

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 14

LOMA LINDA, CALIFORNIA, OCTOBER 29, 1914

No. 13

Arizona Camp-Meeting

The third annual camp-meeting of the Arizona Conference was held, according to appointment, in the city of Phoenix, October 8 to 18. Including the children, about 250 of our people were in attendance. Preparations for the temporary homes of the families who came were early completed, so that all could enter upon the full enjoyment of the meetings from the start. No storm or untoward circumstance marred the meeting.

The attendance of those not of our

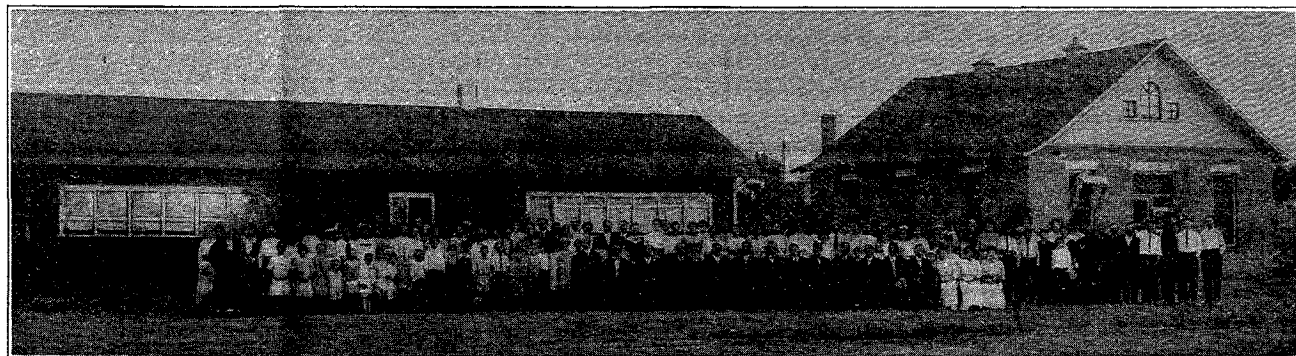
fifteen willing souls were buried in baptism.

The constituency of the conference expressed their confidence in Elder J. E. Bond by reelecting him to the office of president, while Brother Claude Conard, the secretary and treasurer of the Pacific Union Conference, was elected to fill the same offices for the Arizona Conference. The idea in this is to have the books kept at the union conference office and the laborers paid from the same, and thus practice such economy that funds will be available

Both the people and the workers returned to their respective duties full of courage in the blessed thought of the early triumph of the message.

The seven camp-meetings attended by the writer in the Pacific Union Conference during the past season, were all occasions when the Lord wrought in a special manner for His remnant people, and the Arizona meeting, the last of the seven, was a season of special refreshing from the presence of the Lord.

G. W. REASER.



Arizona Conference School, Phoenix, Ariz. The brick building to the right is the headquarters of the Arizona Conference. This entire property is owned by our people, and is free from indebtedness.

faith was unusually large. So far as any human agency was concerned, it was evident that the excellent press-bureau work of Brother F. A. Coffin, was largely responsible for this encouraging feature of the meeting. The earnest presentation of the soul-stirring truths of the message seemed to make deep impressions upon the hearts of the hearers.

The response to an invitation, extended to our people, for full surrender to the Lord and complete consecration for service, met with hearty response. On the last Sunday of the meeting,

for a field man instead of an office man.

The laborers in attendance from outside the conference were Elders E. E. Andross, F. M. Burg and M. E. Cady, and Brethren Claude Conard, Clyde Lowry, Frank Coffin, C. C. Morlan and the writer.

Subscriptions to the educational fund amounted to \$1142, beside the donation of land valued at \$3000. On the last day of the meeting, a call was made for \$300 to augment the funds for the operation of the school. This was over-subscribed to the amount of \$80.

Arizona Conference Proceedings

The thirteenth annual session of the Arizona Conference was held in connection with the camp-meeting at Phoenix, October 8 to 18, 1914. Six regular business meetings of the conference were held, the first one opening at 7:30 P.M. October 8. There were also held, three meetings of the Arizona corporation.

Forty-one delegates had been chosen to represent the ten churches in the conference, of whom thirty-five were present from five churches. One church organized during the year with eleven

members at Warren, near Bisbee, was admitted to the conference organization.

The committees appointed by the conference to assist in the various items of business of the session were as follows:

Nominations: E. E. Andross, R. E. Kalfus, L. L. Hutchinson, M. M. Kay, C. F. Innis.

Plans: C. D. M. Williams, W. L. Sims, J. E. Bond, C. F. Innis, C. C. Morlan, G. W. Reaser, Clyde Lowry.

Credentials and licenses: E. E. Andross, J. E. Bond, I. P. Dillon.

Music: Mrs. Mabel Kalfus, L. L. Hutchinson, C. F. Innis.

Pastoral: J. E. Bond, C. D. M. Williams, E. E. Andross.

Auditing: J. E. Bond, C. D. M. Williams, Clem Stump, A. E. Earll, R. E. Kalfus, G. A. Roberts, R. H. Campbell, D. E. Pettis, Dr. M. M. Kay, J. K. Strever, Geo. Ross.

