

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 14

LOMA LINDA, CALIFORNIA, SEPTEMBER 17, 1914

NO. 7

Pacific Union Conference S. D. A.

DIRECTORY

Office Address.—Box 146, Glendale, California.

President.—E. E. Andross, office address.

Secretary and Treasurer.—Claude Conard, office address.

Educational Secretary.—M. E. Cady, 537 Twenty-fifth Street, Oakland, Cal.

General Field Agent.—C. E. Weeks, Mountain View, Cal.

Missionary Secretary.—Ernest Lloyd, office address.

Religious Liberty Secretary.—J. O. Corliss, office address.

Executive Committee.—E. E. Andross, Claude Conard, E. W. Farnsworth, C. L. Taggart, B. E. Beddoe, J. Ernest Bond, F. M. Burg, W. M. Adams, C. W. Irwin, C. H. Jones, W. C. White, D. D. Comstock, C. E. Weeks, M. E. Cady, J. Adams Stevens.

Utah Camp-Meeting and Conference

The fourteenth annual session of the Utah Conference was held in Kaysville, September 7 to 13. For seven years past the annual conferences have been held without an attempt to hold a camp-meeting in connection therewith. This year it seemed advisable to attempt a camp-meeting.

Kaysville is a village situated between Salt Lake City and Ogden in a beautiful farming district. The school board gave the grounds. Pure, cold water from the mountains near at hand, being piped to the school grounds, was available for the use of the camp.

About seventy-five of our people were in attendance at the meeting. Doubtless those present had a more full appreciation of the privilege because of the years which have passed in the Utah Conference without such a gathering. Before the meetings closed, inquiries began to be raised as to whether another camp-meeting could be held next year.

In the past, Utah has had some sad experiences in the way of misunderstandings among the workers and members. At the present time, perfect

harmony seems to prevail among all of our people in the conference. Elder W. M. Adams and Brother J. F. Gaster seem to have the full confidence of our entire constituency in the State.

The attendance from the village and community was very encouraging, the pavilion 40x60 feet in size, being well filled with attentive listeners. In fact the interest on the part of the public impressed the conference committee to plan for a full series of meetings to begin immediately following the close of the camp-meeting. Elders Adams and Johnson will have charge of the effort.

The workers in attendance from the Pacific Union Conference were Elder E. W. Farnsworth, Claude Conard, C. E. Weeks and the writer, through the entire meeting, and Elder E. E. Andross reached the camp for the last two days.

The delegates expressed their appreciation of the conference administrative officers who directed in the affairs of the conference the past year by re-electing the same persons to the respective offices filled by each.

The preaching and Bible studies were practical and, being accompanied by the blessed Spirit, met with a hearty response from the hearts of God's people. All of those present returned to their homes with fresh zeal and courage, and with renewed consecration for service in finishing the proclamation of the gospel.

From our study of conditions in the Utah field, we bespeak prosperity for the cause of God in this conference for the coming year. G. W. REASER.

The President's Address

To the delegates and brethren and sisters, greeting:

We welcome you to the fourteenth annual session of the Utah Conference

of Seventh-day Adventists. Just one year ago we were assembled at Ogden. Many have been the changes since then. Some have fallen asleep in Jesus, others have moved away from the State, yet we are the recipients of God's manifold blessings.

Upon these delegates assembled the burden of this conference now rests. You must transact all the business that may properly come before you pertaining to the cause you love and represent. Momentous times are upon us. We greatly need help from above to transact the business of the Lord. Without doubt, the end of all things is upon us. Souls are inquiring, What do these things mean? Heavenly eye-salve is needed *now*, that we—God's people—may see clearly the meaning of current events, which are freighted with eternal consequences, and be able to point the troubled hearts to the Prince of Peace—Jesus Christ.

The labors of the past year have not been free from heavy burdens, dark places and some disappointments, yet in some ways the outlook is very encouraging. It is simply wonderful what God is doing and is willing to do, notwithstanding our short-sightedness and mistakes. We have a *great and good* Father in heaven and a loving and merciful High Priest who is touched with "the feelings of our infirmities."

How many times we have been encouraged by the words of the Lord: "Thou art my servant; I have chosen thee, *and not cast thee away.*"—Isa. 41: 9. Again to the weary soldier He says, "In returning and *rest* shall ye be saved; in *quietness and in confidence* shall be your strength."—Isa. 30: 15. These words have a deep meaning to our people. "Quietness and confidence" is what we all need. That will bring "rest" to the weary soul. All is of God, so whatever victories have been

gained, whatever success may have been achieved, all honor and glory is due the heavenly Father and His Son.

Ministers and Bible Workers

Outwardly the efforts of these workers have seemed to accomplish but little. This may not be so in all cases. Nevertheless we know that earnest efforts have been put forth. Of course, there are some results. Some precious souls have been baptized into the message, others are now waiting to be baptized. There are some eighteen fully established, and a number of others almost ready for baptism.

Elder J. D. Alder has been laboring in Ogden since the last conference one year ago. While caring for the interests of the church, he has been holding cottage meetings and Bible readings. Besides this, our brethren there have undertaken to build a church. This has been taxing on Brother Alder, as he has had the full charge of the building and has had to do a large part of the work. He, his wife and other members of the church have visited the citizens of Ogden soliciting help. They have received money, lumber, cement, nails, a corner stone, etc. The building is not completed, but is well under way. They do not have the amount of money that is needed with which to finish; so any help you may see fit to give will be greatly appreciated.

