

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

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Pacific Union Conference S.D.A.

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Camp-meeting Dates

The following are the dates of our camp-meetings in this union conference, as far as they have been decided upon definitely. There is some question as to the dates for the Southern California camp-meeting, also the Utah camp-meeting. As soon as they are fixed definitely, however, they will be announced through the RECORDER.

The Central California camp-meeting will be held at Recreation Park, Fresno, April 30 to May 9. There will be a local camp-meeting in the Northern California Conference, held at Chico, May 12 to 17. The Nevada camp-meeting will be held at Fallon, May 24 to 30; the Northwestern California camp-meeting, June 23 to 27; Northern California, July 1 to 11; California, July 15 to 25; Southeastern California, August 26 to September 15. The Arizona camp-meeting will be held October 7 to 17.

We are expecting greater things of the Lord during this camp-meeting season than ever before in our history, and we earnestly request our brethren and sisters throughout the entire field to pray earnestly for the baptism of the Holy Spirit upon His people during this

camp-meeting season, fitting us for holy living and for greater efficiency in service.

Remember the date of your camp-meeting, and plan definitely to attend the same. We cannot yet announce the place where each meeting will be held, but this will be done in due time.

E. E. ANDROSS,

Pres. Pacific Union Conf.

Heathen Responding to the Truth

The following interesting items have just reached us from the Mission Board, which I will pass on to the readers of the RECORDER, knowing that they will be deeply interested in them. Surely the Lord is showing His willingness to work in behalf of this truth, even as He did in apostolic times. If He can find open channels through which to pour the riches of His grace to the people, He surely will use these in an extraordinary way.

The following from page 11, of volume 8, Testimonies for the Church, surely is demonstrated at the present time, and we will see more and more of the Spirit's power manifested as we walk more closely in the Lord's precepts, and as our faith grasps these exceeding great and precious promises:

"The church is God's agency for the proclamation of the truth; she is empowered by Him to do special work; and if she is loyal to God, obedient to His commandments, there will dwell within her the excellence of divine power. If she will honor the Lord God of Israel, there is no power that can stand against her. If she will be true to her allegiance, the forces of the enemy will be no more able to overpower her than is the chaff to resist the whirlwind.

"There is before the church the dawn

of a bright, glorious day, if she will put on the robe of Christ's righteousness, withdrawing from all allegiance to the world."

Recent Items from Missions Fields

In a recent communication from Brother F. A. Stahl, who was just recovering from a siege of typhoid fever, he tells us of many pressing calls for help, coming from far and near. We will give an incident that occurred just before Brother Stahl was stricken down with the fever:

"The governor of Pichacane sent me word that he would like to have me call on him. I took Camacho, Luciano, and Juan Huanka with me. I met a very pleasant man. He said that he wanted us to take the school, that he wanted our teaching. He said, however, that all the men in the town were not won over yet, but that they would come around all right. He asked me if we could provide a teacher at once, as they wanted to start in soon. Well, I was puzzled. What could be done? I finally asked him if Juan Huanka would do for a year, after which we would furnish a more advanced man if possible. 'Yes,' he said, 'he will do,' for he knew Juan. Juan was right there while I was talking to the man, and I asked him if he would be willing. He said that if it were the Lord's will he was willing. This man also asked if we could not visit the Indians around there and teach them. He said that he wished all the Indians were like the Plateria people. I promised to meet him in Puno in a week, but when I reached home I went right to bed with a fever.

"On our way home, sick as I was, we held several meetings with some very savage-looking Indians, who proved, however, to be very fine people. When we asked to stay over night, the head man, who had a hard-looking face, said

yes at once, and tried in every way to make us comfortable. After awhile he said, with a strange smile, 'We all know that you are the missionary from Plateria, and knew that you were going to visit Pichacane.' I wish I knew how they learn these things. They treated us well, and asked if we could not come and teach them. They said they would call all the families together and all could learn to read. A colder and wilder region I have never seen, but the people want the truth. When we prayed, the rough-looking head man put his face very near the ground. They did listen and believe.

"God willing, I want to visit the Quichuas, also that place where we broke the stone in June, three years ago."

Brother Stahl here refers to a place he visited while touring with an Indian brother in the region about Lake Titicaca. The chief at this place implored Brother Stahl to stay. When he found that would be impossible, he plead for a teacher. On being told that no one could be promised at once, but that one would be sent as soon as possible, the old chief wanted to know how he could know that the teacher was one of the same faith as Brother Stahl, one who would tell the Indians of the soon coming of Jesus. He then stooped down and picked up a small stone and broke it. On handing one piece to Brother Stahl, he said, "When you send a teacher, let him bring that. I will keep this half." He still waits with his half if he is yet alive.

It is expected a couple will be sent to the Inca Indian Mission to assist Brother Stahl about June 1.

C. P. Lillie writes from Hunan, China: "I met a brother in one of our Hunan out-stations who introduced himself as a brother of one of our church members. 'Your brother is a good man,' I remarked. 'O,' he said, 'but he didn't used to be. He was a wicked man, very wicked, until he commenced to come to these meetings. He is so different now.'"