Reception and decorating: Mrs. A. E. Earll, Winnie Sturges, Mrs. Mabel Kalfus, Mrs. C. D. M. Williams, Mrs. King, Mrs. Rice.

Young people: Mrs. M. M. Kay, Mrs. Lena E. Williams.

Children: Mrs. L. L. Hutchinson, Mrs. Emma Wheeler.

Baptism: I. P. Dillon, L. L. Hutchinson, G. W. Reaser.

Officers

The following officers were unanimously elected to serve the conference during the coming year: *President*, J. Ernest Bond; *secretary and treasurer*, Claude Conard.

Executive committee: J. Ernest Bond, C. D. M. Williams, A. E. Earll, Clem Stump, I. P. Dillon.

Arizona corporation directors: C. D. M. Williams, A. E. Earll, Clem Stump, I. P. Dillon.

Credentials and Licenses

Credentials and licenses were voted as follows:

Ministerial credentials: J. Ernest Bond, C. D. M. Williams, I. Parry Dillon, L. L. Hutchinson, W. L. Sims.

Honorary credentials: H. F. Courter.

Missionary credentials: C. F. Innis, M. P. Acosta, Mrs. Tressa Hutchinson, Dr. M. M. Kay, Mrs. E. M. Kay.

Church school missionary credentials: Mrs. Emma Wheeler, Mrs. J. C. Frazee.

Honorary missionary credentials: Mrs. M. T. Poston.

Colporteur credentials: A. E. Gann, G. H. Reese, I. T. Reynolds.

President's Address

It is with pleasure and a degree of satisfaction that we welcome the delegates and friends to this thirteenth annual session of the Arizona Conference.

It was my privilege to be present and to assist in the organization of the conference twelve years ago last April; and as I have been connected with the work all the time for more than thirteen years, except from October 18, 1911, to April 19, 1914, less than two and a half years, I have witnessed many changes, both in the personnel of the constituency and the laborers. But, with all the changes, there has been a gradual growth so that our membership has been increased from 150 to 306, with an addition of thirty-one others who have been baptized and are not yet connected with any church in our conference, and thirty-eight who are keeping the Sabbath, the most of whom are awaiting baptism. This makes a total number of Sabbath-keepers in the conference of 375. The 306 members are divided among ten churches and one company.

Evangelistic Work

Immediately following the camp-meeting last year, a strong effort was held in the city of Phoenix by Elders A. S. Booth, M. A. Hollister, C. D. M. Williams and G. W. Reaser, assisted by Brethren Innis and Gann, and Sisters Kay, Sorensen and all the Phoenix church. As a result of this effort and the continued work of the church, led by the pastor, Elder Williams, and the faithful toil of Sister Kay during the year, thirty-five have been added to the Phoenix church by baptism and one by profession of faith; and adding to this six who were baptized at the close of the camp-meeting, there was a total of forty-one added to this congregation.

Other fruitful efforts have been held at Thatcher, by Elders Hollister and Sims, and at Clifton by Elder Dillon and the writer, Elder Hutchinson and wife uniting with the latter effort late in July, when it became necessary for me to look after other work. The former effort resulted in the addition of four Sabbath-keepers to our ranks, while from the latter seventeen adults have found the truth, four of whom have been baptized and a Sabbath-school of over thirty members organized.

I should not fail to mention in this connection the faithful work done by

Sister Williams at Prescott, and Elder Williams at Flagstaff, during the summer months. Both churches received great spiritual help, while at the latter place two were added to the church by baptism, and an excellent interest still remains.

Besides spending more than two months in the tent effort in Clifton, it has been the writer's privilege, since August 1, to visit all the churches and companies of the state but one, and to visit about thirty-five scattered members. On this trip five have been baptized, preparations have been made for a home Sabbath-school in each home, and several tithe-payers have been located who have previously sent their tithe to some other conference, but have been induced to unite with our conference church and place their financial, as well as spiritual, support to the upbuilding of this field.

Adding to those previously mentioned, nine were recently baptized by Elder Sims at Safford, and one received into the Douglas church on profession of faith. There has been an accession to the conference of sixty-one by baptism and two by profession of faith, making a total of sixty-three for the year.

A church of twelve members, mostly from the Phoenix church, was organized at the Bisbee district July 29, to be known as the Warren church. Here, as well as at Douglas, Brother C. F. Innis has rendered valuable assistance for the past six months while engaged in the book work there.

At the close of the Pacific Union Conference session in March, Elder G. W. Reaser, then president of this conference, was called to other work, and the writer was asked to fill the place made vacant. Other workers who entered the field by request were Elder and Sister L. L. Hutchinson, who came in exchange for Elder M. A. Hollister and wife, who had requested a transfer because of Sister Hollister's failing health, and Brother M. P. Acosta who came from Los Angeles as an exchange for Elder M. Serna. Since coming to Arizona, Brother Acosta's labors have been confined to Phoenix, Tempe and Florence. One visit was made to encourage the believers in the penitentiary. We are glad to report some interest among this people, and that a few have begun to obey the message. But we feel that stronger efforts should be made for them.

