

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 14

LOMA LINDA, CALIFORNIA, OCTOBER 8, 1914

No. 10

Pacific Union Conference S. D. A. DIRECTORY

Office Address.—Box 146, Glendale, California.
 President.—E. E. Andross, office address.
 Secretary and Treasurer.—Claude Conard, office address.
 Educational Secretary.—M. E. Cady, 587 Twenty-fifth Street, Oakland, Cal.
 General Field Agent.—C. E. Weeks, Mountain View, Cal.
 Missionary Secretary.—Ernest Lloyd, office address.
 Religious Liberty Secretary.—J. O. Corliss, office address.
 Executive Committee.—E. E. Andross, Claude Conard, E. W. Farnsworth, C. L. Taggart, B. E. Beddoe, J. Ernest Bond, F. M. Burg, W. M. Adams, C. W. Irwin, C. H. Jones, W. C. White, D. D. Comstock, C. E. Weeks, M. E. Cady, J. Adams Stevens.

Europe and all the world. Let us all heed the injunction, so frequently therein given, urging us to immediate personal preparation for the close of probation and the coming of the Lord, and to greater zeal for God, and efficiency in our efforts to save the lost.

From letters received from our brethren in Europe, we learn that the situation is more serious in those countries

degree, paralyzed in the countries most directly involved in the war. This has made it impossible for our people there to support the work they have been carrying forward in the mission fields, and now places the burden of this support upon the North American Division Conference. This calls upon our people for greater liberality than we have ever yet manifested.

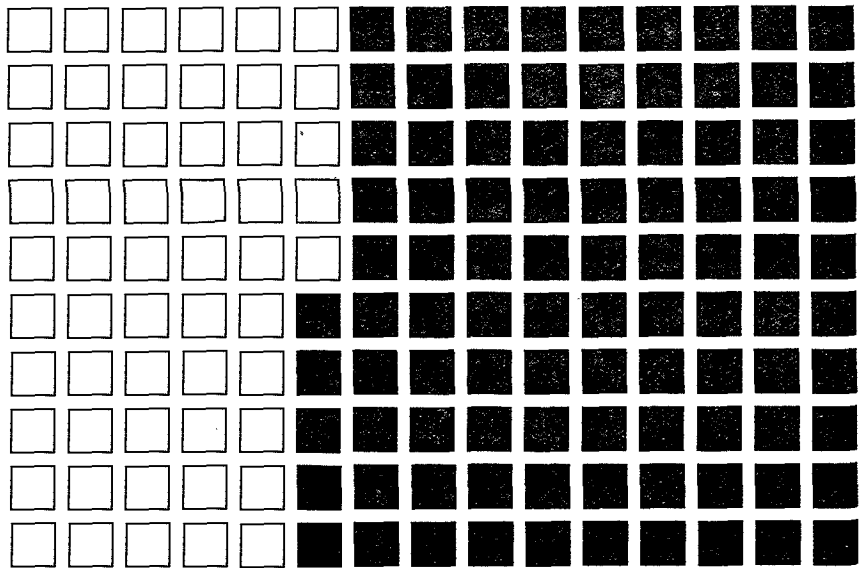
The Imperative Duty of the Hour

Day by day, as we watch the unfolding of events in the world-wide theater, we are more and more profoundly convinced that the end is rapidly approaching. There can be no question on the part of any Seventh-day Adventist, it seems to me, but that this is actually so.

Some of us have, for many years, been watching for the signs that would show the coming of the Saviour to be near, and have believed that this great event was close at hand. But never, in all our experience, have we had any such startling evidences as we now behold, especially in Europe, showing that the last hours of probation are fast passing away and that the end is upon us. Surely every believer in this message can now look up, and lift up his head and rejoice, knowing that his redemption draweth nigh.

But this fact imposes upon us responsibilities greater than we have ever yet carried, and urges us to greater activity in the cause of God than has ever yet been shown.

I would earnestly request all carefully and prayerfully to review Volume 9 of the Testimonies, in the light of what we now see taking place in



(See article by Elder G. W. Reaser on page 8)

now devastated by the war than is possible to describe in human language. Imagination can not conceive of the awful conditions existing. Something like 30,000 of our brethren and sisters in that field are affected by this conflict, and many hundreds, and perhaps thousands of them, have been compelled to go to the front. How many have perished in the conflict, we have no knowledge.

Our work has been, to a very large

Not only will we need 15 cents a week for each member of the church, for the support of our mission work, but undoubtedly fully 20 cents a week will be required in order to provide the support necessary for our brethren and sisters who will now look to us for help.

From the last report from the General Conference Treasury Department, I find that while this union conference has done perhaps as well as any other union conference in America, having

already forwarded to the mission treasury \$43,825.33 up to August 31 of this year, still we are short on the 20-cent-a-week fund \$17,650.65.

Since this report, another month has passed, and we hope soon to get its report, but this shows that it will require a united effort on the part of our people all through this union conference, in the circulation of the Harvest Ingathering number of the *Review*, and earnest solicitation in behalf of our mission work, else we shall fall far short of our goal.

It is, of course, possible for our people to make up this deficit out of their own pockets, and also pay the full 20 cents a week per member from this time forward to the close of the year. But how much better it would be for us to go out at this time when the world is so anxiously watching the trend of events, and inquiring as to the meaning of these things, and call their attention to this message and the work it is doing in the world, soliciting their help in advancing the last message of mercy.

