

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 14

LOMA LINDA, CALIFORNIA, OCTOBER 22, 1914

No. 12

Pacific Union Conference S. D. A.

DIRECTORY

Office Address.—Box 146, Glendale, California.

President.—E. E. Andross, office address.

Secretary and Treasurer.—Claude Conard, office address.

Educational Secretary.—M. E. Cady, 537 Twenty-fifth Street, Oakland, Cal.

General Field Agent.—C. E. Weak, Mountain View, Cal.

Missionary Secretary.—Ernest Lloyd, office address.

Religious Liberty Secretary.—J. O. Corliss, office address.

Executive Committee.—E. E. Andross, Claude Conard, E. W. Farnsworth, C. L. Taggart, B. E. Beddoe, J. Ernest Bond, F. M. Burg, W. M. Adams, C. W. Irwin, C. H. Jones, W. C. White, D. D. Comstock, C. E. Weak, M. E. Cady, J. Adams Stevens.

Be Thankful

One prominent exhortation of the Bible is for all to be thankful. Thus the apostle says: "Let the peace of God rule in your hearts, to the which also ye are called in one body, and be ye thankful." Col. 3: 15. In many churches the Lord's supper is denominated "eucharist," which is one of the New Testament Greek words for thankfulness. The Old Testament original word for thankfulness gives the added expressions of "confession" and "praise." So then, to sum up the matter, thankfulness includes acknowledgement of God's favor, and praise for the same. This makes plain the reason for calling the Lord's supper eucharist, since to partake of that ordinance is an open confession, or acknowledgement of the Lord's favor.

It is well to notice, too, that the quoted text affirms that the church of God "in one body," that is, as a complete whole, is called to the "peace of God," and is therefore exhorted to let it rule in every heart, as a prerequisite to real thankfulness and praise. This leads to the inquiry as to what the peace of God is. To have peace of

mind with another is to be in accord with him; that is, entirely united with his trend of mind. Without this relationship toward God, one could hardly comply with the exhortation of the text under consideration; for the thankfulness there enjoined is in consequence of being freely permitted to hold this relation to the Creator of the universe.

The text does not require one to manufacture a human peace that will meet the issue; for that would be impossible. But the provision made for all in the gift of Christ supplied this needed essential. When here among men in the flesh, He said: "I and My Father are one." John 10: 30. He meant by this, as stated in verse 38, that the Father's mind was in Him, and His in the Father, so that they were perfectly agreed in all things, pertaining to His earthly mission. It was this very state of mind that He came to impart to all His followers, and provided for their reception of it by leaving it as a legacy to every one. Thus He said; "Peace I leave with you, My peace I give unto you." John 14: 27.

This alone is the true source of thankfulness, and the promoter of infinite joy, the same as dwelt in the breast of Him who came to be our Saviour. Salvation means more than a mere desire to live forever; it means exemption from selfish gratification, and the entering into helpfulness in the behalf of our fellowmen, because that is the united mind of God and Christ. May this heritage be fully received by every member of the earthly church. —J. O. C.

"Peace, Peace!

"Through Him who for all hath died!
Wider the terms than thy deepest guilt,
Or in vain were the blood of our Surety spilt;
Even because thou art far away
To thee is the message of peace to-day,
Peace through the Crucified."

—Havergal.

Things To Do Now

The heart of every Seventh-Day Adventist must be thrilled by the present situation in Europe. While we know this is not Armageddon, we can not help but realize that it is one of the landmarks that show the end of the journey to be very near. Everything in the world is now in a condition which would make it very easy for the remaining prophecies to be fulfilled in a short time. This should stir every one of God's people as nothing has yet done, for it means that our redemption is drawing very near, and that our eternal home is plainly in sight.

It is easy at this time to gain the attention of the public to anything bearing on the war question. In order to give our people the opportunity of making use of this interest, three papers have been issued. One is the War Extra of the *Review*, a four-page paper about the size of the weekly *Signs*. This is sold at a low rate, as it is intended for free distribution. The prices are 50 cents a hundred, \$4 a thousand. These can be distributed everywhere, for the people take them gladly. Orders are pouring in, but many more should come.

The other two are the war specials of the *Signs* weekly and the *Watchman*—both excellent papers. These should be sold in large quantities, for they sell readily. The public are troubled, and they want to know what these things mean. Indifferent in times of peace, they are by no means so when trouble comes. When literature is offered to them, giving a Bible answer to their questions of what these things mean, they will gladly take it and pay for it. Every church should take large clubs of these two papers. We do not know how soon our opportunities may be abruptly cut off, as they have been in

Europe, so the utmost possible use should be made of this present wonderful opening for the truth.

Brethren and sisters, *now* is the time to work. As faithful soldiers, come to the help of the Lord NOW.

E. M. GRAHAM.

Which School?

We are living in an age of specialists and departments. Even in the work of God there are many different branches and kinds of work. No one is able to work in all the different lines. Our young people must have this in mind as they select the school they will attend. A man who wishes to become a medical missionary, must go to the Loma Linda college. A man who wishes to do office work, must attend the business department of our good colleges or seminaries. This rule does not only hold good in regard to the special kind of work for which one is preparing; with even far greater force it applies to the language in which one is called to labor.

