

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 14

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No. 14

Pacific Union Conference S. D. A.

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"I Will Be With Thee"

God is the same yesterday, to-day and forever, and a thousand years in His sight are but as yesterday when it is past. In other words, a promise of God made a thousand years ago is as fresh in His mind as if made but yesterday. It matters not, then, how long ago some comforting declaration was uttered by the Most High, it remains a surety forever.

This thought should be a stimulus to everyone when called to pass under the rod of sorrowing affliction; for then one feels the need of a comforting associate, such as earthly friendship fails to provide. Humanity, at its best, is too frail to bear alone the ills that beset it on every hand, and therefore cannot render needed assistance to another in affliction. But even this manifest calamity has not been overlooked in the economy of God's administration; for when Israel, His chosen people, were pursued by continued adversity, until they had nearly lost hope of heavenly mediation, the Lord sent them cheering words of comfort.

They were first assured of the fact that He was their Creator, which of itself was a pledge of His care for them.

But He went even further to say, Do not fear; for I have redeemed you since you went astray from Me, and have for that reason given you the name of Israel, which means a prince of God, having power to prevail with Him. You are therefore Mine. I cannot, under the circumstances, leave you to yourselves. Wherever you are, there I will be.

But how far can one expect, under this statement, for the gracious God to accompany him in trouble? Hear the Lord's answer: "When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee. When thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee." Isa. 43:2. Why this positive assurance of immunity from harm under the deepest affliction? "For I am the Lord thy God." "I will be with thee."

How could waters drown, or fire burn, the one in whom the Creator dwells? He who made all these things and gave them their attributes, could at will suspend their harmful tendency, as in the cases of Israel at the Red Sea, and Daniel in the fiery furnace. But earthly environments have so beclouded the human mind as to obscure the "beauty" of the Lord, and cause a common distrust of His promises. But, dear reader, remember that the Lord's word never can fail, and when one maintains the divine indwelling, nothing can pluck him out of the Father's hand. John 10: 28, 29.

Then let not trials discourage, nor afflictions depress. The Lord knows best how many of these are needed for our purification. But—

"If we knew it all we would surely understand That the balance of sorrow and joy is held with an even hand."

—J. O. C.

"Be of Good Cheer"

The substance of this exhortation of Christ has ever been the watchword of successful work for God. When the responsibilities borne by Moses were about to be laid on his successor, he was doubly charged, first by Moses, and then directly by the Lord, to be strong and of good courage. Deut. 31: 7; Josh. 1: 6. The reason for this charge was that Joshua was to meet appalling difficulties which would call for all the strength the best of courage could impart, hence *good* courage was called for.

This kind of courage is a form of virtue which not only makes for boldness in duty, but also for cheerfulness under all circumstances; for who ever saw one full of courage and not cheerful? On the other hand, who ever saw a discouraged man with good cheer written in his face? This could not well be, because the discouraged one has ever a complaint of some sort on his lips, which invariably casts a shadow on the spirits. Then no one should meet another with fault-finding words, since these are a sure indication of a falling spiritual temperature.

It has been truly said that he who does work cheerfully, without complaint, rises steadily in the scale, while the complainer uniformly slips a notch downward, until at last he becomes a helpless victim at the foot of the hill—difficulty. Had such a one spent half the energy in keeping cheerful that he did in complaining, he might soon have climbed to the top of the Christian ladder. Then why not, one and all, try the latter plan at once? —J. O. C.

Jesus hear our humble prayer;
Tender Shepherd of Thy sheep,
Let Thy mercy and Thy care
All our souls in safety keep.

Harvest Ingathering Campaign Successfully Launched

We are now in the very midst of the most energetic and successful campaign for missions with the Harvest Ingathering *Review* that this denomination has ever carried forward.

1. More papers have been ordered. This indicates that more people are actually enlisted and at work. On October 16, 579,628 papers had been mailed out by the *Review* and *Herald*, or 75,253 more than last year at this time; and we have just begun. With 57,672 orders coming in for one week, it looks as though we should surely crowd the 1,000,000 mark this year.

2. More interest is manifested in fields outside the United States and Canada. China, East and West Indies, South Africa, India and Great Britain are joining in this year in a splendid way.

3. Three beautiful foreign editions have been brought out this year by the International Publishing Association at College View, Neb.,—Swedish, Danish-Norwegian and German. Wherever possible, our English brethren should use these among these three nationalities in our large cities, and where these people are found in a considerable number. Order of your tract society or direct of publishers.