While we place in their hands this excellent copy of the *Review*, we can, perhaps, at the same time, leave with them some tract or paper dealing with the present issue, and thus lead them to investigate the truths of this message.

Let me appeal to our brethren in all the churches in this union immediately to set apart a time for the beginning of this campaign, and let every member of the church take an active part in it. Do not rest satisfied with what has been accomplished in years that are past, but set a new record for your church by earnestly and faithfully doing your part in this great crisis.

Let the officers of the church not rest satisfied with the circulation of a few papers themselves, but as faithful shepherds of the flock, and as leaders in the Lord's army, set an example of faithfulness by leading their forces into the field at this time. Let them see that the church is thoroughly organized, and that the members are placed under competent leaders, that the work may be quickly and efficiently done.

God is now calling for faithful men and women, such as will respond to every call to service, and we now count upon you to do your part in this great crisis.

E. E. ANDROSS.

Christian Family Ties

The exhortation to church members is, "Be ye kind one to another." Eph. 4: 32. Some have supposed that kindness consisted merely in doing some favor for another without regard to any recognition of family relationship. But it is well to know that the word "kind" of the text comes from a root which means *kinship*, and therefore would read in common parlance: "Be as kindred one to another."

With this idea in mind, the text can be more readily applied, because every one knows that he will do more for, and act differently toward a near relative than toward a stranger, or even a mere acquaintance. For instance, a fond mother will endure a thousand fold more in behalf of her own offspring than for the child of another, and this is entirely natural. But of course, the further removed blood relationship becomes, the less solicitation is felt in its successful career.

In the beginning all people were to be considered blood relations, because they were made "of one blood," even though they were destined to dwell on "all the face of the earth." Acts 17: 26. But sin frustrated this design, and race distinction became the excuse for alienation. But the Lord Jesus came into the world to heal this lack of *natural* affection, and so offered His own blood to restore family relationship. Coming into the family of God through the blood of Christ, all such are restored to blood relationship in a more extensive and permanent way than is possible from human birthright.

This is demonstrated over and over again by those who receive by faith the forgiveness of sin, and forsake the natural father and mother, brothers and sisters, for their newly found "blood" relatives. In view of this transforming power over mental activity, why should not each church member look upon every other one as more than merely Mr. or Mrs. Jones, Brown or Smith? More than this,—why should not all watch over each other for good, as real brothers and sisters? Some have said, Well, I can treat Jones all right, but he has not done right by me, and so I shall have nothing to do with him until he makes things right. But brother, or sister, the very text at the head of this article has this thing in view, when exhorting to be kind, and adds in support that injunction, "tenderhearted, forgiving one another, even

as God for Christ's sake hath forgiven you."

Did Christ wait until you had "made things right" with Him before He volunteered saving help for you?—Of course not. Then may we not heed the exhortation of the text, and be as He was to us? Let each one try it, and see how gentleness toward others will not only elevate them, but add to the donor's greatness. Ps. 18: 35.

—J. O. C.

Harvest Ingathering Campaign

Undoubtedly the best Harvest Ingathering number we have ever issued has now been prepared and sent out to our churches. The cover design is most attractive, and the matter contained in the paper is very instructive indeed.

It has been decided that we ask all our churches, throughout this union conference, actively to begin the campaign Sabbath, October 10. Let this matter be presented to all our churches at this time. We trust our brethren and sisters will take hold of the circulation of this paper, and the solicitation of funds for our mission work, in a very energetic way during the week following. We are very anxious to have as much of the Harvest Ingathering work as possible accomplished during the coming week. Considering the importance of enlightening the voters of California on the question of Sunday legislation, and thus preventing, if possible, the enactment of the proposed Sunday law, it is very desirable that we should have at least ten days prior to the election of November 3 for active work in the circulation of leaflets, showing the evils of the proposed measure.

We are sure our people will do their best at this time of our greatest need. Do not permit other matters to interfere with your doing something in the interest of this blessed work.

The goal set by the General Conference for 1914 for the Harvest Ingathering fund is \$100,000. This will mean about \$1.51 for each church member. But undoubtedly some will be unable, physically or otherwise, to do their part of this work, and some must raise more than that amount in order to make up for those who are unable to work. Let each church estimate the amount of its quota, in order to make up the entire amount needed in the field, and then labor earnestly until the goal has been reached.

When we stand before the King, and receive the crown of righteousness laid up for those who have been faithful in His service, we shall never regret the hours of toil, or the sacrifices we have made in the interest of the cause of the One who suffered and died to save us. In the few remaining moments of probationary time, let us do our best, that we may hear the words from the lips of the Master, "Well done, thou good and faithful servant. Enter thou into the joy of thy Lord." E. E. ANDROSS.

Power of Example

"Ye are the light of the world. A city that is set on a hill can not be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light to all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." Matt. 5: 15, 16.

To the Philippians the Apostle Paul said, "Do all things without murmurings and disputings; that ye may be blameless and harmless, the sons of God without rebuke, and in the midst of a crooked and perverse nation, among whom ye shine as lights in the world." Phil. 2: 14, 15.

"The preacher announces the theory of the gospel, but the practical piety of the church demonstrates its power." Testimonies for the Church, Vol. 6, p. 260.

"Men will believe, not what the minister preaches, but what the church lives. Too often the influence of the sermon preached from the pulpit is counteracted in the lives of those who claim to advocate the truth." Vol. 9, p. 21.