Our work in America is now carried on in about twenty different languages. The work in the American tongue is far ahead of the others. The great future work to be done before the Lord comes must be done in other languages than the English. This fact is obvious to all. It is a great advantage to know more than one language. Every young man of German parentage ought to learn the German language. Every young Dane or Norwegian does himself a great injustice if he neglects to learn the language of his parents.

Five years ago it was decided to establish three seminaries in this country like, and yet unlike, the many American schools. These schools, that is the German Seminary, the Swedish Seminary and the Danish-Norwegian Seminary, have now been in operation four years. The work they do has passed the experimental stage. Other churches and societies have found what we are finding—that the best school for a young Dane or German or Norwegian or Swede, is a school where he may receive thorough instruction by competent teachers in both the English language and in his own tongue. We invite every Danish or Norwegian youth in our midst to consider this fact. Our seminary at Hutchinson, Minn., is doing a most excellent work. It is the only right school for every promising Danish or Norwegian student in our ranks to-

day. Last year the school was filled. We have made room for and expect an even larger attendance this present year. Write to the principal, M. L. Andreasen, Hutchinson, Minn., for further information. Send for a catalogue at once. L. H. CHRISTIAN,
Sec. Danish-Norwegian Dep't.

The Sin of Forgetfulness

On reading an article on the sin of indifference, I was reminded of a similar incident which occurred:

An elderly lady from the East had long had a desire to visit California. A short time ago she came and rented a room in a house with another family. A Seventh-day Adventist had occasion to come in contact with her often and was impressed to give her a copy of *Life and Health* to read; following this, the *Signs*; but, in time, forgetfulness on account of "being busy," it was neglected. Finally the lady was taken very sick with typhoid fever, and died. Thus an opportunity to be a co-worker with Christ was lost.

How much we are reminded to work for lost souls—perhaps waiting to perform it in a certain way, instead of in God's time and way. If we would only remember and give heed to that still small voice that reminds us of a duty, instead of saying, "so busy; so much to do," that the voice is hushed and forgotten and perhaps a soul lost because of a lost opportunity! Let us not wait for a more convenient season to work for the Master, but be up and doing while it is called to-day.

H. E. SAWYER-HOPKINS.

Iceland, with a population of 72,000, under absolute prohibition, has no prisoners, no insane, no paupers, and every child over eight years can read and write. Shall not the cry of the child be poured into the ballot box, which is the ear of the state, on November 3, 1914?

**Vote on November 3
to Maintain the Sacred
Right of Religious Liberty.
VOTE "NO"
ON NUMBER 45.**

MISSIONARY

"Go Ye Therefore"

His lamps are we,
To shine where He shall say,
And lamps are not for sunny rooms,
Not for the light of day.
But for dark places of the earth,
Where shame and wrong and crime have birth;
Or for the murky twilight gray,
Where wandering sheep have gone astray;
Or where the light of faith grows dim,
And souls are groping after Him.
And as sometimes a flame we find
Clear shining through the night—
So bright, we do not see the lamp,
But only see the light,
So may we shine—His light the flame,
That men may glorify His name.

Results are in God's Hands

A discouraged Christian worker had the following strange dream. He thought he was standing on the top of a great granite rock, trying to break it with a pickax. Hour after hour he worked on with no result. At last he said, "It is useless; I will stop."

Suddenly a man stood by him and asked: "Were you not allotted this task? and if so, why are you going to abandon it?"

"My work is vain; I can make no impression on the granite."

Then the stranger solemnly replied: "That is nothing to you; *your duty is to pick*, whether the rock yields or not. The work is yours, *the results are in other hands*; work on."

In his dream he saw himself setting himself anew to his labor, and at his first blow the rock flew into hundreds of pieces. This was only a dream, but it proved a valuable and never-forgotten lesson to this worker, and a means of comfort and cheer to his soul.

"My Promise for 1914"

The assistant missionary leader of one of our Los Angeles churches called at the office to-day and told us the following encouraging experience: "Two years ago last April, I was buried in baptism into the Lord Jesus, and from that day until this He has blessed me with health and strength and plenty of work. My heart was turned to my mother who did not know about this

message. I bought a Bible and sent it to her. Then I started the tracts going and kept it up for two years. In my letters I told her of Jesus and His kingdom, and that I wanted to meet her there.

"I did not seem to make any great impression. I almost gave up hope at one time. I wrote to San Francisco, where mother was living, and tried to get some one to call on her. Finally, I succeeded in getting one of our Bible workers to call, but before any progress was made, mother moved away to Oregon. I would have given up all hope at this time, but I knew that mother was studying the truth.

"On the first of the year, I promised the Lord that I would do my best to bring at least one soul to Him during 1914, if He would help me. So I prayed on for mother, and the church prayed for me, and the missionary society prayed for me. Then, what do you think the Lord did? Mother moved to another place, and within a few days a tent effort was started near her home. She attended the meetings, the Lord watered the seed that we had sown, and mother and two sisters and my brother took their stand for the Lord Jesus. They are all here with me, and next Sabbath evening, October 17, they will be baptized in our little church.