Brother Clarence E. Moon, in telling of a very interesting experience in the raising up of a memorial at Moca, Porto Rico, where the first church building erected by our people on the island was dedicated recently, speaks of how God has wrought in the matter of cleansing and fitting up soul temples, giving us an account of the victories won through prayer, by one Porto Rican sister: "The liquor and tobacco habits have a strong hold on the people here in Porto

Rico. One old sister told me she used only a small pinch of tobacco; but when we read to her, 'What, could ye not watch with me one hour?' she took it very literally. When the temptation came, she took it for a call to prayer. She spent one whole night in prayer to God for deliverance. And she obtained the victory. Then what was still more notable, after she had gained her victory over the tobacco habit, her faith led her to ask God for her eyesight. And now she reads her Bible and sings in church, a thing she had not done for years."

An interest sprang up recently in Central Hupeh, as the result of our native evangelist praying for rain. Already one person has been baptized, and many others are at the point of yielding. There had been no rain during the early summer months. The rice fields were turning yellow. Famine seemed imminent. The heathen had exhausted every means they knew of to intercede the gods for rain. Sister M. B. Cottrell writes: "Then one day our evangelist, an elderly man of deep piety and faith, decided that God could be glorified before the heathen. He therefore called a meeting at our chapel, to which he invited all the townspeople who wished to come and join the Christians in praying to the God who lives. The evangelist read Elijah's experience in praying for rain, after which the believers joined in earnest petitions that God would hear and answer if it were to the glory of His name.

"The meeting closed, and the people returned as usual to their homes, watching the sky closely for any signs of rain. Toward night, a small cloud was seen arising, which so strengthened their faith that some closed their windows and doors before retiring to rest. Nor were they disappointed, for during the night the much-needed rain came in torrents, and the life-sustaining rice crop was saved.

"The following day, Sabbath, many of the villagers united with our Christians in a praise service. A free will offering was taken, in which several idolaters gave \$1 Mexican each, a large sum for these people. I was privileged to be present when Evangelist Djang with joy turned over to the mission treasurer the 30,000 cash (equivalent to about \$10 gold) as their offering, at the same time telling us the story which is here related. Many idolaters were convinced of the power of our

God, and several straightway decided to cast in their lot with the church."

Let us earnestly seek the Lord for the baptism of His Holy Spirit, that such experiences as the above may not be confined to the workers in the foreign fields, but that the Lord also may work in a marvelous way in the home land. I am glad to tell you that the Lord is working in a special way for our laborers here in this field. The experiences that our brethren have had in Fresno, in San Francisco and in Oakland the last few months, and possibly in other places, demonstrates that the Lord is ready to pour His Spirit upon His workers in all the fulness of divine power, that this message may be carried quickly to the entire world. E. E. ANDROSS.

Missionary Needs

The church officers should not forget that our missionaries throughout the world are dependent upon the liberality of the brethren and sisters in the home land for their support. The twenty-cent-a-week fund has been inaugurated with the idea of furnishing the necessary support to keep our workers in the field, and also to assist in the relief of our institutions in the home land from the burden of indebtedness. Fifteen cents of the twenty-cent-a-week fund is to be applied to the mission operations, and 5 cents to the relief of our institutional indebtedness, but nothing will be applied on these obligations until after the full 15 cents per week on an average has been raised from all our people for the mission work.

Mission clocks have been furnished to all our churches, and these should be kept in a prominent place in the church, where all our people can see the exact standing of your church on this fund. Do not fail, therefore, to keep it in its proper place, and to see that the hands properly represent the standing of your church.

I so often visit churches that do not have the clock hanging in a conspicuous place before the church. I always wonder why the clock does not appear, or if it does appear, why the hands are not kept as they should be. This certainly reveals some neglect on the part of the officers of the church, and I trust they will not neglect their duty in this respect longer.

Some are very faithful in this regard, keeping the clock in its proper place in full view of all the people, and keeping the hands where they should be, and I

am glad to learn that many of our churches are raising the full amount of 20 cents a week per member for their church, and some of them are even running over this amount. This shows the possibility of all coming up to this standard when proper effort is put forth to keep it before the people.

If there is any neglect in your church in this matter, kindly attend to it at once. Time is passing, and we shall soon find ourselves under a great burden if we neglect to keep our church up to the mark from week to week. We must not fail to raise the full amount of our quota during 1915.

E. E. ANDROSS,
Pres. Pacific Union Conf.

FIELD TIDINGS

Missionary Volunteer Day Sabbath, May 1

The attention of our church officers is here called to Missionary Volunteer Day, Sabbath, May 1. This day was set apart by the Missionary Volunteer Department, and it is hoped that it will be observed by all our churches having a young people's society. It would be an excellent plan, also, to have this day observed by the churches where there are no young people's societies. In fact, this day should be generally observed by all our churches.