To the Corinthians the apostle wrote, "Ye are our epistles written in our hearts, known and read of all men." 2 Cor. 3: 2. Of the Thessalonians he said, "Ye were ensamples to all that believe in Macedonia and Achaia, for from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak of anything." 1 Thess. 1: 7, 8.

It is true that if left to ourselves, we are poor, weak, fallible mortals. But, thank the Lord, it is our privilege to have the new birth, and an indwelling Christ. Then through the power of His Spirit may be wrought in us His requirements. Then of us it can be said,

"A good man [good in Christ's indwelling righteousness] out of the heart bringeth forth that which is good. . . . For of the abundance of the heart the mouth speaketh." Luke 6: 45.

To gain such an end we are thus admonished, "Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, if there be any praise, think on these things." Phil. 4: 8. Those who thus continue to *think* will "provide things honest in the sight of all men," and "as much as lieth in you, live peaceably with all men." Romans 12: 17, 18. To such it is said, "If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you; on their part He is evil spoken of, but on your part He is glorified." 1 Peter 4: 14. And "No weapon that is formed against thee shall prosper, and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me." Isa. 54: 17.

I will relate an incident illustrating the effects of holy living, and God's glory gained from reproach of His servant: In 1857 the late John Byington, a devoted Seventh-day Adventist, moved from St. Lawrence County, N. Y., to Michigan. He was the first of his faith in the township. Unknown by him, the people called him a Jew, and said that all who traded with him might expect to be cheated. That was before our people had the light on health reform. He wanted to obtain flesh meat, so he called on a man who had a fatted calf for sale. When the man saw him coming, he said to his wife, "There comes that Jew. I wonder what he wants?" This he told afterward. Brother Byington said to him, "I heard you had a fatted calf for sale." As they looked at the calf, he inquired the price. The man said, "I have been calling it \$5, but if you want it, I will sell it to you for \$4." As he said afterwards he expected to be Jewed down to that anyway. What was his great surprise to hear Brother Byington say, "Well, neighbor, I think the calf is well worth \$4. I will give you that now. When I kill it I will weigh it up, and if I find it worth \$5, I will come and pay you another dollar."

He slew the calf, weighed it, and the next day called upon the neighbor to

pay the other dollar. As the man saw him coming, he said to his wife, "There comes that Jew again. What does he want now?" As Brother Byington handed him the dollar, he said, "The calf is well worth the \$5," and started to go. The man halted him, and said, "Do you know how the neighbors are talking about you? They say you are a Jew, and if they trade with you, they may expect to get cheated. I want to say to you, I have never had a man do to me as you have done in this calf trade. Have you any preacher that could come and preach this kind of religion? If you have, bring him on, and I will warrant him a schoolhouse full to hear."

Brother Byington engaged J. B. Frisbie to come and hold a series of meetings. He had a packed house from the first. Several accepted the truth. Among them was the man from whom Brother Byington bought the calf. He, in telling his experience, said, "Neighbors, the first thing that convicted me was that calf trade." So truth triumphs over all reproach.

J. N. LOUGHBOROUGH.

TEMPERANCE

Temperance Notes

Sticks to Temperance

A German spoke at a temperance meeting as follows: "I shall tell you how it was. I put my hand on my head; there was one big pain. Then I put my hand on my body and there was another. Then I put my hand in my pocket and there was nothing. Now there is no more pain in the head. The pains in my body are all gone away. I put my hand in my pocket, and there is twenty dollars. So I stay with the temperance."

Pathetic

Pathetic indeed is the utterance of the 1008 of the 1464 inmates of a Pennsylvania penitentiary as they signed a prayer to pass the law prohibiting the sale of intoxicants in saloons in the state, declaring liquor was "responsible for ninety per cent of the causes which send 800,000 men and women into the penal and reformatory institutions of this country every year," and that "seventy per cent of us in this institution can trace a direct connection between the saloon and our crimes." When the liquor business can earn such condemnation, there can be no equivocation in opposition. —E. L.

Oakland and San Francisco

At the morning service in Oakland to-day a call was made for volunteers to engage in a house-to-house campaign under the direction of the Dry Federation leaders for a day or a portion of a day this week. Brother Ernest Lloyd was present and brought cheering reports from other parts of the state, showing that the work of the Seventh-day Adventists in this campaign is thoroughly appreciated. More than thirty will give their services on a field day Monday to helping in parts of the city where house-to-house work with literature is needed. In an order for 15,000 leaflets to use in the "dry" work in Alameda County, the local secretary here yesterday included 5000 copies of the tract "Dry Town," which is recognized as one of the strongest small tracts in use in the campaign.

The San Francisco church at 916 Laguna Street was crowded this afternoon when a union meeting was held in the interest of California "Dry." An interesting program had been arranged by the Laguna Street church, the Park Street church and the church school, and all who attended gained inspiration and help for the last four weeks of the great campaign before the election. These churches have been working hard, but this afternoon more than twenty volunteered for house-to-house service on a field day Tuesday, October 6. An urgent request for literature was presented from the chairman of the publicity committee of the Dry Federation of San Francisco County. A collection of over \$12.50 was taken, which will be used in buying several thousands of our temperance tracts to be contributed to the work of the Dry Federation.