"I now feel that I have kept my promise for 1914. In 1915 I shall try to win more. Our missionary society is doing fine work. Pray for us."

A paragraph from an interesting letter written by Sister E. M. Graham, secretary of the home missionary department of the General Conference, will be appreciated by our RECORDER readers: "Your report is excellent. I am very pleased indeed that you have all taken hold so heartily of this temperance work, not only for its direct effect upon the temperance cause, but also because I know it will open many doors of future usefulness, and break down a lot of prejudice. You certainly have been having strenuous times."

Speaking of the general work, Sister Graham continues: "The general outlook for the home missionary work is encouraging. *Everywhere there seems to be an awakening among our people.* There is something in this call to labor for souls that is awakening a responsive chord in the hearts of our people. If through this movement we can revive in the hearts of our people their first love for the Lord and His truth, it will solve most of our other problems." Amen. ERNEST LLOYD, *Miss. Sec.*

"I Will Lift Up Mine Eyes"

"I will lift up mine eyes to the hills,"—
The hills of God's great love;
For there alone can I find the help
That cometh from above.

Many years have I wandered afar,
With weary, stumbling feet.
With eyes cast down at earth's dull
paths;
Missing the vision sweet

Until in their wonder and glory,
I saw the hills of light.
O, wondrous hills from whence cometh
help!
O, soul-inspiring sight!

My feet shall no longer grow weary,
Straying in devious ways.
The Lord is a shade on my right hand,
Gladdening all my days.

—Frances V. Barton.

More Ministers

One of our California brethren ordered twenty copies of the October *Signs Magazine*, and handed them around to his neighbors. A week later he wrote to the *Signs* office, telling of some of the results of his work. A portion of his letter follows:

"For your encouragement I will state that one of the leading ministers here, to whom I had sent a copy, preached nearly twenty minutes from its contents. Had several paragraphs committed almost to memory, and referred to the writer of the articles as a 'great writer.' He did not, for reasons best known to himself, mention the name of the magazine, but said a magazine which he had received.

"I am informed that the lieutenant governor of California, who lectured here last Sunday evening in a large tent to a very large congregation on the temperance question, told his hearers that if they wished to get on the 'inside' of the war question, to read the *Signs of the Times*, and then repeated saying, 'If you want to learn something, read the *Signs of the Times*.'"

So we see ministers and statesmen preaching this great message. Surely our literature is preparing things for a quick finish to our work. Let us be up and doing. It is our time to work. The night will soon be here when labors will cease.

"Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price." Isa. 54: 1.

You Share in the Profits

Without investing one cent, you receive benefits. A big manufacturing house began on October 1 to share its profits with the consumer. In doing so, it waives all its share in the earnings, and gives it all to its patrons. That sounds big, doesn't it? You want a share in it, do you not? What would you think of a proposition like that?

Here it is: Last spring at the council of our North American Division Conference committee a recommendation was passed to the effect that beginning October 1, a broad missionary campaign be inaugurated in our churches, and by every member, for the circulation of the *Signs of the Times* weekly on an average of two copies for each member, and that all net earnings of the *Signs* be apportioned to each conference on the basis of their orders, and that these funds apply on the twenty-cent-a-week fund.

This recommendation took effect October 1, and is now being carried out. How the amount for your conference will stand, will depend on how you take hold of this campaign. It can be great or small, or it can be nothing. The recommendation also embodied each member's soliciting subscriptions, which, of course, would not involve the member's being to any expense. The more subscriptions turned in through your tract society, the greater will be its share of the earnings.

Surely the opportunities, for securing subscriptions for the *Signs* have never been equaled. People are asking what these things mean. Scores of inquiries every week are reaching the *Signs* office. A reply frequently brings a subscription, many times several subscriptions. Sometimes only a few words are necessary.

Let us bear this in mind, and spend a few hours each week calling on our neighbors with the *Signs*. This will not only bring the truth to them, but it will also increase the funds that can be turned over to our mission board, and augment your twenty-cent-a-week fund. You will also receive the regular agent's commission on the subscription, where five or more are sent in at one time.

Doesn't that work nicely? Without your being out one cent, you preach the message, secure funds for missions, and receive a commission for doing so. Is not that practicable? Does it not appeal to you? Can you not send a good list of names right in to your tract society at once? Write them for particulars.

Educational

Recommendation No. 9 (Educational Council, Pacific Union College, August, 1914) reads as follows: "That our teachers put forth an extra effort to place 'Counsels to Teachers' and our journal, *Christian Education* at the combination price (cloth \$1.50, leather \$2) in the homes of our people, and that this effort be made the first week of November.

We expect our teachers in Southern California to enter heartily upon this effort, because, as Professor Cady says in his October letter to the superintendents, "The patrons of the school and the members of the church need the valuable counsel contained in both the book and the journal. These will enlighten our people with reference to the great principles of Christian education that have been committed to this people, and will materially strengthen the work in our church schools, because of a more intelligent cooperation that will be given to the teacher as our people realize the high standard that has been raised."

The special combination price mentioned above does not hold for less than five subscriptions sent in at one time for the journal, and also an order sent in at the same time for five copies of the book. The offer will be good for more than the first week of November. It will most likely extend to the first of the year, but we should not allow this effort to d-r-a-g.