A special program and readings have been prepared which will appear in the *Review and Herald* of April 22. The principal part of the program will be,— (1) Reading: "The Responsibility of the Church for the Youth," by Elder G. B. Thompson; (2) Reading: "The Purpose of the Missionary Volunteer Movement," by C. L. Benson; (3) Talk: "Missionary Voluntary Goal for 1915," based on an article on that subject by M. E. Kern.

The regular Missionary Volunteer lesson for May 1 will be omitted, and in its place a lesson will be given, prepared by Miss Matilda Erickson, upon the subject, "A Call to Our Youth."

It is to be hoped that our church elders in all of our churches will see to it that the Young People's Missionary Volunteer program has the right-of-way on Sabbath, May 1, and that they will do all in their power to encourage the young people to answer the call for service.

M. E. CADY,
Pac. Union Miss. Vol. Sec.

NORTHWESTERN CALIFORNIA Conference Notes

On April 1 the Northwestern California Conference joined the family of the Pacific Union Conference. The churches have entered upon the new relationship with good courage, and there is manifest a determination everywhere to press together for the finishing of the work.

Brother and Sister Berger Johnston will connect with the work in Humboldt County at the close of their school work. They are teaching the church school at Healdsburg.

Elder Andrew Nelson recently baptized six of the young people at Sonoma. This is the result, largely, of the church school work. There is also a live young people's society there that is doing good work.

Elder J. D. Aider writes that his family is settled in the home at 3012 E Street, Eureka. He reports more interest to hear the message than he can care for. He is holding a two week's effort with the church at McKinleyville.

Elder M. A. Hollister will begin work in this conference about May 1. Brother C. A. Holt, of Oregon, has been invited to assist Elder Hollister. Brother Lyle Wallace, Sister Belle Hickox and Sister Mary Lester will also be associated in this effort.

Elder D. E. Robinson met with the church at Sonoma April 3 and held quarterly meeting. Elder S. T. Hare supplied the churches in the Napa Valley for the quarterly services. The people are arousing to a sense of the times, and there is a spirit of service coming in that will bring victory.

Brother C. S. Prout, of the Nevada Mission, but formerly young people's secretary of the Colorado Conference, has been secured to have charge of the young people's and missionary departments of the California and Northwestern California Conferences. Brother Prout will enter upon his duties about June 1.

Elder Andrew Nelson and the writer, assisted by Brother Lester Bond, have been holding a short series of meetings in the Healdsburg church. Although the weather has been unfavorable, the attendance has been good and some are deeply interested. Sister Laura Morrison is working with the interested ones.

Three tent companies will soon be in the field. Let us remember these efforts in our prayers, that God may give power to the preaching of the message. Many calls have come for meetings. Let us be faithful in returning to the Lord His own, that there may be means in the treasury with which to meet the calls for help.

The mission clocks of some churches are away ahead, and some are away behind. If we can not keep the clock regulated, let us be sure that it runs ahead. Many lives have been lost because someone's time was slow. Salvation for many souls depends upon our faithfulness in providing means to carry the message. Brethren, speed up your clock.

Camp-meeting date is June 24 to July 4. Location will be announced soon. We have been assured that Elder A. G. Daniells will attend. Elder E. E. Andross and Elder E. W. Farnsworth and other ministers will be with us. We expect Elder Meade McGuire to be present in behalf of the young people's work, and Sister Vesta J. Farnsworth has promised to take charge of the children's meetings. Let us pray that this meeting may be marked by the presence of a large measure of the Holy Spirit. It is time for the out-pouring of the latter rain. And let all begin now to plan to be present to share in the blessings that God will bestow.

The Northwestern California Conference office is ready for business. The address is Box 408, Santa Rosa, Cal. All funds, except amount due the tract society, should now be sent to this address. The Northwestern California Missionary Society will supply literature, books and Bibles from the old address, at 537 Twenty-fifth Street, Oakland, Cal. All correspondence for the Sabbath-school and educational departments should still be addressed to the Oakland office. Brother C. C. Morlan, joint field agent, will also have his address at 537 Twenty-fifth Street, Oakland. But again—all correspondence for the president and conference secretary must be addressed to Box 408, Santa Rosa, Cal., with all funds of every nature.

J. ADAMS STEVENS,
Pres. N. W. Cal. Conf.

Seek ye the Lord while He may be found, call ye upon Him while He is near. Isaiah 55:6.

NORTHERN CALIFORNIA

Lodi

It may be encouraging to others to hear from this church and its work. We have about 420 members. The financial burdens have been quite heavy the past year because of the necessity for a larger building. This has been secured and the congregation has been using it during the past winter, although not finished. The policy of the building committee has been, "Pay as you go," and all are thankful that we are practically out of debt and nearing the completion of our building which is plain but commodious and meets an imperative need. At the same time our tithes and offerings have been kept up promptly.

The prayer meetings have been growing in interest and attendance, and are bringing spiritual blessings.

