Farnsworth, Miss Celia A. Green, Mrs. Ada La France, L. K. Dickson, K. Nozaki, J. R. Ferren, Mrs. L. L. Hutchinson, Y. Watanabe, Mrs. M. E. Tarver, H. B. Thomas, Frank A. Coffin, Miss Mary Clark, Mrs. Alma McKibbin, Miss Laura Morrison, Mrs. E. E. Parlin, Phebe Press, I. T. Reynolds, Mrs. Ettie L. Williams, Mrs. Mary M. Lester.

Resolutions Adopted

Gratitude

1. To the eternal Giver of all blessings: For His manifold grace in the bestowal of needed benefits during the past conference year; for material prosperity generally upon our people; for the protection of our laborers from sickness and death; for His blessings upon their labors of love; for the success which has attended, under His fostering hand, our colporteur and evangelical

work; for all these and much more which we can not mention, in conference assembled, we hereby recognize His mercy and loving kindness by renewing our consecration to the God of all grace, and pledging once more our unswerving fidelity to His plan for His people's preparation to meet the Saviour at His soon coming.

Temperance

Whereas, We believe that intemperance is a crime in the economy of government because it tends to immorality and even to death; and

Whereas, It is recorded that the *Wholesalers and Retailers' Review* has confessed that "with comparatively few exceptions our saloons are houses of drunken men, profanity and obscenity of the vilest type," and that *Bonfort's Wine and Spirit Circular* says that "the modern saloon has been getting worse instead of better, that it has been dragged in the gutter, has been made the catspaw for other forms of vice, has succumbed to the viciousness of gambling, and has allowed itself to become allied with the social evil;" and

Whereas, We fully believe these almost heart-rending concessions to be entirely justified, thus making the temperance question one of the most important of the age, and demanding the extermination of all saloon commerce as a vile monster; and

Whereas, To remain passive under such circumstances can be considered no less than at least a partial endorsement of the saloon evil; therefore be it

Resolved, That we positively repudiate any sympathy whatever with this terrible traffic in the bodies of men, and pledge hearty support by voice, pen and vote to the 1914 "dry" campaign, praying also that the God of battles will give victory to this righteous enterprise. Be it further

Resolved, That we urge our local church officers to organize our forces for strong and aggressive work with Temperance numbers of the *Signs of the Times*, *Youth's Instructor* and *Our Little Friend*, also temperance tracts in cooperation with the present prohibition movement.

Resolved Further, That we admonish our people everywhere to register as voters, without delay, for only by so doing may we be prepared for united and effective action at the polls when the question of the prohibition of the liquor traffic shall be submitted to a vote.

Religious Liberty

Whereas, A movement is on foot to secure a Sunday law for the State of California by the circulation of petitions looking to the employment of the initiative ballot in November, and

Whereas, Should the required number of signatures be secured, many would be led to vote for such a measure without understanding the true nature of the measure; therefore

Resolved, That in case the required number of signatures are secured, we

will use our utmost endeavor to offset this danger by a campaign of education along the line of true religious liberty. To this end we recommend the preparation of inexpensive leaflets which will clearly set forth these principles, so that they may be freely used throughout the state, and be it further

Resolved, That should the Pacific Union Conference deem it necessary to recommend a supplementary lecture campaign, we will give it our hearty support and agree to bear our proportionate share of the expense accruing thereby.

Be it also further

Resolved, That in order to impart more fully and forcibly the grand truths of religious liberty, we encourage taking advantage of the liberal club offer of the publishers of *Liberty Magazine*, and raise subscription clubs for it in all our churches so that their adjacent neighborhoods may have the benefit of knowledge we ourselves have received, and so be prepared for the great crisis outlined in sacred prophecy.

Panama Pacific Exposition

Whereas, The Panama Pacific International Exposition, which is to be held in San Francisco, February 20 to October 4, 1915, will bring to our doors hundreds of thousands of all nationalities; therefore,

Resolved, That we improve this great opportunity to present gospel truth to this vast multitude by the holding of religious meetings as the way may open, and the sale and free distribution of our truth-filled literature.