Sabbath, November 14, is to be Educational Day throughout our conference. Let us stand ready to assist in any way that will be helpful to make the day a success.

I. C. COLCORD.

A Life, Not a Belief

Looking through the annals of Christian religion, we find two forms of religion, viz., Christianity in belief and Christianity in life.

It is curious to note also that the former has always held sway over the latter, even as those who believed in Christ's time held sway over those who lived the Christ-life, looking unto Jesus continually for guidance, thus getting the substance for their life from the only true source, personified in Christ.

We find the only true Christian life in Christ himself and it is Christ who appeals to our inner-selves to live our religion, and not only believe in it.

"Do as they tell you, but do not do as they do," are the very words Christ

used when speaking on this subject.

We had the two forms then, when Christ was on earth. Should it not be stronger when Christ in flesh has left, and we are open to the baffles of Satan with the Spirit to help us when we go to the Lord for help? Christ's demand of every true Christian is a life with deeds.

"Ye are the salt of the earth: if the salt has lost its savor, wherewith shall it be salted?" says Christ when speaking to His followers. These words are for His followers, those who profess to follow Christ—Christians.

A life of deeds is what Christ expects from every one in return for what He has done for us. So may we who call ourselves followers of Christ, imitate Christ in pattern—His deeds or life, and we will then be the salt of the earth; and will be welcomed by Him as those who fed Him when hungry,—fed His cause when sinking; clothed Him when naked—gave deeds to cover the words. Then may we be gathered into His rest non-regretful for what we have done, and in everlasting bliss.

J. J. BACHELOR.



The Nation's Going Dry

"We've got them out of Georgia, and we've got them out of Maine, We've got them out of Tennessee, to ne'er come back again: And on the liquor traffic we will place the mark of Cain—

The Nation's going dry.

"They're out of Oklahoma, and they're out of Kansas, too, Mississippi, North Dakota have joined the Temperance Crew; The Coast is on the program, and the Wets are looking blue—

The Nation's going dry.

"They're out of West Virginia, and Virginia, by the way; Carolina's on the wagon, and the South is dry to stay.

The people are rejoicing, for they see a better day—

The Nation's going dry.

"We're out for Prohibition, clear across our native land,

The North and South united now for Prohibition stand;

The hosts of Lee and Lincoln are together heart and hand—

The Nation's going dry."

The life insurance companies give a young man of twenty, who is a total abstainer, on average "expectancy" or future length of life, of forty-four years; thus setting his total age at sixty-four. For the moderate drinker, the expectancy is thirty-one years, making the average total of fifty-one; and for the heavy drinker, the length of time that he has yet to live is rated at but fifteen years, making his whole life but thirty-five. Thus it is claimed by those who have studied the question closely for many decades that the moderate use of liquors shortens the life thirteen years; while twenty-nine years, almost half the average time, is cut from the life of the habitual drinker. What a toll in years to exact! —C. C.

A Clean Sweep!

Let us now, before we forget it, gather up the remaining temperance and religious liberty tracts and papers in our homes and churches and scatter them among the people who should read them. After the third of November, the tracts and papers prepared especially for the 1914 campaigns will be of no value. Let us make a "clean sweep" of all this material at once.

Another Blow at Alcohol

Speaking of the recent order of the Russian government forbidding vodka in the Russian army, Secretary of State William J. Bryan has this to say in the July number of his paper, *The Commoner*:

"If the soldier must give up alcohol because it interferes with his efficiency, why should not the civilian promote his efficiency by giving it up? And if it is demonstrated that alcohol is an evil, and only an evil; if it is proven that it lessens the productive value of a citizen, who will say that the nation should look upon this great evil with indifference merely because a few people want to grow rich out of a drink that is destructive? *Why should we condemn opium, morphine and cocaine, if we are to worship at the shrine of whiskey and beer?*"

A late news item states that general conditions among the Russian peasantry have greatly improved since the beginning of the war, when the use of vodka was prohibited, and adds this significant line: "It is the purpose of the Russian officials to continue this prohibition indefinitely."

—E. L.

FIELD TIDINGS

From the War District

[Following is an extract of a letter recently received from Sister E. M. Graham of the General Conference Missionary Department.]

Heretofore all letters received from Germany have been received in open envelopes, and they contained almost nothing in the way of news, but last week one came from Elder L. R. Conradi which he had sent by his daughter-in-law to Switzerland to post there, so he wrote more freely in that. He spoke of one regiment where there is a Seventh-day Adventist captain, and six or seven Seventh-day Adventist soldiers. They are permitted to hold services on Sabbath, whenever they are not actually fighting or marching. In one place several of our brethren reported for service, but they said they would neither work on Sabbath, nor shoot to kill any one, and they were all sent home. Most of our workers in Belgium are in the army. One has disappeared and nothing has been heard of him. Another has succeeded in getting out of the country. In Prussia 300 of our people have lost their homes through the destruction of some villages by the Russians. In the neutral countries—Holland, Switzerland, Spain, Portugal—our people are suffering severely because of the stoppage of trade. In Great Britain they say that things are almost normal.

