

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

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Pacific Union Conference S.D.A. DIRECTORY

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What Is Truth?

This question raised by Pilate has ever been a pertinent one. Sincerity seemed to mark the Roman ruler's query, and yet living as he did, in the midst of all that was being said about the marvelous work of Christ, one is naturally led to think that he knew more about the examination in hand than his question indicated. Men generally know more truth than they are free to admit. The Saviour said as much to His disciples when about to leave them for the Father's presence. Thus He spake to them, "whither I go ye know, and the way ye know." Thomas, the faithless one, half denied the statement in the words: "We know not whither Thou goest, and how can we know the way."

This reply of Thomas indicates the obtuseness of mind on the part of the disciples. They certainly had listened to the Saviour's most solemn, heart-searching truths on various occasions, and must have known more truth than they admitted. However, the Lord overlooked their lack of thought to recall this, and simply said: "I am the way, the truth, and the life. No man cometh to the Father but by Me."

Then with language tinged with gentle reproof, the Saviour added: "If ye had known Me, ye should have known My Father also. From henceforth ye know Him, and have seen Him." John 14:4-7.

The prophet evidently had the Lord in view when, looking forward over the centuries, he saw the "way of holiness" over which the unclean could not pass, nor the wayfaring err within. True, that the prophetic view extended to the end of that course, when the redeemed would come to Zion with songs and everlasting joy upon their heads (Isa. 35:8-10); but one cannot well ignore the thought that Christ Himself is the way up, and into the final scene of heavenly joy. So when the Lord said "I am the way," He included all that the prophet covered in his view of the divine march.

In this expression Christ not only made Himself a way, but a permanent way as well; for He said also, "I am the truth." By this He meant to say that He was the *steadfast* Leader in that way, and would Himself remain to the end the trodden path to the eternal home. More than that, He would be the *door* through which the last one would enter into the fold of joyous rest of everlasting life. (John 10:1-3, 9.)

Thus Christ becomes all in all to the believer. It is not the truth *about* Christ then that one should see and believe, but Christ *the truth*. The beauty of Paul's preaching was not *things about* Christ, but Christ Himself. (Gal 1:16.) He is the *steadfast* way because He laid aside His original nature to live righteousness in man's nature, and in behalf of man, and then bore man's nature in His throne pleadings for man's earthly uplift, and heavenly reconstruction.

To know Christ as the way and truth is to pursue the way He has followed

for man. It is a short story, as told by the apostle. He says for himself: "I am crucified with Christ, nevertheless I live; yet not I, but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me." Gal. 2:20. This experience of Paul is the real basis of all true saving faith. With this, one will know Christ in sincerity. He will receive the life brought down from the eternal throne, even from God Himself. He will thus partake of the divine nature, and so become a tree of life to others.

So whatever one needs, he is not to seek *it*, but seek *Him* who is the all in all. He is the fountain from which the streams of heavenly riches flow. To know Him is enough; for such knowledge is life eternal, with all that appertains to it. —J.O.C.

Help for Church Officers at Camp-meetings

In former years little or no provision was made for the instruction of our good church officers at camp-meetings. Every other kind of a departmental meeting was held every day, but we heard nothing about a church officers' meeting. These officers came to camp-meeting and returned to their homes with no added information concerning their responsibilities and possibilities as church leaders. During the past two years more attention has been given at the annual meetings to the important work of assisting our faithful officers in handling their problems. They are doing the best they can, but their success would be greatly augmented by instruction and encouragement. Some of our church officers, while consecrated and willing, are inexperienced and do not really know what is required of them. This situation calls for action on the part of confer-

ence leaders. We hope it can be arranged at each encampment this year to have a meeting of church officers every day between the two Sabbaths.

At the recent Fresno camp-meeting we held five meetings with church officers of the central conference. From forty to sixty were present at each session. We greatly appreciated the strong help given by Elder F. W. Paap, secretary of the home missionary department in the North American Division. Following a short study of some phases of the church work, time was given at each meeting for questions and open discussion. These meetings were practical and profitable, and it was evident that they were appreciated. The president of the conference, Elder N. P. Neilsen, met with the church clerks to give special instruction relating to their phase of the work. Our people are grateful for the help given at such meetings. Larger and better service will follow in the local churches.