Colporteur Work

In order to raise the standard of our colporteur work, and that we may be able to enlist those of the best talent and ability as permanent workers,

We Recommend, That colporteur's credentials be given by this conference to such persons as have attained to a satisfactory standard in all important features of the work, and that these credentials be granted by the conference in session on the recommendation of the committee on credentials and licenses; that the following conditions enter into the basis of granting colporteur's credentials:

(a) The colporteur should be sound in the truth.

(b) Proper influence, dress and manners.

(c) Faithful and industrious in the use of his time, making his one work that of circulating our literature.

Whereas, There is need of a uniform plan of rendering assistance to our colporteurs; therefore

We Recommend, That the following courtesies be extended to all regular conference accredited colporteurs of this conference:

(a) Railway fare to and from regular yearly colporteur's institutes, with free entertainment.

(b) *Review* and the *RECORDER*.

(c) Railway fare from territory to camp-meeting and return.

Whereas, the Testimonies tell us that the book work is to be the means of quickly giving the sacred light of present truth to the world; therefore

We Recommend, That our conference officers, ministers and other workers make special efforts to get men and women of mature experience to devote their lives to the colporteur work; and

We Further Recommend, That a large number of our young people be encouraged to give themselves to this branch of the work.

"Signs of the Times"

Since the publishers and editors of the *Signs of the Times* have planned for it to carry all phases of the third angel's message in its columns twice a year, thus making it a most valuable medium for the circulation of the truth, and since all net earnings of the *Signs* are to be apportioned to mission work, through the local conference, on the basis of circulation, thus augmenting the twenty-cent-a-week fund; We therefore

Recommend,

(a) That large clubs of this paper be solicited from all our churches by those having the oversight of the work, also from isolated members, to the extent of a circulation average not less than two copies a member.

(b) That besides posting them through the mails to interested persons, an effective house-to-house neighborhood campaign be entered upon to secure readers.

(c) That in addition to these efforts to obtain temporary readers, a strong canvass be organized for securing regular annual and semi-annual subscriptions.

Educational Obligations

Whereas, Our Christian educational system is of paramount importance in the finishing of the proclamation of the everlasting gospel; and

Whereas, It is apparent to all who have made a careful study of the present status of our educational work in the territory of the Pacific Union Conference, that plans should be adopted, and with the blessing of the Lord, carried to completion, which will give financial relief to our larger educational institutions; we therefore

Recommend to the constituency of this conference, hearty cooperation in the plan recently inaugurated by the Pacific Union Conference, the text of which plan reads in part as follows:

"Whereas, In view of the proximity of the close of earth's history, and consequently the urgent need of training our children that they may be prepared to fill the imperative calls for consecrated missionaries to carry the last message 'unto the uttermost parts of the earth,' and thereby speedily finish this great advent movement and bring the glorious coming of our King, it is essential that adequate provision shall be made for the Christian education of our children and youth, and for this purpose the sum of \$60,000 is required; and

"Whereas, The present indebtedness of our educational work in the Pacific Union Conference, including the obligation which rested upon the former Healdsburg College, reaches a total of \$90,000; therefore

"We Recommend, That the total sum of \$150,000 be raised by the constituency of the Pacific Union Conference in the following manner:

"(a) That the said \$150,000 be divided into 3000 shares of \$50 each.

"(b) That by public and private solicitation we aim to secure five or more persons who will become responsible for one hundred shares of \$50 each ten for fifty shares each; ten for ten shares each; ten for five shares each; 200 for two shares each; 1000 for one share each; and 1000 for half a share each.

"(c) That the money received for these purposes shall be kept intact by the Pacific Union Conference upon interest, subject to the conditions herein-after specified.

"(d) That all local church and other enterprises in the territory of this union, requiring the expenditure of money for the erection of buildings, etc., be held in abeyance, as far as consistent with the progress of the cause in each field, during the time herein specified for the raising of this fund.

"(e) That if within eighteen months from the first day of June, 1914, the total sum of \$150,000 shall not have been subscribed, then all sums paid, with all notes given, shall be subject to recall by the individual subscribers.

"(f) That as soon as the total amount is subscribed, then and thereafter all money paid into this fund shall be applied, first, pro rata according to the indebtedness of each conference; and, secondly, for the improvements specified.

"(g) That we encourage our people to avail themselves of the opportunity of selling 'relief books' and thereby 'endeavor to carry out the plan presented to us for the education of workers, for the relief of the schools, and for the winning of souls to the cause of Christ.'"