In traveling over the field, open doors are seen in almost every place. The

faithful souls scattered about are sowing the seed, and more than a dozen urgent calls were made for workers, and in several places those not of our faith urged us to send workers into their neighborhoods. I feel that I should mention one of these.

A gentleman in Nogales, whom I met nine years ago while laboring there (and there has been no work done there since), said, when I entered his place of business, "I am so glad you have returned. I want to have a talk with you." I was invited to spend the night in the home. We studied together until late. He then remarked, "I must know the Bible for myself," and urged us to send workers there. Truly "the harvest is great, but the laborers are few."

School Work

The enrollment of the school is just about the same as last year, and excellent work is being done. We were very fortunate in being able to secure Sister Frazee to take the principalship of our school. Her long experience in school work has amply fitted her for this place, and we are glad to have associated with her Sister Wheeler as teacher of the lower grades, and Elder Williams as Bible instructor.

Sister W. L. Sims is very successfully conducting a private school for her own children and those of some of the believers at Safford, and if she were able she could have many more. We are very hopeful that by another year we will be able to conduct a full-fledged church school in this place.

Sabbath-School and Young People's Work

These branches of our work are in excellent condition, and are the means, in the hand of God, by which souls are added to the cause.

The Book Work

Two thousand eight hundred and sixty-one dollars' worth of books were sold during the year. Most of the time there have been but two agents in the field. Brother Innis, our field agent, spent most of his time for several months in connection with the Phoenix city effort. Brother Reese has spent the whole year in the field, and others who have spent some time are Brother and Sister E. A. Gann. We are glad to have them back in our field as permanent workers. We are unable to say anything regarding the tract society business except for the last quarter—July 1 to September 30, when the

Southern California Tract Society reports the following sales and subscriptions to periodicals—retail value:

Subscriptions and home workers' books	\$533.40
Trade books and Bibles	32.80
Educational books	44.81
Tracts	31.62
Periodicals subscriptions and magazine sales	126.55
	<u>\$769.18</u>

Colporteur Work

As most of you know, for the past two years Brother Pennock has visited the lonely places of our conference with his colporteur wagon, scattering tracts and papers, selling the small books; but during the summer he left us, going to Texas. While visiting the mountain valleys, I frequently heard of the good work done by this faithful brother, and am convinced that this line of work should be a permanent thing in Arizona.

Financial

During the past three months there has been a general financial panic because of the great European war. There is, perhaps, no state in the Union that is so generally affected as is Arizona. The products of Arizona are largely copper. From the great mines our wealth is produced, and the nations of the Old World have consumed more than half of our output. But now that the demand for copper in Europe has ceased, the market is overstocked, many of the mines have shut down, thousands of men are out of employment, and many have moved away. This has also affected the farmers, as it was in the great mining camps that they disposed of their farm products. But now there is no market. Hay and other products of the farm are stored away, and in consequence our tithes and offerings have fallen far short of what they would have been, and a little short of what they were last year.

For the year, our tithe was \$5075.92; Sabbath-school offerings, \$1114.18; and a total of other offerings for mission work of \$5312.48, making a grand total paid into the treasury of \$11,502.58.

While we are gratified at the advancement of the work during the past year that has just closed, shall we not all reconsecrate ourselves to God for service, and enter upon the coming year with a determination to do more, both as ministers and laity, to finish the work of God?
J. ERNEST BOND.

Resolutions

Gratitude and Consecration

Resolved, That we render to our heavenly Father our deep gratitude and heartfelt thanks for His loving kindness, longsuffering and tender mercy that have been over us during the past year; for His wonderful preservation of the lives of the members of the conference, so that but two of our families have been called upon to mourn the death of their loved ones; and that we especially thank God for the influence and power of His Holy Spirit to impress the truth of the third angel's message on so many hearts, that sixty-three honest souls have been added to our number during the past year, and that now more than thirty are joining us in keeping the commandments and the faith of Jesus who have not yet united with the church, therefore, be it

Resolved, That we do now reconsecrate our all to the service of our heavenly Father, and rededicate our lives to the work of carrying the last message of heaven to every nation, kindred, tongue and people.

Temperance

WHEREAS, The results of the liquor traffic demonstrate it to be the greatest curse and the most appalling crime permitted and legalized by civilized nations, although unconstitutional; and

WHEREAS, the people of the state of Arizona will be called upon to express themselves by ballot at the next state election relative to abolishing this traffic, with the demoralizing saloon, from our state, be it therefore,

Resolved, That we continue to cooperate to the fullest possible extent with all approved organizations, such approval including the idea of a temperance measure divorced from religious legislation, and use all legitimate methods to make Arizona "dry" after the next election; and as effective agencies to accomplish this result,

We Recommend the holding of temperance meetings, the distribution of the special temperance numbers of the *Youth's Instructor* and the *Signs of the Times*, also of tracts and leaflets; and further, that every Seventh-day Adventist, who holds the right of franchise, be diligent to register so as to have a definite part in crushing the accursed liquor traffic within the borders of our fair state.