We would like to suggest here that the church officers in each conference keep the subject of this article in mind and come up to their annual meeting with questions and suggestions for consideration in the officers' meetings. Jot down on paper the items you think should be considered, and preserve them for the occasion.

ERNEST LLOYD.

Our Sanitariums

Kindly place the emphasis on the word "our," for these institutions are indeed yours. As managers and workers, we are your servants, your agents, conducting a business, if you please, that belongs to you. No one should be more interested in their welfare than yourself, and yet no one is less intelligent in regard to the work that really is accomplished at these institutions.

Let me state that our sanitariums open a wide field of missionary endeavor that cannot be reached and successfully worked by any other missionary agency. This field has wonderful possibilities, and, if properly worked, will be productive of good results. Of late, we have been putting forth greater and more systematic efforts to bring the truth before our patients, and are catching a vision of what can be accomplished when we as individual workers assume our full responsibility.

We are definitely planning to inject the missionary idea into every depart-

ment of our work by devising ways and means whereby our departmental workers may engage themselves in some definite campaign to save souls. We will have more to say about these plans and their outworking. Already we are seeing definite results in souls surrendering to God's love.

We wish you might each visit us and come in direct contact with our work and catch the spirit of real missionary zeal that is encouraged here. We would be glad to become personally acquainted with every member of our constituency. But while this cannot be, we trust that we may have your prayers, your confidence, and your co-operation. You may be a great factor in the success of our work. We hope that we may ever be worthy of your help. I feel sure that you would be glad to help in this branch of our work if you knew just what you could do that would really advance the sanitarium interests in your locality. Let me suggest, first, that you can be exponents of sanitarium principles, conforming in your daily life to the principles God has given us as relates to diet, dress, habits, etc.

Second, you can scatter information regarding our health institutions, especially among your friends and neighbors who may be in need of sanitarium treatment and care. A small supply of descriptive matter from your nearest sanitarium could be kept on hand, or names could be referred to the sanitarium management for correspondence.

Third, your interest will lead you to make practical suggestions that will be helpful to us. Write us fully.

Fourth, you can pray for our work, for our physicians, our managers, and nurses and workers. This will mean much to both yourself and us.

We have recently been studying very closely and carefully into sanitarium methods, devising plans whereby we may more fully cooperate in bringing a greater degree of uniformity, efficiency and economy into our work. Liberal rates have been arranged for our people, and you will be made welcome at any time.

The Lord will richly reward our united efforts. Write at once to your nearest sanitarium for full information, and become an active agent in your home field. CHAS. E. RICE.

For by thy words thou shalt be justified, and by thy words thou shalt be condemned. Matt. 12:37.

FIELD TIDINGS

The Work at the San Francisco Exposition

The location of our booth in the Machinery Palace was at first thought to be unfortunate since exhibits of the character of ours properly belong to the Liberal Arts or Educational buildings. However, the contrast to surrounding exhibits serves to direct attention to our large revolving globe with some 207 electric lights in four colors. Even from those not directly interested in our work, admiration is expressed for the manner in which we have presented our world-wide movement. The explanation of the globe showing the extent of our four branches of work—evangelistic, educational, medical, and publishing—frequently calls for exclamations of surprise. Some have asked, "Is this the united work of the Protestant churches?" Others say, "Can it be possible that the work of the Seventh-day Adventists is so extensive?"

In many cases a spirit of inquiry concerning points of present truth is thus awakened with the result that they respond to an invitation to have a seat in our rest room in order to study the Bible concerning the topics of our conversation.