4. That the returns in actual gifts to missions is to be good, is shown in that even at the close of the first week of the campaign one conference has received its portion of the \$100,000 goal. The one to carry off the laurels again is our hard-working energetic little conference of Maritime, Eastern Canada. What conference shall be next to follow Maritime's good lead? It is \$100,000 for missions this year, or *more*, you know. Maritime goes on trying to get \$5 per member for its membership. Will this little conference be allowed to do this also?

Let each church report Ingathering returns promptly to its conference treasurer, that each state and union conference may know how the offerings stand.

The work is the Lord's, the need great and imperative, the people willing—and results are assured.

Washington, D.C. T. E. BOWEN.

October 20.

On us Thy providence has shown,

With gentle, smiling rays;

O may our lips and lives make known
Thy goodness and Thy praise.

"God Says, 'Thank You'"

The real meaning of the phrase, "thankworthy" and "acceptable" with God in 1 Peter 2:19-20 is "God says, Thank you." This may seem inconsistent with His majesty and greatness, but it is not. It is rather the signature thereof. This is not simply courtesy, it is appreciation, gratitude and the love of our God.

All England was touched on more than one occasion when Queen Victoria stepped down from her throne, and with words of praise pinned the Victoria Cross on the breast of some hero, who was so disabled that he could not rise to receive it. How all heaven will be thrilled when we stand in the presence of our great King, and He stoops down and says, "Well done!" That will be a Victoria Cross that will shine upon the heart forever.

Not only at that day, but even now, He says, "Thank you," though we may not have sufficiently recognized it as from God. He never forgets to whisper this in the deep recesses of the heart for everything done unto Him.

Many are called to suffer wrongfully because of their witnessing for God. Slander and evil-speaking is often poured out against those who are standing true to conscience and God, but it is comforting to know that one's fidelity is remembered by Him, and that He lovingly says, "Thank you."

Much of our service seems unappreciated and ineffective, and many times we meet with even scoffs and scorns, but when God says "Thank you," we are more than repaid.

Many cease from Christian service and become offended at some slight or criticism. There is only one safeguard against this. Let all service be unto God, and He will always say, "Thank you." Thus the grace of continuance and the secret of abiding joy will be found.

Be satisfied with God's approval, and even though it take a long time to learn, let us learn that the sweetest and best thing in all the world is to please God.

—C. H. P.

—o—

1 Timothy 1: 12

"He counted me faithful." How touching are those four words, and what a wealth of love and trust lies behind them! Think of it! The Master is counting on *us*. We cannot afford to disappoint Him. No; we will not. "Though but an armor-bearer I maybe, surely the Captain can depend on me." Sing it a bit through the day. It helps.

MISSIONARY

Are you willing, wholly willing,
Just the little thing to do,
Caring more to please the Master
Than for what men say of you.

Then here is the opportunity:

'Tis golden opportunity! Those who have seen the special Harvest Ingathering number of the *Review* agree that this will be the most striking sketch of our work that we have ever had to place in the hands of the people. Just at this time, this document, graphically showing what the message is actually accomplishing, will be a stronger testimony to our neighbors and the public than a paper filled with doctrinal articles. These latter we must always keep circulating; but for this harvest season, the thing that seems to fit the time and occasion exactly, the shaft that will go true to the mark, is just such a paper as this *Missions Review*.

Monelaus, a Grecian warrior, was famous in ancient time for his ability to shoot three arrows from the bow at one time, each finding its separate mark. The effort with this ingathering special is to accomplish three things at one stroke:

First, it will prove a blessed experience to those who go out with the paper to leave it as a missionary souvenir with those who contribute to foreign missions.

Second, it will gather in thousands of dollars for the missionary cause from those who otherwise would have no chance to give to this work.

Third, it will be a blessing to the people who give, and will call their attention to the truth for this time in a very definite way.

The fatal mistake of ancient Israel in not enlightening the people round about must not be repeated by us who have the great message. As a people greatly favored of God, we are brought to a time of wonderful opportunity. Eternal consequences hinge upon our action *now*.

The World's Missions number of the *Review* presents an opportunity for hastening the message that rarely comes within our reach. And it will give the people, especially those in our busy towns, something to think of besides their mad rush for gain and pleasure, by holding up before them the great argument of the cross of Calvary,

displaying as it does the wonderful love of God for a lost world.

Let us—old and young—rally to the call of the hour and cooperate with our leaders in this splendid movement. God's special blessing awaits all who, with love for God and perishing souls, unite in making this effort another strong uplift in behalf of this great cause in the regions beyond.

