

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

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## Pacific Union Conference S. D. A. DIRECTORY

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### Our Brethren in Europe

Feeling sure our brethren and sisters will be glad to learn of the experiences of our people in the war-stricken districts of Europe, I am placing in the RECORDER a portion of a letter received a few days ago from Elder S. G. Haughey, president of the South England Conference. I hope all will carefully read every portion of it. Conditions that now exist in Europe will undoubtedly, ere long, spread over the entire world, and we must prepare for the issue.

The suggestion Brother Haughey makes with reference to the matter of allowing our money to remain in the banks, or of its being tied up in property, is quite timely. It certainly seems to me the time has come when we should begin in real earnest to prepare for translation. To make the proper preparation, must, necessarily, mean that we will begin to reduce our earthly holdings, and place our funds in the cause of God.

This work is now greatly in need of the help our people can give it. Each one is made a steward over the Lord's goods, and God expects that we will be faithful in this stewardship. It surely seems to me that the time has come when we ought earnestly to consider the matter of selling our property, and of investing in the work of God, where our investments will yield thirty-, sixty- and one hundred-fold.

A little later on it will be too late for such investments, and the means we have tied up in this world will perish. It will be impossible for us to take it with us, unless we invest it in the salvation of the lost. At this time a very urgent call to every Seventh-day Adventist is coming from our mission board for means to support the foreign work. Not only are we required now to carry on the regular work that we have supported in the past, but that work which has been carried by the European Division has now fallen to this country to support. This is due to the terrible condition now existing in Europe, making it impossible for them to do but very little in the way of supporting the foreign work. I sincerely hope every Seventh-day Adventist will be faithful in his weekly offerings toward this fund.

Another interest that demands our careful consideration at this time is the \$150,000 that we are endeavoring to raise for the liquidation of the indebtedness on our educational institutions, and to create a fund that will enable us to provide necessary facilities for successfully carrying forward our educational work.

Our young people are more anxious than ever before speedily to prepare for some part in this work. In order to enable them to do this, we must provide additional facilities. This can not be done without money. We urge our people, therefore, to consider this matter when they are thinking of what the Lord would have them do with their means.

The \$150,000 fund is divided up into 3000 shares, at \$50 a share, and we want all who can possibly do so, to take one or more shares, as this is really necessary if we make the plan a success. We are now called to real sacrifices, but the Lord will soon come and deliver those who have made a covenant with Him by sacrifice. We can well afford to sacrifice for the little time that is left us. Spreading out before us lies eternity with all its blessings. Soon we shall enter upon that inheritance which has been purchased for us at infinite cost, and which awaits the faithful.

Let me earnestly entreat all our people to greater faithfulness in service, to great sacrifices in the cause of the Master, and to greater consecration to the work to which we are now called. In a very short time we shall hear the words from the lips of the Master Himself: "Well done, thou good and faithful servant, enter thou into the joy of thy Lord."

E. E. ANDROSS.

"One Devereaux Road, Wandsworth Common, London, S. W., 3rd September, 1914. Dear Brother Andross: As you have access to the papers, you know that at the time you were writing me

REGISTER BEFORE OCTOBER 3. URGE ALL "DRYS" TO REGISTER.

war had already been declared between Great Britain and Germany. Since that time Great Britain has also declared war upon Austria. I believe this is the first time that Great Britain has declared war since that statement was made in the Testimonies: "When England declares war, all nations will have their part to play."

"At present, something like 20,000,000 of troops are mobilized in Europe. The carnage going on is awful. Language fails to describe it. While we are not in the actual territory that is destroyed by the warfare, yet we are near enough. Great Britain is now under martial law. All the coast towns are strongly defended. Something like 1,500,000 of men are under arms, besides the navy. Around such towns as Plymouth and Portsmouth, in fact all naval and military bases, machine guns, block houses, and wire entanglements are now to be seen defending roads, railway lines, and bridges leading into the towns. The government has taken over all railway lines.

"We have a very strict censorship, and of course, know very little of what is going on. The strictest censorship is being exercised at the present time that has ever been known. I will say this: The British Government has taken some marvelous steps for the defence of the people. The government is publishing both victories and defeats. But the actual places and locations of the soldiers is kept secret. The men in the army and navy are not allowed to state in their letters to their loved ones just where they are, nor to make any statements as to what they are doing, save that they are all right.

"We are cutting off all the expense we can, and are opening up no new public efforts. All expense in connection with the efforts already in progress is being brought down to a minimum.

"Our funds will doubtless be very much affected by the situation. Probably you have seen in the papers that the German Government has already taken the savings of the people. This means that about 1,000,000 marks of our own people has been taken by the government, as it was deposited in Hamburg.

"At the time that the nations were declaring war, we were holding our South England Conference and the British Union Conference, in joint session in the Battersea Town Hall, London, S. W. This meeting was held over the August Bank Holiday. There were 1000 of our people present on the Sabbath and Sunday. While we were spending the days together in seeking the Lord and in counseling in regard to the work in this field, the European nations were holding war councils and declaring war upon one another.

"Our Conference was the most stirring time I have ever known in my life. I have never seen our people, even at the General Conference, brought up to such a high pitch. Everybody seemed to be under a tremendous strain. All were made to realize the times in which we are living.

"Before the Conference closed, Elder Conradi had to leave for Germany because war had been declared. We have since received word that both he and Brother Leslie Spicer, his stenographer, have arrived safely. We have had no further word from them.

"Brother Raft from the Scandinavian Union was with us, and so also was Brother Tieche from the Latin Union. Brother Town from Washington, D. C., was with us, and so were nearly all our workers from the British Isles.