Religious Liberty

WHEREAS, The right to worship God according to the dictates of individual

conscience is God-given, and accorded to every person by the constitution of the United States; and

WHEREAS, The union of church and state has resulted in relentless religious persecution, and crimsoned the pages of history with the blood of conscientious Christians; and

WHEREAS, Notwithstanding the history of the past, there is a constant tendency on the part of misinformed citizens to coerce conscience and restrain the liberties of their fellow-citizens in matters religious, by the enactment of Sunday laws; be it, therefore,

Resolved, That we, representatives of the Seventh-day Adventist denomination, in conference assembled, while reaffirming our contention of the right of every man to worship God according to the dictates of his own conscience, deny the right of any man or organization to force the conclusions of conscience upon any man, woman or child. Be it further

Resolved, That the officers of the Arizona Conference of Seventh-day Adventists, be hereby authorized to adopt such measures as will educate the people of our state in all consistent ways, relative to the results of religious legislation, and the proper sphere of civil government in affairs of religion.

Educational

WHEREAS, The work of God calls for thoroughly qualified laborers; and as our schools have been established for this purpose; therefore,

Resolved, That all of our young people be encouraged to attend the Arizona Conference school until they have completed ten grades of work, and for the more advanced grades, attend the San Fernando Academy and the Pacific Union College, and obtain the necessary training to make efficient workers; and further,

Resolved, That where it is impossible to attend our schools, our young people be urged to take advantage of the Fireside Correspondence School operated by the General Conference from Washington, D. C.

Twenty-Cent-A-Week Fund

WHEREAS, The missionary operations of our people are world-wide, demanding a large outlay of means; and

WHEREAS, The devastating war in Europe has materially cut off part of the missionary support, thus placing added burden upon the General Conference Foreign Mission Board; therefore,

We Recommend, That every Sabbath-keeper put forth self-sacrificing efforts

Arizona Conference S. D. A. Revenue Statement

September 30, 1914

<i>Expense</i>		
Salary and laborers' expense	.....	\$7410.64
Expense	.....	156.47
Camp-meeting expense	.....	85.80
Furnishing and property department	.....	117.25
Building depreciation	.....	27.26
Repairs	.....	.75
Office furnishings	.....	1.45
Tithe to Pacific Union Conference—15 per cent	.....	761.39
Mission support—5 per cent	.....	253.80
Sustentation fund	.....	291.05
		\$9105.86
<i>Income</i>		
Tithe	.....	\$5075.92
Phoenix	.....	\$3221.36
Buckeye	.....	25.25
Tucson	.....	178.00
Clifton	.....	13.93
Douglas	.....	54.50
Flagstaff	.....	210.85
Globe	.....	434.65
Prescott	.....	204.35
Rodeo	.....	25.25
Safford	.....	223.45
Sanchez	.....	211.05
Personal	.....	273.28
Donations	.....	548.07
Laborers	.....	\$ 277.67
Book sales general agent	.....	270.40
Second tithe	.....	1.75
Religious liberty offering	.....	1.55
Pacific Union Conference appropriation	.....	2400.00
		\$8027.29
Loss for year	.....	1078.57
		\$9105.86

Arizona Conference S. D. A. Financial Statement

September 30, 1914

<i>Assets</i>		
First National Bank of Glendale	.....	\$ 220.75
Valley Bank of savings department	.....	92.90
Bills and accounts receivable	.....	2293.21
Notes receivable	.....	\$1960.00
Prescott church	.....	4.25
Phoenix academy expense	.....	48.16
Personal accounts	.....	280.80
Inventories	.....	3583.07
Real estate	.....	\$ 658.25
Office building	.....	599.16
Property and furniture	.....	1055.24
Phoenix academy furniture	.....	410.12
Phoenix academy building	.....	860.30
		\$6189.93
<i>Liabilities and Surplus</i>		
Sustentation fund	.....	\$ 37.16
Special offerings	.....	9.45
General tract fund	.....	6.50
Valley Bank savings department interest	.....	5.25
Personal accounts	.....	6.40
Pacific Union Conference appropriation	.....	1200.00
Arizona Tract Society	.....	639.37
Special trust funds	.....	3141.18
Arizona Conference Corporation	.....	\$1195.03
Mexican school fund	.....	1286.25
Tucson church building fund	.....	559.90
Church building fund	.....	100.00
		\$5045.31
Present worth October 1, 1913,	.....	\$2223.19
Less loss for year	.....	1078.57
		1144.62
		\$6189.93

Funds Received in Arizona Conference

Year Ending September 30, 1914

Sabbath-school	\$1114.18	
Foreign missions	4970.14	
Mid-summer	114.48	
Weekly offerings	88.86	
Harvest Ingathering	76.20	
Annual	57.05	
Religious liberty	5.55	
India widows .....	.20	
		\$6426.66

Arizona Tract Society Revenue Statement

Year Ending September 30, 1914

Expense

Merchandise	\$139.24	
Donations to Arizona Conference on state agent's profits	270.40	
Furniture and fixtures .....	.10	
Expense	20.63	
Donations	120.56	\$550.93

Arizona Tract Society Financial Statement

Year Ending September 30, 1914

Assets

Local societies	\$ 29.10	
Personal accounts	85.27	
Arizona Conference	639.37	
Merchandise inventory	5.07	\$758.81

Liabilities and Surplus

Review and Herald	\$.25	
Christ's Object Lessons	1.75	
Ministry of Healing	1.05	
Local trust funds	1.00	
Personal	10.45	
	\$ 14.50	

Present worth October 1, 1913	\$1295.24	
Loss	550.93	
Present worth September 30, 1914	\$744.31	\$758.81

NOTE: One-half the net profit on all business handled by the Southern California Tract Society is to be deducted from the net loss.