Our Foreign Missions

Foreign missions to Seventh-day Adventists are a reality, a living part of their belief and practice, and inseparable from their hope of salvation. For, Christ's promise of His return is: "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Later the prophet John was shown an angel flying in the midst of heaven with a message to be preached "unto them that dwell on the earth, and to every nation, kindred, tongue and people." In accepting that message, we become a part of the great movement to-day that is fulfilling that prophecy. How wonderful it is that wherever hearts are touched by this message, there comes a desire to help send it on to brighten the lives of others. The forces of believers have been marshalled for the final great work, and, in spite of difficulties, small facilities and limited means, comparatively speaking, with the help of God the message of Christ's soon coming has now been planted in eighty-seven mission fields, and to-day 2464 missionaries in distant lands are carrying it to the people.

The same hope of salvation that has stirred our hearts is thus reaching the Korean steeped in Devil worship; the naked African; the tradition-bound native of the Phillipines; the Indians in the remote districts of Peru; the Buddhists of Japan; the heathen Chinese; the priest-ridden peoples of Mexico and Spain; and thousands of others hitherto held in darkness.

Every year 500 members of the Roman Catholic Church accept this message. In spite of Russia's almost intolerant laws, 700 persons accepted the truth there last year. Every quarter registers the addition of 1000 new believers in Europe. Word comes from the Orient that, had they the workers in certain districts of China, they could expect thousands to accept the truth. As it is, hundreds through

the literature and their slender evangelistic force, are finding their way to it.

In the Phillipines where thirty-two dialects confront the missionaries, native young men of at least ten of these tribes have accepted the truth, and are ready to carry it to their peoples as soon as funds can be provided. Word has just come from the Trans-Caucasian district, in the north of Persia where two of our missionaries entered during the past year, that forty are ready for baptism.

Brethren and sisters, the world is opening for this message of truth. "You can't reach my people with argument," testified a converted Japanese in a recent meeting, "but you can reach them with love." Thank God for a message of love, and for a part in carrying it to the ends of the earth. The sacrificing men and women at the front, teaching the peoples of other lands about the Saviour and His soon coming, may be cheered to-day to know that this program is designed to bring us all in closer sympathy with them, and to stir our hearts to help. Their reports in the Missions number of the *Review* are now ready to go to thousands of people who will be asked to assist in the work of extending a knowledge of the gospel. May they influence us to a greater sacrifice, and may God's Spirit go out before us, and touch the hearts of men and women, causing them to give to help carry this message forward. J. R. FERREN.

FIELD TIDINGS

CENTRAL CALIFORNIA

Conference Notes

Four persons were baptized recently by Elder N. P. Nielsen at Fresno.

The meetings conducted by Elders Booth and Adams at Bakersfield have been well attended. They are using the camp-meeting tent. Some evenings the tent is quite well filled. Sister Rosa Jackson of Sacramento has united with the Bakersfield company as Bible worker.

Brother A. D. Benton has sent in word that two persons have accepted the truth as a result of his efforts. Brother Benton is the elder of the Hollister church. He baptized these individuals a few days ago. There is no reason why the believers in all parts

of the conference should not be bearing fruit.

November 7

This date marks the beginning of a general movement forward in the Harvest Ingathering campaign of all the churches in the Central California Conference. In this work every soldier is needed. Let every church press the work beyond what was attained during the campaign last year.

B. E. BEDDOE.

NORTHERN CALIFORNIA

Conference Items

We enjoyed a visit last Sabbath, October 17, with the Stockton church.

Nearly all the 3000 Religious Liberty Signs, together with 50,000 of the latest leaflets, have been given a careful distribution.

Brother H. A. Hartman of Standish, Lassen County, made us a call at the office. He was on his way home from the college, having taken his daughter over to school.

Brother Warner Powers, our tract society secretary, is completing his business course at the Lodi Academy. Since he is able to put in but little time in the office, Brother E. C. Peifer of Sacramento is assisting in the tract society work.

Elder M. C. Israel writes that they are doing missionary work at Oakdale. One is about ready for baptism, and another is keeping the Sabbath. He writes, "The prospects are brightening up for the Oakdale church."

We are looking forward with much interest to the Harvest Ingathering work following November 3. We are glad for what is done at the present time, but of course when our special work in the temperance and religious liberty lines is out of the way, we hope to see all this church energy centered upon this one thing. We hope all our churches during the month of November will make a record in gathering funds for missions.