Elder J. W. McCord presided at this meeting. Elder E. W. Farnsworth was present, as was also Elder M. A. Hollister and Brother Ernest Lloyd, who is working for a time with the Dry Federation organizations in this part of the state. The San Francisco church school took a prominent part in this rally. After one of their songs, thirteen bright boys sat in the front pew. Elder Farnsworth, in his address, said that statistics show that rum gets one out of every seven boys. He looked at the boys. They began shaking their heads. "Not me" was heard from several lips. Yet somebody's boys by the thousands must be fed into the aw-

ful jaws of the liquor curse to keep the traffic going. May God help our people to do their duty during the closing month of California's campaign for a "dry" state.

October 3.

J. R. FERREN.

The Liquor Traffic and Prohibition

"Woe unto him that giveth his neighbor drink, and maketh him drunken."

"Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; . . . that saith, I will build me a wide house and large chambers, and cutteth him out windows; and it is ceiled with cedar, and painted with vermilion. Shalt thou reign, because thou closest thyself in cedar? . . . Thine eyes and thine heart are not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do it."

The Work of the Liquor-Seller

"This scripture pictures the work of those who manufacture and sell intoxicating liquor. Their business means robbery. For the money they receive, no equivalent is returned. Every dollar they have added to their gains has brought a curse to the spender.

"With a liberal hand, God has bestowed His blessings upon men. If His gifts were wisely used, how little the world would know of poverty or distress! It is the wickedness of men that turns His blessings into a curse. It is through the greed of gain and the lust of appetite that the grains and fruits given for our sustenance are converted into poisons that bring misery and ruin.

"Every year millions upon millions of gallons of intoxicating liquors are consumed. Millions upon millions of dollars are spent in buying wretchedness, poverty, disease, degradation, lust, crime and death. For the sake of gain, the liquor-seller deals out to his victims that which corrupts and destroys mind and body. He entails on the drunkard's family poverty and wretchedness.

"When his victim is dead, the rum-seller's exactions do not cease. He robs the widow, and brings children to beggary. He does not hesitate to take the very necessaries of life from the destitute family, to pay the drink bill of the husband and father. The cries of the suffering children, the tears of the agonized mother, serve only to exasperate him. What is it to him if these suffering ones starve? What is it to him if they too are driven to degradation and ruin? He grows rich on the

pitances of those whom he is leading to perdition.

"Houses of prostitution, dens of vice, criminal courts, prisons, almshouses, insane asylums, hospitals, all are, to a great degree, filled as a result of the liquor-seller's work. Like the mystic Babylon of the Apocalypse, he is dealing in 'slaves and souls of men.' Behind the liquor-seller stands the mighty destroyer of souls, and every art which earth or hell can devise is employed to draw human beings under his power. In the city and the country, on the railway trains, on the great steamers, in places of business, in the halls of pleasure, in the medical dispensary, even in the church, on the sacred communion table, his traps are set. Nothing is left undone to create and to foster the desire for intoxicants. On almost every corner stands the public house, with its brilliant lights, its welcome and good cheer, inviting the working man, the wealthy idler, and the unsuspecting youth.

"In private lunch-rooms and fashionable resorts, ladies are supplied with popular drinks, under some pleasing name, that are really intoxicants. For the sick and the exhausted, there are the widely advertised 'bitters,' consisting largely of alcohol.

"To create the liquor appetite in little children, alcohol is introduced into confectionery. Such confectionery is sold in the shops. And by the gift of these candies the liquor-seller entices children into his resorts.

"Day by day, month by month, year by year, the work goes on. Fathers and husbands and brothers, the stay and hope and pride of the nation, are steadily passing into the liquor-dealer's haunts, to be sent back wrecked and ruined.

"More terrible still, the curse is striking the very heart of the home. More and more, women are forming the liquor habit. In many a household, little children, even in the innocence and helplessness of babyhood, are in daily peril through the neglect, the abuse, the vileness of drunken mothers. Sons and daughters are growing up under the shadow of this terrible evil. What outlook for their future but that they will sink even lower than their parents?"

"From so-called Christian lands the curse is carried to the regions of idolatry. The poor, ignorant savages are taught the use of liquor. Even among the heathen, men of intelligence recognize and protest against it as a deadly

poison; but in vain have they sought to protect their lands from its ravages. By civilized peoples, tobacco, liquor, and opium are forced upon the heathen nations. The ungoverned passions of the savage, stimulated by drink, drag him down to degradation before unknown, and it becomes an almost hopeless undertaking to send missionaries to these lands.

"Through their contact with peoples who should have given them a knowledge of God, the heathen are led into vices which are proving the destruction of whole tribes and races. And in the dark places of the earth the men of civilized nations are hated because of this.

"The Responsibility of the Church

"The liquor interest is a power in the world. It has on its side the combined strength of money, habit, appetite. Its power is felt even in the church. Men whose money has been made, directly or indirectly, in the liquor traffic, are members of churches, 'in good and regular standing.' Many of them give liberally to popular charities. Their contributions help to support the enterprises of the church and to sustain its ministers. They command the consideration shown to the money power. Churches that accept such members are virtually sustaining the liquor traffic. Too often the minister has not the courage to stand for the right. He does not declare to his people what God has said concerning the work of the liquor-seller. To speak plainly would mean the offending of his congregation, the sacrifice of his popularity, the loss of his salary.

"But above the tribunal of the church is the tribunal of God. He who declared to the first murderer, 'The voice of thy brother's blood crieth unto Me from the ground,' will not accept for His altar the gifts of the liquor-dealer. His anger is kindled against those who attempt to cover their guilt with a cloak of liberality. Their money is stained with blood. A curse is upon it."

