

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 14

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No. 3

## Pacific Union Conference S. D. A. DIRECTORY

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## DANGER!

### Stop! Look! Listen!

Dear reader, do you know that enough signatures have been filed at the office of the Secretary of State to place an initiative Sunday bill on the ballot for the next November election? Do you say, Well, what can I do about it?—We reply, You can do much. The long-dreaded crisis is now upon us, telling that our time for labor is very short.

We read on page 27 of Volume 9 this testimony: "Time is short, and our forces must be organized to do a larger work." Again on page 51, it is said that evangelists should be finding their way into all places where the minds of men are agitated over the question of Sunday legislation. Once more from the same volume on page 231: "The night of trial is nearly spent. Satan is bringing in his masterly power because he knoweth that his time is short. . . . The plain truth must not be muffled now. Plain statements must be made. Unvarnished truth must be spoken in leaflets and pamphlets, and these must be scattered like the leaves of autumn."

In view of all these statements of the Lord, we must conclude that the present movement to secure a Sunday law

by popular vote brings us to the time indicated by prophetic warnings when the world hastens on to the time of trouble such as never was since there was a nation. See Dan. 12:1 and paragraph 2, page 17, Volume 9 of the Testimonies.

In this struggle for religious supremacy, there are now not more than seventy days in which God's commissioned people may give warning to those near them of what this movement means. This article is to say to all that your help in this crisis is greatly needed, and to tell you what is being done to lay out the work for each individual to do.

Two leaflets are being prepared, one of which will point out the viciousness of the bill to be voted upon, and the second is to reveal what the prophecies say the movement will result in.

The voters throughout California must have these to read before the election of November 3. You can put them into their hands. Will you do it? We believe you will.

These leaflets will be sent to the elder of your church in a few days. Be sure to secure enough of them to supply each voter of your neighborhood, and quickly meet the people for deliverance of the matter according to instruction you will receive with the leaflets.

Let each elder call attention to this article just as soon as it is received. Agitate the matter until every member of the church has been awakened to the importance of the occasion. The last great crisis is nearing, and the end is upon us. Work now as never before, and so quickly close the conflict. May the good Lord bless you all with inspired zeal and wisdom for the education of your neighbors concerning this time, and its bearing upon their eternal welfare.

J. O. CORLISS,

Sec. Pac. Relig. Lib. Ass'n.

## TEMPERANCE

### Work, Pray; When?—NOW

"We should endeavor to disarm prejudice by placing ourselves in the proper light before the people."—Testimonies, Vol. 5, p. 452.

These words are found in the setting of the coming crisis, concerning the question of Sunday enforcement. Sunday closing in the past has been closely connected with saloon closing. This has made it necessary for Seventh-day Adventists to take a position where they have seemed to some to be allied with the saloon interests. Just now the conditions are such that we can easily place ourselves in the proper light before all the people. Men of every calling and profession are taking a deep interest in the principles of state, church and individual rights as set forth in the *Protestant Magazine*, and many are joining us in sounding the warning against the "beast." Soon the reaction will set in, and the making of the "image" will be urged with greater zeal than at any time in the past. Then as we give this part of the warning of the third angel, the consistency of our position will be apparent to all, and many will acknowledge it.

Another opportunity to put ourselves in the proper light before all the people is found in the wide-spread prohibition movement. Temperance people are looking to us to bring about the success of the movement. The liquor men are fearing us and our literature more than any other element in the fight against the saloon. With the training we have in literature work, we can get results if we only work. Our literature is powerful in its subject matter, arrangement and appearance. Every family

in California ought to be canvassed at least four times between this time and November 3, 1914. If California does not go dry this year, the failure will be charged to us.

The secretary of the navy is making a noble fight against the liquor evil. At the White House temperance principles stand at 100 per cent. The liquor people are trembling. Just now is the time to work. The Spirit of God is stirring up the hearts of men. Habitual drinkers are working for temperance, and are planning to vote "dry." Men who patronize the saloon are saying, "The only reason I will vote dry is for the sake of my children." God has promised to "turn the hearts of the fathers to the children." If every Seventh-day Adventist does his duty, California will go dry.

The Lemoore church have been over their territory twice and have ordered "Wine Industry" for a third canvass.

The Island church is working a large part of the county with temperance contests. At each gathering a large amount of literature is distributed.

At Armona a supply of literature is at hand and work has begun.

Hanford has ordered her first supply of ammunition and is preparing to charge the enemy. These churches have secured a campaign fund of over \$125 the last few weeks.

Let every battery keep up a steady fire. The enemy is already on the run. The God that turned the host of the Philistines before Jonathan is on our side, and He will give victory.

B. L. HOWE.

### Report of Missionary Work

Northern California Conference S. D. A.  
Second Quarter, 1914

Letters written .....	223
Letters received .....	57
Missionary visits (personal work) ..	447
Bible readings or cottage meetings held .....	164
Subscriptions taken for periodicals ..	69
Papers sold .....	802
Papers mailed, lent, or given away ..	5437
Books sold .....	16
Books lent or given away .....	109
Tracts sold .....	13
Tracts lent or given away .....	3853
Hours of Christian help work .....	376½
Articles of clothing given away .....	80
Number of meals provided .....	93
Treatments given .....	130
Signatures obtained for the temperance pledge .....	1
Offerings for home missionary work .....	\$66.86

### Why I Take the Reading Course

[Read at the Fresno camp-meeting.]