Brother J. W. Rich has tendered his resignation as conference Sabbath-school secretary. Brother Rich felt that it was impossible to do justice to this line of work with the already heavy burdens he is now carrying. The conference committee have asked Mrs. Pearl MacPherson to take the Sabbath-school department. In writing relative to Sabbath-school work, please remember to address Mrs. Pearl MacPherson, 341 East Lodi Avenue, Lodi, Cal.

C. L. TAGGART.

Reports From the Conference

September 30

As we review the growth of the work in the Northern California Conference for the last few months, we find many things to encourage us. For these blessings we humbly thank our heavenly Father.

Our church membership has steadily grown from 1574 the first of last April to 1677 at the close of September. Fifty-four of these were added by baptism.

We regret, however, to find it necessary to inform you that while our membership has steadily grown, our tithes and donations have steadily diminished. By referring to the following report, you will see that the total tithe from all the churches in this conference for the six months ending September 30 was \$9212.90. This lacks \$2805.74 of being one-half of the tithe for the last year. Our offerings lack \$839.85 of being one-half of the offerings for the same period of time. Especially have the Sabbath-school funds dropped very low. You will notice from the Sabbath-school secretary's report that while the Sabbath-school donations should be 15 cents per week per member, thus far during the year they have been less than 4 cents. This leaves 16 cents per week per member to be raised from our other mission funds. It will be necessary to make a most determined effort with our Harvest Ingathering and week of prayer donations in order to come anywhere near our goal.

We know that agricultural and other industrial conditions play a large part in this shortage in our tithes and trust funds. The question for each one to ask himself is, Have I been absolutely honest with my God and with myself in the payment of tithe? As one-seventh of our time belongs to our Master, likewise one-tenth of our increase belongs to Him alone; and should any of us have involuntarily or otherwise thus used funds that belonged to God instead of ourselves, do you not think that a great blessing would be poured out upon the people of this conference, if these could be returned before the close of the year?

We are most happy to report our progress in the tract society work. Our sales for the last few months have been nearly \$2000 a month. There seems to be a determination on the part of the people of the world to know what these unusual happenings mean, thus giving us an opportunity to place the gospel-filled page in their hands before it is too late.

VERAH MACPHERSON,
Conference Sec. and Treas.

Tithes and Offerings

April 1 to September 30, 1914

	Tithes	Offerings
Almond Grove.....	\$ 81.31	\$ 15.41
Camino.....	109.16	14.27
Camp-meeting don....	-----	290.65
Chico.....	625.60	166.85
Conference.....	199.03	344.91
Corning.....	80.46	26.69
Dos Palos.....	226.08	10.11
Esmeraldo.....	74.60	68.84
Galt.....	241.49	45.33
Home Department....	167.41	153.82
Hughson.....	81.95	49.33
Le Grand.....	60.75	64.35
Lodi English.....	2342.51	969.95
Lodi German.....	216.80	147.13
Los Molinos.....	143.56	49.46
Manteca.....	81.26	24.16
Merced.....	82.02	138.09
Modesto.....	510.74	305.85
Oakdale.....	180.21	96.21
Oroville.....	48.20	33.05
Paradise.....	76.17	18.47
Placerville.....	33.30	18.73
Red Bluff.....	92.45	53.80
Redding.....	229.00	141.43
Sacramento.....	1058.47	501.25
Salida.....	699.88	207.91
Stockton.....	437.81	157.12
Turlock.....	500.68	430.13
Winton.....	122.39	47.35
Woodland.....	335.11	206.04
Yuba City.....	74.50	31.22
	\$9212.90	\$4827.91

Sabbath-School Work

"Parents and teachers should seek to impress the minds of the children from their earliest years with the importance of salvation. If these lessons are presented in love and tenderness, they will leave a lasting impression upon the hearts and minds of the youth. The children and youth are Christ's purchased possession; He has bought them with an infinite price."

The key-note of all our Sabbath-school work, it seems to me, is struck in these few lines from the Spirit of Prophecy—the salvation of the unsaved in our Sabbath-schools, both in the home field and abroad. This is one of the three goals set us by the General Conference Sabbath-school Department toward which we should especially strive—personal work for every pupil.

Jesus died for the little ones, the boys and girls, as well as for the older ones in our classes, and the worker in the Sabbath-school has the blessed privilege of being a co-laborer with Christ in leading them to His fold. Let us give our best thought and talent to this work, praying that as we sow the seed and tend the plants, God will give the increase, and O what a joy it will be if we can see souls saved in the kingdom as a result of our work!