Educational Work

Whereas, The church school work throughout the union conference needs to be carefully and systematically conducted; therefore

Resolved:

(a) That in any church where there seems to be a demand for a church school, the matter shall be brought before the church for action.

(b) That if such action be favorable, a church school board, consisting of three, five or seven members, shall be selected by the church. Their duties and organization shall be as follows:

1. The board shall have a chairman,* secretary and treasurer, and shall hold regular monthly meetings, the dates of the meetings being filed beforehand with the church school superintendent.

2. The secretary shall both keep min-

utes of the meetings in a permanent record book, and send a duplicate report regularly to the church school superintendent.

3. At each meeting, the treasurer shall make a report of the financial standing of the school to date.

4. It shall be the duty of the board to select one or more teachers, sign contracts, fix the salaries and have general supervision of the school.

5. That no teacher shall be engaged or dismissed without first conferring with the superintendent.

6. That the school term shall consist of at least nine school months, or thirty-six weeks.

(c) That there shall be two days' vacation at Thanksgiving, one week during the Christmas holidays and two days' spring vacation in March, the teachers receiving their full salary during these vacations; but any other time taken out of the school term by the teacher shall be made up by continuing the school longer in the spring.

(d) That schools having one teacher give grades one to eight only.

(e) That the conference pay the fares of teachers within the limits of its boundary, and to others whom the conference committee in council may so favor, from their homes to their schools at the opening of the autumn term.

Whereas, The autumn council of the General Conference of 1913 set apart two Sabbaths in the year as educational Sabbaths; therefore

Resolved:

(a) That we observe these days in our churches throughout the California Conference in considering denominational school interests; and

(b) That on these days this conference give the churches the opportunity to contribute to a conference emergency school fund to assist needy schools in paying teachers' salary and providing necessary school equipment.

(c) That we endorse the action taken at the recent union conference session, asking the Pacific Union College to establish a permanent summer school for teachers and others who wish to take academic or college work for credit.

(d) That the conference send such teachers, as its executive committee may select, to the summer school at the conference expense as heretofore, paying railroad fares and \$2.00 a week for board.

(e) That where schools are conducted, every member of the church be encouraged to pledge a certain monthly amount.

(f) That our church members be urged to pay their monthly pledges or tuitions all through the summer vacation, as an emergency fund during the school year.

(g) That church schools confine their efforts to eight grades of work, unless their carrying of ninth-grade work is approved by the conference superintendent, and they are able to do employ two or more teachers; and that we ad-

wise churches calling for tenth-grade work to secure the approval of the conference committee, church school superintendent and union educational secretary, requiring, further, the employment of three or more teachers, the one carrying the tenth grade to bear a professional certificate.

Young People's Work

Whereas, The Spirit of prophecy calls for the organization of Christian young men and women for missionary endeavor; therefore we urge

(a) That church officers and parents, with their prayers, visits and helpful suggestions, foster the young people's societies organized in their midst.

(b) That isolated young people and children be encouraged to become members of the conference society.

Whereas, All must become men and women of prayer if they would be successful soul-winners; therefore

We Recommend, That all, both young and old, strive to observe the Morning Watch regularly, using the little calendar as a daily reminder of this our greatest privilege and our greatest need.

Realizing

(a) That our young people need to be guarded against the huge quantities of unwholesome and useless literature found everywhere; and

(b) That they should be encouraged in the reading of good and helpful books, and in the study of Bible principles, which make us a distinctive people;

We Recommend, That all our workers, church officers and parents put forth diligent effort to get our young people to enroll in the reading courses and to study for the Standard of Attainment membership.

Realizing the importance of the North American Missionary Volunteer goal for 1914,

We Recommend, That our church officers and parents encourage our young people to persevere in their efforts to reach their proportionate goal, which is as follows: Sixty young people added to the church and to the Missionary Volunteer organization; twenty new members of attainment; forty reading-course certificates, and \$982 to support the work in Singapore.