"The steps taken by the British Government to control business have certainly been very wise. They have not allowed dealers to rush up the prices of foodstuffs beyond what the people can pay for them. For several days a great deal of foodstuff was up at a very high figure, but the Government took the matter in hand, and set a maximum price for all things, so that dealers are not now allowed to charge more than the set price. The British fleet has been able to keep open the sea routes so that we can get supplies from North and South America.

"Doubtless one reason why the work in Germany has gone so rapidly of recent years is because the Lord has seen that this dread calamity would come. I believe we shall see it go more rapidly now in Great Britain. There is a desire on the part of people to know and understand what this all means. The times to which we have come will either line our people up to faithfulness, or else they will fall away.

"You have read Elder Conradi's letter in the *Review*, but this does not tell all. Hamburg has been the headquarters and all the German Unions have had their funds there. I suppose that before this all our funds there have been taken and that there is now nothing for the mission fields.

"However, the British Union did not send off its donations for missions for last quarter, and we have something like £1000 in the treasury at Watford belonging to the missions. This will be needed and many times this amount to support our workers in Africa and the Levant.

"Already we have had letters from the African fields, appealing for help. Unless our American people come to the help at this time, our missionaries will be absolutely stranded.

"The policy of Germany has shown the absolute futility of the action of some of our people in trying to accumulate funds. Suppose the American Government should become involved and take the same steps that the Germans have done, what about the thousands and hundreds of thousands of dollars that our people have in the banks of America? Suppose the country were overrun as Belgium is overrun by the Germans at the present time! What about their properties? Refugees from Belgium are now pouring into Great Britain. Besides caring for its own 46,000,000 of people, it will fall to the lot of Great Britain to care for tens of thousands of people of other European countries. From a human standpoint

the outlook is dark and forboding. It would seem that the very blackness of midnight had been thrust upon us,—as though all the powers of hell had been turned loose.

"But, my brother, let me tell you that we are not the least discouraged. We are not despondent nor gloomy, for our hope is in God. We have the peace of God in our hearts, and by divine grace are keeping the war-spirit out of our hearts. We see the glorious dawn of the eternal day just before us. We are expecting to see the third angel's message speedily triumph.

"Faithfully your brother in Christ,  
"S. G. HAUGHEY."

## TEMPERANCE

### Notes

#### Good News From Oregon

The committee of one hundred, the organization under which the Oregon business men are conducting the campaign in behalf of the "dry" amendment, has taken a census of the mayors of the Oregon cities on the "wet" and "dry" proposition. Of the eighty-six mayors who responded, fifty-eight were "dry," twenty-six "wet" and two "noncommittal." The "drys" won by a majority of more than two to one.

#### The Flying Squadron

"The Flying Squadron of America," whose "immediate and sole object is the inauguration and execution of a great forward movement for the national destruction of the liquor traffic," will come to our state at a time most opportune for the striking of effective blows in California's campaign.

The Flying Squadron includes the following speakers: Ex-Governor Frank Hanly, Indiana; Oliver W. Stewart, Illinois; Clinton N. Howard, New York; Daniel A. Poling, Massachusetts; Dr. Ira A. Landrith, Tennessee; Dr. Wilbur F. Sheridan, Illinois; and Dr. Charles M. Sheldon, Kansas. With these speakers will be three eminent musical directors: E. O. Excell, Everett R. Naftzger and Frederick Butler.

#### What Liquor Men Think of the Prospect

The *Liquor Dealer's Journal*, published in Washington, D. C., says: "There is a handwriting on the wall and its interpretation for us spells doom." It goes on to prove that the national prohibition amendment, if submitted, could be ratified by the necessary thirty-six states, and ends thus: "Prepare the defense, friends, the case is already in court, the verdict can not long be postponed." Bonfort's *Wine and Spirit Circular* says the Kentucky whiskey market is almost at a standstill. It says, "It is also expected we will have a state-wide fight in Oregon and Washington as well as California, and women have the ballot in all these states: the outlook, therefore, for the whole Pacific Coast is exceedingly prob-

lematical." The liquor men admit that "no business can withstand the united opposition of the churches."

#### Energetic Action Necessary Now

In making the canvasses of the voters, the workers report two things that will defeat us if they are not overcome. One is the unregistered voter; the other is the indifferent voter. Not to register for this conflict is little short of a crime. It is assuming an attitude of disloyalty as a citizen and of passive hostility to the best interests of the people and the state. It is little short of treason not to register on or before October 3. If you do not, you can not vote on any question. The indifferent stay-at-home is no less guilty. It may be that your vote will turn the scale in favor of or against the liquor monster. If the amendment for California "Dry" is defeated for want of your vote, it places upon you the responsibility for the whole liquor crime of the state and the crimes that grow out of it. It is a matter you can not afford to be indifferent about. REGISTER BEFORE OCTOBER 3.

#### A War at Home and for Home

The lines are being swiftly and surely drawn against the drink traffic which calls every true home-loving man to fight shoulder to shoulder with his neighbor against the saloon.

Last Sunday afternoon Dr. Guy W. Wadsworth, general superintendent of the Dry Federation, visited the Loma Linda Sanitarium. The doctor was very pleased with the high grade of temperance slides made by the Loma Linda Stereopticon Company, and purchased a quantity for field work in the campaign. "I knew nothing about the splendid work your people were doing up on that hill," he remarked, "but I do know they are contributing very efficient service in the 'dry' campaign." In the evening we assisted the doctor at a union meeting of the Colton churches held in the interest of the "dry" cause. At the close of the service a quantity of the Temperance *Signs* and our temperance tracts were distributed with other "dry" literature among the people.