TO WHOM IT MAY CONCERN:

I have checked the Arizona Conference and Tract Society books from January 1, 1914, to September 30, 1914, comparing the entries with the original receipts and vouchers, and I hereby certify that the books are in balance. To the best of my knowledge and belief, the revenue and financial statements herewith submitted are correct as disclosed by the books of account.

Glendale, Cal., October 8, 1914.

B. M. EMERSON.

to the end that each one endeavor to raise at least twenty cents a week; and,

We Recommend, That, in harmony with the General Conference recommendation, our Sabbath-schools make a strong effort to give an average of fifteen cents per member, the same to be applied as part of the twenty-cent-a-week fund.

\$150,000 Educational Fund

WHEREAS, The education of our children and young people for service in the finishing of the proclamation of the everlasting gospel is of paramount importance; and,

WHEREAS, For this educational work, adequate facilities must be provided; therefore,

We Recommend, That the Arizona Conference of Seventh-day Adventists give endorsement to, and cooperate in, the plans adopted by the Pacific Union Conference at its last session, looking toward the raising of a total fund of \$150,000 for the better equipment of our schools, and for the financial relief of our educational work in the territory of the said union conference.

"Pacific Union Recorder"

WHEREAS, The PACIFIC UNION RECORDER is an important factor in the

upbuilding of the work in our union conference, and should be regularly read by every member;

We Recommend, That each and every family in the Arizona Conference become a subscriber for this good paper, as well as for the *Review and Herald* and the *Youth's Instructor*.

Young People's Work

WHEREAS, The young people's organization is a training school for the development of the young and inexperienced, that they may become efficient workers; and

WHEREAS, Success in this work calls for the careful organization of our local societies as to membership and plans for service;

We Recommend, (1) That all the Young People's Missionary Volunteer Societies of this conference organize in harmony with the General Conference plans as to qualifications for membership, election of officers, lines of study followed, programs for meetings and various lines of active Christian service.

2. That the church schools be organized as junior societies, but where this is impossible, the children be encouraged to join the senior missionary society of the church, or the Missionary Volunteer Society as junior members.

Realizing the importance of this conference's keeping step with the general young people's movement,

We Recommend, That our local Missionary Volunteer Society officers encourage, (a) Reading of helpful books;

(b) The enrollment in the reading courses;

(c) The preparation for the Standard of Attainment certificates;

(d) The observance of the Morning Watch among all our people, both old and young.

Sabbath-School Work

With heart-felt gratitude we acknowledge the blessing of God which has rested upon our Sabbath-schools; and recognizing the importance of this work,

We Recommend, That every possible effort be put forth to maintain the high standard which has been set, and that all our members, whether in churches or isolated, be faithful in the study of the lessons and the extension of the benefits and blessings offered by the Sabbath-school.

Colporteur Work

WHEREAS, There are many calls for strong men who have had successful experience in the colporteur work to act as leaders in the book work, both in the home fields and abroad;

We Recommend, That our ministers and other conference laborers encourage men of mature years to enter the colporteur work, and make it their life work, thus preparing to answer some of the many urgent calls.

In order to raise the standard of our colporteur work, and that we may be able to enlist persons of the best talent and ability as permanent workers;

We Recommend, That credentials be given by the Arizona Conference to such colporteurs as have attained to a satisfactory standard in all important features of their work, and that these credentials be granted by the conference in session on the recommendation of the committee on credentials and licenses. That the following conditions enter into the basis of granting colporteurs' credentials: (a) The colporteur should be sound in the truth;

(b) Proper influence, dress and manners;

(c) Faithful and industrious in the use of his time, making his one work that of circulating our literature.

"Signs of the Times"

WHEREAS, Our pioneer missionary paper, the *Signs of the Times*, has, during all its history, been recognized as one of our most efficient and inexpensive agencies in winning people to the truth of the third angel's message; and,

WHEREAS, It affords an opportunity by which all may have a part in bearing the gospel message to the ends of the earth; and,

WHEREAS, The publishers have proposed to donate to our foreign mission work all the profits that may arise from the publication of this paper; therefore,

Resolved, That we approve of the plan, and pledge ourselves to put forth earnest and continued efforts to help increase the circulation of the *Signs of the Times* to not less than an average of one copy to every Seventh-day Adventist, (a) By urging all our churches and isolated brethren and sisters everywhere to take clubs for general missionary work;

(b) By supplying clubs of the paper to be used by Bible workers and evangelists in the city work; and,

(c) By securing regular yearly subscriptions.