Our work at the booth is engaging the attention of some prominent men. One of these, the field home missionary secretary of the Baptist denomination, interviewed us in order to learn, as he expressed it, "what the 6,000,000 Baptists of the United States may learn from their little brother, the Adventists." A pleasant half hour or more was spent explaining the growth of our work and our manner of raising means to support the same. Especially was he impressed with our twenty-cent-a-week plan, and added, as he was about to leave, that, if a belief in a personal, visible coming of Christ bore such fruit as was manifested in the zeal and devotion of Adventists, he thought it would be a good doctrine for the Baptists also.

A few days ago we were also visited by the superintendent of the American Baptist Publication Society for the Pacific Coast states. He expressed great surprise on learning the magnitude of our work with literature, and wondered how we were able to keep

employed over 2000 colporteurs in the circulation of the same. He informed me that their society employed 148 colporteurs, whose efforts are confined entirely to this country. These are supported by salary. On leaving he said that the general superintendent of their society was expected here in a few weeks, when he desired to make us another visit accompanied by the general superintendent, in order to secure more information concerning our methods of work.

As we closed our interview with these prominent men, we felt that we could not be grateful enough to the Lord for the light given to us as a people, which has brought such glorious results that outsiders are taking notice of our work.

It is our daily prayer that wisdom from above may be given us in dealing with inquirers who visit the booth for information as to what present events mean. To this end we also ask the prayers of our people.

E. W. SNYDER.

NORTHWESTERN CALIFORNIA St. Helena Sanitarium Training School

The new first-year class numbering twenty-one, four boys and seventeen girls, have made their public entrance upon their year's work. The junior class gave them a reception last Thursday evening when an interesting program was given, followed by a general hand-shaking with the new class by all the friends present.

The class has started well in class attendance and work. Only two absences are recorded in seven sessions of their Bible class. This is a very good record indeed. They show a good spirit and are studious and desirous of learning.

The juniors are studying the Acts of the Apostles, and the seniors the prophecy of Daniel.

The attendance at morning worship has been exceptionally good of late, and some precious seasons have been spent together with them.

At the opening of the new year's work the following from Volume 7 was presented to the nurses for their consideration: "Every morning take time to begin your work with prayer. Do not think this wasted time; it is time that will live through the eternal ages."

All are of good courage in the Lord, and look forward to a successful, happy year's work.

A class of nine or ten candidates for baptism are in preparation for that sacred ordinance which will doubtless take place on Sabbath, May 22.

S. T. HARE.

St. Helena Sanitarium

The patronage has been unusually good for this season of the year. Most of the rooms have been filled and the workers in the bathrooms have been kept busy. We have a fine class of patients and guests and a good spirit has prevailed among them. Some have expressed themselves in the most decided manner as highly appreciating the atmosphere and spirit of the institution. Many have been deeply impressed with the importance of sacred things as they have come in contact with the earnest, serious Christian lives of our workers. It is a new experience to them. Some have remarked that they have never seen a body of Christian people who were so consistent in their lives as this people.

A very large measure of success has attended the labors of our doctors and nurses in their efforts to restore the sick to health. Some remarkable recoveries have been registered here within the last few months. Critical cases in which there seemed but little hope of success have made excellent recoveries and are rejoicing in renewed health and strength. In many of these cases they recognized the part that God had in the work, and confessed that prayer was an active agent in their restoration.

We make it a rule to remember in prayer all the sick and especially those who are in greatest danger. Sometimes special prayer is offered, and in a few cases the instructions in James have been carried out when the patients so desired.

One case is that of a lady who, when she came here, was a Roman Catholic, but has definitely accepted the Protestant faith and has embraced the Sabbath and decided to walk in all the light. She has been very sick ever since she came. A few days ago she requested that she be anointed and remembered especially in prayer. This was done. Elder Hare and I, with one of the local elders, carried out the instructions given by the apostle and she was committed fully into the hands of the Lord. Will not the readers of the

RECORDER kindly remember her in prayer, especially asking that she may be restored to health?

There was another Catholic lady whose husband was an Adventist at one time, but backslid and for several years was out of the truth. He has now definitely returned and renewed his consecration and asked to be rebaptized. His wife has accepted the truth, and the two will be baptized together. She is a very bright, intelligent young woman, whose whole heart has been surrendered to Christ. It is so refreshing to see such conversions to the truth for this generation!