Much interest is manifest in the missionary department. The field for active work for so large a body is limited, making the development of the missionary spirit more difficult, but earnest work is done and results are seen.

The Sabbath-school interests are showing marked advancement. The membership is over 400 and increasing. Efforts are made to increase the efficiency of teachers by studying the most approved methods. Teachers' meetings are made more interesting and profitable.

A short tent meeting was held late last season in Lodi and some interest created, which has been followed up by Bible readings, with excellent results. A work of revival has been quietly going on in the different departments of the church work and in the academy. In the evening of April 6 we buried thirty-one persons in baptism in our new baptistry. Several more will go forward later. The young people of the school and the church have lately been favored with the labors of Elder Meade McGuire, and we look for some baptisms to follow this.

A Sabbath-school convention was held in the church Sabbath, April 10, presided over by Elder Clarence Santee, president of the conference. This meeting was a source of encouragement to the Sabbath-school work. An interesting and instructive program was rendered. All enjoyed the presence and valuable help of Elder and Sister E. W. Farnsworth. We were glad to welcome many of the members of the Stockton

school, also some from Manteca and Galt. Excellent suggestions were offered by the speakers, and the papers read showed practical knowledge and experience.

Altogether the exercises were elevating in tone, practical in their suggestions, and inspiring in their effect upon the work. It is the plan to favor other localities with such meetings.

D. T. FERRO.

CENTRAL CALIFORNIA

Items of Interest

Come to the camp-meeting to be held at Fresno April 30 to May 9.

Elder G. A. Grauer held quarterly meeting with the Dinuba German church Sabbath, April 10.

Last Sabbath Sister Lida Ackley, our young people's secretary, met with our people at Winton, where they have just organized a young people's society.

Writing from Selma under date of April 12, Elder Brown says, "The interest is beginning to appear more pronounced. Some have decided to obey, and are awaiting baptism."

Once more we would urge our people to attend our camp-meeting. We believe this will be a real spiritual feast, and we cannot afford to miss it. Come, if at all possible.

Writing from Alpaugh, where tent meetings are now being held, Elder J. R. Patterson says under date of April 12. Last night but few chairs were empty and many stood outside. The attendance is growing." We pray that the Lord may bless Elder Patterson and Brother Vore in their efforts at this place.

Elder G. A. Grauer, our German laborer, has just started a tent effort among 4000 Germans in Fresno. He will be assisted by Elder H. Shultz. Brother O. Koch will act as tent-master, and Brother Koch's daughter will do Bible work in connection with the effort. We believe the Lord will bless this effort to the salvation of souls.

N. P. NEILSEN.

Come to Camp-meeting

As has been announced, our annual camp-meeting will be held at Fresno April 30 to May 9. Rates of one and one-third fare for the round trip have been secured on the certificate plan.

Let all be sure to get a certificate for fare paid when going to the meeting. Tickets will be sold going to the camp-meeting from April 28 to May 9.

We expect that this will be one of the best camp-meetings we have ever attended. We are nearing the end of all things, and we need to seek the Lord for more of His power in our lives, that we may be soul-winners.

We expect to have good help from outside our conference. Among those who expect to be present are E. E. Andrews, E. W. Farnsworth, Meade McGuire, C. Santee, F. W. Paap, Prof. M. E. Cady and others. But best of all, the Lord will be present.

As the annual conference session has already been held, more time can be devoted at this camp-meeting to the spiritual work and to saving souls. This is the greatest work before us. Let us pray and labor to that end.

If any of our people could come early and assist in the work of preparing the camp, it would be very much appreciated. Bring the angels of God with you. Come with one purpose in mind—to help win souls. You cannot afford to remain away. Come!

N. P. NEILSEN.

SOUTHERN CALIFORNIA

Foreign Offerings

A great deal has been said and written about the amount that each church member in each church is asked to contribute to the work in foreign countries. While there is nothing arbitrary about the amount each one is asked to give, it is suggested that the aggregate total amount equal to 20 cents per week. There are those, however, that will not be able to pay such an amount, hence others will have to give much more than the amount suggested, but each will be rewarded not according to the amount given, but according to the sacrifice made.

Last January a missions clock was made and sent to each church, that they might know their standing on the twenty-cent-per-week fund, week by week. Each one should do his best to keep the clock regulated, for when we try to travel with a slow time piece, we will never be able to reach our goal. Will it not be much easier to keep our mission clock regulated week by week, and month by month, than to allow it to get away behind, and then have to make up a big deficit at the end of the year?

For the first quarter of 1915, there

was due from the churches in the Southern California Conference \$5532.80 on our twenty-cent-a-week fund, and during this time there has been received that will apply on this fund \$2923.26, which makes a shortage of \$2609.54 on this basis there has been donated 13.8 cents per member, or 6.2 cents short of the suggested amount. Let each one begin now to make up the amount we are short, also to keep up our quota during the present quarter, so we will not be behind.

May God abundantly bless the work in this field. B. M. EMERSON.