Elder W. A. Johnson and wife assisted Elder Alder in Ogden until about the first of the year. He was then asked by the committee to go to Richmond to open up the work there. He labored for some time with tracts, holding cottage meetings and Bible readings. Later it was thought advisable to pitch a tent. Meetings began May 31 and continued until the middle of July. Elder Gjording, myself and wife assisted in the meetings. Although we labored hard, there seemed to be but little visible results. But word has just come to me that one dear soul has taken her stand, and we hope for others. Richmond is a solid Mormon town. Brother Johnson has remained there to care for the work.

Following the Richmond meeting, Brother Gjording, Brother Gaster and wife, Sister Johanna Jensen, Mrs. Adams and I commenced a series of tent meetings in Salt Lake City. Elder Gjording not being able to speak in the English language, all the speaking fell upon me. We continued about four weeks. So far, three dear souls have taken their stand for the truth. Others are deeply interested, and with the right kind of help, will doubtless take their stand with us.

Elder H. G. Gjording was asked by the union conference last January, to take up work in our conference, the union furnishing the money. Since then he has labored in and around Brigham, in Ogden Canyon, also in Richmond and Salt Lake City, as already mentioned.

Sister Johanna Jensen has labored in Salt Lake City through the entire year. Sister Hilda Jensen is now at St. Helena taking the nurses' course.

Report of the Treasurer of the Utah S. D. A. Conference Revenue Account, August 31, 1914

INCOME	
Tithe	\$2310.20
Salt Lake City	\$1440.42
Brigham	116.49
Provo	112.03
Ogden	388.96
Logan	195.25
Individual	57.05
Donation to laborers	\$ 88.37
Book sales	166.78
Pacific Union Conference regular appropriation	4368.61
Pacific Union Conference special appropriation for laborers to Pacific Union Conference session, etc.	314.05
	\$7248.01
EXPENSE	
Laborers' salary	\$5447.51
Laborers' expense	646.62
Special expense in workers attending Pacific Union Conference session	214.05
General expense	87.17
Rent	96.00
Tent and furnishing depreciation	14.85
Office furnishings depreciation	10.00
Tithe to Pacific Union Conference	231.08
Sustentation fund	131.61
Mission Board donation 5 per cent	115.47
	\$6994.36
Gain for year ending August 31, 1914	253.65
	\$7248.01

Financial Statement, August 31, 1914

ASSETS	
Cash on hand and in bank	\$688.19
Tent and furnishings inventory	282.25
Office furnishings inventory	190.00
Utah Tract and Bible Society	100.00
Worthy poor fund	27.20
Personal accounts	149.06
	\$1436.70
LIABILITIES AND SURPLUS	
Pacific Union Conference appropriation inventory	\$333.33
Educational fund	16.12
Religious liberty fund	10.99
Special collections	.95
Personal accounts	15.45
	\$376.84
Surplus September 1, 1913	\$806.21
Gain for year ending August 31, 1914	253.65
	1059.86
	\$1436.70

Memorandum of Trust Funds Received to August 31

	1913	1914
Sabbath-school offerings	\$485.93	\$695.72
Foreign missions	140.62	149.63
Harvest Ingathering	76.97	376.72
Mid-summer	41.70	45.26
Bombay Sanitarium		4.45
North American foreign work		1.92
Religious liberty	3.38	29.55
	\$748.60	\$1303.25

J. F. GASTER, Treasurer.

Brother J. F. Gaster has been holding cottage meetings as his office work would permit. Elder Charles Nelson, a member of the conference committee, though not actively engaged in the conference employ, has been holding cottage meetings in Logan. Three souls have united with the Logan church.

Our Bible and Tract Society

Brother J. F. Gaster, the secretary and treasurer of the society, reports the society in a prosperous condition. We will not attempt to give the financial status, but will say that besides

meeting nearly all the obligations, it has paid to the corporation \$153.75 in cash. This was borrowed of the corporation a number of years ago.

Through the efforts of the secretary, the *Signs Magazine* has been in two of the Salt Lake book stores for the past year. We are glad to see Provo, Ogden and the Salt Lake churches using clubs of the *Signs* weekly. Over 1400 copies of the temperance *Youth's Instructor* have been placed in the homes of the people. The children have also had a part in the temperance campaign,

Utah Tract and Bible Society
Revenue Account for Year Ending August 31, 1914

GAIN		
Merchandise.....	-----	\$231.14
LOSSES		
Office expense.....	-----	\$ 67.69
Office furnishing depreciation.....	-----	.50
		\$ 68.19
Net gain for year.....	-----	\$231.14

Financial Statement, August 31, 1914

ASSETS		
Cash on hand.....	-----	\$118.11
Merchandise inventory.....	-----	471.35
Office furnishing inventory.....	-----	6.50
Expense inventory.....	-----	4.50
Bills receivable.....	-----	180.89
Society accounts owing us.....	-----	59.50
Petty accounts owing us.....	-----	36.09
Personal accounts.....	-----	633.11
		\$1510.05
LIABILITIES AND SURPLUS		
Utah Conference Corporation.....	-----	\$698.50
Utah Conference.....	-----	100.00
Publishing houses we owe.....	-----	95.73
Literature fund.....	-----	4.49
		\$898.72
Surplus September 1, 1913.....	-----	\$448.38
Gain for year.....	-----	162.95
		611.33
		\$1510.05

J. F. GASTER, *Treasurer.*

TO WHOM IT MAY CONCERN:

The books of account of the Utah Conference of Seventh-day Adventists and its missionary department, the Utah Tract and Bible Society, have been checked with the original vouchers, and I find the books carefully kept, and believe the revenue accounts and financial statements here submitted show the true financial standing of the conference and its missionary department for the year ending August 31, 1914, as disclosed by the said books of account.