Home Missionary Work

This conference desires to endorse the excellent work that has been done by our churches in organizing for service and in holding missionary meetings. To still further build up our home, tract and missionary work,

We Recommend, That our conference committee, our ministers and all our conference workers unite with our church officers in every effort to strengthen this department, to the end that this conference shall take a leading part in the great home missionary campaign that has been launched by the North American Division Conference, and that will be carried forward in a special way the remainder of this year.

We Recommend, That persevering efforts be made by all church officers to organize every church for work, so that all members will, by more consistent Christian living in home and neighborhood, by earnest and judicious missionary effort in tract and paper distribution, missionary correspondence, the holding of Bible readings and Christian help work, be sending forth a knowledge of the truth.

We Recommend, That we adopt more generally the plan of devoting one Sabbath service a month to the home missionary interests.

Twenty-Cent-a-Week Fund

The definite task assigned to Seventh-day Adventists is the carrying of this "gospel of the kingdom" to all the world in this generation. The majority of our people are so situated that one of the most effectual ways in which they can render assistance in this cause is through the support of their brethren who have left all to carry the message in foreign lands. The rapidity of the spread of this truth, and hence its early triumph, depends to a large degree upon the faithfulness and self-sacrifice of the brethren in the home land.

We, therefore, urge upon all of our church members the privilege of sacrificing for the liberal support of our foreign mission work.

Whereas, Twenty cents a week per member is the standard that has been set by the General Conference to be raised this year for missions;

Resolved, That every member be constrained to do his part in this endeavor, and that the officers of each church be requested to keep before its members every week the progress that the church is making toward this goal;

And further, that the mission clock prepared by the Pacific Union Conference, which is furnished free to each church, be used for this purpose.

"Pacific Union Recorder"

Whereas, The PACIFIC UNION RECORDER is an important factor in the upbuilding of the work of the Pacific Union Conference in general, and the California Conference in particular, and should for that reason be regularly read by every member of the conference; therefore

We Recommend, That each and every family in the conference become a subscriber for that trusty paper of conference news, and that, if any are so unfortunate as not to have it in their home, all such subscribe for it here and now, and so join the family of its happy readers.

Hobson Amendment

Whereas, The Hobson Amendment, House Joint Resolution 168, calling for nation-wide prohibition, is now before Congress, and is soon to be brought to vote; and

Whereas, We believe the measure to be of transcendental importance, and should therefore become operative throughout the United States; be it therefore

Resolved, That this California Conference of Seventh-day Adventists, now and here in session, give that measure its hearty endorsement, and earnestly urge its passage through the houses of Congress, and thus our country be freed from the awful curse of the liquor traffic.

For Use of Grounds

Whereas, The use of these grounds has been granted by Mr. S. S. Austin to us free of any charge;

Resolved, That we recognize this generous action as a gracious kindness, and extend to Mr. Austin our sincerest appreciation.

Newspapers

Resolved, That we extend a vote of thanks to the newspapers of Oakland and San Francisco for their courtesies in giving liberal space for reports of our conference and camp-meeting.

CALIFORNIA CONFERENCE ASSOCIATION

Four meetings of the California Conference Association of the Seventh-day Adventists were held, the first one being called at 3 P.M., June 24, 1914, as per previous announcement in the PACIFIC UNION RECORDER.

A board of seven trustees was elected for the ensuing year as follows: E. W. Farnsworth, E. E. Andross, C. H. Jones, E. E. Parlin, H. G. Childs, W. E. Johnson and Claude Conard.

The following was presented as a list of property held by this association: Alameda, block 196, lot 33, Encinal Park tract.

Angwin School, 1500 acres.

Arcata, block 257, lot 50x50.

Berkeley, block D, lot 18 on map showing subdivision of southwest portion of plot 53 of Kellersberger's map of Peralta Ranch surveyed for E. D. Harvey.

Blue Lake, lot 60x120.

Eureka, block 109, lots 3 and 4, second enlargement of Clark's addition to City of Eureka.

Fort Bragg, block 51, lot 1.

Ferndale, block 13, lot 8.

Healdsburg, lots 60, 61, 62, 63, 64 of Knook's addition to town of Healdsburg.

Los Gatos, lot 53 Nott subdivision.

Mountain View, lot 1 Titus subdivision; lot 2 Titus subdivision; portion lots 7, 8, 9 Pacific subdivision.

Morgan Hill, block 60, lots 10, 11 Haler addition.