#### Progress of the State-wide Campaign

Orange County reports that of 2196 calls made in a house-to-house canvass, 186 were "wet," 320 "doubtful" and 1690 "dry."

San Francisco sends the most encouraging information,—that so far as the house-to-house work has gone, the results show one-third "dry" instead of the one-fifth "dry," as estimated. Oakland reports a growing conviction that there will be a favorable majority in that city.

"In a sample census in Fresno City we interviewed 306 voters, found 162 'dry,' seventy-five 'wet' and sixty-nine 'doubtful.' This is both encouraging and surprising to the federation leaders, as every one thought the senti-

ment in Fresno was more evenly divided." District Superintendent Timmons of Fresno reports later that the polling in Fresno shows the "dry" lead two to one.

The first polling done in the Sacramento district was in the city of Sacramento on I Street, between Sixteenth and Twenty-fourth, taking the homes continuously. Forty-two were visited and of the 105 voters fifty-seven per cent were reported as being "dry." Of the forty-two people actually interviewed, sixty-two per cent said they were going to vote "dry."

Cards just received from Winters and vicinity show that of 397 voters interviewed, seventy-six per cent were "dry," eight per cent "wet," twelve per cent "doubtful" and four per cent refused information. In this canvass it was found that thirty-six per cent of the "dry" voters were not registered, and of the "wet" voters twenty per cent were not registered. DO YOU SEE THE POINT? —E. L.

#### Mountain View Church a Factor in the Temperance Campaign

At the temperance meeting in the Mountain View church Sabbath, August 29, an offering of more than \$70 was received with which to purchase literature.

The following Monday a committee of three made a trip to the headquarters of the Dry Federation of this district, located at San Jose, and offered the services of the church in working for the interests of temperance. We were received most heartily. The executive committee, and also one of the temperance lecturers, were at this meeting. We spent some time talking over the work and planning for an active campaign in Santa Clara Valley.

This offer of help and donation of \$70 worth of literature seemed to be somewhat of a surprise to the federation people. They did not understand how we could send ten or a dozen people to the different towns and make a thorough house-to-house work. We found that a temperance lecture campaign had been arranged for the Santa Clara Valley by the federation for the first ten days in September, beginning at Palo Alto, September 1. We suggested that these meetings could be made more effective by sending workers with literature into the places the day of the lecture, putting literature in the homes and extending personal invitations to attend the lecture that evening. This plan was followed, and we are told by Mr. Glass, who is delivering the lectures, that our efforts are helping him tremendously.

The places visited and thoroughly worked are, Palo Alto, Mayfield, Sunnyvale, Morgan Hill, Gilroy, Los Gatos and Santa Clara.

Gilroy, which is forty-five miles from Mountain View, has fifteen saloons and one or more wineries, so little interest was manifested in temperance, that up to the time we went there, no organization of the Dry Federation had been effected. We sent three automobiles to

this place, with fourteen workers. It seems that our coming was announced in the Methodist and Presbyterian churches, for we found on reaching there, the pastor of the Methodist church, also the speaker for the evening, waiting for us, and extended a hearty welcome to our corps of workers. The good church people of the town had arranged for our entertainment while there. This place was worked thoroughly with our literature, and as a result a large attendance at the meeting that evening.

The secretary of the Dry Federation has termed us "The Flying Squadron."

In different places, the speaker has told his audience of the good work the Adventist people are doing. We find that they are looking to us as a chief factor in waging the temperance campaign in California.

Next Sabbath afternoon, September 19, fifteen automobiles carrying sixty or more people from the Mountain View church, will visit the principal places in San Mateo County. Our work is entirely under the direction of the Dry Federation. In a temperance campaign such as is now being waged in California, we can unite heartily with other temperance forces in the good work. I am pleased to say that our people in the Santa Clara Valley and the peninsula are taking the lead in this great fight, and we are planning to keep it up until the third of November. Our temperance literature is looked upon as the very best obtainable. Here is what Mrs. Watson, president of the Dry Federation of this district, says of the temperance number of the *Signs*:

"Thanks for that very fine copy of the *Signs of the Times* in favor of California 'Dry.' It is the finest thing I have ever seen on the subject, and others have said the same. If you can spare more, bring them when you are down this way."

We have received numerous other testimonials commendatory of the splendid literature the Pacific Press has printed on the subject of temperance. Now is the opportune time for our people everywhere to take the lead in carrying on a splendid work for the cause of temperance. JAS. COCHRAN.

#### REGISTER BEFORE OCTOBER 3.

Ring this alarm at every service. Like Cato of old, conclude every talk, every message, every visit with a warning which means the destruction of that modern Carthage—the Liquor Traffic. Urge all your "dry" neighbors and friends to register. Do not wait. REGISTER at ONCE.

## MISSIONARY

"I want that tract telling all about Turkey" wrote a Presbyterian missionary in India to an Episcopalian friend in California. The friend was in the office this morning and purchased copies of "Turkey and Its End," "The Eastern Question," and "Is It Armageddon?" to send on to India. "I am not an Adventist," said she, "but I have dear friends who are, and I have used a great deal of their literature. A year and a half ago I sent this missionary a copy of 'Turkey and Its End,' and he has just written for more."

So, the seeds are sown. How wonderfully the Lord is using our literature now. A single tract given months ago may bear fruit now. Shall we not keep passing them on everywhere?

J. R. FERREN.

### Depot Reading Racks

"Somebody, I don't know who, put the *Signs* in the reading rack, and I went there nearly every day and got some of them and read them very carefully and—well, I just had to leave the Lutheran Church and shall never be anything else than a Seventh-day Adventist."