The foregoing is quoted from "Ministry of Healing," and needs no comment. Truly it is the duty of every loyal Seventh-day Adventist to cast his vote to stamp out this terrible curse from the state of California, and to influence all others possible to do the same.

THE FIELD

NORTHERN CALIFORNIA

Conference Items

Elder E. E. Gardner baptized one brother at the Manteca church.

Elders N. W. Kauble and C. M. Gardner are conducting a tent effort at Modesto.

Elder Geo. G. Sims is meeting with excellent success in binding off the work begun in Chico by the tent meetings.

Elder Fred Brink is continuing his work in Siskiyou County. We hope later to have some good news from that field.

We are endeavoring to make a careful disposition of 3000 Religious Liberty Signs, getting them into the hands of state and municipal officers and leading men.

It was voted by the conference committee that some small improvements be made in our office in Lodi. The building is being raised about two feet, and an excavation made under the storeroom for boxes, fuel, etc.

We are glad for the good remittances that are already coming in from the Harvest Ingathering work. We hope our people will push this work at every available opportunity. It was voted by the conference committee that our workers be requested to put in one week, at least, in this work. Doubtless most of them will do more.

A number of our churches have been doing good missionary work. A few weeks ago we were called to Salida to baptize five willing souls. Certainly it is time we were giving more time to the finishing of the work. When we see people in Europe so willing to sacrifice for their country, it makes us ashamed of the little we are doing for the Master's cause.

We have over 100 isolated brethren and sisters in this conference. We believe that these ought to average \$5 each in the Harvest Ingathering work. Since some have been a little slow in ordering, we have taken the liberty of sending ten copies to each one. If there are any who have not received any papers, please write the office. Doubtless many who have papers will want more.

C. L. TAGGART.

ARIZONA CONFERENCE

Clifton

After a long hard struggle in this wicked mining camp, our efforts have shown results. The enemy of all righteousness has contested every inch of the ground since we pitched our tent

here last May. The first week our tent was blown down three times; then as soon as the interest began to grow, the ministers with their flocks commenced to work in every way possible to discourage those interested in the message. Finally the last night that our tent was pitched, a thief entered and stole away our stereopticon machine complete.

Through all this our hearts rejoice as we see the bright faces from week to week in our little Sabbath-school. Our attendance is now thirty, and the donations for the third quarter were \$15.68.

Four precious souls have been buried with their Lord in baptism, and at the present time fourteen more are keeping the Sabbath. We were glad to have the assistance of Elder and Sister L. L. Hutchinson, formerly of the California Conference, in the last two months of this effort. Their efforts are being crowned with success, and we believe this field will be greatly strengthened by these laborers.

We are now centrally located in a hall, and after our local camp-meeting, we hope to hold another strong effort, thus binding off the work begun in this place. Remember the work when you pray.

J. ERNEST BOND,
I. PARRY DILLON.

CALIFORNIA

Conference Notes

Army, Navy and Marine Ship Mission

"Perhaps it would be of interest to the readers of the RECORDER to know what we have done since taking hold of the ship mission work in San Francisco on August 20 of this year.

"We have visited forty-five vessels, nine army posts seven times, also the general hospital and post hospital and the Presidio. We have also visited the Young Men's Christian Association at the Presidio and the one on Market Street twice. We have distributed 2371 papers, periodicals and tracts, placed in libraries five copies of the 'Story of Daniel.' The mission has binders on twenty-eight ships, several of which have been renewed with up-to-date Signs weekly and monthly. Our work therefore is onward.

"Now, brethren and sisters, you may have part in this work by sending us your spare literature. Weekly Review and other papers accepted. Ship by parcel post to 10 East Street, San Francisco, Cal. Those desiring to send boxes should write for instructions before shipping to the above address. Those who have literature that they can spare, please ship it at once. No foreign literature is desired now, as we have plenty on hand. Chas. H. A. Brooke, Eva J. Brooke."

I trust this appeal will be read by every one, and that those who have literature will do all in their power to get it to Brother Brooke, and help him out in his great need at this time.

Elder Marchus and Elder Hollister, of the East Oakland company, report twenty keeping the Sabbath as a re-

YOUR DUTY

Vote for Prohibition Nov. 3
and kill the serpent.

sult of their effort there; also that twelve others are becoming interested and they expect them to step out into the truth in the near future.

Orders are coming in quite rapidly for the Harvest Ingathering *Review*, and we look for a larger ingathering of means this year than ever before. This is as it should be, as the need in the foreign field is very great at this time. Let us all work and pray to do our very best with the Harvest Ingathering *Review*.

H. B. THOMAS.

Science Department at Lodi Academy

Natural science has two values, a practical value and a theoretical value, which may also be called a religious value.

The practical value of chemistry, physics, physical geography, botany, etc., makes the student more intelligent with reference to the things around him, and gives him a start in scientific study whereby he may go on to a more complete mastery of those many ways in which modern science has made mankind in a very real sense the lords of creation. But of this practical value of science in preparing the student to begin the study of medicine, engineering or some of the other applied sciences, I need not speak here. We all know something of what science has done for our modern world in the way of wonderful mechanical discoveries and inventions that are now the familiar conversation of the common school and the fireside circle the whole world around.