It will be noticed that no charge has been made in the tract society accounts for the salary of its secretary or the rent of its office, which would amount to about \$300 for the year, the entire sum of these items having been borne by the conference as such. Respectfully submitted,
Kaysville, Utah, September 9, 1914.

CLAUDE CONARD, *Auditor.*

placing over 400 copies of the *Temperance Little Friend* in the hands of their little neighbors.

Recently a man from Idaho came into the church in Salt Lake for the special purpose of ordering the *Signs of the Times*. Others have been calling for the same paper. The tract society is an important factor in the work in this conference. Now is the time for all our people to work with our tracts and papers. People everywhere are ready to read the meaning of the terrible struggles going on in the earth. Let every one on the campground get in touch with Brother Gaster and learn of the different Bibles, books, pamphlets, tracts and papers there are with which to meet the varied inquiries. Surely this is an opportune time to sow broadcast the seeds of truth. Let every person do his best.

The sales as reported amount to \$3895.50. Of this amount, large deliveries are yet to be made this fall. With the sales of the magazines, not counting the subscriptions, our sales total \$4164.70. This is about \$800 less than last year.

The Sabbath-School Work

Our conference Sabbath-school secretary, Mrs. W. M. Adams, reports as follows: "We feel that we have much to be thankful for in the Sabbath-school work the past year. Marked advancement has been made in some ways, but we do not want to stop, for our aim is higher and higher."

She reports that Sabbath-school conventions have been held in Logan, Ogden, Provo and Salt Lake City. These have been profitable occasions, and we have seen results of the efforts. A strong effort has been made to carry out the three Sabbath-school mottoes.

While our gain in membership is small, yet the gain in the offerings is very encouraging. A comparison may be of interest:

Offerings in 1912.....	-----	\$320.34
Offerings in 1913.....	-----	485.93
Offerings in 1914.....	-----	695.72

Thus we see a gain of \$209.72 over 1913, and a gain of \$375.38 over two years ago. It will also be of interest to note that during the last year \$208.31 was given in the thirteenth Sabbath

offerings. Does it not seem rather remarkable that on just four Sabbaths, out of the fifty-two Sabbaths of the year, nearly one-third of the offerings were made, the total for the year being \$695.72, while \$208.31 of that amount was given in the thirteenth Sabbath offerings.

The secretary says of the home schools, "From these schools we receive reports that bring real courage to us, and it makes us feel that truly the blessing of the Lord comes where 'two or three are gathered together' in the Lord's name."

The Canvassing Work

Brother L. R. Ackerman, our state field missionary, has been in the employ of the conference seven and one-half months of the past year. During the year six canvassers have spent some time in the canvassing work. Four of these are students of the College of Medical Evangelists of Loma Linda, and one from the Walla Walla College.

These brethren have worked faithfully, but their experiences have varied. Their success at times is good, but after the war commenced people did not and could not buy so readily. The war has materially affected the out-put of our copper mines. Copper is one of Utah's greatest resources. But many of the mines have been closed, throwing thousands of men out of employment.

Before the war the brethren did splendidly, but as is readily seen, they did not do nearly so well after it commenced. Yet our canvassers are not discouraged. They have learned the lesson that to a faithful soldier of Christ there is victory in apparent defeat,—success in what may be looked upon by the world as failure.

Brother Ackerman reports the sales amounting to \$3895.50. Of this amount large deliveries are yet to be made this fall. With the sales of magazines, not including the subscriptions, our total sales amount to \$4164.70. This is about \$800 less than last year. While the students now leave us, we are glad that others are planning to continue the canvassing work. We wish them success in this noble line of work.

The Young People's Work

We are glad to note the upward trend in our young people's societies. While the membership is only thirty-eight, as reported by the secretary, Elder W. A. Johnson, yet some actual missionary work has been done. It may be of interest to note the comparison with the work of last year. I quote from the secretary's report as follows:

		1913	1914
Cert. Standard of Attainment.....	-----		10
Letters written.....	-----	94	555
Letters received.....	-----	30	213
Missionary visits.....	-----	1100	5445
Bible readings.....	-----	73	402
Papers sold.....	-----	1158	700
Papers mailed, lent, etc.....	-----	945	4154
Tracts lent or given away.....	-----	1829	3141
Offerings foreign missions.....	-----	\$31.64	\$ 70.15
Offerings home missions.....	-----		175.65
Offerings local society.....	-----	36.33	21.36
Total offerings.....	-----	68.47	267.66

This work not only reaches souls,

leading them to Christ, but it is an excellent training for our young people. We are certainly glad that ten have successfully passed the examinations on the Standard of Attainment and have received their certificates. Let many more plan definitely to take these courses the coming year. It is an excellent training.

Miscellaneous

While our treasurer will report the detailed financial standing of our conference, yet we wish to note some points and make some comparisons.

For some reason, the tithe has fallen off this year. That you may know definitely the amount, I will give the figures.

Tithe 1913	.....	\$2721.01
Tithe 1914	.....	2300.26
Short	.....	\$ 420.81
Appropriation from union conf. 1913	.....	\$5355.93
Appropriation from union conf. 1914	.....	4682.66
Saved	.....	\$ 683.27
Trust funds	.....
Miscellaneous	.....
Sabbath-school	.....
Harvest Ingathering	.....
Totals	.....
Laborers' salaries 1913	.....	\$5659.50
Laborers' salaries 1914	.....	5347.51
Total saved	.....	\$ 311.99
Laborers' expenses 1913	.....	\$1576.19
Laborers' expenses 1914	.....	860.67
Total saved	.....	\$ 715.52

From these figures it will be seen that in the trust funds there is a gain of \$516.33 over the year 1913. Also there was a saving in laborers' salaries and expenses amounting to \$1027.51. A large amount of the laborers' expenses this year was incurred by all the workers attending the union conference in March, which was held in Oakland, Cal. This was done upon the counsel of the Pacific Union Conference.