A number of our young men have been called into the armies in Scandinavia, but so far they have all been allowed the Sabbath free. There is no fighting in these countries, but they are prepared for anything that may happen. One young man in Denmark had a little trouble, but the matter was finally adjusted to his satisfaction.

The other morning Elder W. T. Knox read us a very interesting letter from a brother in Paris, France. He told us he was out for a walk in the afternoon with his children when the mobilization order was posted, and many people had only time to rush home and then hurry to the train to join their regiment. In France there are only a small number of our brethren called to the front, but in Germany there are about 1200.

One brother was shot while carrying in the wounded. He said the enemy frequently fire at the Red Cross.

Another brother was slightly wounded in the leg, and after having the wound dressed, and returned to his duty, a shell fell at his feet. He was shot up in the air, and then landed in a ditch. This happened in the morning, and he lay unconscious until the evening, when he regained consciousness, and shortly after he was taken to the hospital. Though he was severely wounded, they expect he will recover. Some of our brethren have not been heard of for some time, and they think some of them must have been taken prisoners.

The young man of whom we read in the *Instructor* lately, is still acting as secretary to his captain and gets Sabbath off. The work in France is practically at a standstill, as most of the people are so full of the war that it is almost impossible to get them to listen to anything. In Switzerland, however, it is different, and they are having large congregations.

NORTHERN CALIFORNIA Conference Items

The Merced church made a purchase of a sufficient number of the Temperance *Signs* to provide each home with a copy.

Miss Alice Brayshaw, our Bible worker in Stockton, writes us requesting that a minister be sent to that place Sabbath, the 17th, as several desire baptism.

Elder J. O. Corliss was with us the 12th, at which time we called together our available workers to consider plans for the distribution of the latest leaflet on the Sunday bill.

We look for money orders and drafts in our letters these days especially. If these continue to come on our Harvest Ingathering work, it will be a great blessing to the foreign field.

In the city of Sacramento the Religious Liberty *Signs* have been placed in the hands of officers, lawyers, teachers and leading men. Let us pray that these may do much good.

"Thy people shall be willing in the day of Thy power," is a scripture meeting its fulfillment in some of our people. When this is true with all our people, a mighty work will be accomplished.

Elder D. T. Fero spoke at Lodi Sabbath, October 10, on the subject of the remnant church. Some of those who have begun to keep the Sabbath as a result of the tent effort were present.

Elders N. W. Kauble and C. N. Gardner are continuing their tent effort at Modesto. They have had a great deal to contend with in the way of political speakers and other public gatherings, but with it all, they have a fair attendance, and some are deeply interested.

The Pacific Union Conference Religious Liberty Association has gratuitously given us 50,000 copies of the leaflet on the Sunday bill. We hope our people everywhere will make a careful distribution of these among the voters. They will probably do more good just a few days before election than earlier.

Let us pray for the Lord to send forth laborers into the harvest. It is understood, of course, when we ask the Lord to send them, we will furnish the means of their support.

C. L. TAGGART.

Church School Teachers' Directory of Northern California

W. B. Miramontez, R. F. D. 4, Box 104 A, Modesto; Salida intermediate.

Miss Rena Curtis, R. F. D. 5, Modesto; Salida primary grades.

Miss Lottie Angell, 2301 K Street, Sacramento.

Miss Mary Williams, Sacramento; assistant teacher.

Guy E. Mann, 711 Thirteenth Street, Modesto; grammar grades.

Miss Ethel Horning, 711 Thirteenth Street, Modesto; primary grades.

Miss Mary E. Kinneburgh, Box 563, Turlock; grammar grades.

Miss Della Chapman, Turlock; primary grades.

Ralph Chapman, Hughson.

Miss Goldie Fisher, Camino.

Miss Vinna Hart, Woodland.

Mrs. Kate Wolfen, Colfax.

Miss Chloe Buchanan, Box 117, Chico. Miss Alma Fink, Lodi; Acacia Grove school.

Miss Florence Strever, Esmeralda.

Miss Vernice Baldwin, Turlock; Delhi school.

Miss Stella Voris, Lodi; primary grades.

Miss Bee Barbee, Lodi; intermediate grades.

G. B. Morrison, Lodi; grammar grades.

Besides these, four or five mothers are teaching their own children grade work, and two family schools are about to start. We have not the total enrollment yet. Things which we wish especially to emphasize this year are music, drawing, manual training, notebook work in language and nature, and thoroughness in everything. Another thing is the weekly missionary meeting. This is a very important part of the school work.

ALICE MINA MANN,

N. Cal. Sup't. of Schools.

CENTRAL CALIFORNIA Clovis

We are glad to report the organization of a church at Clovis, Cal.

G. A. Trusdell and the writer pitched a tent at Clovis, May 19, and began meetings the 22nd, continuing seven weeks with the regular services, after

which three or four meetings each week have been held.

We have had a good attendance and meet with very little opposition. The second Sabbath in July we organized a Sabbath-school with twenty-eight members which has increased to thirty-eight. September 19 Elder B. E. Beddoe was with us, and after a very impressive sermon on the second coming of Christ, taking for his text "He that shall come will come and will not tarry," we gathered to the water side where five were baptized.