The speaker was a well educated man of about thirty-five years; with whom I shared my seat in a crowded coach some days ago.

After being seated together for a few minutes I introduced the topic of religion for conversation. After my fellow-traveler learned that I am a Seventh-day Adventist, he almost shouted for joy, saying, "Well, I am so glad to meet a Seventh-day Adventist. I never had a talk with any of your people, but I know just what you believe, and believe just what you do."

I then asked him how he became familiar with the doctrines of our people. In reply he told me of a reading rack in the depot at —, and stated that he made regular visits to that rack, and how eager he was to get the papers it contained. He was careful not to let any one see that he took the papers, and he never knew who was so faithful in placing them in that rack. He is trying now to arrange his business matters so that he and his household together may serve the Lord.

"I hope they will never get tired of looking after that reading rack," was one of his remarks. When we parted, he said, "You ought to have a rack in every depot. Thousands of people would be only too glad to get such literature, and there are not preachers enough in the whole world to keep them from reading it. We may not know much, but we can tell the difference between wheat and chaff."—Related by Brother S. A. Ruskjer.

### "And daily . . . in every house"

(Acts 5: 42)

"We are canvassing this city from door to door, street by street, and leaving, at different times, a sample package of our papers and tracts on temperance, religious liberty and other subjects, in every house where the people will receive them. We request the people to keep this literature for one week or until we call for it. In this way we are reaching many people, getting the truth into their homes, and securing some subscriptions to the papers." Thus writes one of our busy missionary leaders. He continues:

"I mean to give two days or more to this work each week until the third of November. We can make good use of all the literature we can buy, and all that you can give us." Such service will certainly bring the victories that we desire at the fall election. Do not wait for some one else to take the initiative. Step out and do these things yourself. Doors will open. Hearts will respond. The Lord will bless you and those you visit.

### "Our Church is Waking Up"

Another missionary leader writes encouragingly about the progress of the work in her city: "About 4000 temperance tracts have been placed in the homes here. Two of our brethren are now selling the splendid war number of the *Signs* magazine. Another is canvassing for 'Past, Present and Future.' We are ordering 2500 copies of the special religious liberty tract to scatter among the homes before election. Yes, our church is waking up. They are even *keeping the librarian busy*. I must not forget to tell you that two weeks ago ten precious souls were baptized. Six or eight intend to be baptized next Sabbath. I know you will rejoice with us in all this." Yes, sister, we do rejoice. The fruit of seed sown in other days is rapidly appearing. It is truly heartening to see the people opening their doors to those who can bring light on the dark problems that trouble the minds of millions to-day, to see hundreds and thousands of these truth-seekers crowding our tents and halls to hear the Advent message and, then, to see many of them eagerly accept the light and carry it to others. May the days that are now passing find each one of us witnessing for the Master in the manner that pleases Him.

—E. L.

### "The Last Hour"

It is not whether Germany and her allies win, or England, France and Russia triumph, that should engage the attention of Seventh-day Adventists just now, so much as the questions, Am I ready for what is coming? and, Am I doing what *God* expects of me in making known to my neighbors and friends that soon, at best, the sun of gospel opportunity will set, never to rise again, and earth's terrible night settle down upon a lost world?

A time came in Noah's work when the ark was done. Its ponderous door was open. Noah had labored 120 years to tell that generation a flood was coming. Now he was making his final appeal. The animals and birds, by unseen hands, were being guided into the ark through that open door. A multitude of the people in sight of the ark might also have gone in. Noah's last appeal to them no doubt was a solemn one. But they could see no evidence of a flood coming. It was a crucial moment. Many, no doubt were almost persuaded to go in, fearing that Noah, after all, might be right. There was plenty of room in the ark, but so long had mercy's voice been stifled, the heart hardened, the last solemn hour of probation was permitted to pass, and the final separation came. But Noah was guiltless. He had warned them. God now told him to take his family and go in. Then that ponderous door was seized by a mighty angel that had descended from heaven in the sight of the multitude and slowly swung it to its place on the side of the ark. That hour the destiny of the world was sealed: the saved were shut in, the lost shut out. Yet seven days passed before the storm broke. When it came, thousands, in heartbroken cries, plead for an entrance into the ark of which they had made so much sport.

"As it was in the days of Noah, so shall it be also in the days of the Son of Man!" Mercy still lingers. The door of salvation is yet open. Opportunity is still given us for inviting souls to go in.

This is what should concern believers in the third angel's message to-day. Every day is golden. God has given this people a message as clear-cut and even more important than that given Noah. Can we be clear if we fail to do our appointed work in this the day of our opportunity! Each one is expected to build in this troublous time over against his own house. The Lord is reasonable. He does not require of us impossibilities, but He *does* expect every true believer to do his duty in the community where he has been placed in a time such as this.

On the last page of the Harvest In-gathering *Review* is a view of the setting sun, with the poem, "The Last Hour." This was chosen and designed before the outbreak in Europe. How appropriate to place in the hands of your friends, using this as a means to call attention to the fact that the sun of gospel opportunity is fast setting, and soon earth's terrible night will

LOYALTY to the CAUSE  
DEMANDS

PROMPT WORK.

REGISTER BEFORE  
OCTOBER 3

or you can not vote on any issue.

settle down upon a lost world. Jesus' work as priest is about finished. A few will be found whose hearts are yet true to God. It may be your personal heart-to-heart talk with such as you visit in their homes that God will use to balance them in favor of this saving truth. Suppose you should find *one* such, and meet that soul in the kingdom of God. Think of the joy it will then bring you.