A church school was conducted by Miss Marie Coombs in Salt Lake City the past year. The expenses, amounting to some \$410, were paid in full by the Salt Lake church. Miss Coombs has been engaged for another year. There is a good prospect for a larger attendance.

We are glad to note the earnest efforts of some of our brethren and sisters in missionary work. All can not be employed by the conference on a salary, yet all can have a part in soul-winning. A real interest has been created and developed to some extent in Welby by a brother and his wife. As a result, some are keeping the Sabbath. When our tent meetings began in Salt Lake this summer, a number of our lay members took an active interest in getting some of their neighbors to attend the services. They were rewarded by seeing two new ones take their stand. Others have been selling our magazines. Still others have been visiting the sick and helping the poor. God blesses all such efforts and will reward the faithful in His kingdom.

We want to say to our people that the Pacific Union Conference has been

very liberal in their appropriations. For the last year, beginning January 1, the amount is \$4000. That is an increase over the previous year of \$500. The union asked us to put an additional worker on the pay-roll. We thank the union for their liberality. We are endeavoring to use the means in the wisest way.

We are glad to tell you that our people have been increasing their offerings for the foreign mission work. The average per member, taking 173 as our membership, is 14½ cents per week. This is good, but we can do better. We have also averaged in tithes \$13.29 per member. The tithe is the Lord's. It is holy to Him. Let us be faithful in this matter.

Soon another opportunity will be given us to bring this last message again before our neighbors and friends. I refer to the Harvest Ingathering. Many of our people certainly enjoyed the experiences of last year, and God blessed them. The amount gathered for foreign missions was \$376.72. Nearly all our people had a part in this. Now shall we not lay definite plans to do a much greater work this year? We can. Shall we say, By God's help, we will? Order your papers early. Begin work as soon as possible. Improve every opportunity, and God will bless you.

Our legislature will meet again next January. According to indications, another effort will be made to strengthen the Sunday law. To meet the expenses incurred at such times, I would suggest a day be set apart for an offering throughout the conference for religious liberty work. We need to be wide awake, and educate the people to preserve religious freedom.

In closing I will say that I am glad and thankful for God's blessings during the past year. Our work has not been perfect, but pray the Almighty to cover the mistakes and to water the seeds of truth that have been sown.

We now place the work into the hands of these delegates. It now becomes your duty, as representatives of the churches, to lay wise plans and to choose God-fearing officers for the ensuing year. May the Holy Spirit fill every one, and fit us for work here and for a home above. W. M. ADAMS,
President Utah Conference.

Recommendations Adopted

Gratitude and Consecration

Resolved, That we express our sincerest gratitude to God for the peace and comparative prosperity which our nation enjoys, and for the manifold blessings of God during the past year to our laborers and people in the Utah Conference, and that we pledge ourselves anew to earnest, faithful work in soul-saving this coming year.

"Signs of the Times"

Since the *Signs of the Times* is to carry all phases of the third angel's message in its columns twice a year, thus making a valuable medium for the circulation of the truth,

We Recommend, That our churches use large clubs of this paper, and that besides mailing them to interested persons, every member be encouraged to secure readers among his friends and neighbors.

"Pacific Union Recorder"

Whereas, The PACIFIC UNION RECORDER is an important factor in the upbuilding of the work in the Pacific Union Conference, and should be regularly read by every member,

We Recommend, That each and every family in the Utah Conference become a subscriber to the good paper, as well as for the *Review* and *Herald* and the *Youth's Instructor*.

Twenty-Cent-a-Week Fund

Whereas, The missionary operations of our people are world-wide, demanding a large outlay of means; and

Whereas, The devastating war in Europe has materially cut off part of the missionary support, thus placing added burden upon the General Conference Foreign Mission Board; therefore,

We Recommend, That every Sabbath-keeper put forth self-sacrificing efforts to the end that each one endeavor to raise at least twenty cents a week; and

We Recommend, That, in harmony with the General Conference recommendation, our Sabbath-schools make a strong effort to give an average of fifteen cents per member; the same to be applied as part of the twenty-cent-a-week fund.

Colporteur Work

Whereas, We have been told in the Spirit of Prophecy that the gospel colporteur occupies a place equal to the gospel minister; and that as much care should be exercised in selecting men for this work as in selecting men for the ministry;

Resolved, That conference laborers and church officers be requested to encourage suitable persons to enter the colporteur work, and that such persons be put in touch with the field agent or the tract society secretary.

That colporteur's credentials be granted to workers in this line who have attained to a proper standard in their work, names of such workers to be acted upon by the committee on credentials and licenses at our regular conference session, or by the conference committee at any time, the following points to be taken into consideration in granting such credentials:

- That the colporteur be sound in the faith.
- That he exercise a proper influence in dress and deportment.
- That he make his one work that of circulating our books.

We Further Recommend, That workers holding such credentials receive their railway fare to and from our annual meetings.

In view of the shortness of time and the need of earnest effort on the part of every Seventh-day Adventist,

We Recommend, That earnest efforts be put forth to enlist all our people to

enter actively upon a campaign to circulate our message-filled literature "like the leaves of autumn."