Another encouraging experience was that in connection with a young man patient whose eyesight was going and to whom the doctor held out no hope of recovery so far as human skill is concerned. I taught him the truth and he gladly accepted it. He too asked to be anointed and prayed for. This was done several Sabbaths ago. This young man's mother, who is not an Adventist, said to one of our sisters: "I hope you will make a good Adventist of my boy." I asked her what she would say if her son in obeying his convictions should be led to keep the Sabbath? She said, "I shall have no objections whatever." This young man hopes to regain his health and take the nurses' course, if God so wills.

But the most interesting case was that of a young man who came here an infidel, but who has been happily and soundly converted to Christ, and who has definitely accepted the present truth and is eager to find a place of usefulness in the work of the message. He has the *whole* message in his heart, including the spirit of prophecy, and he loves it. He goes from room to room wisely helping the other men patients as opportunity offers. I never saw a more whole-souled convert to the truth. It makes my heart rejoice to see his shining face. He is a young man of some culture and undoubtedly has in him the making of a successful worker. His wife is yet to be won, but she is a superior young woman who will no doubt respond in time to good influences.

A prominent minister whose life was saved here last summer, when asked to help influence a lady who was interested in the truth to keep away from our meetings in one of the large cities of the state, replied: "Those people are all right, and God is with them. I went to their sanitarium and if ever the

Spirit of God was anywhere, it was there. The doctors prayed for me, and the nurse prayed for me, and all who dealt with me were actuated by God's Spirit and were loving and gentle, and a blessing was in all they did for me. Do not forbid the sister from going to them for help and strength."

Such experiences greatly encourage us to press on in this good work, for surely God is blessing our labors.

R. W. MUNSON.

NORTHERN CALIFORNIA Camp-meeting

The Northern California camp-meeting will be held at Oakdale, Cal., July 1 to 11, 1915. Oakdale is on the eastern main line of the Southern Pacific Railway from Stockton to Merced. It is also reached by the Santa Fe and by the Sierra Railway, which reaches brethren in the mountain regions to the east.

In different places our brethren and sisters have made strong calls for the camp-meeting this year. These have all been considered with prayer and much visiting and counsel. Every indication has turned our minds to Oakdale as the most favorable place for this important meeting.

Elder A. G. Daniells, who has been visiting our foreign stations of the world, returning by the Pacific Coast, will be with us. Other principal laborers will also be there.

The time will quickly pass, and it is time to begin to prepare to attend. Each year we have those upon the grounds who found the way opened to come by prayer. If you see no way, take it to the Lord, trusting Him to make a way. These seasons are rapidly drawing to the last one. Even now, some are predicting that our nation will be engaged in war before another year shall roll around. If such a turn should come, there would probably be no camp-meeting, and if the Pacific Coast should be the place of hostilities, as was thought possible in the recent past, when questions arose with Japan, the privileges of to-day would be no more.

CLARENCE SANTEE, *President.*

CENTRAL CALIFORNIA Items of Interest

Our good camp-meeting is in the past, but the influence of it will continue while time shall last.

Sister Ada Bond, who has been doing

Bible work at Bakersfield, went home for a few days' rest at the close of the camp-meeting.

To meet an urgent call, Brother R. R. Breitigam will hold a few meetings at Barstow Colony before beginning the tent effort at Coalinga.

Elder F. E. Brown will continue his work at Selma, Lemoore and vicinity, as a number are deeply interested and some are continually accepting the truth.

Our conference committee has asked Elder E. H. Adams to take up work at Fresno as soon as he can be released from his burdens at Bakersfield. It is expected that Elder A. S. Kellogg will locate at Bakersfield to connect with the work there.

The conference committee has invited Brother George Truesdell and wife to locate at Tulare and begin an effort as the way may open. We believe that this will prove not only a blessing to our members there, but that others will be added to their numbers.