But the theoretical value of science, what I have called its *religious* value, is not so well understood; and of it we must say a few words.

The Lord has said that in the time of the end knowledge would be increased. And in no department of knowledge has this been more strikingly fulfilled than in the knowledge of nature,—the things which God has made, and the methods by which He is now “upholding all things by the word of His power,” which methods we call the “laws of nature.” The telescope, the microscope, the test tube,—in short, all of our laboratory apparatus and mechanical inventions and scientific discoveries, are only so many new ways by which we can better appreciate the marvelous wisdom and power of the great Creator.

And these new chapters that have thus been opened up for us in the Lord’s great book of nature have been given us now in these last days for the special purpose of helping us to understand better our relationship to God as our Creator, and thus better to appreciate the meaning and the value of the Sabbath as the memorial of creation.

But while God Himself is thus the Author of all true scientific knowledge, and the One who has enabled mankind to make these wonderful scientific discoveries, the evil one has, in a large measure, taken possession of these dis-

coveries and perverted their meaning, leading men to deny not only creation, but the most fundamental truths of the gospel.

These false views of science—largely embraced under the term, the evolution theory, with the kindred infidel philosophy—are taught in every public school and high school throughout the whole civilized world; and this is one of the chief reasons why it is so dangerous for any Sabbath-keeping parent to send his children to the public school or the high school. But as God has timed a special message for us to give to the world at this time, calling upon all people to “worship Him that made heaven, and earth, and the sea, and the fountains of waters,” so He has given us abundant facts of real science which refute these absurd claims of the Evolutionists, and not only prove that there has been a universal deluge, as the Bible says, but also prove that there must have been a real creation at the beginning, and not these long millions of ages in which the world was slowly evolving from a formless chaos.

It is to teach our children some of these blessed truths, that our schools are conducting their science departments; and when thus conducted and taught, the study of the sciences must be of great and lasting value in preparing workers to go out and proclaim the message for this time.

GEORGE MCCREADY PRICE.

So. California Magazine Sales War Special “Signs” Weekly

September

Long Beach society	700
San Bernardino society	50
Florence Avenue society	220
University Avenue, San Diego	385
Santa Monica society	40
Vegetarian Cafeteria	75
Miscellaneous	75
Total	1545

Temperance Issue Weekly “Signs”

Glendale society	2110
South Side, Los Angeles, society	1425
Norwalk society	158
Ontario society	100
Escondido society	520
San Bernardino society	25
Carr Street, Los Angeles, society	1880
Pomona society	40
Paradise Valley society	1000
San Pasqual society	70
San Fernando society	104
Escondido (German) society	50
Centralia society	250
San Pedro society	30
Garden Grove society	125
Long Beach society	100
Sawtelle society	100
University Avenue, San Diego	140
Boyle Heights, Los Angeles	1000
Vegetarian Cafeteria	100
Miscellaneous	3000
Total	12327

California Dry Federation ----- 677
12904

War Extra “Review”

Loma Linda society	4005
Escondido society	1190
Paradise Valley society	1000
Glendale society	2000
Pasadena society	2000
Redlands society	300
Pomona society	1100
Anaheim society	400
Ontario society	1000
Holtville society	150
South Side, Los Angeles, society	50
Santa Barbara society	260
Graham society	200
Whittier society	1000
Carr Street, Los Angeles, society	1000
San Fernando society	1000
Riverside society	2000
San Pedro society	650
Long Beach society	500
Santa Monica society	300
San Diego society	6800
Santa Ana society	2000
Florence Avenue, Los Angeles	1150
Rivera society	400
Centralia society	500
La Mesa society	100
Vegetarian Cafeteria	800
Dr. S. P. S. Edwards	200
A. T. Apperson	200
Wm. S. Hope	500
Miscellaneous	2320
Total	35075

Arizona Sales War Extra

Prescott society	1000
Mesa society	200
Tucson society	1800
Clifton society	200
Total	3200

Publishing the Truth in Europe Now

In a recent letter, Brother Guy Dail, secretary of the European Division Conference, said that during the past few years in Europe their workers had made it a point to put some of our literature in every home. Now, when the war is on, the literature is the agency on which they greatly depend. Note this word just received from Elder Wibbend, Netherlands, under date of September 6:

“Since the war broke out our house in Hamburg could not send any packages of books even through Germany. Shortly after the mobilization was ready, they could fill orders again through Germany, but not to Holland. Brother Boex, energetic and enterprising as he is, succeeded in coming to Holland and brought along 400 kilograms of our literature, so our canvassers could start again. We also hit on a plan which we hope will enable us to get again regular books and tracts across the border line, though there will be some delays. There are now some who will buy because we have some literature that fits for this time. Brother Conradi’s work on ‘Daniel’ is just ready, and also a well written tract on the Eastern Question.”

From London, England, Sept. 11, 1914

Brother W. W. Sisley writes: "In our printing office we are very busy. All our presses are working full time. A number of our book agents are still doing quite well, though they have to work much harder than heretofore, and numbers of them have left the book business and are selling papers. As yet we have heard no complaints from any of our canvassers as to the hardness of the way. They are bearing up nobly under the trying conditions in which they have to labor. Really it appears to us that thus far our large number of agents are able to sustain themselves as well as the same class of people engaged in the ordinary pursuits, for throughout the country there are thousands and thousands out of employment and many working on short time.