Melrose, Oakland, block L, lots 53 and 54 Hemphill tract.

Pepperwood, lot 30x67.

Petaluma church and church school, portion lot 195.

Richmond, block 3, lots 33 and 34.

Santa Cruz, front half subdivision of lot 1, Smith estate.

San Jose, ———.

Soquel, lot 34x129.

Sebastopol, ———.

Ukiah, block 42, lot 32x65.

Vallejo, block 483, lot 3.

It is requested that information be sent to the California Conference Association office, 537 Twenty-fifth Street,

Oakland, Cal., of other properties which should appear in the above list.

Financial and auditor's statements were rendered and accepted as follows:

California Conference Association of the Seventh-day Adventists

REVENUE ACCOUNT

Year ending December 31, 1913

Income

Interest received	\$6783.05	
Interest due and unpaid	619.20	\$7402.25

Expense

Interest paid	\$3480.17	
Interest accrued and unpaid	2642.37	
Annuities paid	867.06	
Expense	135.25	
Total expense	\$7124.85	
Net gain	277.40	\$7402.25

FINANCIAL STATEMENT

December 31, 1913

Assets

Cash on hand and in banks	\$ 3665.39	
On hand	\$ 10.00	
First Nat. Bank	155.39	
Central Bank—		
cert on dep	2000.00	
Oakland Bank of Savings	1500.00	

Notes receivable, loans on church prop, contracts, etc	37,913.06	
Cal. Conference edu debt	48,874.24	
Cen. Cal. Conf. edu debt	8,648.23	
Pac. Union College cur amt	1,381.67	
Oakland office lot (lease)	1,500.00	
Oakland office building	2,509.01	
Provision on annuities paid	9.26	
Provision for int recl-umpd	619.20	
		\$105,120.07

Liabilities and Surplus

Notes payable	\$77,541.38	
Annuity bonds	10,800.00	
California Conference	8,932.00	
Deposit accounts, trust funds	3,805.76	
Reserve for int due and unpd	2,642.37	
		\$103,721.51

Surplus

Surplus Jan. 1, 1913	\$1121.16	
Net gain for year	277.40	
Surplus Dec. 31, 1912	1,398.56	
		\$105,120.07

Additional Statement

Standing of the old Pacific Educational Association accounts December 31, 1913, as follows:

Pac. Edu. Assn. real estate	\$10,000.00
Pac. Edu. Assn. furnishings	14,555.93
California Conference acct	542.31
Total	\$25,098.24

(In making out previous statements, the Pacific Educational Association accounts have been incorporated as part of the California Conference Association reports. They are here shown as a supplementary report.)

To the California Conference Association of the Seventh-day Adventists

In harmony with your request, we have audited the accounts of the association for the year ended December 31, 1913, and we certify that according to the records, it is our opinion that the attached balance sheet and profit-and-loss statement correctly presents the financial condition of the association.

H. G. CHILDS,
T. F. CULHANE,
Auditors.

Resolutions Adopted

The following resolutions were passed by the California Conference Association:

Transfer of Association Office

Whereas, The office of the California Conference of Seventh-day Adventists is now located at Oakland, Alameda County, Cal., and the transaction of the business of the California Conference Association of the Seventh-day Adventists can be more conveniently and expeditiously transacted at the Oakland office of said California Conference of Seventh-day Adventists instead of at Mountain View, the office and principal place of business of this association;

Resolved, That we hereby request, authorize, empower and direct the board of directors of this association to change and remove the principal place of business of this association to its present location, to wit: at the town of Mountain View, in the County of Santa Clara, State of California, to the City of Oakland, County of Alameda, State of California.

Transfer of College Property

Whereas, The Pacific Union College Association has been incorporated under the laws of the State of California for the purpose of holding the title to such real property as may be required in the educational work; and

Whereas, The record title to its land is now vested in the California Conference Association, and should be transferred to the said college association; we therefore

Recommend, That the incoming board of Directors of the California Conference Association consider the advisability of conveying this land to the aforesaid college association.