News Notes

The Sabbath-school donations for the first quarter was \$1908.81.

Brother Clyde Lowry spent last Sabbath and Sunday visiting the churches at Ontario, Colton and San Bernardino.

There are only two churches now from which a quarterly report has not been received for the first quarter of 1915.

A series of meetings are being held at the Carr Street church, also in Edendale church. Both efforts report a fairly good attendance.

Elder E. W. Snyder and wife left Los Angeles last week for San Francisco, where they will connect with the Pacific Press booth at the exposition.

The-tithe for the first quarter of 1915 from the churches in the Southern California Conference was \$2248.16 more than for the same period of time in 1914.

Brother C. E. Urquhart, one of our faithful canvassers, reports that business is good. His sales last week amounted to \$46, and he did not work all week, either.

Brother C. C. Morlan returned to the office last week after being absent for several days attending a canvassers' institute at Pacific Union College. He left the same evening for San Fernando.

Brother F. E. Painter, our union canvassing agent, spent a short time at the office last Sunday morning. He was on his way to San Fernando, to visit the academy where a canvassers' institute will be held.

Brother Frank Lane, who for several years, faithfully served Southern California as secretary and treasurer of

the conference, paid the office a pleasant call Friday of last week. He spent the evening before with the San Pedro church, and reported a very profitable meeting.

The Southern California Conference and the Southeastern California Conference committees held a joint meeting Tuesday of last week completing final arrangements for the division of the conference. Elder E. E. Andross and Brother Claude Conard both attended the meeting.

At the time of the division of the conference property, a part of the office equipment was taken by the Southeastern California Conference, the balance being retained by the Southern California Conference. The safe and desks which were taken by the new conference, were loaded on a truck Thursday morning, April 15, and transported to their office at 617 East Fifth Street, Santa Ana, Cal.

B. M. EMERSON.

Glendale Sanitarium Items

Elder W. S. Holbrook of Fallon, Nev., has been spending a few days with us.

We have recently enjoyed the labors of Elder F. W. Paap. His talks to us were greatly appreciated.

We regret to lose the services of our matron, Miss Bertha M. Orchard, who has been connected with our various sanitariums, both in the East and the West, for many years. She finds it necessary to retire for a rest. We sincerely hope that she may again fill a place in one of our institutions.

Elder and Mrs. G. B. Starr, connected with the New England Sanitarium at Melrose, Mass., have been spending several days with us, giving instruction along the lines of sanitarium principles, and the message that makes our institutions what they are. We have been greatly benefited by their labors.

A very successful case of skin-grafting was recently performed in our surgical ward upon a little girl who had been badly burned, something over eight inches square of skin being voluntarily offered and transferred from three of our lady nurses and four of our young gentlemen workers. The missionary spirit in this was very commendable, indeed.

Mr. Wilbur Funk, son of Isaac K. Funk, founder of the Funk & Wagnalls Company, publishers of the *Literary Digest* and Standard Dictionary, was the guest this week of Dr. V. H. Lucas at the Glendale Sanitarium. With him were Dr. Robert Scott, a member of the editorial staff of the *Literary Digest*, and Mrs. Scott, a sister of Mr. Funk, junior. The party made a visit to Loma Linda, Paradise Valley and San Diego during their stay here.

—C.F.M.

SOUTHEASTERN CALIFORNIA

At Home

Yesterday was moving day for the Southeastern California Conference. Early in the morning, desks, safe and other furniture were loaded on a truck and taken from Los Angeles to our headquarters, 617 East Fifth Street, Santa Ana, Cal. Before night we were settled in our new office, and were at work.

With help from the great Source, we were able to fit our office with practically new furniture at a very reasonable price. This, with the good rooms we have, makes good, pleasant offices. Any of our people passing through Santa Ana, will be welcome at the office.

April 16.

W. F. MARTIN.

Camp-meeting

After carefully looking the territory over, and considering the inducements offered by different places, and so on, it has finally been decided to hold the camp-meeting for this conference at Huntington Beach, in Orange County. This is a town of almost 2000, situated on the coast fourteen miles southwest of Santa Ana, where our headquarters are located.

To secure the grounds and other accommodations there, it was necessary for us to change the date of our meeting. The former date, as will be remembered was July 29 to August 8. The date that has now been settled on is *August 26 to September 5*.

I will not say much about the accommodations now, only that they will be all that can be desired for camping. We were able to make such terms with the managers that we are sure that rents on the tents, with springs and mattresses, bedding, etc., will be cheaper than in former years. There will be shade for many of the tents and a

double covering for others. We feel that the Lord guided us in selecting the place.

Now, my brethren and sisters, plan to be present. Good help in all lines will be furnished, and God will surely meet with us. W. F. MARTIN.

MISSIONARY

What It Means

The writer, in company with Brother Ernest Lloyd, is spending some time on the coast in the interests of the home missionary work. We are visiting the larger churches and institutions in the Pacific Union, and, according to present plans, will hold services in some one of the churches every evening from March 19 to April 30. Already we have visited Fresno, Bakersfield, Redlands, Loma Linda, Riverside, Pomona, Pasadena and Long Beach.