Home Missionary Work

Realizing that a time of trouble is coming upon the earth such as men have never known; and believing that the winds of strife are being held by

mighty angels in order that God's work in the earth may be finished, we feel disposed to give earnest heed to the following admonition from the Spirit of Prophecy:

"Those who have been warned of the events before them are not to sit in calm expectation of the coming storm, comforting themselves that the Lord will shelter His faithful ones in the day of trouble. We are to be as men waiting for their Lord, not in idle expectancy, but in earnest work, with unwavering faith." Test., Vol. 5, p. 452.

We Therefore Recommend, (a) That a special missionary campaign, beginning with November 5, 1914, and continuing until the following spring, be definitely planned by all our people;

(b) That each church be organized into missionary bands with suitable department leaders;

(c) That these bands carry forward cottage meetings, Bible studies, medical missionary work, missionary correspondence, the selling and lending of our small books, and the distribution of tracts, pamphlets, periodicals and

magazines, and all other lines of missionary endeavor;

(d) That particular attention be paid to the circulation of our literature in Spanish and other foreign languages; and that everything possible be done to give the message to the foreigners, and to the Indian people within our conference.

We Further Recommend, That the most diligent and thorough work possible be done in educating the people along temperance and religious liberty lines; and that owing to conditions in Europe and the dependence of our workers there on funds from America, extraordinary efforts be put forth in the Harvest Ingathering work.

Appreciation

WHEREAS, The *Arizona Gazette* and the *Republican* of Phoenix, and newspapers of other Arizona cities have given liberal space to the reports of our business sessions and to excerpts from sermons; therefore,

Resolved, That we express our grateful appreciation to these newspapers for their courtesy.

REPORT OF BOOK WORK FOR WEEK ENDING OCTOBER 9, 1914

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
Southern California						
H. E. Farmer	P. G.	31	13		\$ 52.50	
Frank Ross	P. P. F.	36	19		35.50	
C. E. Urquhart	P. G.	24	10		29.00	
H. E. Jennings	H. M.	30	7		13.25	
C. E. Nelson	P. G.	2	5		17.00	
Marion Merrickle	H. W.	40	34		30.25	
6 Agents		163	88		\$177.50	

REPORT OF BOOK WORK FOR WEEK ENDING OCTOBER 16, 1914

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
Central California						
Marvel Beem	H. M.	35	21	\$1.50	\$45.00	\$7.75
Geo. E. Barnes	P. G.	40	10	5.50	46.50	
2 Agents		75	31	\$7.00	\$91.50	\$7.75
Northern California						
Edson Lyman	H. M.	25½	15	\$.75	\$ 40.75	
K. Nozaki	Steps	48	64	18.65	31.70	\$31.70
L. Shadsheim	H. M.	27	6	12.25	24.25	
M. A. Reese	B. R.	40	6	4.20	23.20	14.25
Wm. Weitmore	H. M.	27	10	1.75	21.75	.75
E. J. Moore	H. M.	26	8		16.00	
Daisy M. Clough	H. W.	6	16	12.00	12.00	
7 Agents		199½	125	\$49.60	\$169.65	\$46.70
Southern California						
H. E. Farmer	P. G.	42	12		\$ 46.00	
E. A. Brown	P. G.	16	3	\$5.25	14.25	
Frank W. Ross	P. P. F.	14	7		13.00	\$86.25
H. E. Jennings	Heralds	28	10		18.75	
Miscellaneous					17.15	
4 Agents		100	32	\$5.25	\$109.15	\$86.25

Sabbath-School Report for Three Quarters, 1914

Am sorry the secretaries have not all sent in their reports, as I am able to only report for three quarters of this year. However, I am glad to say that our growth is encouraging. We can report two new schools, sixty-five new members and in our Home Department a gain of thirteen in the membership. One thing that all the schools are behind in is the average attendance. Last quarter it was sixty-eight per cent, but one quarter it fell as low as fifty-three per cent.

Our donations for the second quarter was an average of 7½ cents per member, the third quarter, 9 cents per member, and I believe the fourth quarter will show a further increase. Some of the schools are making a special effort to reach and keep the goal we set of 15 cents per member per week in Sabbath-school donations aside from other missionary offerings. Tucson and Buckeye should receive special mention in this class, while one

of our Home Department schools, Toltec, passed even the 20-cent goal, aside from their special missionary offerings. In all these schools their average attendance has been at a high average also. The average donations of all the schools in the conference for the thirty-nine Sabbaths was \$26.05. For the three thirteenth Sabbath offerings the average was \$76.33, showing this as a favorite offering with our schools.

Another pleasing feature in our Sabbath-school work is that several have been reported as baptized. This is as it should be, for the Sabbath-school is to be a soul-saving institution, first, last and all the time.

Permit a suggestion: I should like to ask that in the future, the Sabbath-school secretary for the conference be given more time to devote to the Home Department branch. Looking after the isolated members, I believe to be a deserving work, and that they receive more attention than heretofore.