And we further recommend that inasmuch as there are no schools in this conference from which to draw recruits for the canvassing work, we encourage students and other capable persons not now connected with other conferences in the Pacific Union Conference to make Utah their field of labor.

Harvest Ingathering

Whereas, The plan known as the Harvest Ingathering has proved to be a successful method in the Utah Conference for providing funds for missionary work, having raised more than \$100 over our quota last year, which was a great help in bringing up our twenty-cent-a-week fund;

We Recommend, That the time fixed by the General Conference, October 5 to 9, as a special campaign week, continuing until December 31, be set apart by the Utah Conference for this campaign.

Temperance

Whereas, The results of the liquor traffic demonstrate it to be the greatest curse and the most appalling crime, permitted and legalized by civilized nations, although unconstitutional; and,

Whereas, The people of the State of Utah will be called upon to express themselves by ballot at the next state election relative to abolishing this traffic, with the demoralizing saloon, from our State; be it therefore

Resolved, That we cooperate to the fullest possible extent with all approved organizations, such approval including the idea of a temperance measure divorced from religious legislation, and use all legitimate methods to make Utah dry after the next election; and as effective agencies to accomplish this result,

We Recommend the holding of temperance meetings, the distribution of the special temperance numbers of the *Youth's Instructor* and the *Signs of the Times*, also tracts and leaflets; and further that every Seventh-day Adventist who holds the right of franchise be diligent to register, so as to have a definite part in crushing the accursed liquor traffic within the borders of our fair State.

Educational

Whereas, The work of God calls for thoroughly qualified laborers; and, as our schools have been established for this purpose; therefore,

Resolved, That all of our young people be encouraged to attend Lodi Academy and the Pacific Union College, and obtain the training necessary to make efficient workers; and further,

Resolved, That where it is impossible to attend our schools, our young people be urged to take advantage of the Fireside Correspondence School operated by the General Conference from Washington, D. C.

Appreciation

Resolved, That we express our appreciation and thanks to the town and peo-

ple of Kaysville through the mayor, Mr. J. H. Sheffield, and to the school board through its representative, Mr. Henry Blood, for the courtesies that have been extended in the arrangements for this conference and camp-meeting, and for the use of the beautiful school grounds as a camp location.

Religious Liberty

Whereas, The right to worship God according to the dictates of individual conscience is God-given and accorded to every individual by the constitution of the United States; and,

Whereas, There is constant tendency on the part of misinformed citizens to coerce conscience and restrain the liberties of their fellow-citizens in this respect; be it therefore

Resolved, That the Utah Conference of Seventh-day Adventists, through its official organization, be hereby authorized to adopt such measures as will result in educating the people of our State regarding the results of religious legislation, and the proper sphere of civil government in affairs of religion; and further, in order that funds may be provided for such an educational campaign,

We Recommend, That on Sabbath, the 17th of October, 1914, collections be taken by all of our churches and companies, and that our isolated members be invited to contribute toward this fund.

Missionary Volunteers

Whereas, A large responsibility of giving the gospel to the world in this generation rests upon our young people; therefore,

We Recommend, That every Missionary Volunteer of the Utah Conference proceed immediately to avail himself or herself in each of the following ways:

(a) By obtaining a certificate of attainment.

(b) By developing as far as possible musical ability.

(c) Obtaining personal experience by actually and constantly doing home missionary work.

\$150,000 Fund

Whereas, The education of our children and young people for service in the finishing of the proclamation of the everlasting gospel is of paramount importance; and,

Whereas, For this educational work adequate facilities must be provided; therefore,

We Recommend, That the Utah Conference of Seventh-day Adventists give endorsement to, and cooperate in, the plans adopted by the Pacific Union Conference at its last session, looking toward the raising of a total fund of \$150,000 for the better equipment of our schools, and for the financial relief of our educational work in the territory of the said union conference.

We love music for the buried hopes, the garnered memories, the tender feelings it can summon at a touch.—L. E. Landon.

EDUCATIONAL

Recommendations Passed at the Educational Council at the Pacific Union College

Aug. 19-24, 1914

1. That a printed list of all subjects required for certificates of scholarship be placed in the hands of the teachers at the beginning of the school year.

2. (a) That the final examinations in Bible, arithmetic, grammar, United States history, civics, nature, physiology and geography be given the first week in April.

(b) That the examinations in reading, spelling, drawing, music, penmanship, and manual training be given two weeks before the close of school.

(c) That certificates of scholarship be presented the last day of school.

3. That there be no change in textbooks this year, but the use of such supplementary books as are thought advisable.

4. That superintendents encourage churches to purchase the \$5 box of material, put up by the Pacific Union College for nature study work.

5. That the assignment book, prepared by Mrs. Robison, to accompany Morton's text-book in geography, be put out at once, and that the manual for this study be gotten out in type-written form by the local superintendents.

6. That examinations for teachers' certificates be held in the local conferences as may be arranged by the conference superintendent and the union educational secretary.

7. That uniform examinations in ninth and tenth grades be given in all schools throughout the union.

8. That we express our thanks to the union conference committee for their action regarding the general convention, and recommend that this convention be held (at the Pacific Union College) early in the summer, to be followed by a six-weeks' summer school.

9. That our teachers put forth an extra effort to place "Counsels to Teachers" and our journal, *Christian Education*, at the combination price (cloth \$1.50; leather \$2) in the homes of our people, and that this effort be made the first week of November.

10. *We Recommend*, That the superintendents encourage churches to start a school library by the donation of such books of our publications as are necessary for reference use, and that the library be enlarged as donations are received for this purpose. The following books are recommended as a partial list of reference books in the different grades:

Grade 1—history, Nos. 25 and 28 of the five-cent classics as published by the Educational Publishing Company, San Francisco.