We find our people ready for service. All they need is to be shown how. The simplest kinds of work must be devised and set in operation. We are delighted to meet with our people in their home churches, and speak to them, but we feel we must engage them in service, enlarge previous plans, lengthen the cords and strengthen the stakes. We believe the greatest good that can be done our churches is to set them to work. A careful districting of territory is necessary.

Every member is to be shown how to work and assigned a responsibility. Every heart is to be consecrated, every hand filled with literature, and we know of nothing better to work with than our good old pioneer missionary paper, the *Signs of the Times*. Two copies a member is the goal, and surely everyone can handle that many. Just think what it would mean to this division if this goal were reached! We would appeal to every loyal soul to enter heartily into the plan and do at least this much. Five cents a week will pay for these two copies, and there will be a margin of profit at the close of the year for foreign missions.

We are greatly encouraged thus far over the manner in which our people are taking hold. California, we believe, will set a noble example. We would earnestly request that this matter be kept before our people everywhere, and that a united effort thus be made to give the message to our friends and neighbors. F. W. PAAP.

Among the Churches—No. 2

A very encouraging omen in our home missionary movement is the unusual desire on the part of our dear people to take a more active interest in advancing the cause of God *just where they are*. It is gratifying to observe that the instruction to "labor in our own families, in our own neighborhoods, among our own friends," is carried out to-day as we have never witnessed it before. The blessing of God is upon such ministry, and everywhere we hear of results following it.

During the past few weeks we have enjoyed the privilege of visiting the following churches: Pomona, Pasadena, Long Beach, Glendale, Escondido, and the South Side and Boyle Heights churches in Los Angeles. It has been our desire and purpose to bring to our churches messages of encouragement, experiences showing how the Lord is accomplishing great things to-day through small means, and suggesting simple plans of work for increasing the influence of the truth in each place. We have met with hearty cooperation, and our own hearts have been greatly encouraged.

In nearly all the meetings special consideration was given the weekly *Signs*, and church clubs have been increased from twenty to 100 copies. "This silent preacher, the *Signs*, enriched with precious matter, *should go forth on the wings of prayer*, mingled with faith, that it may do its appointed work in shedding the light of truth upon those who are in the darkness of error." The *Signs* is certainly a winner of men. In one service fourteen persons stated that they owed their connection with the church to this "silent preacher." In another meeting eight individuals made similar statements. The *Signs* is one of our most efficient and inexpensive agencies in winning people to the truth. Each week it is bringing precious souls into the light. Let us do all we can to secure at least a circulation of two copies a member for every church. F. W. PAAP,
ERNEST LLOYD.

MISCELLANY

FOR SALE.—Three and one-half acres close to our church and school in Sonoma; house of three rooms, barn, well, seventy fruit-trees, blackberries, etc. Price, \$1200. Address, Gust Carlson, Route 1, Sonoma, Cal. 37-38

FOR SALE.—Alfalfa honey in five-gallon cans \$4 per can. It is light color and fine flavor. Sample free. Satisfaction guaranteed. Correspondence solicited. M. S. Dickinson, Los Banos, Cal. 24-3mo

FOR SALE.—Six-room cottage on large lot with fruit, berries, flowers, etc. Four blocks from Lodi Academy, half block from Adventist church. Low price, small amount down, rest in small installments, easy interest. Alice Mina Mann, R. F. D. 4, Box 2, Lodi, Cal. 36-38

WANTED—First-class Seventh-day Adventist shoemaker to work in modern shop owned and operated by one of our people. Any qualified Seventh-day Adventist may write direct to Charles B. Post, 427 East Haley Street, Santa Barbara, Cal. If you wish this position, write at once.

BABY FOR ADOPTION.—Unless we can find a good home for a three-months-old baby girl among Seventh-day Adventists we shall be obliged to place it in some outside family where it may not be trained for the kingdom. Address C. F. Dail, M. D., 3036 B Street, San Diego, Cal.

FOR SALE.—In subdivisions of five acres or more, a tract of 125 acres of good, level bottom land in artesian belt. Soft water, good climate, much fruit near. One-third mile from splendid church school and church. Seventh-day Adventists coming. Land to be sold for from \$150 to \$250 per acre, one-third cash, and balance on easy terms. All inquires will be answered promptly. Address E. I. Porter, Sonoma, Cal. 36-38

FOR SALE—Pleasantly situated cottage, less than ten minutes' walk from the St. Helena Sanitarium; two good rooms, newly papered; two large porches, front and back, both screened in; roomy cellar; good water in the house; chicken house and yard; small variety of young fruit-trees, berries, and grapes; pleasant view; oaks, madrones, firs; ideal place for elderly couple or small family. Price reasonable; owner going to college. Address, Max Hill, Sanitarium, Cal.