September 26 Elder Beddoe was again with us, and a church of twenty-one members was organized, eight of whom were new believers. Four others await baptism who will then unite.

Plans are in progress and some of the material on hand for the construction of a church building. C. W. FULLER.

A Special Call

Because of so many interests dividing the attention of our people this fall, the date November 7 to December 31 has been set in the Central California Conference for the Harvest Ingathering Campaign to missions. All our churches are urged to take up this matter at once and order their *Reviews* for this work, unless they have already done so. If so, it may be you will wish to increase your order as you consider the unusual demands at this time.

The enemy is working in an extraordinary way. Forces are marshaling for opposition to the work of God. The call of God for the undivided attention of His people to their one great work is extraordinary. Our response this year must be extraordinary. We are far behind in our twenty-cent-a-week funds. We must work more effectually with the *Ingathering Review* this fall than ever before.

Every laborer in the conference is invited to join with you in this work. Do your best to cooperate with these faithful workers. The Central California Conference must not do less than our other conferences, according to membership, in meeting the demands caused by this war in Europe.

Some are working now. We are receiving some returns from these faithful believers. Let those who desire, go to work at once. But on November 7 let there be a united movement forward. Let all prepare to act a part.

B. E. BEDDOE,
Pres. Central Cal. Conf.

UTAH

Conference Notes

Since the series of meetings held in Richmond, two dear souls have accepted the Sabbath truth, coming out of the Mormon Church.

Sabbath, October 3, was a good day for the Salt Lake City church. Although the weather was stormy, raining hard, the church was well filled to witness the baptism of eight dear souls. Seven were new and one was a rebaptism. Such experiences greatly cheer the earnest faithful commandment-keepers. The prayer meetings are increasing in interest and numbers. These mid-week meetings are a source of strength and courage to God's people.

The Kaysville camp-meeting was a real uplift to our people. The instruction was of a practical nature. Three souls were baptized. Over \$75 worth of tracts and sets of the "Testimonies" were sold to our people. A hearty response was given to a call for donations for the educational work in the union, by pledging \$1100 on the \$150,000 fund. Over \$200 was given to the new church building in Ogden. It was unanimously voted to hold another camp-meeting next year.

Elders Gjording and Johnson have been holding meetings in Huntsville. The interest there is manifested in rather a strange way. Concerning it, Elder Johnson writes: "The boys and young men broke the meeting up tonight. Brother Gjording was giving a stereopticon lecture in English on the Sabbath question when about thirty of the 'Saints' [meaning the Mormons] started a rough-house. They told Elder Gjording that he was a fool and a liar. I could not write on paper all that was said. Some of the girls became frightened and ran home. Finally the boys began to leave two or three at a time, and they gave the door a hard slam as they went through. When all had gathered outside, they began to pelt the door with rocks and clubs. They also gave the whole building a shower of stones. I left the machine running and chased the boys one block, caught one good-sized fellow and brought him back to the hall and made an example of him. We attended the Mormon church to-day and recognized the boys who passed the bread and water (they use water for wine in the communion) around to be the *ring leaders* of the gang." But

the brethren are not frightened. Pray for the work in Utah.

W. M. ADAMS.

Successful Canvassing in War Times

By the end of July, I finished placing the last of my orders in the high Sierra Nevada Mountains up in Plumas County, Cal. On this long trip in California and Nevada the good Master favored me in delivering about \$1000 in orders for our large books, outside helps, etc. My leading works now are "Practical Guide to Health" and "Daniel and Revelation." This is supplemented by the relief edition of "Ministry of Healing" for the Loma Linda College of Medical Evangelists. I placed over 110 copies of this jewel casket of truth, or over \$165 worth, in addition to all the above orders.

Early in August, I sailed for Humboldt County, Cal., to spend some time on a ranch (resting and working too), so as to recuperate, as I was much run down from my long hard work; but ere I am scarcely able to realize it, I find myself busy in the harness again at the canvassing work. The divine Lord does bless and hear our prayers. Ps. 65: 2.

On Sunday, August 30, I was en route to Brother F. A. Ramsland's fruit ranch in the mountains. We stopped a few minutes in front of a farm-house. In almost no time, a man at a house nearby gave me an order for \$6.50 worth of our good books. This seemed a pointer to show how things were going.

In one week more, I had left the harvesting of peaches, prunes, etc., and was busy in the work of placing truth-laden pages. My rest had to be deferred. The first man I showed a book to placed his order very readily for full leather "Practical Guide to Health," \$5.50. From 3 to 6 P. M., I was granted favor by the Master in getting \$14.50 worth of orders.

On Sunday, September 13, the way was opened so I had success in securing \$48.85 in orders for our books, outside helps, etc. I did not get in a full day's work either, or it might have been more. It looks now as if this week, the Master willing, I shall have some thirty-nine or forty large orders, or about \$135 in value. I pray a host of sheaves may be won for Christ's glorious kingdom as a result of all these printed pages He enables me to sell. Brethren and sisters in the wide harvest field, pray that it may be so.