E. W. FARNSWORTH, *Pres.*,
CLAUDE CONARD, *Sec'y.*

Newspaper Courtesies

"Yes, I have been reading about your meetings in the newspapers." This was what visitors at the Oakland camp told some of our ministering brethren who talked with them about the good meetings we were having. One family had read every article which had appeared in the leading Oakland paper, which gave considerable space to the truth and whose management feels very kind toward our people. There can

be no doubt but that the articles concerning Seventh-day Adventists which appear in the daily papers from time to time do interest people in the truth.

During the twelve days of the camp-meeting, which lasted from June 23 to July 5, the six dailies about San Francisco Bay printed forty-three articles, totaling over ten columns. These papers have a combined circulation of about 425,000. Thousands more are reached by the news service maintained by at least one of these papers, which sends items of importance to various parts of the state. How far our work and message has been advertised through this means it is impossible to estimate. Our press bureau sent out a general story, two columns in length, covering the entire camp-meeting, to 105 weekly and twenty daily papers throughout the California Conference.

Even the Sabbath truth was published by one of the leading papers, 40,000 persons or more being told through this medium that Sunday is a product of apostasy from God, that at the time of Christ's crucifixion the women who went to anoint His body rested on the Sabbath, according to the commandment of the decalogue, and that churches throughout the world, in observing Good Friday and Easter Sunday, tacitly admit that the day which falls between is Sabbath, although leaving it for the Seventh-day Adventists to practice.

Articles were also printed on "Sunday Laws," "The Mark of the Beast," "Nearness of the End," "Danger of Moving Picture Shows and Modern Fashion," "Temperance," "Germs and their Carriers," "Injurious Effects of Tea, Coffee and Spices".

The newspapers about the bay gave space to articles about Elder A. G. Daniells' recent visit to Oakland and departure for Australia. A picture of our new church in San Jose was printed in the leading newspaper of that city, with an article concerning it. Synopses of sermons on various subjects have also been given good space.

After these newspaper articles have stirred up the interest of the reading public, there is a great opportunity for our people to follow up the work with tracts and papers in large quantities, many things being considered in them which the big dailies do not consider news, but which the public ought to have, that people may have a better knowledge of the special truths of this time. Elder A. S. Marchus and Dr. L. A. Reed are to follow up the Oakland camp-meeting with a tent effort.

Four papers of Sacramento printed thirty-six articles totaling over twelve columns during the camp-meeting at that place. Some of these items carried large headlines, one of them appearing on the front page. Papers in other cities reprinted in full some of these articles, and many more were supplied by the press bureau.

In the kingdom many will say, I first read about the truth in an article in a daily paper, and was thereby led to investigate more fully, and to obey God's Word.

FRANK A. COFFIN.

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

Loma Linda - - - - - California

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EDITORIAL COMMITTEE

E. E. Andross, E. W. Farnsworth, B. E. Beddoe,
C. L. Taggart, J. Ernest Bond, Francis M. Burg,
W. M. Adams.

Entered as second-class matter June 25, 1914,
at the Post-office at Loma Linda, California, under
the Act of Congress of March 3, 1879.

THURSDAY, JULY 16, 1914

For Sale

Cheap, good terms: 16½ acres of first-class land,—family orchard, berries, alfalfa, small house, fine oak shade, good barn, fine pumping plant; near church and church school. Reasons for selling—want to attend Pacific Union College. For particulars, address R. W. Smith, Lomora, Cal., R. D. 3. 49-3

For Sale

Modern 6-room house: large screen sleeping porch, cement cellar under two-thirds of the house, cement floor in laundry with two porcelain laundry trays, large steel range in kitchen; lot 50x142 to 16-foot alley; very large barn; orange trees on lot; located in San Fernando, Cal., less than two blocks from post-office and business section; easy walking distance from the academy and Seventh-day Adventist Church; part terms if desired. For particulars, write Dr. J. F. McArthur, Rudy Block, Glendale, Cal.

Hundreds of Christian Endeavors, who have been attending their twenty-seventh annual state convention in Oakland, were made acquainted with our temperance literature through the successful efforts of Ernest Lloyd, missionary secretary of the union conference, and J. R. Ferren, secretary of the California Bible House, and the assistance of Miss Harriet Maxson. The convention was held in the Piedmont Auditorium, at Twenty-fourth and Harrison Streets, July 3 to 12. Arrangements were made with the convention management for a booth near the entrance, where the Temperance *Instructor*, Temperance *Little Friend* and our anti-liquor tracts were displayed. Brethren and sisters of the California Conference contributed during the recent camp-meeting to pay for the tracts, which were distributed free to the Christian Endeavor visitors. The *Instructor* and *Little Friend* were sold at cost. Across the front of the booth was a large sign: "Headquarters Temperance Campaign Literature." Another sign gave the tract society address, and this was also placed, with a rubber stamp, upon the literature distributed.