Never was there a time in the history of the world when there were so many books, both good and bad, found in all the inhabited world. As Solomon says, "of making books there is no end;" and surely the Lord's purpose is in it all. There is not a more complete method of getting the last message of mercy to the world than through the knowledge of books. Yet Satan always has a counterfeit, and is trying to flood the world and dwarf the mind of the people with trashy literature, thus leaving no room for the all-important themes.

A century ago books were scarce, yet our good President Lincoln would not be daunted by such adverse circumstances, but grasped every opportunity in his youth to improve the sacred moments with home study. It is needless to say what the result was in his great career.

Upon the youth to-day rests a far more sacred trust than that of saving the nation from a civil crisis: the sacred and important work of gathering out of every nation and tribe those who will be saved from the eternal destruction of the world. Before this can be accomplished, the youth must themselves have made this great truth the living vital part of their lives. How can this better be accomplished than through the systematic study of the beautiful books that are ever within our reach?

We can not measure our influence in the world; and whatever becomes part of us, we in turn impart to those with whom we associate, and what a blessing we may become if we choose that better part of learning at the Master's feet, thus a double blessing to ourselves and to the world. We always find time to do the things we like to do and are in the habit of doing. What pleasure we may get out of the careful study of these interesting, instructive books that have been outlined by the General Conference for the reading course. If we read the first book in the senior course this year ("Exile to Overthrow"), we shall want to read them all. It gives in a very interesting way the whole history of the Jewish people from the time of their captivity to the final overthrow of the whole Jewish nation in the time of our Saviour. It gives an interesting knowledge of the inner lives of the Jewish people. Like causes produce like effects. We can see where that chosen

people made the terrible mistake, and thus escape such calamities that befell them.

Let us carefully study these books whether they be studies of Africa, China or the lives of noble missionaries, thus weaving into our lives principles that will stand the test in the crisis just before us. How many times the reading of one good book has changed the course of a whole human life. The value of such a book can not be estimated. How many times a few moments of leisure may mean a great deal in the building of our character, if well improved—not a few spasmodic efforts, but a constant study day by day, and year by year, digging deeper into the precious mines of truth. What a safeguard against temptation such a course will prove to be.

Oftentimes by improving the precious moments in home study, those who have been deprived of the privilege of an education, shine as lights in the world. Within our reach are fountains flowing with the life-giving gems of truth.

GERTRUDE PATTERSON.

### Enduring Power

There is one strong promise that should ever stimulate perseverance under trial. In one of His prominent discourses, the Saviour portrayed the suffering that some must endure for His name's sake. After stating that some would be called to taste death, He said that *you*, that is, each one who loves the way of Christ, despite persecution, "shall be hated of all men for My name's sake." Matt. 10: 22. Let us think what that means: hated of *all men*. In that case, to whom would one flee for refuge, or for a look of encouragement? Which way *could* one turn for comfort? Yet the requirement is made: "He that endureth to the end shall be saved." Under the given circumstances, but one possible source remains open for the power to endure. That must be found in Him who has said, "Lo, I am with you always, even unto the end of the world." Matt. 28: 20.

But what does it mean to *endure*? The word itself is derived from a root which signifies "to remain under." Then to *endure* trial is not to *escape* it, but to *remain* under it. But why this process?—Because of the presence of Him who has suffered for us, and is yet touched with the feelings of our infirmities. We are to suffer with Him. The apostle said that He suf-

ferred for the elect's sake. 2 Tim. 2: 10. But how can the suffering of one be a benefit to others?—Evidently as an example to them of the power of Christ to sustain under such circumstances, and therefore as an inspiration to endurance when called to such a condition for one's self. This principle was at least taught by the apostle when he said that he obtained mercy, so as to suffer for a pattern to others who should come after him in the steps of the Lord Jesus. 1 Tim. 1: 16.

Looking at the point from this angle, it has been well said that he who stays does the business. The one great thing needed to-day, especially for the young, is the fortitude to concentrate the mind on a certain line of conduct, and then, at any price, strike continuous heavy blows in one place until the purpose aimed at is accomplished. But to do this, every hidden force of vitality must be brought into action, or the real purpose of life will be missed.

So "hold no aim

That does not chord with universal good.

Hear what the voices of silence say:

All joys are yours, if you put forth your claim.

Once let the higher laws be understood.

Material things must answer and obey."

J. O. CORLISS.

### A Change of Kings

Above the central balcony of the Palace of Versailles, France, is a clock of unusual interest. In the days of the kings of France, this clock marked the hour of the death of the last king rather than the time of day. At the time of the death of the king, a royal attendant appeared upon the balcony crying, "The king is dead!"