Grade 3—"Story of Pilgrims," "In-

dian Characters," "Stories of Colonial Children."

Grade 4—"Lincoln" and "Jefferson" Nos. 31 and 97 of the five-cent classics.

Grade 5—Biographies: Five-cent classics, Nos. 35, 36, 42, 44, 48, 61, 62, 63, 64, 81, 89.

Grade 7—"The Great Artists," five volumes: Pratt's "History Stories," four volumes, for grades four to six; also "The Dawn of American History in European Countries."

11. *We Recommend* the use of the typewritten lessons in "Prophetic History" prepared by Max Hill, Sanitarium, Cal.

12. That the union educational secretary write an article for the RECORDER on the "Duties of School Boards."

13. That "Drake's Progressive System in Drawing" be brought to the attention of our teachers.

14. That the United States History Outline prepared by Professor Huffman of Berrien Springs, Mich., be used in connection with the text-book.

TEMPERANCE

Everywhere, the people, roused by bitter experience, are awakening to the fact that every avenue of social advance is blocked by the agents and emissaries of capitalized temptation. "Civilization is in a life and death grapple with appetite and greed."

The True Vision

"This movement against the saloon is not a fight, but a love affair. Love for the disheartened men who are down and out; love for unhappy women and children and helpless babes, and sad saloonkeepers. Saloonkeepers are the saddest men who walk the earth. No thinking man can run a saloon and be happy."

Literature that Wins Votes

To meet the deluge of liquor-paid-for falsehood and misrepresentation now being circulated by the million pages in the California campaign, we must arm ourselves with the latest facts and data that prove the benefits of prohibition, and the eternal righteousness of our cause. The temperance number of the *Signs* and the splendid new temperance tracts are effectively adapted to the present needs of the agitation. In a "Dry" Federation rally the other night, one of the leaders remarked, "This *Signs of the Times* will certainly shatter indifference wherever it is read." We have the temperance literature that dispels prejudice. Every one of us ought to be passing out more of it each day. Let us get it out of the churches, out of our homes, and place it in the hands of the people as quickly as possible. "TURN ON THE LIGHT."

Sunday night, August 30, a stirring rally was held in the Trinity Methodist Church on Boyle Heights, Los Angeles. Every seat was occupied and many

stood during the entire service. The Glendale male quartet—Brethren Colcord, Marvin, Culver and Jones—sang "Take Away the Stars and Stripes from the Saloon," and other selections that were enthusiastically received by the people. This quartet, by the way, sings at "victory-making pitch." Following a highly instructive stereopticon talk by Dr. A. W. Semmens of the Loma Linda College, Dr. Guy W.

Wadsworth of the "Dry" Federation spoke of the great reasons—scientific, economic, social—for making California a "dry" state. Dr. B. E. Fullmer talked "heart to heart" with the audience about our individual responsibility for "the man next to us." At the close of the rally a large number of the Temperance *Signs* and hundreds of tracts were given to the people for themselves and their neighbors. —E. L.

REPORT OF BOOK WORK FOR WEEK ENDING AUGUST 28, 1914

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
Arizona						
G. H. Reese		20				\$15.00
C. F. Innis		49				76.25
2 Agents		69				\$91.25
Southern California						
E. F. Birkenstock	P. G.	26	10		\$ 37.00	
R. W. Maker	P. G.	26	8		37.00	
C. E. Urquhart	Heralds, P. G.	23	14		48.00	
W. O. James	H. H.	14	9		23.50	
Chas. Millar	Heralds		4		8.00	
C. E. Kellogg	Heralds, P. G.	38	18		47.25	
6 Agents		127	63		\$200.75	
Central California						
E. A. Vore	G. C.	15		\$1.00	\$13.00	\$ 6.00
F. O. Jensen	P. G.					31.50
2 Agents		15		\$1.00	\$13.00	\$37.50
California						
Willita Maxson	G. C.	15	5		\$ 17.00	
F. D. Gauterau	P. G.	21			51.00	
F. Morrison	P. G.	30	3	\$.75	12.25	\$40.00
3 Agents		66	8	\$.75	\$ 80.25	\$40.00
Northern California						
Louis Skodshiem	H. M.	23	11	\$ 7.40	\$ 29.40	
Harry Barto	P. G.	42	5	3.45	20.95	\$29.00
C. B. Plummer	H. W.	48	27	20.75	20.75	8.50
C. G. Voorheis	B. R.	6	3	6.50	16.50	6.50
W. R. Stevens	P. G.	8	3		11.50	
M. A. Reese	B. R.	24	1	2.95	6.95	13.35
Miscellaneous					10.50	
6 Agents		151	50	\$41.05	\$116.55	\$57.35

REPORT OF BOOK WORK FOR WEEK ENDING SEPTEMBER 4, 1914

California						
I. T. Reynolds		15	7		\$ 23.00	
Arizona						
G. H. Reese	P. P. F.	24	10		\$23.00	
C. F. Innis	P. P. F.	24	20		42.50	
2 Agents		48	30		\$65.50	
Northern California						
Louiu Skadsheim	H. M.	30	18	\$5.60	\$41.60	
W. R. Stevens	P. G.	14	4	3.00	18.00	\$ 26.50
Mrs. Ella Harris	H. W.	14	16	10.75	10.75	
M. A. Reese	B. R.	9	2	1.00	8.00	26.35
J. C. Bookout	P. G.	10½	2	.50	7.50	3.50
E. C. Peifer						167.50
6 Agents		77½	42	\$20.85	\$85.85	\$223.85

MISCELLANY

FOR SALE:—Will sell cheap, a large-size Mason & Hamlin chapel organ, in good order, suitable for church or school. For particulars, write to Mrs. Augusta C. Bainbridge, Harper, Cal.