I see so much daily for which to thank and praise the Lord. His mercies are new every morning. Time fails me to tell of His wonderful answers to prayer and tokens of love and care and sustaining grace. Like those of old, at times it seems as if "my cup runneth over." For all these favors, I can not but give our dear Saviour all the glory, honor and praise, for it truly can be said, "What hath God wrought!" It is the Lord's doing; it is marvelous in our eyes, for "hitherto hath the Lord helped us."
 WALTER HARPER.

For Men and Women of To-morrow

Probably 1500 or more of our people will be engaged in selling the home workers' books during the months of November and December. Some are out already. Those who have been out before are most enthusiastic. They know how pleased thinking men and women are to obtain clean, wholesome, educational, and at the same time, interesting books, such as these, for their boys and girls—the men and women of to-morrow. And too, they know of the possibilities for reaching souls with the message by this means.

When a feeble sister approaching her eightieth year can sell enough books to earn \$5 in two afternoons and report two souls waiting to be baptized as a direct result of her work, surely those of us who are younger should feel encouraged to do what we can to reach others by this same means.

Word recently came to us telling of twenty-three members of a single church who have chosen this work as a part of their fall and winter missionary campaign. There is plenty of territory for each and every one of them, and it is altogether likely that there is room for more workers in every section of every state.

Millions of dollars will be spent for holiday gifts during these next two months—much of it for that which will be positively detrimental rather than helpful to the young. Let us, as far as we can, supply people with our excellent forty per cent home workers' books.

Those who have prospectuses, but have not brought them down to date (see list which follows), should arrange with their tract society secretaries for the new samples at once. Others who have not as yet had a part in this work, but wish to engage in it, should make arrangements without delay. The only cost of getting started is \$1, the price of your prospectus. If in the valley of indecision, send for a copy of the short story entitled "Alice Goes to Work." The books being sold, with retail prices, follows:

- "Mount of Blessing"..... \$.75
- "Steps to Christ"..... .75
- "Our Paradise Home"..... .50
- "His Glorious Appearing"..... .50
- "Vegetarian Cook Book"..... 1.00
- "Advance Guard of Missions"..... 1.50
- "Uncle Ben's Cobblestones"..... 1.00
- "Elo the Eagle"..... 1.00
- "The House We Live In"..... 1.00
- "Christ Our Saviour"..... .75
- "Making Home Happy"..... .75
- "Making Home Peaceful"..... .75
- "Those Bible Readings"..... .75
- "New Testament Primer"..... .50
- "Gospel Primer No. 2"..... .50
- "Best Stories"..... .75

Forty per cent off these prices to workers selling five or more copies.

PACIFIC PRESS PUB. ASSN.

SABBATH, NOV. 14
 WILL BE EDUCATIONAL
 DAY IN THE SOUTHERN
 CAL. CONFERENCE

Advertisements

FOR SALE:—Alfalfa honey in five-gallon cans, \$4 per can. It is light color, and fine flavor. Small sample, 5 cents. Can deduct same from first order. Correspondence solicited. Address M. S. Dickinson, Ingomar, Cal. 11-8t

FOR SALE OR TRADE:—Four acres partly cleared timber land in Honey Lake Valley. Good orchard land,—over 200 young trees, several thousand berries, rhubarb and asparagus plants. Good market. Fine water. Also 100 colonies of bees and fixtures. Good alfalfa range. Write me before November 1. Hayden Gilstrap, Lassen, Cal.

Obituary

MANN.—Sister Anna Sidergge (Seibright) Mann was born in Freasland, Holland, November 6, 1844, and was married to J. C. Mann September 2, 1868. She became the mother of ten children, five of whom, with the father, survive her.

Brother and Sister Mann were led through a study of the Scriptures to keep the seventh-day Sabbath while in their native home. Later they listened to the doctrine presented by some Mormon missionaries, and were induced to accept the faith founded by the prophet Joseph Smith.

In 1889 they left Holland and with their family came to what they understood at that time to be "Zion." On September 1 of that same year they located in Ogden. In 1900 they attended some meetings conducted by the Seventh-day Adventists, and at once were convinced that these people held the truth of God for the last days. They accepted the faith once delivered to the saints and were baptized anew. Sister Mann died with the full hope of soon meeting her Saviour in peace at His second coming.

The writer had the opportunity of speaking on the state of the dead to a large audience of her friends and neighbors most of whom are Mormons.

J. D. ALDER.

REPORT OF BOOK WORK FOR WEEK ENDING OCTOBER 9, 1914

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
Central California						
F. O. Jensen.....	P. G.				\$ 6.75	\$72.25
Marvel Beem.....	H. M.	15	6	\$.75	14.25	19.50
Geo. E. Barnes.....	P. G.	6	5	2.75	22.25	
3 Agents.....		21	11	\$3.50	\$43.25	\$91.75
Northern California						
J. C. Bookout.....	P. G.	13	4	\$13.15	\$33.15	\$21.50
M. A. Reese.....	B. R.	30	3	3.20	13.20	15.75
Edson Lyman.....	H. M.	11	4		9.50	
Mrs. F. Richards.....	H. W.	12	6	5.00	5.00	
4 Agents.....		66	17	\$21.35	\$60.85	\$37.25

VOTE "NO"
ON NUMBER 45 AT THE
NOV. ELECTION

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

Loma Linda - - - - - California

Subscription Price - - - Fifty Cents a Year

CLAUDE CONARD - - - - - EDITOR
E. E. ANDROSS (- - - - - ASSOCIATE EDITORS
J. O. CORLISS)

Entered as second-class matter July 23, 1914,
at the Post-office at Loma Linda, California, un-
der the Act of Congress of March 3, 1879.