Then in recognition of the new king, exclaimed, "Long live the king!"

Soon the great clock of time will mark the hour of the downfall of the kingdoms of this world. Events happening in the world to-day surely indicate the nearness of the time when there shall come a "great voice out of the temple in heaven, from the throne, saying, It is done."

Time, as if impatient with the delay, is hurrying on the hour when it must be said, The kings of this world are DEAD! Royal attendants of the coming King are ready to shout, "The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign forever and ever."

Occurrences of these days should stir us to an activity befitting those who know that their King is coming. We must arouse. We must so work that many will join us soon in a triumphant shout of "Long live our King."

B. E. BEDDOE.

## THE FIELD

### NORTHERN CALIFORNIA Conference Items

Elder Brink, together with his wife, is laboring earnestly to develop something away up in Siskiyou County.

Miss Bertha Wadsworth has returned from her visit in Del Norte County, and has resumed her work at the office.

Elder E. E. Gardner writes that they have some interest at the little town of Gustine. We hope and pray that a good work will be done at this place.

Elder M. C. Israel reports that a number of new Sabbath-keepers have moved into the Oakdale district, which is a great encouragement to the church there. We are glad for this.

The new church recently organized at Arbuckle is getting along very nicely. The company from whom the brethren there purchased their land has given them twenty acres, eighteen acres to be sold to be used in erecting a church building. They will retain two acres for the church site. This land is offered at a sacrifice. Any one desiring to make a purchase of this tract would do well to correspond with George S. Wesner, Arbuckle, Cal.

I spent Sabbath, August 8, with the church and the tent company at Chico, and I am glad to be able to report that they have an excellent interest. In fact, it has been a long time since I have seen a more decided interest than they have there. While their church building is out in the suburbs of the city, last Sabbath there were five in attendance who have begun to keep the Sabbath. There are others who are taking their stand but did not get out to the Sabbath meeting. These all seem to be nice people. One man who has been working for a company gave up his position. It is said that his friends gathered about him in an attempt to encourage him to not quit work. Surely the Spirit of the Lord is working upon the hearts of honest people in Chico, and a good work is done. Elder Kauble and Elder Sims, together with the Bible workers assisting, are faithfully laboring to make the work there a grand success. Let us remember them in our prayers.

C. L. TAGGART.

### Placerville and Camino

Thursday, July 6, I left Sacramento for Placerville, where we held quarterly business meeting that evening, spending Friday in visiting. Sabbath forenoon we celebrated the ordinances of the Lord's house. Only a few were present, the membership of the church being very small. Good, faithful brethren and sisters would be welcomed to this vicinity by the believers here.

After the communion services were over, Brother A. M. Tood, the clerk of the church, took me in his conveyance to Camino, where we found their little church assembled in Sabbath-school. After Sabbath-school we conducted the regular quarterly communion services. The larger part of the members were present, and a precious season was experienced. Brother J. C. Rasmussen of Modesto, having located here on account of his wife's health, and for church school advantages, was chosen to serve as an elder to the church, and a member of their school board. We are confident that the Lord will bless the Camino church under the leadership of Brother Rasmussen, and that we shall see other accessions to the faith in the near future. How much needed, and how greatly appreciated, is the experience and talent of brethren and sisters in the large churches.

Sunday, July 19, Brother Rasmussen and I spent in visiting interested ones, and in the evening we held a preaching service, followed by quarterly business meeting.

Monday forenoon we spent visiting. We returned to Sacramento in the afternoon, rejoicing that we had been privileged to meet with these little churches again after an absence of several months. Brethren and sisters, pray for the work in the little churches, and for the isolated ones, that the light of present truth may shine forth in many localities. A. J. OSBORNE.

### Nevada Mission Nuggets

Elder W. S. Holbrook baptized three at Fallon Sabbath, July 25. Several more there expect to be baptized soon.

August 3, five were baptized at Reno by the writer. Two more have asked for baptism at the next baptismal service.

Thirty-four have been baptized in the mission since the beginning of the second quarter; thirty-nine since the first of the year.

Deep interest is manifested in our educational work throughout the field. It is reported that four students from Goldfield will attend Pacific Union College, one from Tonopah will go to Loma Linda, while several others from various parts of the mission will attend either Lodi or Pacific Union College.

Definite plans are in operation for three strong church schools during the coming year. Bishop plans to continue their church school. Reno expects to have a good school this year, and Fallon is preparing for the best school in the history of the church. Several families are moving to Fallon in order to avail themselves of the church and school privileges.

Elder A. S. Booth, graciously released to us by the Northern California Conference, began an evangelistic campaign in Reno the evening of July 19. Associated with him in the effort are all the workers of the mission. The attendance has been encouraging, as many as 250 having attended the Sunday evening services. The war excitement and stormy weather has lessened the attendance the third week, but it is increasing again. The company of workers have been kept busy visiting the homes of seventy-five, or more, who gave their names and asked for literature. A real interest is manifested by several. The newspapers have been very generous in giving us space, and this has made a favorable impression with many. The testing features of the message will be presented soon, and the prayers of God's people are solicited that the harvest may be ripened and garnered. People are deeply stirred at the evident fulfillment of prophecy, and we must expect that God will do great things for His people now. Every worker feels courageous. Evidences show plainly that God is preparing the hearts of men and women for the final opportunity to accept or reject Him.