M. A. HOLLISTER.

Publicity for Phoenix Camp-Meeting

At least 6000 persons learned about the Phoenix camp-meeting through the two newspapers of that city, which published daily accounts of the meetings, giving space not only to the business sessions, but also to extracts from the sermons. The editors seemed especially interested in what was said about Armageddon and the European war. Articles upon this subject were given large headlines, and more space than some of the others. One article appeared on the front page of the afternoon newspaper, and another appeared on the back page.

"Men's Commandments Powerless to Save," was the headline on one article. "Who Changed the Sabbath and Why?" was the head given to another. The same day this item appeared, the morning newspaper had an article entitled "Why Saturday is the Real Sabbath."

Brethren from various parts of the state told of having seen articles in other papers of Arizona, for the Publicity Bureau sent articles before and during the camp-meeting to all the newspapers of the state.

Although Phoenix is not a large place, and the camp-meeting was relatively small, at least fifty individuals not of our faith attended the meetings, and it was noticed that the attendance from the city increased from the first. As practically no advertising was done, it is believed the publicity secured through the daily papers was responsible for this interest.

Some of our ministers who attended told of success they had had in obtaining space for their articles. Through this means they are educating people into the truth. A number of other ministers are planning to submit articles to the newspapers in connection with their work the coming year.

FRANK A. COFFIN.

Advertisements

FOR SALE:—Alfalfa honey in five-gallon cans, \$4 per can. It is light color, and fine flavor. Small sample, 5 cents. Can deduct same from first order. Correspondence solicited. Address M. S. Dickinson, Ingomar, Cal. 11-8t

HONEY FOR SALE.—Light amber honey, fine flavor, made largely from sage, \$5 for one five-gallon can, or \$9 for two five-gallon cans, f.o.b. Colton, Cal. Sample, 10 cents. Address T. A. Flick, 326 South Tenth Street, Colton, Cal.

SOUTHERN CALIFORNIA MAGAZINE SALES, AUGUST, 1914

	SIGNS	LIFE-HEALTH	WATCHMAN	PROTESTANT	LIBERTY	TEMP. O. L. F.	TEMP. INST.	CHINESE	JAPANESE	SPANISH	
Mrs. A. M. Althaus	100	10	125	--	--	--	--	--	--	--	235
M. P. Acosta	--	--	--	--	--	--	--	--	125	--	125
Mrs. Carmichael	--	4	--	--	--	--	66	--	--	--	70
Mrs. A. Cary	--	--	--	--	--	--	--	50	--	--	50
Mrs. L. M. Carpenter	25	25	--	--	--	--	--	--	--	--	50
C. H. Colburn	6	5	14	--	--	--	--	--	--	--	25
C. Castillo	--	--	--	--	--	--	--	--	50	--	50
Mrs. M. A. Eldridge	54	20	1	--	--	--	--	--	--	--	75
Mrs. Lillian Emmitt	--	300	200	--	--	--	--	--	--	--	500
Mrs. D. W. Frazier	--	15	--	--	--	--	--	--	--	--	15
Miss Katherine Fries	--	25	25	--	--	--	--	--	--	--	50
Mrs. C. E. Halliday	--	--	--	1000	--	--	--	--	--	--	1000
Miss Elizabeth Hiscox	6	10	2	2	--	--	--	--	--	--	20
Miss Lucile Johnson	3	5	5	--	2	--	--	--	--	--	15
Miss E. Klopfenstein	--	--	10	5	5	--	--	--	--	--	20
Miss Marian Merickle	50	50	--	--	--	--	--	--	--	--	100
Miss Amy Rolinson	--	--	--	--	--	--	--	--	30	--	30
Mrs. C. Richli	150	50	--	--	--	--	--	--	--	--	200
Isabella Richmond	5	35	--	5	--	--	--	--	--	--	45
Mrs. Ellen Reinhold	--	10	10	15	5	--	5	--	--	--	45
Will Strickland	93	74	88	--	45	--	--	--	--	--	300
E. W. Snyder	--	--	--	--	--	--	--	--	95	--	95
Long Beach society	25	50	50	--	50	--	50	--	--	--	225
Riverside society	--	--	--	50	--	--	--	--	--	--	50
Furlong society	--	--	--	--	--	100	--	--	--	--	100
Vegetarian Cafeteria	--	50	--	--	--	--	--	--	--	--	50
Miscellaneous	100	62	85	--	114	180	301	--	--	--	842
Total	617	800	615	77	1221	280	422	50	300	--	4382

ARIZONA MAGAZINE SALES, AUGUST, 1914

Bill and Titus Frazee	--	25	50	--	--	--	--	--	--	--	75
Mrs. Marie Neff	--	50	--	--	--	--	--	--	--	--	50
Prescott society	--	--	--	--	--	100	--	--	--	--	100
J. Ernest Bond	70	50	50	30	--	50	--	--	--	--	250
Total	70	125	100	30	--	150	--	--	--	--	475

Pacific Union Recorder

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E. E. ANDROSS } - - - ASSOCIATE EDITORS
J. O. CORLISS }

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THURSDAY, OCTOBER 29, 1914

Let us gather up those leaflets,
Telling people how to vote;
Let us, in the days remaining,
ACT—and strike the vict'ry note!
Let us talk the truth to others
In a kind and winning way,
And with earnest hands keep passing
Out the leaflets every day.