THURSDAY, OCTOBER 22, 1914

After the Arizona camp-meeting, Elder Reaser spent a little time visiting believers in that conference.

Elder F. M. Burg attended the Arizona camp-meeting at Phoenix throughout the latter part of the meeting. His services were much appreciated.

Excellent work was done by Brother Frank Coffin during the Arizona camp-meeting in getting reports of the services in the Phoenix and other Arizona papers.

Elder E. E. Andross left Glendale evening after the Sabbath last to meet with the fall council of the North American Division Conference, which is to be held in the near future.

Leaving the Arizona camp ground last Tuesday evening, Brother Claude Conard started for Washington, D. C., to attend the auditors' convention, which meets this week. He will also remain to the fall council of the North American Division Conference committee.

Elder J. O. Corliss returned the middle of last week from his trip in the North, where he supervised the printing of 350,000 copies of the new folders, most of which have already been sent to our churches throughout the state. He reports that he had quite successful hearings in Oakland, East Oakland, Lodi and Fresno on the one-day-rest-in-seven measure.

Of the 350,000 religious liberty folders lately printed, 25,000 have been sent to the union conference office in Glendale as a reserve supply in case there are those in some sections who have not received enough from their local conference to do the work they would like to do. If there are any such who

desire a portion of these, let them send at once for them, because we have less than ten days now in which to get out the full number of these folders.

Brother Chas. H. A. Brooke, ship missionary of San Francisco, writes the RECORDER that he fears people will not receive the right impression regarding his desire for papers from the request which appeared in the issue of October 8. He suggests that the matter be re-stated, and say that he wants all our papers except the weekly *Review and Herald* and conference papers. This would include, of course, the *Signs of the Times*, both weekly and monthly, and all our other magazines. He can use the War Extra of the *Review* and the Ingathering *Review*, but not the regular issue.

One of Brother G. C. Hoskin's recent letters contains this encouraging paragraph: "It is quite stirring to note the number of inquiries that are coming to us for literature. Never before have they been so numerous. Some of them are from people who have seen copies of the *Signs*, while some of them have never seen the paper. Others have heard of our literature, but they all breathe the one big interrogation point, 'What do these things mean?' It is certainly an opportunity for work that has never come to us before—opportunities for getting subscriptions for our periodicals. People will listen to those who mention these things, and suggest a study of them from the Bible standpoint. We find no difficulty in talking to these people now. Their hearts are stirred over these terrible conditions. It is indeed a time to enlist our people in a 'subscription-getting campaign.'"

Work Now

When this paper reaches you, dear reader, there will be less than ten days before the election of November 3. In these few days you should do all in your power to educate the voters in your vicinity regarding the nature of proposition No. 45 on the ballot, that all may know how to vote on that consideration. The new four-page folder, the second one of the series, which has now been sent to the churches, is well calculated to meet the needs of the hour. Let it go into the hands of every voter in time for its perusal before voting day. So, do not delay the distribution of these until it is too late to accomplish the desired end. As you go on

your errand, pray that God will lead the minds of the voters aright in casting their vote on this proposed legislation, the one day of rest in seven.

J. O. CORLISS.

Home Workers

"I would rather canvass than anything, and I am hoping for the entire month of November to canvass." This word comes from an isolated sister in Lake County, whose love for canvassing has been developed by two seasons' experience with the home workers' books. Two years ago she dropped her home duties long enough to attend a little institute of instruction in Oakland. She had never sold a book, but felt willing to try. With a horse and rig, she worked quite a section of Lake County and had a splendid time and sold a large number of small books. Last year she sold more. This sister is happy in looking forward to at least two months out with the home workers' prospectus again. She adds: "I trust the way will be open for our county to have more of our precious literature. I pray that some at least will be ready for our books again this year."

Are there not many others in the California Conference who would like to do some pleasant and profitable work with the small books? Write to the California Bible House about it.

J. R. FERREN, Sec.

New Music

Mr. Chas. P. Whitford, who has for many years been connected with the Adventist people as a singing evangelist, has recently published a number of his favorite song selections. He is now aged and infirm, and depends to some extent upon his musical productions for a livelihood. Whatever our musical brethren can do in the way of securing his songs, will be a great favor to him. Those interested in music will doubtless be glad to avail themselves of this opportunity of procuring these songs which Brother Whitford has used very successfully in evangelistic work. The titles are as follows:

- "The Call of the Vesper Bells."
- "The Captain of the Guard."
- "Footsteps that Never Come."
- "Mansions for All Over There."
- "Sabbath Morning Hymn."
- "Jesus Is Coming Again."
- "Our Eden Home."
- "Waiting for Jesus."
- "When the Saviour Shall Come."
- "Sing the Song of Zion."

The entire lot, including a beautiful poem, sent postpaid for 35 cents.

Address, CHAS. F. WHITFORD,
Orland, Fla., Drawer 28.