Added to the missions dependent upon the mission board treasury, the subdivision in Europe, supporting missions in Africa, because of the war must look to the main treasury to sustain the missionaries they have sent out. We can help out by greatly increasing our Harvest Ingathering effort this year.

Early in September is the time to order your supply of Harvest Ingathering *Reviews* from your conference office. Be sure and do it, and make this the very best year yet in laboring for those about you. As a people, we have had experience in this work for several years, so we know how to do it.

God is permitting the world to see that what this people has been teaching these many years is not a cunningly devised fable. It is quite probable that we shall have no more favorable time to do our work than the present year in our Harvest Ingathering work. Let us go forth with the love of Christ and perishing souls as the impelling motive, and our labor will not be "in vain in the Lord."

T. E. BOWEN.



## THE FIELD

### NORTHERN CALIFORNIA

#### Conference Notes

Brother J. W. Rich spoke Sabbath, the 5th, at the Stockton church.

Elder Fred Brink writes that while his attendance at Fort Jones is small, there are some who are interested.

Elder E. E. Gardner is now soliciting students for the academy. He is at present in the Central California Conference.

Elder N. W. Kauble will hold some meetings at Modesto. As in many other places, there is considerable interest at this place.

The tent meetings at Chico have closed. Elder George Sims will remain for a time to follow up the work. We believe an excellent work has been done at that place. At the present time there are seventeen who have taken their stand, and still others are interested.

The conference committee met Monday, the 14th inst. Some of the plans considered at that time are the following: Harvest Ingathering campaign; plans to meet the calls for meetings on

the war question; receiving some members into the conference church; some time was given to the work of the departmental secretaries. It was thought best to hold some Sabbath-school, young people's and missionary conventions, as in the past.

We hope that the returns will continue to come in on the emergency fund. Let none think that because they did not give Sabbath, August 28, it is now too late. We hope those who did give at that time will continue to give. From what has been received from isolated members and reports we have from some of the churches, we are sure several hundred dollars were given that day. Surely the great need of funds at the present time will cause this liberality to continue. Some are paying back tithes. Are all clear in this matter? We do not expect to buy our way to heaven, but we know that robbers will not get there.

C. L. TAGGART.

### Sacramento

We are glad to say that the work in this city is onward. A number of church members are preparing to do more to advance the truth in giving Bible readings, and some are already doing so.

A boy who was baptized with some other members of the family when Elder Booth was here, went up into the mountains to visit an aunt, and did some missionary work with the family while there. The aunt and her husband came to Sacramento for a few days' visit. While here one of the brethren held almost daily Bible readings with them, and we gave them three readings. They were both baptized last Sabbath.

This illustrates how the Spirit of the Lord is now working for the closing of the work. A. J. and E. H. OSBORNE.

### St. Helena Sanitarium Siftings

Miss Celia Wallock, one of the graduates of last year, has gone to her home in Kansas.

Brother L. M. Bowen and family have arrived. He has begun his work as business manager.

Prof. E. A. Sutherland was recently graduated from a course in medicine in Tennessee. He paid us a visit a short time ago.

The dining room has been enlarged by an addition to the north. This is a most cheerful room with its abundant supply of light and air.

An X-ray machine of the latest design has been recently installed. This is an improvement which is an actual necessity. In order to accurately diagnose many conditions, the aid of such an apparatus is imperative. A new feature of this electrical apparatus is the dia-thermic portion. This is for the purpose of sending heat directly through a part and have all the portions thereof subjected to the same temperature.

### Mission Board Funds

We have heard from some of the churches and learn that a good sum was given Sabbath, August 29, for the emergency fund. We are glad for the nice remittances that have come from our isolated brethren and sisters. Some have written saying they would send more later. We hope all will do this. Liberal offerings should continue to come from willing hearts to supply the great need in foreign lands at the present time. We believe our elders and leaders in our churches can do much in bringing up the offerings, if the matter is kept before the people in a strong way.

An advance copy of the Harvest Ingathering *Review* has been received. It is a beautiful thing, and I am sure the matter it contains will appeal to the people. Just a little while now until October 21, the opening of another campaign. How earnestly we should push this work, especially now since there is such an urgent call for help in fields beyond. We are sending out blanks this week to all churches and isolated brethren and sisters, requesting that we may individually sign up for the number of papers desired. We hope this will be done at an early date, as we want to know how many papers are needed. The mission board would like for us to realize at least 10 cents per copy. We shall hope that in our conference we will go above this. I trust we shall all try for larger sums. I believe it can be done if we will take a little more time with each one, explaining more fully the work. I think we have been too easily satisfied with a dime for the paper, when we should have had a dollar. Now let us get ready at once for business, and then go to work as though we meant business. Let us pray much and study the paper and become enthused in this grand and noble work. Kindly send for your papers at once that we may all start together. May the Lord bless us all together as we take up this work. C. L. TAGGART.

### Experiences at St. Helena Sanitarium

A good interest is shown by some of the patients in the Bible studies conducted by Elder Hare and the writer, and several have taken their stand for the truth.

One lady was led to give her heart to Christ, and she bore testimony in the prayer meeting here. She accepted the Sabbath, and after returning home, identified herself with the church; and is acting the part of a real missionary, bringing her mother-in-law and sister-in-law to the meetings and instructing them in the Word. Her husband, though a member of an opposing church, is so rejoiced over the happy change in his wife that he encourages her to go forward in obedience to the truth. There is hope of his joining his wife.