Obituaries

MURPHY—Died in Fresno, Cal., April 5, 1915, Sister Mary R. Murphy, nee Miss Mary Bitner, aged twenty-seven years, nine months, and nineteen days. She was married March 15, 1915, being a bride of only three weeks when she

passed away. The deceased leaves her husband, two brothers and other relatives to mourn her loss. She was a member of the Fresno church. She loved the Lord and passed away in the blessed hope of coming forth in the first resurrection. Words of comfort were spoken by the writer to a large congregation. N. P. NEILSEN.

HOLMAN.—Franklin Joseph Holman was born in Era County, Penn., December 22, 1836, and died of pneumonia March 27, 1915, at the age of seventy-eight years, three months, five days. When about fifteen years old he moved with his parents to New York state where he lived for some time. Leaving there he went to Saginaw Bay County, Mich. In 1867 he accepted the Adventist faith under the labors of Elder Lawrence, and was a faithful, devoted worker in that church until his death. He was married to Julia Ann Spicer in 1862. To this union six children were born, four of whom survive him. Eight years ago he moved to California where he settled near Tustin. He sleeps, awaiting the call of the great Life-giver, whom he loved and served so long. Funeral services were conducted by the writer.

C. F. FOLKENBERG.

SHORT.—Sarah A. Short, daughter of Lucy A. Bardue, was born near Des Moines, Iowa, March 7, 1851. In 1865, with her parents she crossed the plains and settled in Santa Cruz, Cal. In 1871 she was married to George R. Short, of Watsonville, Cal. Two daughters and one son were born to them, of whom the two daughters survive. About 1877 she gave her heart to God and became a devoted Christian. In 1892 she moved to San Jose, where she resided to the time of her death. About 1902 she saw and accepted the present truth, and later became a member of the Seventh-day Adventist church of San Jose, where she remained a faithful and much esteemed member to the end.

The funeral was held from the home of her mother, 1107 South First Street, Sunday, April 4. She was taken to Watsonville and laid by the side of her husband. Her two daughters, and the aged mother, a sister and two brothers are left to mourn her loss. Words of comfort were spoken by the writer, from Rev. 14:13. ALBERT E. PLACE.

RILEY—Effie Branch was born in Stanhope, Iowa, Jan. 10, 1871, and died

in Lodi, Cal., April 1, 1915, between the hours of three and four P.M. She was married to E. S. Riley April 12, 1891. They came to California in the fall of 1894, and accepted the Seventh-day Adventist faith the same year, at Le-moore.

Sister Riley's death was sudden and unexpected, yet we feel an assurance that she was prepared, and that she will come from the grave when the Saviour shall call His waiting ones.

She was by nature, happy and hopeful. Her greatest solicitude was to know that she was accepted of God, and her greatest pleasure was to work for Him. Many times she earnestly prayed for husband and child and for loved ones far away, that all might know acceptance with God.

A large company of sympathizing friends was present as a lesson of trust was drawn from Job 23:10. Verses 3, 5, 8, and 9 also were read as an experience of the one who, passing through trial, comes to the consecration of verse 10. "When He hath tried me, I shall come forth as gold." A mother, two brothers and three sisters are living, but were too far away to be present at the funeral which was held Sunday, April 4, at two P. M.

CLARENCE SANTEE.

ROGERS.—Sarah A. Rogers, *nee* Miller, descendent of William Miller and grandniece of General Robert E. Lee, was born in Montgomery County, Ind., February 11, 1832, and died March 26, 1915, at her home in San Fernando, Cal.

She was married to Elder J. H. Rogers December 1, 1853, and their union was blessed with five children, three of whom are still living, all loyal to the truth.

The Sabbath message came to them in 1860, and in 1870 she encouraged her husband to enter the colporteur work under the direction of Elder James and Mrs. E. G. White. Her great self-sacrificing spirit enabled Elder Rogers to continue his pioneer work in the early seventies, and to stay in the field under the most trying circumstances. The general destruction of crops by locusts left Sister Rogers and the children with only bread and water, but they rejoiced to see new companies and churches raised up by Elder Rogers' indefatigable labors. Her good counsel, patience, forbearance, and sweet disposition influenced her husband in his successful work as president of the Missouri-Kansas Conference, and later

the Missouri Conference. She spent the last twelve years in California. Her Christian devotion and missionary spirit ever molded the labors of her loving husband throughout the sixty-one years of their happy married life. In her eighty-third year, feeble and worn out, she made her last effort to help a neighbor to the light of truth, just the day before she was stricken with paralysis. Her interest in foreign missions was manifested by her liberal thirteenth Sabbath offering carefully laid aside near her deathbed.

"Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors: and their works do follow them."

Just prior to her last illness, before going into a quiet, peaceful, unconscious sleep, while alone with her husband, she sang the following beautiful words:

"Time speeds away, away, away,
Another hour, another day,
Another month, another year,
Drops from us like the leaflet sear,
Drops like the lifeblood from the heart,
The rose bloom from the cheeks depart,
The tresses from the temples fall,
The eyes grow dim and strange to all.