WANTED:—A single man wants work on a ranch or dairy with Seventh-day Adventist. Would like to have steady work in California or Nevada. Satisfaction will be given. Address G. H. Brandengurger, Route 1, Box 142, Reedley, Cal. 7-3t

WANTED:—Women to train as nurses at the Burnley Sanitarium, 140 Ocean View Avenue, Santa Cruz, Cal. Also a man to work on the grounds. Must be sound in the truth. References exchanged. Address Burnley Sanitarium, Santa Cruz, Cal. 7-3t

FOR SALE:—New three-room cottage; large porch on two sides. Lot 100x100. Within five minutes' walk of the St. Helena Sanitarium and church school. Beautiful location. Price only \$650. For further information, address T. E. Amann, Berkeley, General Delivery, Cal. 7-2t

FOR SALE:—Delicatessen store with bakery in connection. Good location near State University. High class trade; established reputation; doing good business; closed Sabbaths. Home interests demand my attention. Complete outfit, including ovens, mixing machinery, etc. Bargain if taken at once. Call on or address Mrs. M. Ella Beddoe, 2435 Bancroft Way, Berkeley, Cal. 6-4t

FOR SALE:—Six acres of land, one and one-half miles from St. Helena—three acres in prunes and almonds, and three in family orchard; six-room house with bath, pantry, two large porches; barn, sheds and two-room cabin; well and windmill. Price \$4000, including furniture, wagons, farm implements and one driving horse. For further information, address Mrs. H. Hansen, R. F. D. 2, St. Helena, Cal. 5-3t

FOR SALE:—In order to settle estate, will sell 117½ acres of rich San Joaquin Valley land—all good fruit and alfalfa soil—for \$13,000 cash, or easy terms to suit. Ten acres alfalfa; forty acres grapes; twenty-five acres Egyptian corn;

balance in grain. Three good wells, one new; new pumping plant recently installed, with 450 feet cement irrigation tile; good house and large barn, with cow sheds; separator room, etc.; five miles from Lodi Academy and Seventh-day Adventist church. Apply to R. R. Wilson, Lodi, Cal. 1t

Obituary

PIKE,—Nancy Alpha Pike was born at Beetown, Grant County, Wis., November 19, 1848. She and her husband accepted the faith of Seventh-day Adventists under the labors of Elder A. J. Breed, at Boscobel, while he was president of that conference. Her husband died in the faith, and was laid to rest in Boscobel, beside their only child. Sister Pike fell asleep in Jesus at 6 P. M., June 19, after having been at the St. Helena Sanitarium several months. During the last eight years she had lived in Fresno. Previous to that she lived in Napa, Sebastopol and Healdsburg. Funeral services were conducted at 3 P. M., June 20, in St. Helena, by the writer. The remains were shipped to Boscobel, Wis., for interment.

R. W. MUNSON.

Camp-Meeting and Conference

We are nearing the time of our annual gathering. The time set is October 8 to 18. The first meeting of the conference will be held Thursday evening, October 8. All the delegates should plan to be here in time for the first meeting.

We are expecting this to be the best meeting ever held in Arizona. Elders Andross, Burg and Reaser, also Prof. M. E. Cady, will be with us, and we hope to have Brother H. H. Hall of the Pacific Press, and C. C. Morlan, field agent of Southern California, besides all our local workers.

Those expecting to attend this meeting who desire to tent on the grounds, should correspond with the writer at once, addressing him at 615 North Tenth Street, Phoenix, Ariz. Tents furnished with fly and carpet may be had during the time of the meeting for \$5. These tents are 12x17 feet.

Provision will be made so that those coming long distances by railway will have a part of their fare refunded to them on the campground.

Arrangements have been made so that meals will be served on the grounds; also ready-cooked foods may be bought by those wishing to take their meals in their tents.

Let the time intervening this and the opening of the meeting be spent in seeking God; then let us come expecting the outpouring of the Spirit. Every one who can possibly do so should plan to be present, and come expecting to remain until the last meeting.

J. ERNEST BOND.

Press Opportunities

(Continued from page 8)

Those of our people who write, can cooperate most effectively with the Press Bureau. Practically all newspapers have what is known as the "Taxpayers' Column," or "Citizens' Column." This goes under different names with different papers. In it are printed letters from individuals of the community relating to matters of public interest. These letters may run from 300 to 1000 words in length. If those who can, will write to the editors of the papers nearest them, giving as clearly as possible the reasons why the proposed Sunday bill should not pass, and whatever other points on religious liberty they can, most editors will print them, and thus this matter can be placed before the public. It is best, but not absolutely necessary, that such letters be typewritten. But they *must* be written on only one side of the sheet. Leave room at the top of the first sheet for the editor to write a heading, if he wishes to do so. At the close of the letter sign your name and correct address. If you want the editor to use only your initials, say so in a note separate from the letter, but *do not*, under any circumstances, omit your name, as, without it, your contribution will find the waste-basket.

Copies of the proposed law can be obtained from the Secretary of State at Sacramento, or from the Pacific Union Conference Press Bureau, at the address below. The Press Bureau will also supply facts and figures upon the subject of religious liberty to any who wish to write letters to the newspapers, and who will write us for it. Kindly enclose stamp for reply. The material we have we think will help you.