J. ADAMS STEVENS.

### CENTRAL CALIFORNIA Missionary Volunteers

As we read the PACIFIC UNION RECORDER from week to week, we have looked in vain for a report from our Missionary Volunteers. Thinking others might enjoy such a report as well, we send a few items from Central California. We have enrolled as volunteers about 300 members, in sixteen societies. A new society of

sixteen members was organized at Chowchilla last month. Some of our young people are having splendid experiences with the *Signs* work. Every member of one society is studying for the standard of attainment.

We are rejoiced to see a number of our members planning to attend the Pacific Union College next year to prepare for a greater field of usefulness. Although they will be missed from their home society, yet all are glad to wish them success in their school work, and pray that they may be a blessing to their associates there as they have been in the home field. Fifty-two reading course certificates have been issued since January, 1914. We expect to double our goal in this line before the close of the present month. The following extracts from letters show how the young people enjoy this work:

"This book increases my love for the truth, and makes me long more than ever for the Saviour's return."

"This book has increased my faith in God. Brother Gilbert's love for souls has strengthened mine."

"This book has strengthened my faith, for if God can save the individual Jew, whom He rejected as a nation, I believe He will save me."

"This book has given me a new and greater interest in the people of distant lands."

"I have enjoyed reading this book, and it gives me an idea of how much the foreign people need help."

"This book has helped me to have courage as I read of those missionaries who stuck right to it."

Last week was our goal week, the members of the societies giving one day to earning money to finish what was lacking on the financial goal. The following is a report of work done by our volunteers last quarter: Letters written, fifty-three; letters received, twenty; missionary visits, 131; Bible readings held, thirty-eight; subscriptions for periodicals, eighteen; papers sold, thirty-nine; papers given away, 130; books sold, thirty-six; books lent, forty-three; tracts sold, 181; tracts given away, 1359; hours of Christian help work, 103; articles of clothing given away, 225; meals provided, twenty-four; Scripture cards given away, 241; conversions of young people, sixteen.

LIDA ACKELY, *Sec'y.*

He that takes truth for his guide and duty for his end, may safely trust to God's providence to lead him aright. —*Pascal.*

### Sanitarium Intermediate School

The last year at the St. Helena Sanitarium school was a pleasant one, and we feel confident a profitable one. A regular attendance was kept up throughout the year, and the spirit of the pupils was that of devotion to work and thoughtful effort. With the hearty co-operation of parents and friends, the teachers feel that it is good to be engaged in this line of the Master's work.

Ten grades of work were carried, with additional classes in shorthand, typewriting and business English for a number whose duties and other conditions made it impossible for them to go on to the college this year. Good work was done in these lines, and we were glad to carry them in order to keep a number of young men in school with us another year. In addition to these advanced and the regular lines, a kindergarten class was conducted the greater part of the year, several little people from near-by homes attending and taking part with the beginners in simple manual training and Bible story work.

Our lines of missionary effort are somewhat limited, since we are in the country, but letters were written, papers were mailed, and many were made happy with flowers from the children. The students of the advanced room generously sacrificed in order to buy a much-needed and much-appreciated desk. The regular missionary offerings amounted to about \$55, and a program on February birthdays was given at which an offering of \$25 was received.

Much interest was taken in music, both vocal and instrumental. The boys who belong to the sanitarium band helped with their instruments, and a chorus of twenty-five voices added greatly to the pleasure and profit of the year's work. Our closing exercise was a Longfellow night, a part of the program being "The Wreck of the Hesperus," sung as a cantata.

Half a dozen or more of our students go on to the college next year, and we hope to send more in the future. We talk and plan of no other course, and the students are generally looking forward to work that will better fit them to help in the cause. The new term begins September 9, with every prospect for strong work. The same teachers remain another year, and we hope to maintain the same good fellowship and interest that we have enjoyed in years past. It is a good work, and we pray ever for ability and strength to do it in a more acceptable manner.

MAX HILL,  
EDITH M. BARNES,  
VELMA M. WALLACE.

## Foreign Multitudes in America Hungering for Truth

Sabbath, August 22, has been set apart as the time when a special offering is to be taken in all our churches throughout the North American Division Conference for the support of the work among the foreign-speaking people of this continent. Very little has been done to bring the truth before this large number of people. According to statistical reports, about one-third of the population of North America is foreign born. They speak a foreign tongue. The various nationalities come to our shores in large numbers annually. Hundreds of thousands do not speak the English language, and even those who do, and have been born in foreign lands, can understand the message in their own tongue better than in the English language.

The General Conference has organized a department for the purpose of directing the work among the foreign-speaking peoples of this country. Elder O. A. Olson has the general supervision of this line of work. Yet we have done very little to reach the many thousands of people who are coming to this country, especially from Southern Europe and Asia. May it not be that God has been sending these people to our shores that they may receive this message, and that some of them may become laborers in their own tongues for their own people?