Another lady, a woman who was active and earnest in her home church,



was found to be in a critical condition. She sent for one of the chaplains and requested that she be anointed according to the instruction contained in James 5: 14. Accordingly, four ministers came together in her tent and complied with her request. Her faith laid hold upon God, and the next test that was made showed a marked improvement in her condition. She continues to improve, and has taken her stand definitely for the truth,—Sabbath and all. As soon as the doctors advise it, she will be baptized. She is enthusiastic and fervent in her zeal for Christ, and is telling others what she has found. A number of lady patients are investigating the Sabbath question as a result.

A lady doctor of solid worth and sterling character, who has a good practice in San Francisco, showed a lively interest in the Bible classes, and ordered "Coming King," latest edition, which contains the 2300 days, sanctuary, three angels and Sabbath messages. She frankly declared her intention of thoroughly investigating the Sabbath question, and if she found we were right,—of keeping the Sabbath.

There are other interesting cases, but these will suffice. I must not fail to mention the case of a young wife whose life was despaired of. She was baptized and went home fully committed to perfect obedience to all the will of God. She is recovering her health and is rejoicing in her Saviour.

Pray for this institution and this special work for souls.

R. W. MUNSON.

## CALIFORNIA

### Ukiah

For a number of years the little church at Ukiah had been calling for a tent effort, so last spring the conference committee decided that Celian Andross, my wife and I take up work there for the summer. Going there directly from the college, we had the large tent pitched and the work fairly started before the camp-meeting began.

The first meeting was held June 21, and there was service every night until August 9, with the exception of two or three nights. A man was overheard to say, "My, but they're stickers!" The attendance, which averaged about forty adults, was good for Ukiah, a town filled with luke-warm churches, and places of amusement. A good part of the people came very regularly.

The town was thoroughly gone over every week with programs, and often with tracts, so that by the time we left, every one in town, whether they attended the meetings or not, had received the leading points of the message. During the last month, Brother and Sister Berger Johnson were with us to help in this part of the work, and to assist in the visiting and Bible work.

The three newspapers of the city favored us by advertising our meetings and by printing synopses of the leading lectures. This enabled the people all over the country to know of our work, and to read the main points brought out.

Elder E. E. Andross visited us in time to present "The Seal of God and the Mark of the Beast," after which he made a strong appeal. Several took their stand then for the Sabbath. As other subjects were presented some became ready for baptism. Sabbath, August 22, we all gathered on the bank of the Russian River, while six souls were buried in baptism by Elder Brorson. It was an impressive scene.

Seven were received into the Ukiah church; two or three others plan to be baptized soon; one lady plans to join the church in San Francisco; and several other families are still interested. The little church at Ukiah feels encouraged and full of new inspiration to hold up the banner of truth and to bring others into the fold. We hope to visit the place often, and continue work.

W. P. DAYTON.

## California Bible House

Our churches are launching into the temperance campaign in a strong way. They are also ordering freely of the literature which directs the minds of the people to the significance of the terrible conflict in Europe.

From 200 to 400 people have been in regular attendance at the series of meetings held in East Oakland following the Oakland camp-meeting. Although as yet the Sabbath question has not been presented, several persons are keeping the Sabbath, and planning to unite with the church. There has been a splendid interest all the way through, and it is expected that quite a number will embrace the truth. Each Sabbath night at the tent has been given to the California "Dry" campaign. This has been much appreciated by the leaders in the Dry Federation here. Prominent speakers from their ranks have lectured at the tent.

The Pacific Union College students who went into the canvassing field at the opening of the summer in this conference have staid by the work, and have made a success. Within the past week three of the boys have reported 100 per cent deliveries. One of these, Brother J. H. Sturges, in Humboldt County, writes: "In spite of hard times, etc., the people want the truth. The Lord surely did bless our delivery the past week. People would meet us at the door with money in hand, and were so glad to get the book. I surely was encouraged at the fact that no orders for 'Great Controversy' were lost." Brother Jay K. Battin, who has just finished his delivery, says, "I delivered every book except a 75-cent 'Best Stories,' and a Spanish 'Practical Guide' over which there was a misunderstanding." Brother Battin's orders for his last three weeks were more than \$40 a week.

Brother K. Nozaki, one of our Japanese workers in Oakland, is now spending a large part of his time in colporteur work among the Japanese in

San Francisco and Oakland. His sales of books and subscriptions for Japanese periodicals during the past two weeks have amounted to \$83.65. Among other interesting experiences he relates, is one which occurred the other day in a large Japanese hotel in the south part of San Francisco. He had secured permission to visit the rooms and offer his literature for sale. At one door he knocked, and seemed to hear clearly "Come in." The occupant, a man of middle age, seemed quite surprised to have his door opened. He said he had not heard the rap at all. He was delighted, however, when Brother Nozaki told him he was a missionary. This man had until recently been a superintendent of the Japanese mission work for the Congregational Church in Southern California, and was seemingly longing to see a Christian. He purchased several books and pamphlets, secured tracts, and before Brother Nozaki left him they had prayer together. They both felt that the Lord had directed in this visit.

J. R. FERREN.

## CENTRAL CALIFORNIA

### Conference Notes

Recently Elder N. P. Neilson baptized four persons at Fresno.

A number of persons await baptism at Clovis, where Brethren Fuller and Truesdell have been working. It is probable that a church can be organized in the near future.

Elder G. A. Grauer has been spending some time with the German churches in central California. Four men with their wives will unite with the Dinuba German church next Sabbath.

Elder E. H. Adams has been at Glendale, Cal., for several days on account of severe illness of his wife, who is at the Glendale Sanitarium. He reports some improvement in her condition.

Elder F. E. Brown has returned from his trip among the churches along the coast. He spent quite a little time visiting isolated believers in the coast counties. He returns with much improved health.