Annual Meeting of Southern California Association of Seventh-day Adventists

The fourteenth annual session of the Southern California Association of Seventh-day Adventists will be held on the camp ground at Alhambra, Cal., August 3 to 16, in connection with the annual meeting of the Southern California Conference of Seventh-day Adventists.

The first meeting of the session will convene August 4 at 7:30 P. M. At this time officers will be elected, and all other business pertaining to the annual session will be transacted.

F. M. BURG, *Pres.*,
B. M. EMERSON, *Sec'y.*

Annual Meeting of Southern California Sanitarium Association

The Seventh annual session of the Sanitarium Association of Seventh-day Adventists of Southern California will be held in connection with the annual session of the Southern California Conference of Seventh-day Adventists at Alhambra, Cal., for the purpose of electing the officers of the corporation, and transacting such other business as may come before the body. The first meeting will be held at 10 A. M. Tuesday, August 4, 1914.

E. E. ANDROSS, *Pres.*,
B. M. EMERSON, *Sec'y.*

Annual Meeting of Southern California Conference

The fourteenth annual session of the Southern California Conference of Seventh-day Adventists will be held on the camp ground at Alhambra, Cal., August 3 to 16. Commencing with the evening of the 3rd, at 7:30, and daily until the evening of the 6th, these meetings will be devoted entirely to the transaction of conference business. The session is called for the purpose of electing the officers of the conference for the ensuing year and for transacting such other business as may properly come before the meeting.

All churches in this conference are entitled to a delegate representation at this session on the following basis: one delegate to represent the church organization, and an additional delegate for each twenty-five members or a fraction thereof.

The camp-meeting proper will commence August 6 at 7:30 P. M.

F. M. BURG, *Pres.*,
B. M. EMERSON, *Sec'y.*

ARIZONA

Conference Doings

Brother M. P. Acosta reports a good interest among the Spanish-speaking population of Phoenix. Some are ready to be baptized as soon as I can visit them.

Sister Edwina M. Kay is continuing her work in Phoenix and reports much interest. We are glad to have Dr. and Sister Kay in the field, and are pleased to be able to report the doctor's health much improved.

Brethren Innis and Reese are meeting with good success in placing both English and Spanish books in the City of Bisbee and surrounding mining camps. They are expecting to continue in that field until the first of August.

As there seems to be a desire on the part of many in Safford to hear the message, who have not yet heard it, the brethren are expecting to pitch the tent there soon, and conduct another effort, and then arrange for the erection of a church building.

Good reports have been received from Elders Sims and Hollister, who have just closed their tent effort in Thatcher. Six adults have taken their stand, against very strong opposition. These have come largely from the Mormon church, and this means persecution. It is hoped that others will yet decide to obey. These will no doubt unite with the newly organized church at Safford, the places being but four miles apart.

The interest in Clifton continues good. Two weeks ago we moved our tent so as to get it out of the reach of the water, and it was well we did, for we had hardly located in our new place till the summer rains came, and the water stood a foot deep where our tent was formerly pitched. We are now on good solid ground where the tent will not be flooded, but there has been so much rain that meetings can be held only half of the time. We are missing about three nights a week. But in spite of this, God is blessing our efforts and new interests are springing up.

Elder C. D. M. Williams left Phoenix last week for the north. He will locate his family in Prescott, and from there will look after the interests of the cause in surrounding territory and in Flagstaff. Just before leaving Phoenix, Brother Williams reported the work there in excellent condition. While the attendance at the Sabbath services has greatly diminished the last few weeks because many have gone away for the summer, the Sabbath-school offerings for the past quarter were equal to any quarter of the past, the amount donated to missions being \$150. We are sure that the little churches of Flagstaff and Prescott will be greatly blessed by Elder Williams' stay among them.

J. ERNEST BOND.