Much has been done for the people who have come to us from Northern Europe, and a good strong work has been established among the German and Scandinavian people of America. The effort which has recently been made among some of the nationalities of Southern Europe has resulted in many taking their stand for this truth. They seem to love the truth as dearly as any other people, when they learn it.

An effort is now being made to establish a training school, or mission, where those who embrace the truth may receive a short training in this great message, and then to be sent out to work for their own people. It is to provide a fund for this purpose and for the support of workers who are now engaged in this line of work, that this offering is taken. Direct counsel has been given us regarding this work, as follows:

"Those in responsibility must now plan wisely to proclaim the third angel's message to the hundreds of thousands

of foreigners in the cities of America. God desires His servants to do their full duty toward the unwarned inhabitants of the cities, and especially toward those who come to these cities from the various nations of the earth. Many of these foreigners are here in the providence of God, that they may have opportunity to hear the truth for this time, and receive a preparation that will fit them to return to their own lands as bearers of precious light shining direct from the throne of God.

"Great benefits would come to the cause of God in regions beyond, if faithful efforts were put forth in behalf of the cities of America. Among the foreigners of various nationalities who would accept the truth, there are some who might soon be fitted to labor among those of their own native land. Many would return to the places from which they came, that they might win their friends to the truth. They would search out their kinfolk and neighbors, and communicate to them a knowledge of the third angel's message."—*Mrs. E. G. White.*

I sincerely hope our people will respond with a liberal offering for the support of this line of work.

E. E. ANDROSS.

## Missionary Activity

"Seest thou a man diligent in business: he shall stand before kings. He shall not stand before mean men."

Not many professedly business men need be reminded of the fact that diligence is one of the requisites to successful operation. Their attention is riveted to their business.

What a difference when it comes to the professed Christian man or woman. It is not uncommon to see some such allow even months pass by without the least apparent interest in their business—representing the Master.

Every person that takes the name "Christian" thereby pledges himself to service, for the Master's was a life of service, and in pledging allegiance, the service is not excluded. "He came not to be ministered unto, but to minister."

Can it be truly said that we are followers of the Master and yet be negligent of doing something for Him and with Him? How much truth in the statement, "Doing nothing for others is the undoing of one's self."

Activity for others is the Gospel personified—the resurrection grounds of dead churches—the life-giving spark to devitalized Christianity.

Are you spiritually unsatisfied with your dwarfed condition? Do you feel that you are drying up and withering? Does your testimony have a dull lifeless thud rather than a musical tone of spir-

itual vitality? Perhaps there is a reason.

When Jesus healed the sick His message to the recipient was, "Go and tell others what great things the Lord hath done for thee." He still admonishes the sin-cured soul to do the same.

Many will find this message the healing balm of their soul's religious experience. It comes highly recommended. Try it in your case. It may mean your cure. Simply do something that will be a help to the other fellow.

J. W. RICH, *Miss. Sec'y.*

## Arizona Conference and Corporation

The next meeting of the Arizona Conference of Seventh-day Adventists will be held in connection with the camp-meeting at Phoenix, Ariz., October 8 to 18, 1914. At this time also will be held the annual meeting of the Arizona Corporation. The first meeting of the corporation will convene at 9:30 A. M. October 12, 1914, for the transaction of such business as may come before the meeting.

J. ERNEST BOND, *Pres.*

## Utah Corporation

The next annual session of the Utah Conference Corporation of Seventh-day Adventists will convene at Kaysville, Utah, on the school grounds in a tent September 8, 1914, at ten o'clock A. M. All business pertaining to the corporation will be transacted, and the officers for the coming year will be elected. Each local church will be represented by its regular delegates to the conference.

W. M. ADAMS, *Pres.,*  
J. F. GASTER, *Sec'y.*

## Utah Conference

The fourteenth annual session of the Utah Conference of Seventh-day Adventists will be held in connection with the camp-meeting at Kaysville, Utah, September 7 to 13, 1914.

The first meeting will be Monday evening at eight o'clock. It will be a preaching service. The conference will convene Tuesday morning at nine o'clock. Let all be on time for the first meeting. At this session the conference officers will be chosen for the ensuing year, and other business transacted which may properly come before the delegates.

Each church is entitled to "one delegate for the organization and one additional delegate for every five members of its membership." There will be tents for rent, but orders must be placed with Brother J. F. Gaster for them not later than September 1. There will be good water on the ground. Plan to come and stay all through these meetings. For further information, write to J. F. Gaster, Salt Lake City, Utah, 776 East Sixth South Street.

W. M. ADAMS, *Pres.,*  
J. F. GASTER, *Sec'y.*

## BOOK WORK

### Lowell, Arizona

Five days after war was declared in Europe the price of copper went down and the mines began to lay men off from their work. On August 6 and 7 my delivery came due. The same time over 2000 men were thrown out of employment in this camp. It was almost heart rending to hear the cry, "I like and want the book, but do not have the money." However, the Lord has helped me to deliver a large per cent of the books ordered. All praise and glory to Him.