The other two goals are these—daily study of the Sabbath-school lesson, and \$1,000,000 to missions as soon as possible.

No doubt all have heard of the plan to raise in the Sabbath-school 15 cents of the 20 cents a week asked of every church member in the North American Division. At present our conference is only averaging about 4 cents per member, which is somewhat behind most of the conferences. Can we not put forth greater efforts and increase our donations this quarter? for if ever there was a time when help was needed, it is now, when many of our poor brethren and sisters are suffering because of this terrible war in Europe. I am sure that the cry of these distressed ones inspires us to greater sacrifice, that we may send them help—a gift of gratitude that we still have peace, and that our loved ones are not yet forced from us, perhaps never to return alive.

One request, please: Should it be necessary to make any changes in your Sabbath-school officers during the quarter, kindly send me the name and address of the one appointed. In this way only can I keep in touch with you. I shall also be glad to hear from any of our isolated home schools, or families, who would like to organize a home school, and thus join our Sabbath-school family.

Please write me, dear Sabbath-school workers, if there is any way in which I can be of help to you. I am anxious to hear from you, advise with you, and be of real service to you. May we not labor together to make the Sabbath-school work in this conference a power for God? MRS. PEARL MACPHERSON,
Sabbath-school Sec.

Missionary Volunteers

The quarterly report of the Young People's Missionary Volunteer Society of Northern California for quarter ending September 30:

Membership.....	209
Letters written.....	35
Letters received.....	10
Missionary visits.....	88
Bible readings or cottage meetings held.....	96
Papers sold.....	236
Papers given away.....	1292
Books sold.....	34
Books loaned.....	180
Tracts given away.....	1227
Hours of Christian help work.....	33½
Articles of clothing given away.....	40
Meals provided.....	22
Money raised for foreign missions.....	\$80.19

This is all but a few small items. The work was lax through the summer owing to so many working in the fruit. We have ten societies, and only eight reported at all. We are looking for the work to come up this winter, and to enroll every young person in the conference in some society.

Twenty-four reading course certificates were issued during the quarter, and many enrolled in the courses.

Alice Mina Mann,
Miss. Vol. Sec.

Church Schools

We have twenty-one teachers in Northern California this year, besides three or four mothers who are keeping the children up to the grade work. The total enrollment is about 300, nearly the same as it was last year, although more teachers and schools. We now have fifteen schools, but several are merely family ones. Turlock, Modesto, Salida and Sacramento each has two teachers, while Lodi has three in the grades. Three of the schools have an enrollment of only four, one an enrollment of two, and one an enrollment of three. It is a source of great encouragement to see our parents so earnest in this work that they will sacrifice to get a teacher even when they have only so few to support the school. Several have had to step out by faith alone. One place had so few pupils in sight they thought seriously of not trying to conduct a school, but they finally went ahead, and now have an enrollment of thirteen, with a prospect of more soon.

From our note-book we glean a few facts: In the Chico school we were especially pleased with the good order and quiet room. The children moved about on tiptoe, and seemed to try in every way to keep the noise down to a minimum. Let me whisper it softly, but the teacher's example of low voice and quiet movements seemed to be the secret of the general quietness. This school has an enrollment of twenty-seven and all the grades.

The school at Hughson has an enrollment of thirteen. The general air of interest and study, the unique devices used by the teacher to create an interest and promote quiet and good habits, the noontime season of prayer in which many of the students took part and prayed for California "Dry," all helped to make a visit to this school both a pleasure and profit.

The Modesto school was especially noticeable for the air of downright

study. Everyone was busy with books, and seemingly deeply interested. The primary room was doing most excellent work. A little Catholic girl living near the school entered recently, and says her brother may come later.

Salida school is quite full, having an enrollment of twenty-two in the upper grades and twenty-two in the primary. This school is carrying ten grades of work and doing well with them. Our note-book records that the lessons recited in the upper grades showed they had been well studied. Another thing that was impressed on us was the neat schoolroom and decorations on the blackboard. The preparation time was making for work with the Harvest Ingathering is commendable. The primary grades are doing excellent work. The methods and devices used could not fail to interest the active minds and bodies of the children. Another item: Both teachers make it a practice to be on the school grounds during intermissions, and play with the children. This is as it should be, and we hope this will be followed by all the teachers.