"Our little war paper, *Armageddon*, is selling rapidly. About 100,000 of them have already gone out, and we are printing them as fast as we can. The little tract on 'The Meaning of the War' is selling very fast indeed. Our regular sales of periodicals are keeping up well.

"The interest to-day throughout the field is better than usual. The brethren report that their meetings are better attended, and there is a greater desire for reading matter on the present condition of things in the world. We are of good courage in the Lord. W. W. Sisley."

Should not these words of courage from war-stricken Europe inspire our people in this country—now peaceful—to go forward with the greatest truth-publishing campaign ever known? Use these reports to deepen the interest in your missionary society.

CALIFORNIA BIBLE HOUSE.

Obituaries

STONE.—Edward A. Stone fell asleep September 29, 1914, after an illness of several months. Twenty-one years ago he accepted the Saviour. He died in the blessed hope of the soon coming Saviour. He was sixty-one years and eleven months old, and leaves to mourn, a wife, one sister, one brother, four daughters and one son. Words of comfort were spoken from 1 Thess. 4: 13-18. He was laid to rest in the Concow Cemetery. The writer officiated.
Chico, Cal. GEO. SIMS.

MATTHEWS.—Henry Clay Matthews was born in Mt. Vernon, Ind., October 21, 1856, and died August 23, 1914, at his home in Lodi, Cal. He has been a member of the Seventh-day Adventist church for over twenty years, and has had an active part in church work, being elder of the Stockton church for several years. He served in this capacity well, having a "good report from them without." He leaves a wife and four children, together with a host of friends, to mourn their loss. We have great hope of meeting Brother Matthews among the ransomed of the Lord who will "come to Zion with songs and everlasting joy upon their heads."
C. L. TAGGART.

Advertisements

WANTED:—A single man wants work on a ranch or dairy with Seventh-day Adventist. Would like to have steady work in California or Nevada. Satisfaction will be given. Address G. H. Brandenburger, Route 1, Box 142, Reedley, Cal. 7-3t

WANTED:—Women to train as nurses at the Burnley Sanitarium, 140 Ocean View Avenue, Santa Cruz, Cal. Also a man to work on the grounds. Must be sound in the truth. References exchanged. Address Burnley Sanitarium, Santa Cruz, Cal. 7-3t

FOR SALE:—A good home of twenty acres in bearing fruit and alfalfa; large barn and other buildings; ditch water; two wells; pumping plant. Sole reason for selling is to locate near a church school. Might trade for small home near church school, and convenient residence for canvasser. Address L. Skadshheim, Winton, Merced County, Cal. 8-3t

FOR SALE:—Delicatessen store with bakery in connection. Good location near State University. High class trade; established reputation; doing good business; closed Sabbaths. Home interests demand my attention. Complete outfit, including ovens, mixing machinery, etc. Bargain if taken at once. Call on or address Mrs. M. Ella Beddoe, 2435 Bancroft Way, Berkeley, Cal. 6-4t

"God Does Help the Canvasser"

We have been told that the Lord would send His angels to assist the faithful canvasser by going before and opening the way to the hearts of men and women, so that they would receive our literature when presented to them. This truly is a marvelous power that

comes to our help, and many times turns defeat into victory.

Not long ago while canvassing in this state, I met a family, and when I had showed them what the book contained, they said, "Why, these are the very things we were talking about less than an hour ago, and were wondering what it meant." The same day I met another family who, only the night before, had been discussing the very subjects that the book made prominent.

While delivering books recently, I met a man who was interested in the literature, and he bought a book on the spot. A lady who had ordered one, when I presented it, asked me if I had an extra one, as she had told her father-in-law about the book, and he wanted one; so she made out a check to me for two instead of for one. Another family had ordered the book, but were away from home on a visit. I went to a near neighbor, and when I showed how disappointed they would be not to get their book, the kind neighbor gladly paid me for it, thus securing a safe delivery.

Another man had fallen while painting a house and was unable to work, but they had already put aside the price of the book, and when I delivered it the lady told me that for the children's sake, even though misfortune had come to them, they could not afford to give it up.

In these things the hand of the Lord was plainly seen, and I am thankful that it is possible for the Lord to be with us and give us the help we so much need.
C. F. INNIS.

REPORT OF BOOK WORK FOR WEEK ENDING SEPTEMBER 25, 1914

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
Arizona						
G. H. Reese *	P. P. F.	26	6		\$11.50	\$13.00
C. F. Innis	P. P. F.	24				43.75
A. E. Gann	D. R.	25	7		31.75	
* 2 Weeks, 3 agents		75	13		\$43.25	\$56.75
Central California						
Marvel Beem	H. M.	32	22	\$1.50	\$53.00	\$2.00
Northern California						
M. A. Reese	B. R.	33	8	\$.65	\$35.65	\$64.10
J. C. Bookout	P. G.	22	7	.50	26.00	.50
2 Agents		55	15	\$1.15	\$61.65	\$64.60
Southern California						
H. E. Farmer	P. G.	28	6		\$ 21.00	\$11.50
H. E. Jennings	Heralds	32	9		17.00	
C. E. Urquhart	Heralds, P. G.	15	8		19.00	60.00
Frank W. Ross	P. P. F.	35	17		31.00	
C. C. Morlan	P. P. F.	8	8		19.50	
5 Agents		118	48		\$107.50	\$71.50

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

Loma Linda - - - - - California

Subscription Price - - - Fifty Cents a Year

CLAUDE CONARD - - - - - EDITOR
E. E. ANDROSS { - - - ASSOCIATE EDITORS
J. O. CORLISS }

Entered as second-class matter July 23, 1914,
at the Post-office at Loma Linda, California, un-
der the Act of Congress of March 3, 1879.