The remaining men employed in this district have had their wages reduced from ten to thirty-five per cent. Surely we are in perilous and troublous times. As about sixty per cent of the copper produced in this part of the state has been going to Germany, and that country can not now receive such products, you can see that our work has been badly crippled. Kindly remember us in your prayers. C. F. INNIS.

### Book Items -- Northern California

We are glad to report that the book work is onward in this field. I wish to pass on a few good things from the boys themselves. They testify for themselves, and I believe that you want to hear their testimony. Note the following from W. R. Stevens:

"Well, my other report was not hard to beat, but I feel that if I had worked more diligently, I could have doubled this week's report—\$70.75; however, I had several other things that I had to attend to, hence my small report. Monday was my biggest day in all my canvassing experience so far as dollars is concerned. I have sold as high as eleven "Great Controversy" in one day (two and one-half hours), value \$39.50. This morning I thought I would try a new trick—canvassing on Sunday. I gave six exhibitions and took four orders, \$21. This gives me a good start for the week."

F. C. Klopfenstein: "Well, I am home again. Am sorry that I could not work during the *big week*, but have found it necessary to come for a rest to get ready for school, so I guess these will be my last reports for a while. You will see by them that I have not been able to put in full time, and one can not

canvass when he feels so miserably that he can hardly get around. This has been my first canvassing trip, and I did enjoy it very much. If the Lord is willing, it will be only a beginning of my experience in the canvassing work."

Brother M. A. Reese, after mentioning two conditional orders, of which he was very hopeful, writes these words: "Pray with me for the \$3 order last mentioned. The lady has been a prominent member of the Methodist Episcopal church, but is now dissatisfied, and hungering for a more perfect knowledge of God."

Can we do better work than to remember such instances as these in our daily talks with the Lord?

Here is another letter that came to the office yesterday from one of our boys who worked two years ago with "Great Controversy." He is just now

getting pay for his work in the second large installment. I doubt not but there will be more results from this work before all the sheaves are gathered in. He writes: "I heard from one of my Modoc books ["Great Controversy"] the other day, stating that their family of seven has accepted the truth and were rejoicing." In another part of the same letter he says, "I feel I ought to be in the canvassing work where I could do some good." Possibly you who read these lines have the same impression. Now is certainly a good time to have such convictions, and no better time could be selected to put them into execution. During this crisis people are wanting to know what these things mean. You may have the privilege of assisting them now while they want to know. *Will you?*

J. W. RICH.

### Report of Book Work in the Pacific Union Conference For Month of July, 1914

Conference	Agents	Hours	Orders	Value	June Value
Arizona .....	2	150	51	\$ 172.00	\$ 480.75
California .....	9	1256	278	1254.45	211.55
Central California...	6	464	312	956.00	485.70
Northern California..	8	1131	387	1247.55	982.20
Southern California..	9	1380	416	1585.00	1063.40
Utah .....	4	737	306	1577.25	447.00
	38	5118	1750	\$6792.25	\$3670.60

C. E. WEAKS, *General Missionary Agent.*

### REPORT OF BOOK WORK FOR WEEK ENDING JULY 31, 1914

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
<b>Southern California</b>						
C. E. Urquhart .....	Heralds	34	16		\$48.00	
Chester Kellogg .....	Heralds	32	18		47.00	
R. W. Maker .....	P. G.	76	20		75.25	
E. F. Birkenstock .....	P. G.	45	13		51.00	
Theo. Rueff .....	P. G.	28	6		26.00	
Enos Potts .....	P. G.	36	5		18.50	
H. E. Farmer .....	B. R.					128.75
7 Agents .....		251	78		\$265.75	\$128.75
* Two weeks.						
<b>California</b>						
F. Morrison .....	P. G.	39	5	\$ .75	\$ 19.25	
J. H. Sturges .....	G. C.	40	13	6.85	49.85	\$ 5.85
George Greer .....	G. C.	38	11	12.00	54.00	
J. N. King .....	B. R.	29	16		59.00	4.00
A. R. Kurz .....	P. P. F.	20½	3		6.00	
J. K. Battin .....	P. P. F., B. R.	41	7	3.75	31.75	
F. D. Gauterau .....	P. G.	36			110.00	130.00
H. I. Smith .....	P. P.	30	2		10.00	
W. J. Schaefer .....	G. C.	17	7		26.00	
F. Morrison .....	P. G.	35	4	1.50	16.50	
J. Johnston .....	P. P. F.	8	5		12.00	
11 Agents .....		333½	73	\$24.85	\$394.35	\$139.85

\* Week ending July 24.