Sacramento school is more than full. The first day they had twenty-one seats and thirty-three pupils. Needless to say the children had to go home while the teachers and others secured more seats. The school is doing excellent work. They are trying a plan of having an assistant teacher who is not only proving a great help, but is getting valuable training under an able teacher. We wish to mention the missionary work done by this school. Recently they went out one day with the Harvest Ingathering and collected \$6.20. They have a live junior society, and are now collecting money to tint and paint their schoolroom.

A visit to the Lodi intermediate grades revealed a room quite well filled with the three grades—four to six. In fact, this has a larger enrollment than either of the other rooms. The teacher is planning some fine manual training work and other things that will make this a very interesting room.

One of our most enjoyable visits was to the little school at Colfax. Sister Wolfsen is teaching her own two girls and a neighbor's. They have the regular work, and are making splendid advancement. The neighbor said her little girl had learned more in the few weeks at this school than she did in the year at the convent where she last went. Sister Wolfsen is planning on teaching her own children until they

finish the grades. This is surely in accordance with God's plan and most commendable.

This ends our list to the present date, but we expect to visit all the schools very soon. The call is for thoroughness, good discipline and spiritual uplift. Do these things, teachers, and your success is assured.

Alice Mina Mann,
Supt. of Schools.

Missionary Department

The missionary work of the Northern California Conference is in keeping with the demands of the work to be done. Never has there appeared so many demands in so short a time, but we are glad to report that when the Lord has a crisis before His people, by His help, that crisis is met.

A strong work has been done in the temperance work. Something like 2225 copies of the special Temperance *Signs* have been used. A goodly number of the Temperance *Instructor* have been sold and distributed, while the orders for our temperance tracts have been numerous.

With the religious liberty work, our forces have been busy. Something like 35,000 copies of "Liberty and Equal Rights," together with 50,000 copies of the latest folder, have been placed in the hands of the voters of this conference. One man placed an order for 4000 of the latter.

The great home missionary campaign is now receiving attention in its work with the *Signs* weekly, the great missionary organ.

Our church has sent in orders for about 120 copies. When all the churches are heard from, we hope to reach at least 1000 copies for use in this campaign. We are glad that the Lord is giving us a little part to act in His great work.

J. W. Rich,
Field Miss. Sec.

The Book Department

The zenith in the sales of our books has been reached this year. Already our sales are in advance of any previous year since the conference was organized. We are glad to tell you that a lively interest is now maintained in the work, and that good orders reach our depository weekly.

Just now our home workers' books are brought to the attention of our churches and isolated members, and the prospects are good for a number entering this department of the work. Several new names have already been entered on our list, and some have begun to send in their reports.

The Pacific Press closed down on Wednesday, the 21st, not because of a lack of business, for surely the Lord has given us a good run of work. But the day had been set apart by the church and office as Ingathering Day, and it was thought that best results would attend a united effort. Nearly all the employees took part. The bay-shore towns on the San Francisco peninsula were visited, companies of half a dozen or more being assigned to each place. One worker found a woman who had become interested through previous work done with our literature. She gave \$5 to missions and ordered tracts to the value of \$4. Another found a lady who had heard Elder J. N. Loughborough preach on the prophecies many years ago. She said particular attention had not been given to what he said until the outbreak of the present war in Europe. Now the war and the prophecies referred to by the elder years ago are discussed frequently by her and the members of her family. All returns are not yet in, but there is every indication that the total will exceed that of last year.

October 22. C. N. LAKE.

Book Notices

We give below, for your information, a portion of a letter just received from the Review and Herald:

“Retrospect”

“On account of the European war, the publishers of ‘Retrospect’ in London, have not been able to manufacture or ship this book, and the depository in this country is now entirely out of the cloth binding. They still have left a supply of the paper, and we have purchased a quantity of them so as to be able to take care of other orders for this book. The paper style lists at 25 cents. We regret that we are unable to secure any more of the cloth books.

“Under Marching Orders”

“The publishers of the book, ‘Under Marching Orders,’ have recently changed the price from 50 cents to 60 cents per copy. It was fortunate for us that we had a large order in with them just be-

fore their notice of this change was sent out, but these books have gone so rapidly that our stock is exhausted, and we are having to buy at the new price. As we are ordering the book now in less than 1000 lots, they do not allow us as good a discount as they did on the large orders, hence we are obliged to change our billing price to publishing houses. We regret this very much, but are forced to do so by conditions over which we have no control.

“PACIFIC PRESS PUB. ASSN.”