Another way in which all our people can cooperate is by sending to the Press Bureau at the address below clippings of any articles either for or against the Sunday law, and any articles about Seventh-day Adventists, or any of the various phases of our truth, whether they favor us or are against us. Please mark all such clippings with the name of the paper in which they appeared, and the date of the paper. This help will be very much appreciated, for our people should realize that we have only six weeks between now and election, so that prompt action is required.

Box 146,
Glendale, Cal.

FRANK A. COFFIN,
Press Secretary.

Pacific Union Recorder

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CLAUDE CONARD - - - - - EDITOR
E. E. ANDROSS { - - - ASSOCIATE EDITORS
J. O. CORLISS }

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THURSDAY, SEPTEMBER 17, 1914

Returning from a hurried call to the East, Elder E. E. Andross stopped over last Sabbath and Sunday at the Utah camp-meeting at Kaysville.

In sending in his subscription to the PACIFIC UNION RECORDER, one of our isolated church members adds: "There are no Sabbath-keepers around here for many, many miles. I am scattering tracts and papers containing the truth the best I know how."

After spending the entire time of the meeting at the Utah conference and camp-meeting at Kaysville, Brother C. E. Weeks, union conference field agent, left early this week for Indiana, where his wife has been with her relatives during the summer.

The Northern California Conference reports magazine sales for August as follows:

25 Protestant.....	\$ 2.50
36 Life and Health.....	5.00
50 Signs.....	5.00
50 Watchman.....	5.00
10 Temperance Instructors.....	1.00
	\$18.50

From Safford, Ariz., Elder W. L. Sims sends the following note concerning the interest there: "Since the war broke out we are having the best attendance at our Sunday night meetings that we have ever had in the hall. I am finding several persons who are showing much interest to hear the truth. We are putting out quite a bit of literature on the question of the hour, and also making good use of the daily papers to tell the public the significant meaning of these things. We are planning on having a baptism next week. Expect ten or twelve (all adults excepting two) will go forward in this rite."

With reference to the work in the Nevada Mission, Brother J. Adams Stevens says in a recent note: "The meetings in Reno continue with variable attendance. Some twenty-eight have signified their intention to keep the Sabbath. We enter upon the sixth week to-night. Subjects this week will deal with the state of the dead, etc. Newspapers still accord us favorable consideration. The work throughout the field indicates that the Lord is moving upon the hearts of men and women to consider eternal things. Word comes from one place of seven desiring baptism as the result of personal work by one of our brethren. Interests calling for immediate attention have sprung up in several places."

Mountain View's new, up-to-date church school building, recently completed was dedicated with appropriate exercises the evening of September 10. These were held in the church, after which, adjournment was taken to the new building, and a reception given the teachers, Mr. and Mrs. F. A. Lashier, and Miss J. Pearl Smith. Elder M. C. Wilcox delivered the dedicatory address. Remarks by the teachers, and speeches and a song by the pupils, followed. Brother E. F. Counter, chairman of the church school board, told of the aims of the school for the coming year. A summary of reports concerning the building, prepared by Brother H. G. Childs, chairman of the finance committee, was given by Brother H. H. Hall. Brother B. M. Shull publicly accepted the building on behalf of the church council, of which he is chairman. Elder A. O. Tait and Brother F. H. Gage took part in the exercises.

Seventeen Days More

Do you realize that if you do your full part in the great temperance and religious liberty measures which are to be voted upon at the November election, it will be necessary that you be qualified by registering within the next seventeen days?

The State laws require that all registrations must be made thirty days or more before the election at which the voting is to take place; and in California, at least, registrations before January 1, 1914, are not valid for elections after April 1, 1914. Hence it is necessary for all who have not registered since January 1, 1914, to do so before October 3 in order to vote at the November election. And that date is but SEVENTEEN days off.

A great responsibility rests upon Seventh-day Adventists to do their utmost to rid the country of the curse of the liquor traffic and to preserve liberty of conscience in our fair land.

Press Opportunities

Newspapers of Southern California gave a large amount of publicity to the Alhambra camp-meeting. The Alhambra and Los Angeles dailies alone printed seventy-five articles about the meeting, giving more than twenty-eight columns of solid reading matter, in addition to four large cuts in the Alhambra paper, and two in the Los Angeles paper. The truths of the Sabbath question, Judgment, Armageddon, Millennium, and other Bible topics were given to the public in both discourses and newspaper articles, in spite of the large amount of space taken up by the European war.

Newspaper clippings, pasted together end to end, and making a strip seventy feet long, were exhibited during one of the conference sessions by a worker to show the tremendous interest in the Sabbath question in the city where he held meetings, and of the interest taken by that newspaper in our work. These articles were both for and against the Sabbath, both sides of the question being given. Four of the converts from the meetings held this long strip from the view of the large audience in the big tent.

One of our workers laboring in Reno, Nev., has secured the publication of fifty-seven articles, which have reached at least 12,000 homes. An interested lady living in Big Pine, Cal., 200 miles from Reno, wrote she was reading these sermons in the newspaper, was interested, and desired further instruction and tracts. "Do you think this is the last generation?" was one of her queries. All about us are souls who may be interested in this truth, and to whom it can be given through the printed page.

One of our brethren at Murray has been supplying his local paper with articles on the war and its meaning. The editor has been very anxious to obtain from him all such items he could, for just now the public mind is agitated over the most awful fighting the world has ever seen.

Just now the religious liberty campaign is on in California. A Sunday law will face every voter of the State at the election on November 3. Each one must decide whether to vote "Yes" or "No." It is very important that each citizen vote intelligently. Not only the men, but the women, will vote; so it is the duty of Seventh-day Adventists to educate practically the entire population of California.

(Continued on page 7)