Utah					
H. C. James	P. G.	53	11	\$43.50	
H. R. Edwards	P. G.	36	5	22.50	
2 Agents		89	16	\$66.00	

REPORT OF BOOK WORK FOR WEEK ENDING AUGUST 7, 1914

Arizona					
G. H. Reese		16			\$81.00
C. F. Innis	P. P. F., C. K.	34	22	\$33.00	91.50
2 Agents		50	22	\$33.00	\$172.50

California					
Jay K. Battin	B. R.	38	11	\$ 8.25	\$45.25
J. N. King	B. R.	20	10	2.50	36.50
George Greer	G. C.	33½	12	15.75	58.75
J. H. Sturges	G. C.	33	9	4.00	32.00
Wm. J. Schaefer					40.00
5 Agents		124½	42	\$30.50	\$172.50

Central California					
F. O. Jensen	P. G.	52	20	\$28.00	\$57.00
Harry Hoffman	B. R.	7	5	\$ .75	15.75
Wayne Gruver	Heralds	8	3		6.00
F. E. Meisner	P. P. F.	11	1		2.00
4 Agents		78	29	\$ .75	\$51.75
* Two weeks.					

Northern California					
W. R. Stevens	P. G.	36	19	\$ 2.25	\$66.25
C. G. Voorheis	B. R.	32	11	4.75	42.75
F. C. Klopfenstein	P. G.	22	6	3.00	31.00
M. A. Reese	B. R.	30	8	2.10	29.10
J. C. Bookout	P. G.	14	5	4.00	24.50
H. W. Barto	P. G.	54	6	1.00	21.00
Marion Battee	Heralds	30	5		14.00
John G. Lea	D. R.	31	4	1.00	13.00
T. W. Stringham	B. R.	38	2	2.00	9.00
G. B. Morrison	P. G.	19	1	1.25	5.75
10 Agents		306	67	\$21.35	\$256.35

Utah					
J. H. Hara	P. G.	33	24	\$132.00	
H. R. Edwards	P. G.	46	10	46.00	
H. C. James	P. G.	50	11	47.50	
Fred Jensen	P. G.	37	4	22.00	\$26.50
4 Agents		166	49	\$247.50	\$26.50

Property Notices

FOR SALE:—Good four-room plastered house, fine variety of fruit, about three blocks from church and church school in Los Angeles. Address H. E. Hollingsworth, 457 Belmont Avenue, Fresno, Cal. 2-6t

FOR SALE:—Fifteen acres good alfalfa land in Loma Linda, Cal., twelve acres already in alfalfa; three-room house; well and high tank; water piped to house; about fifty rods to good church school; ten or fifteen minutes walk to sanitarium and medical college. Will

sell cheap. For particulars, address George Swift, Loma Linda, Cal. 1-3t

FOR SALE:—A nineteen-acre alfalfa ranch on state highway, two miles from station, six miles from county seat, near church and school of ten grades. Modern eight-room bungalow, stable, orchard, best of water; a good opportunity; \$3000 cash; balance, terms to suit; cheap for all cash. Address J. H. Koenig, R. D. 4, Box 97, Modesto, Cal. 2-2t

FOR SALE:—A lot in Richmond that I desire to sell to raise money to assist

me in attending school this year. It is situated two blocks from the new harbor under construction, and is two blocks from the interurban line, within walking distance where 2500 men are employed daily. I will sell at a bargain and on terms. For full particulars write me at Kerman, Cal., R. F. D. 1, Box 28 D. Fred E. Meisner. 1t

FOR SALE:—One-half and one-acre lots, on easy terms at Buena Vista Station and about five minutes walk to our church and church school and cannery. A good opportunity for any one that wants to locate near church school and also have a chance to work in the cannery. Also five and one-fourth acres of fine land near church and church school, for sale in Grant's Pass, Oregon. Apply to G. Ritz, Sonoma, Cal. 1-2t

FOR SALE:—Fine home—ten acres, one and one-half miles from Lodi Academy; eight acres in alfalfa; good pumping plant; two acres orchard, berries and garden; modern eight-room house and large barn, farm implements, etc.: price, \$5500. Also new six-room house and one-half acre of land opposite academy; electric lights and every modern convenience; east front—fine corner lot; price, \$2000. Address Chas. E. Holmes, R. D. 4, Box 26, Lodi, Cal. (Phone 29 F 4.) 1-4t

FOR SALE:—In order to settle estate, will sell 117½ acres of rich San Joaquin Valley land—all good fruit and alfalfa soil—for \$3000 cash, or easy terms to suit. Ten acres alfalfa; forty acres grapes; twenty-five acres Egyptian corn; balance in grain. Three good wells, one new; new pumping plant recently installed, with 450 feet cement irrigation tile; good house and large barn, with cow sheds; separator room, etc.; five miles from Lodi Academy and Seventh-day Adventist church. Apply to R. R. Wilson, Lodi, Cal. 2-3t

FOR SALE:—Twenty acres rich land in San Joaquin Valley two miles from station, stores and post-office; one mile from public school; five miles from Seventh-day Adventist church and fine ten-grade church school. Land in alfalfa and family orchard; also stocked with eleven cows, four heifers, two horses, 150 chickens; modern six-room house with pantry, bath, closets, stationary wash-tubs, hot and cold water; barn, sixty tons hay, wind-mill, tank house, all farm tools, telephone. A very pretty home. Price and terms on application. Address H. L. Spencer, Salida, Stanislaus County, Cal. 1t