Advertisements

FOR SALE:—Alfalfa honey in five-gallon cans, \$4 per can. It is light color, and fine flavor. Small sample, 5 cents. Can deduct same from first order. Correspondence solicited. Address M. S. Dickinson, Ingomar, Cal. 11-8t

FOR SALE:—Twenty acres land, timber to cut, over 400 cords wood; about two acres cleared: price, \$75 an acre. New four-room house and shed given in worth \$400. Would sell ten acres if desired, or five choice building sites, each 100-foot frontage to road; ten minutes walk to St. Helena Sanitarium and church school; three miles from St. Helena. Apply to A. Carter, Sanitarium, Cal.

FOR SALE:—Having decided to enter some branch of the Lord’s work, I offer for sale the Dellview Ranch six miles from Escondido, Cal., consisting of 320 acres of land. About one-half of this is tillable, the remainder mountain pasture. This place can be subdivided, and made to support several families. Ideal climate, excellent soil, three wells, two windmills, one pumping plant with gasoline engine, water piped from two springs running day and night the year around, more undeveloped natural advantages, two dwelling houses and large barn with numerous smaller sheds and chicken coops, and yards for 1500 hens; fruit both deciduous and citrus, all varieties, also berries and few walnuts; cows, horses, chickens and machinery with the place if desired. Prices reasonable on application. Address Leon Lindbeck, Escondido, Cal., Box 527. 14-2t

REPORT OF BOOK WORK FOR WEEK ENDING OCTOBER 16, 1914

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
California						
F. D. Gauterau*	P. G.	54			\$182.00	
*2 weeks.						
Utah						
J. L. Sander*	E. S.	85	78	\$22.25	\$324.25	
*Weeks ending September 24, October 2 and 9.						

REPORT OF BOOK WORK FOR WEEK ENDING OCTOBER 23, 1914

California						
F. D. Gauterau	P. G.	18			\$72.50	
Central California						
F. O. Jensen	P. G.	29	9		\$ 33.50	\$26.50
Marvel Beem	H. M.	30	23	\$5.00	54.00	4.25
Geo. E. Barnes	P. G.	27	12		52.00	
G. H. Scheppler	D. R.	20	1	1.25	4.25	
4 Agents		106	45	\$6.25	\$143.75	\$30.75
Northern California						
E. J. Moore	H. M.	30	9	\$ 1.75	\$21.25	
Mrs. Ella Harris	H. W.	13	13	10.25	10.25	
K. Nozaki	Japanese	15	12	2.80	6.90	\$ 6.90
W. E. Whitmore	H. M.	42	1	.90	2.90	33.30
4 Agents		100	35	\$15.70	\$41.30	\$40.20
Southern California						
C. E. Nelson	P. G.	2	3		\$ 10.50	\$12.50
E. A. Brown	P. G.	32	9	\$13.50	47.00	11.75
H. E. Farmer	P. G.	32	11		39.50	
C. E. Urquhart	Heralds and P. G.	29	6		16.50	50.00
H. E. Jennings	Heralds	30	3		6.00	
Chas. Millar	Heralds	19	2		4.00	
Frank W. Ross	P. P. F.	18	9		18.00	6.00
Marian Merickle	H. W.	20	16	13.25	13.25	
San Diego home workers	H. W.		31	26.80	26.80	
Miscellaneous			8		11.25	
8 Agents		182	98	\$53.55	\$192.80	\$80.25
Utah						
J. L. Sander	E. S.	31	9	\$5.25	\$38.25	
Paul Moore	Heralds	50	8		17.50	
2 Agents		81	17	\$5.25	\$55.75	

SABBATH, NOV. 14
WILL BE EDUCATIONAL
DAY IN THE SOUTHERN
CAL. CONFERENCE

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

Loma Linda - - - - - California

Subscription Price - - Fifty Cents a Year

CLAUDE CONARD - - - - - EDITOR
E. E. ANDROSS { - - - - - ASSOCIATE EDITORS
J. O. CORLISS {

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THURSDAY, NOVEMBER 5, 1914

Brother J. R. Ferren, secretary of the California Bible House, sends this good item: "Before our regular stock of the Harvest Ingathering *Review and Herald* arrived, Sister E. E. Parlin asked for twenty-five copies. We were able to get these from the San Francisco church. She wanted to get her Harvest Ingathering work started early. Last Sabbath when asked how she had succeeded with her twenty-five papers, she replied that she had gathered \$18.35 with them. This report ought to encourage others, so we pass it on."