Time speeds away, away, away.
Like torrents in a stormy day;
He undermines the stately tower,
Uproots the trees, and blasts the flower,

He tears from our distracted breast
The friends we love, the friends that
blessed,
And leaves us weeping on the shore,
To which they can return no more.

Time speeds away, away, away.
No eagle through the sky of day,
No winds along the hills, can flee
So swiftly or so smooth as he.
Like fiery steeds, from stage to stage,
He bears us on from youth to age,
Then plunges in the shoreless sea
Of fathomless eternity."

The funeral service was held in the Seventh-day Adventist church where a large number of intimate friends were assembled. Her son, H. E. Rogers of Washington D. C., statistical secretary of the General Conference, arrived in time to be present at the funeral. After a long and beautiful life spent in the service of her Saviour, she was laid to rest till the Life-giver shall come. Another faithful laborer has laid off the armor, but soon the morning will break. Let us who remain hasten forward with the work that she loved so dearly till the Master shall say, "It is done."

Words of comfort were spoken by Elders E. E. Andross, J. O. Corliss and the writer. H. S. PRENER.

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E. E. ANDROSS { - - - ASSOCIATE EDITORS
J. O. CORLISS }

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der the Act of Congress of March 3, 1879.

THURSDAY, APRIL 22, 1915

In keeping abreast of the rapid happenings of our times and accomplishing definite results in missionary work, use the *Watchman*. It will create an interest. It will help to break down prejudice. It does accomplish definite results. Give it a trial.

From a recent letter written by Elder E. J. Hibbard, we take this item: "Things are going nicely at Pacific Union College. The outlook is good for a large canvassing class in the field the coming summer; also we are pleased that so many students are finding their way into the ministry, Bible work and teaching."

A deepening interest in Bible study on the part of the workers at the Glendale Sanitarium, and a growing desire to do personal work in winning souls to Christ, is reported by Brother C. F. Marvin, who is in charge of the Bible instruction at the institution. The nurses are giving Bible readings to their classmates, that they may be fitted to give similar studies to interested ones.

A pipe organ recital was given at the Pacific Union College at 8 P.M., April 17, by Miss Anna Ray Simpson, assisted by Brethren N. E. Paulin, violinist, and Salvator De Nufrio, harpist. Among the organ selections were the Sixth Sonata, Opus 65 in D-minor, by Mendelssohn; Chopin's "Funeral March;" "Even Song," by Johnston; "Caprice," by Kinder; and "Adantino," in D-flat major, by Lemare. Brother Paulin rendered Wieniawski's "Romance from Second Concerto of Opus 22," and Mendelssohn's "Song Without Words." Brother De Nufrio's selections were "Dolora," by Dolores; "Harpist's Dream," by De Nufrio; "Annie Laurie with Variations," and "Medley of Popular Airs." Faulkes' "Offertoire in G" was the closing number.

Newspaper Clippings

Articles about our work, appearing in the newspapers, should be clipped out promptly and mailed to the Publicity Department of the Pacific Union Conference, Box 146, Glendale, Cal. All clippings should be marked with the name and date of the paper from which taken.

Many newspaper items are sent out constantly from this office to all parts of California, Utah, Nevada and Arizona. We have hundreds of clippings, showing these are printed. We are sure many more are used than we are hearing from. Through your cooperation is the only way we can tell what is accomplished. So when you see an item about Seventh-day Adventists, please clip it out *at once* and mail to the above address. We thank you for your help.

FRANK A. COFFIN.

Health and Temperance

With the June issue, *Life and Health* will appear under a new name—*Health and Temperance*, indicating the close relation existing between temperance and bodily health.

Health and Temperance will stand for temperance in its broader sense, including mental and bodily purity, and the non-use of flesh, tea, coffee, tobacco, alcohol and narcotic drugs.

Among the departments to be added are: Christian Temperance, Bible Hygiene, and School of Health; the last dealing with home treatment of the sick, nursing, diet, dress, and general hygiene.

Anyone desiring to receive a leaflet containing an extract from Sister E. G. White's forthcoming book, "Gospel Workers" on health, or wanting to know more about the health magazine, should address, *Health and Temperance*, Takoma Park, Washington, D. C.

"Some through the fire,
Some through the flood;
Some through great trials,
But all through the blood."

Pacific Press Publishing Association Organization—1915

The newly elected board of directors of the Pacific Press Publishing Association met recently and elected the officers of the institution for the coming year. Managers and department heads, editors, editorial contributors, publishing committee and other officers were

chosen at the same time. The board of directors, elected at the recent annual meeting of the stockholders of the Pacific Press, were the same as last year, being as follows: C. H. Jones, H. G. Childs, H. H. Hall, M. C. Wilcox, James Cochran, B. M. Shull and W. E. Whalin. The officers chosen by the board are as follows:

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From the rising of the sun unto the going down of the same the Lord's name is to be praised.—Psalms 113:3.