## Pacific Union Recorder

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### EDITORIAL COMMITTEE

E. E. Andross, E. W. Farnsworth, B. E. Beddoe,  
C. L. Taggart, J. Ernest Bond, Francis M. Burg,  
W. M. Adams.

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THURSDAY, AUGUST 20, 1914

### Note the Danger Signal

Special attention is called to the article by Elder J. O. Corliss regarding the religious liberty situation in the State of California, which is found in another column of this issue of the PACIFIC UNION RECORDER. Every church elder should call the attention of his congregation at the earliest opportunity to this grave danger which confronts the liberty of our State just NOW. If the elder is not present at the next Sabbath service to mention this important matter, let the Sabbath-school superintendent or some other leader in the church read the article at the meeting, and stir every member to do his part in this critical time. Lord Nelson's appeal to the English navy at the battle of Trafalgar might be very appropriately paraphrased for the present crisis to read: "God expects every man to do his duty."

At the session of the Southern California Conference just closed at Alhambra, Cal., the following officers were elected for the ensuing year: President, F. M. Burg; secretary and treasurer, B. M. Emerson; executive committee, F. M. Burg, F. I. Richardson, J. A. Burden, H. G. Lucas, R. S. Owen, V. H. Lucas, C. E. Rice.

What a grand thing it would be if our people in this conference would circulate the October *Signs Magazine* freely in their neighborhoods. The magazine will contain a ten-page article on the European war, illustrated with recent pictures from the war zone. The cover will be a full-page picture of Emperor William. It is the best likeness of him procurable anywhere. But this is not all. The issue contains numerous other articles on diversified subjects, as usual.

Have you registered since January 1, 1914? If not, do you realize what may be the consequences? Two of the most important measures which could come before the people are to be voted upon at the coming general election November 3—the State-wide prohibition act and the Sunday rest amendment. These are two distinct issues, and each must be met squarely by all lovers of liberty. Every citizen is called upon to act faithfully his part, not only in educating the people, but in himself casting a ballot in favor of the great prohibition movement and against any effort to place a blot upon the freedom of our fair State by admitting upon its statutes a Sunday rest law. No one who has not registered since January 1, 1914, and prior to October 3, will be allowed to vote at the November election. Do not delay in this matter, but be ready to strike your best blow for liberty.

We have received samples of the very striking and appropriate thirteenth Sabbath offering envelopes for the third quarter. The collection to be taken on the thirteenth Sabbath of this quarter (September 26) is to be used in opening a new mission field in South America among the Inca Indians of Ecuador, Peru and Bolivia. This new mission is to be called the Inca Union Mission. The amount required to begin this mission is \$15,000. It is expected that the offerings taken on the thirteenth Sabbath of this quarter will amount to even more than is asked for for the opening of this important mission. The thirteenth Sabbath offering envelopes have demonstrated their value in increasing the amount of the donations of the thirteenth Sabbath of each quarter. All schools should use these envelopes in soliciting others to join us in this good work. The envelopes are now ready to be mailed, and orders for them should be sent in early, for the envelopes should be in the possession of the people some time before the thirteenth Sabbath. Order through your conference tract society.

A great persecution lay upon God's people in the time of Ahasuerus, king of Persia. The decree, "according to the laws of the Medes and Persians, which altereth not," had gone forth that all the Jewish nation should be slain. The heart of Mordecai was stirred for the salvation of his people from this terrible destruction. His appeal was strong to Esther, the queen,

who also was one of the hated race: "Think not with thyself that thou shalt escape in the king's house, more than all the Jews. For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; and thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?" A great crisis is upon the people of God in this day, not perchance of physical force, but of the larger evil of compromising the sacred principles of religious truth and freedom of conscience. The ratification of the decree which may not be altered is all but accomplished. To every liberty-loving child of God is given the task just now of standing in the breach as did Queen Esther of old; and "who knoweth whether thou art come to the kingdom for such a time as this?"

### Efforts that Count

Some of our magazine agents will take courage from these two letters, recently received at the publisher's office:

"Will you kindly favor me with the address of Mrs. E. G. White, the author of the 'Mark of Apostasy,' published in the June edition of the *Signs of the Times*? I have read the article and am deeply interested."

"Among the lot of magazines I have here to-day, I found a magazine marked *Signs of the Times*. I desire to learn more about this book. Please send me a sample copy of the monthly and the weekly magazine and I will promise you a year's subscription possibly for both. Is there any way that I can get a lot of old magazines, one for each month and one for each week as far back as you can go if it be in the hundreds? Let me know how much you would charge for them if you have them. I only want them for you to look over. Thanking you in advance for favors, I am . . ."

This shows how one copy of our good magazine will start the thread of thought that many times develops into the yielding to the truth. These are only two of the scores of such letters that come to the office of publication. They are a source of courage for all of us.

Let us, each one, resolve that we will put forth efforts, regular, in the distribution of some style of the printed page, heralding this great gospel message. These simple efforts count.