Mrs. Jennie Williams Lamb writes from Cloverdale, Cal., asking for quantities of literature to be sent her, which she will see is faithfully distributed in Guyserville, Santa Rosa, Petaluma and other nearby places. She calls for all our papers and tracts adapted to pioneer work, but especially mentions "His Name," "Armageddon" and "Wines of the Bible." If those having literature on hand, will send to this sister packages of reading matter, carriage prepaid, it will be doing her a favor and adding enlightenment to those whom she may persuade to read. If there are any in the places above mentioned, who would like to assist in distributing literature in their home towns, please write to Sister Lamb, and make arrangements to cooperate with her in this worthy enterprise.

"Answers to Queries on the Eastern Question"

This is the title of a new eight-page tract. In the question and answer form, the writer briefly, logically, clearly and satisfactorily presents this much-discussed but fragmentarily understood subject. Get a copy for yourself and many others for your neighbors. This tract is sure to meet with a good reception wherever read. Fifty cents will provide you with 100, postpaid. Your tract society can furnish a supply.

Answered in the December "Signs Magazine"

Is Japan mentioned in the prophecies? Will the Bible prophecies, referring to plagues and pestilences, be partially fulfilled this winter?

Are we about to come to an end of Christianity? If so, will Barbarism supplant it?

Will the United States lead the world in a confederation of evil and apostasy?

What will be the attitude of the United States toward the papacy in the near future?

Is heaven closing its accounts with the human family?

Will Russia and Turkey meet on the battlefield?

Order not only one for yourself, but a good supply for others. An unusual number at unusual prices—4 cents each for fifty or more; 5 cents each for five to forty copies.

Church Officers' and Missionary Institutes

San Diego.—University Heights, Paradise Valley, La Mesa and El Cajon churches. Meeting at the San Diego G Street church October 30, 31.

Escondido.—English and German and San Pasqual churches. Meeting at the English Escondido church November 1.

Brawley, Holtville, El Centro and Imperial churches. Meeting at the Brawley church November 6, 7, 8.

Colton, Riverside, Redlands, Loma Linda, San Bernardino, Corona, Hemet, Beaumont and Hinkley churches. Meeting at the Colton church November 13, 14, 15.

Santa Ana, Orange, Centralia and Garden Grove churches. Meeting at Santa Ana church November 20, 21, 22.

Institutes at other places to be announced later.

An Appeal for Missions

There has never before been a time when the conditions prevailing in the world made so strong an appeal in behalf of missions as at present. At normal times our missionaries, cut off from all means of financial income except that which comes from the home treasury, have to plan very closely to make the meager salary provide the bare necessities for themselves and their families. In war times, such as at present, the cost of living rises very seriously, and this is felt keenly, especially in those colonies of countries engaged in the war. On the other hand, the number of missions thrown back on the American board because of the war, must be supplied with sufficient funds to keep things going, and something must be done to render aid to stricken brethren in Europe. The missionary thus finds his difficulties increased through shortage of funds in the treasury.

It is difficult for one who has never been in a foreign land, away from all of like nationality or race, not to mention those of like precious faith, to adequately realize the situation in which the missionary family is placed at such a time.

The writer feels burdened to send forth a most earnest plea in behalf of our brethren and sisters in the regions beyond at this time. Will not every Seventh-day Adventist now make a new consecration of all to the Master, and devise means to meet the pressing demands of this hour? Can we not place ourselves in the position of those whom we have sent forth into the harvest field and realize something of their position, and labor accordingly?

It is said that since the war began, the authorities in Paris have forbidden the making of all cakes, pastries and candies in Paris, allowing only the making of the plainest white and brown bread. This is because the crisis demands sacrifice on the part of each one, and why should some enjoy luxury while others suffer for the necessities of life? In order that the work may not be hindered and the return of the Master delayed, will we not now deny ourselves of some of the comfortable luxuries to which we have accustomed ourselves?

Word has come that in some of the mission fields supported from here it has been found necessary to cut down the salaries of the workers twenty-five per cent. Knowing the difficulty in ordinary times that the missionaries have to make ends meet, we have the greatest sympathy for them now.

The Harvest Ingathering campaign presents the opportunity for each one, young and old, to do something. Will not each member this year go forth with holy consecration, unreserved surrender, and that blessing of the presence of the Holy Spirit that will bring large returns? In past years some have excused themselves, and a large part of the burden has fallen on comparatively few. Will not each member this year put himself under the burden? The times in which we live, the conditions prevailing in the world, the desperate need of our brethren in other lands, and the necessity of keeping our own souls tender with love for God and our fellow-men, lest we fall out by the way, all demand that each member of the church cheerfully, loyally take up his part of the burden in this crisis.

GEO. F. ENOCH.