Three persons are keeping the Sabbath as the result of the tent meeting at Rolinda. The tent has been taken down and three meetings will be held each week in the school house. Elder Patterson will continue there for a time.

Brother R. R. Breitigam and his wife go to Bakersfield this week to connect with the company there. Elders A. S. Booth and E. H. Adams will be in charge of the company. Meetings will probably commence Sunday evening, September 27.

Sunday, August 2, a German church was organized by Elder G. A. Grauer at Shafter with a membership of twenty-

two. Brother Grauer reports a blessed meeting with the German believers there. Some who have been in a backslidden condition made a new start toward the kingdom.

At the Island church we find the mission clock ahead of time. The hand marked "amount received" has outrun the hand marked "amount due." The European war will cause unusual drafts upon the twenty-cent-a-week fund, and all our churches should follow the pace set by the Island church. Let us get under the load. Let us raise the full 20 cents a week.

B. E. BEDDOE.

**BOOK WORK**

**Heaven's Blessings in Placing Our Literature**

In the providence of God, am once more in old Humboldt County on the cool northern California coast, at the hospitable home of Brother and Sister C. E. Spear, taking a needed rest, and working too, after finishing a long trip a few weeks ago in Nevada and north-eastern California in and near the majestic and sublime Sierra Nevada Mountains.

At times it appeared as if my powers of endurance would prove unequal to the demands made on my strength; but through prayers of loved ones, the word was fulfilled: "As thy days, so shall thy strength be;" and "underneath are the everlasting arms;" and "the eternal God is thy refuge." O what a tower of strength is ours to draw upon.

On this last trip was blessed in placing over \$1000 worth of orders for our good books, helps, etc., including over 110 copies of the relief edition of "Ministry of Healing" for Loma Linda Sanitarium. We can not but mention the Lord's honor, exaltation and praise for it all.

After finishing my delivery, I turn these names over to our tract society workers, to use in sending papers, and in missionary correspondence. Untold results for good lie wrapped up in this. May all our dear canvassers not neglect this important phase of the close of their work. Also take names and full addresses of the poor, who like, but are unable to buy, our good books. I have done this for over twenty-five to thirty years.

WALTER HARPER.

**"This is a Sure Thing With Me"**

The above statement is taken from a letter just received from a young man who has recently decided to enter the book work, and expects to devote the remainder of his life to this line of service. He also says, "My Master to serve, is my motto."

The decision made by this young man was not brought about by some one going to him and telling him that he should go into the book work. No, the

**REPORT OF BOOK WORK FOR WEEK ENDING SEPTEMBER 12, 1914**

Arizona					
A. E. Gann.....	D. R.	21	7	\$3.72	\$28.75
G. H. Reese.....	P. P. F.	18	2		4.50
C. F. Innis.....	P. P. F.	22	9	2.50	17.50
3 Agents.....		61	18	\$6.25	\$50.75
California					
I. T. Reynolds.....	B. R.	15	7		\$26.00
Central California					
Marvel Beem.....	H. M.	20	15		\$30.00
Northern California					
K. Nozaki.....	G. A.	40		\$32.40	\$ 65.80
L. Skadsheim.....	H. M.	22	10	11.20	31.20
J. C. Bookout.....	P. G.	17	7		30.50
Wm. Whitmore.....	H. M.	24	11	2.95	26.45
M. A. Reese.....	B. R.	32½	3	3.70	13.70
Marion Battee.....	H. M.	22	3	1.25	7.25
G. B. Morrison.....		40			208.05
7 Agents.....		197½	34	\$51.50	\$174.90
					\$355.30
Southern California					
H. E. Jennings.....	H. M.		17		\$ 30.75
C. C. McClintock.....	B. R.	62	12		48.00
C. E. Kellogg.....	H. M.	29	5		10.00
Chas. Millar.....	H. M.	19	3		6.00
H. E. Farmer.....	B. R.	12	3	\$7.60	19.10
Frank W. Ross.....	P. P. F.	27	20	.75	51.75
C. E. Urquhart.....	H. M., P. G.	27	12		38.00
Miscellaneous.....					6.00
7 Agents.....		176	72	\$8.35	\$209.60
					\$29.00

Spirit of God impressed upon his mind the importance of this great work, and the need of consecrated workers, and he then came to the writer and told him of his plans. He will soon be in the field.

We are glad to say that the Spirit of the Lord is working upon the hearts of several others who are yielding to its bidding. We will soon have about seven new colporteurs in the field selling our message-filled books. And there was never a time in the history of our book work when there was as great demand for our books as at the present. The conditions in the world are causing many a search for the cause of such conditions, and the final outcome. Our books answer these questions.

Workers, who have this message at heart, and who will go into it feeling that it is a *sure thing with them*, are needed to-day. We are glad to see so many offering themselves for service at this time, and we are sure that as they take hold of this work, the Lord will abundantly bless them.

One of our faithful workers, who has been successful in selling "Heralds" this summer, has just reported a 100 per cent delivery since our camp-meeting. He told of one experience where he sold a book out-right for cash to a man whom he had canvassed before. But the man did not feel disposed to order the book because it was an Adventist book. At that time the war had not begun in Europe, and the

man was not especially impressed with the importance of studying such themes. But while Brother Urquhart was making his delivery, he saw the man and had a good talk with him about present-day conditions, and showed him the book again. The man was not long this time in deciding that he wanted the book. Brother Urquhart sold two books for cash while delivering.

This experience proves to us that we can use present-day events as a lever for prying out orders for our books. Let us take advantage of this great opportunity, and give the people some "war news" that they do not get in the newspapers.