Chorus—

Then scatter all those leaflets,
Then scatter all those leaflets,
THEN SCATTER ALL THOSE LEAFLETS,
NOW! BEFORE NOVEMBER 3.

The Sabbath-school Department has left a limited supply of the series of lessons for children's meetings which was used during the camp-meeting season. The series is in typewritten manuscript form, neatly bound, and contains fifteen lessons with suggested illustrations, suitable for children's meetings. The set would be of value to any teacher of children. Price, 10 cents. Order of the Sabbath-school Department, Takoma Park, Washington, D. C., sending money with the order, as no accounts are opened.

Arizona Tract Society Attention!

At the recent Conference session it was unanimously agreed that until the membership and financial condition of the Arizona Conference make it possible to satisfactorily maintain a tract society of its own, the Southern California Tract Society be requested to handle the book and periodical business for this field.

Orders for Bibles and denominational publications of all kinds—books, tracts, magazines and periodicals; and remittances for all *tract society business* (not tithes, offerings or other conference funds) should be addressed: Arizona Tract Society, 417 West Fifth Street, Los Angeles, Cal.

Falling Into Line

At last the *Los Angeles Tribune*, a decided sympathizer with all church lines of work, has advised its readers to vote against the barbers' Sunday bill at the coming election. In its issue of October 23, it cites several initiative and referendum measures, suggesting how to vote on each. Among these, is the following:

"One day of rest in seven (No. 45) prohibits the employment of any person in any occupation for more than six days in any week and requires all stores, factories, etc., with certain exceptions, to be closed on Sunday. Vote 'No.'"

This is good, and it is cheering to see that this influential daily, with quite a large number of other papers throughout the state, is lining up on the right side of this question. Let us all pray that God will lead the minds of voters everywhere to cast their votes aright on this pernicious proposition November 3. Tell all you meet to vote "NO" on No. 45. —J. o. c.

CENTRAL CALIFORNIA To the Front!

How often have we read of the call to arms in various countries in Europe of late. Conditions brought about by this war make it necessary to call every believer in this conference to the front. The mission-burden, which has been carried by believers in their war-stricken countries, now becomes our burden. We must carry it, and more,—our European brethren themselves may need our assistance soon.

Forward November 7

By November 7 the election will be past. To this time our people will have had exceptional burdens in meeting the Sunday law and temperance issues. But our brethren in other parts of the country will be weeks ahead of us in the work of the Harvest Ingathering for missions. Therefore, on November 7, let there be a general move forward in this work in all our churches. No one can be excused this year. All the reserve forces must come to the front.

In every church this work is being organized. Every believer in the conference must faithfully act a part. Our conference should raise \$1800 in this way before the holidays. This can easily be done if everyone sets his mark at a sum no less than \$1.50. Many will have to do much more than this. Once more I write it—

Everyone forward November 7.

A True Test

It is said of a traveler who entered the Fulton Street prayer meeting in New York, that when opportunity was given for testimonies, he deliberately arose and said: "Friends, I am a stranger to you all, but I want you to know that I am a Christian. If you do not believe me, go ask my wife." Having so said, he sat down amid a stillness not frequently witnessed there.

It certainly was a strange testimony, but can anyone truthfully say that it was out of place? When one is willing for wife, husband or children to bear witness to his Christian attainments to settle his claim to a hold on God, he surely has some reason for believing that a transformation of life has been wrought in him. It may well be feared, however, that many have not yet reached that height from which they would be willing to submit to such a test.

But if not, why not? Unquestionably there is no place where the Spirit of Christ is more needed than in family life where tender minds are constantly under susceptible conditions. Must the children arrive at an age when the home parting comes, and be obliged to look back to hot words, or hasty expressions which adversely impressed minds? Shall the memory of neglected courtesies become a permanent veil over the hearts of those men whom we ought to have influenced for right?

It is said of Christ that "In Him was life, and the life was the light of men." In His life was no darkness at all; for it was constantly lighted with the glory of heaven. As it was with the Master, so it should be with His followers. The life of each should be a light to reflect God's glory to all earthly associates. —J. o. c.

Temperance Notes

Statisticians tell us that it costs on an average \$2500 to raise a boy. Yet we are willing, in licensing the saloon for revenue, to offer them for sale at \$2.50 apiece. Not a very high tribute, certainly, to the business foresight of an industrious and thrifty people.

A tithe of our boys for the devil! This we are told by those who have studied the question carefully—that the dread demon Drink exacts the toll of every tenth boy in our land. And, incredible as it may seem, they informed us that even a larger per cent of our girls is required to satisfy the appetite of this vile monster. One out of every nine of our fairest maidens is yearly sacrificed on the altar of vice and debauchery. Does it not behoove us all to rise in our might and rid the country of this insatiable curse, and thus save to the land its tithe of human souls?