THURSDAY, OCTOBER 8, 1914

The post-office address of C. E. Weaks
is now Berrien Springs, Mich.

Will any one knowing the address of
J. M. Burrows, please send it to Buena
Park, Cal., Box 64 B.

From a recent note written by Prof.
C. W. Irwin, we take the following ex-
tract: "Concerning electric lights I would
say that we have promise of same in
another week, although it is safe prob-
ably to allow two or three weeks lee-
way. We expect, however, to have
the lights before many weeks, and are
very thankful to all of our friends for
their kindness in helping to provide the
funds for the same."

Bible Lessons for Eighth Grade

At a counsel of the educational super-
intendents, held in connection with the
summer school at Pacific Union College,
it was decided to make use of the neo-
style copies of "Studies in Prophetic
History," written by Max Hill. These
are not outlines, but complete texts, to
be put into the hands of the children,
and with the Bible make all the text
needed for the work in eighth-grade
Bible. The work for the first month is
ready. The work for the second month
will be out in a few days. The price
of the entire text is 75 cents each.
Order of Max Hill, Sanitarium, Cal.

Liberty Magazine

A copy of the *Liberty Magazine* for
the fourth quarter of this year lies be-
fore me. It contains most excellent
articles touching the question of Sunday
laws, and religious liberty in general.
The Sunday law campaign in California
is dwelt upon by brethren J. F. Blunt
and F. A. Coffin. It also deals with the
question of the present war in Europe.
The first article has the following head-

ing: "Is This Armageddon? What is the
Battle of Armageddon, and Where
Will It be Fought?" by brother C. M.
Snow. This is a most excellent number
for circulation in California at this time.
I would be glad if many were circulated
in California, and that as early as pos-
sible. It should be in the hands of the
more intelligent voters of the state at
the earliest possible date.

E. E. ANDROSS.

A Magazine for the Home

The October number of our journal
Christian Education is decidedly a
magazine for the home. Following the
frontispiece, representing a lover and
teacher of children, is a lively article
by a noted educator telling how the
Swiss children are loved and provided
for in school by teachers and parents.
Mrs. C. C. Lewis makes a plea for a
home for the school teacher. The plan
of giving school credit for the faithful
doing of home duties by pupils, is ex-
plained and illustrated. Mrs. Dr. L. H.
Wolfsen tells her own experience in
meeting and overcoming difficulties in
the way of teaching children at home.
The "Nature Month by Month" series
in the Home Department is filled with
interesting and useful suggestions for
acquainting children with nature during
the delightful month of October.

Scandinavian Harvest Ingathering

The Danish-Norwegian paper *Evangeliets Sendebud*, College View, Neb.,
has published a special number under
date of September 28 for the Harvest
Ingathering work. This number has
the same beautiful cover as the Harvest
Ingathering Review. It also contains
many of the pictures and articles found
in the Review. It will be a very attrac-
tive and readable number. If properly
used, it will do much good, and bring
not a little money to the mission funds.
It is sent out free, and it is to be used
in soliciting funds in the same manner
as the Review. We hope that all our
Danish-Norwegian brethren will order
a supply of this number. It would also
be well for our American friends to use
it. They have many neighbors that will
be glad to receive it and to help the
cause. Order from your tract society
or from *Evangeliets Sendebud*, College
View, Neb. Please attend to this as
soon as consistent.

L. H. CHRISTIAN,

Sec'y. Danish-Norwegian Dep't.

Educational Fund

Doubtless all of our people are watch-
ing with much interest, the progress
that is being made in raising the \$150,-
000 educational fund. Thus far we
have visited all of the camp-meetings
held this season in the union, except
the last one, which is now in progress
in Arizona. Since attending the meet-
ing in Utah, we have visited eleven
churches in the Central California Con-
ference, in the interests of this fund.
In all, thirteen churches and one insti-
tution in the entire union have been
visited to solicit help in this line. The
results to date reach a total of \$55,000
in subscriptions to be paid in cash, be-
sides several pieces of land that have
been deeded to the cause and several
farms promised, all to augment this
fund when sold, but not counted in the
total above given. When twenty more
squares are made white, half of the
fund will be assured.

Inasmuch as four months of the time
set apart for the work of solicitation have
passed, and we have before us in the
next fourteen months all of the institu-
tions in the union and about 160 churches
to visit, we feel much encouraged with
the progress made.

Many of our leading brethren who are
in touch with the progress made
are unanimous in making the statement
that "This time the plan devised for
the liquidation of our educational in-
debtedness will not fail. This time the
effort will succeed." However, it is
an effort that, for success, requires the
combined strength and support of all of
our loyal-hearted people in the union
conference.

G. W. REASER.

KEEP THIS FOR NOV. 3

To vote for California "Dry" on
election day, mark "X" after "Yes"
in the case of the Prohibition
Amendment, No. 2 and No. 39;
and "No" in the case of the Royal
Arch Amendment, No. 47. Many
people will vote wrong unless in-
structed, especially those who have
been in the habit of voting "dry"
under the Wyllie law, under which
the "drys" vote "No." Don't for-
get, to vote "DRY" November 3,

VOTE "YES"