Besides our regular colporteurs who are going into the field now, we should have about fifty home workers spending a few hours each week selling our small books. Now is the time to begin, and give the people a chance to order the best books in the world for holiday presents.

We hope to hold some home workers' institutes in the near future, and we trust that a large number will take advantage of this opportunity, as some general instruction will be given as to the best methods for selling these books.

It is hoped that the Lord will impress every reader of the RECORDER with the importance of having a definite part in this great closing work. Reader, if you are interested, write us at once, for now is the time to act. C. C. MORLAN,  
Field Miss. Agent S. Cal.

## Pacific Union Recorder

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CLAUDE CONARD - - - - EDITOR  
E. E. ANDROSS } - - ASSOCIATE EDITORS  
J. O. CORLISS }

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THURSDAY, SEPTEMBER 24, 1914

## Register Now

Undoubtedly all our people are, ere this, aware of the fact that on November 3 the people of California are to vote on the question of a Sunday law. This measure will be Number 45 on the ballot, and is one of the most pernicious Sunday bills that has ever been proposed in this state. It is covered up under a very deceptive guise, and is designed to deceive the voters generally.

The Religious Liberty Department is doing all it can to educate the people with reference to the true nature of this measure, and to lead as many as possible to vote against it. Leaflets are now being scattered broadcast over the state that are designed to inform the voters with reference to the measure, and to lead them to vote "NO" on this proposition.

However, it is necessary that every Seventh-day Adventist should REGISTER AT ONCE, in order that they may be prepared to cast their individual vote against the measure. Unless they have registered by the second of October, they will be deprived of a vote.

I would therefore urge that this matter receive immediate attention. Not only is it incumbent upon Seventh-day Adventists to register in order to vote against the Sunday bill, but they should also be prepared to vote in favor of the prohibition measure that is to be submitted to the people on November 3. Let every believer in this message do his duty at this time without fail.

E. E. ANDROSS.

## Utah Conference of Seventh-day Adventists Annual Session

[The following synopsis of proceedings of the Utah Conference did not reach the printer in time for publishing last week with the other matter relating to the annual session.—Editor.]

The first meeting of the fourteenth session of the Utah Conference of Seventh-day Adventists was called at 9 A. M., September 8, 1914, at Kaysville, Utah. Five regular business meetings were held, the last service being held on Sunday, September 13.

Thirty-one delegates and alternates of the forty-one elected by the churches were present to participate in the business of the conference representing all the churches in the field as follows: Salt Lake City, nineteen delegates elected and fourteen present; Ogden, eight elected, all present; Provo City, six elected, two present; Logan, five delegates elected, four present; Brigham, three elected, the full representation being present. The above delegation does not include the ordained ministers and committees of the conference or representatives from the Pacific Union Conference.

The following committees were appointed by the conference to bring before it the business which should be considered:

*Nominations:* E. W. Farnsworth, Henry F. Barlow, U. E. Mowrey, T. W. Horn, H. G. Gjording.

*Plans:* J. F. Gaster, W. A. Johnson, L. R. Ackerman, Mrs. W. M. Adams, Claude Conard.

*Credentials and Licenses:* G. W. Reaser, J. D. Alder, W. M. Adams.

### Officers

The following officers were unanimously elected for the ensuing year: *President*, W. M. Adams; *secretary* and *treasurer*, J. F. Gaster; *executive committee:* W. M. Adams, J. F. Gaster, J. D. Alder, Chas. Nelson, W. O. Willard.

*Corporation Board:* W. M. Adams, J. F. Gaster, H. C. Holloway, H. F. Barlow, T. W. Horn.

### Credentials and Licenses

The following named persons were granted credentials and licenses by the conference:

*Ministerial Credentials:* W. M. Adams, J. D. Alder, W. A. Johnson, H. G. Gjording.

*Honorary Ministerial Credentials:* Chas. Nelson.

*Missionary Credentials:* J. F. Gaster, L. R. Ackerman, Mrs. W. M. Adams, Miss Marie Coombs.

*Colporteur License:* J. L. Sander.

## Health of School Children

The October number of *Life and Health* is devoted to the health of the school child, particularly as affected by its mode of living when at home. Parents who are not subscribers to *Life and Health* should send 10 cents in stamps to the tract society for a copy of this issue.

## Redlands Tent Effort

Elder L. W. Warren with his co-workers held a tent effort at Redlands during the summer. The attendance was not large, the average being from 300 to 350 persons each night. About one-third of the congregation were Adventists from Redlands and Loma Linda.

The Lord was present in power. Between twenty and twenty-five persons began to keep the Sabbath; but before Elder Warren had ripened off the work, he was taken sick and the work was carried on by the workers.

The opposition from the ministers of the place has been very bitter and determined. One church has no less than ten or twelve ministers here for their health, some of them have acted their part in opposing our work. Last Sabbath it was my privilege to baptize ten dear souls, and another lady was received on her former baptism. Three others were baptized at Loma Linda, making in all fourteen received into the church. Several persons beside the above mentioned will soon be ready for church fellowship. Among those baptized was a Doctor McGill who has been a missionary of the Methodist Episcopal Church to Korea for sixteen years. A Korean minister of the Presbyterian Church began with others to keep the Sabbath. We hope he soon will become a member of the church.

Doctor Truman of Loma Linda rendered valuable help to the meetings by his health lectures in uniting the medical phase of the message with the ministerial.

Pray for the work here, that many others may rejoice in the truth.

L. H. PROCTOR.

## TWO ESSENTIAL THINGS

Every "dry" voter registered  
before October 3, and every  
"dry" vote cast November 3.