It is impossible for us to meet all the urgent calls that come to us from the different parts of our field. The Spirit of God is at work upon hearts. We have felt compelled to add to our list of workers, and we trust that our dear people will be faithful in paying their tithe, that the workers may be supported.

Our conference committee has invited Prof. B. L. Howe and Brother Fuller to hold a tent effort at Merced as soon as they can be released from their present work. Let us not forget to pray for our different tent companies, that the Lord may richly bless the presentation of the truth.

Brother R. R. Breitigam expects to hold a tent effort at Coalinga. He will be assisted by Brother Robert Smith, who has been attending the Pacific Union College. We pray that this effort may be the means of gathering out some souls who will unite with those already keeping the Sabbath at that place.

We are sorry to report that because of her health Sister Lida Ackley found it necessary to resign as secretary of the young people's work. We hope that she will still be able to continue as secretary of the Sabbath-school depart-

ment. The conference committee has therefore asked Sister Mina Mann of Lodi to act as secretary of the educational and of the young people's work in our conference, while Brother J. W. Rich will carry the same line of work in the Northern California Conference.

As others will give a report of our excellent camp-meeting, we will only add that this was not only the largest but, we believe, the best camp-meeting that we have yet held in our conference. The Spirit of God was present. Twenty-two persons were baptized during the meetings. Of these, eleven will unite with the Fresno church, bringing the number who have united with the church since the first of the year up to eighty-six. We thank the Lord for these souls, and pray that they may be faithful to the truth of God.

N. P. NEILSEN.

CALIFORNIA

Comparative Tithe Statement

California Conference, S. D. A., January
to April Inclusive

Church	Mem.	1914	1915
Alameda	79	\$ 469.47	\$ 492.10
Berkeley	129	629.98	739.12
Byron	14	44.50	43.65
Conf. church	8	37.15	83.20
Daly City	14	227.58	139.14
Fruitvale	164	456.22	937.21
Hayward	17	71.76	132.65
Hollister	19		96.46
Los Gatos	20	44.79	59.32
Mission, S. F.	45	237.58	280.19
Monterey	38		19.90
Morgan Hill	28	108.00	71.80
Mountain View	289	1316.61	2013.57
Oakland	326	2360.44	2327.69
Oakland, Jap.	11	21.55	40.54
Richmond	20	207.21	207.96
San Francisco	216	1158.00	1760.32
San Jose	130	567.57	433.98
Santa Cruz	43	118.44	181.06
Soquel	11	74.30	31.85
Watsonville	5	56.75	26.83
Totals	1626	8207.90	10118.54

H. B. THOMAS, *Treasurer.*

Oakland

About one year ago I was called by the California Conference committee and the Oakland church to act as pastor here. I was surely made glad to get back into the work after a year's absence, on the account of ill health which has been wholly restored. Our labors have been blessed by the Lord, as the following brief report will show: Number baptized during the year, eighty-four; received into the church by letter and baptism, ninety-nine. A few that were baptized joined other churches near by. The work was done

by Bible workers and the Oakland church. Have made 1011 missionary visits, conducted 156 cottage meetings and Bible readings. Our services are all well attended, and an excellent spirit pervades the church. The above report was made possible because of the hearty cooperation of all.

Our church school, with three consecrated teachers, has had a very successful year. Several of the children have been converted and baptized as the result of the faithful services rendered. Our tithe is on the increase in spite of the hard times.

We are planning to hold a large city effort in the center of Oakland beginning about the middle of June. The ground and permit have been secured, and the large tent is now being made. We are all praying that the Lord will especially bless this effort, and we invite you to join us in this request. It does seem to me, my dear brethren and sisters, that, with the prospect before us of a soon-coming Saviour, we all ought to work with renewed energy for the salvation of many precious souls. Opportunities for seeking the lost will never be more favorable than they are just now.

Our courage is good in the Oakland church, and we desire to be faithful to all the obligations that rest upon us.

C. E. FORD.

Conference Items

Elder A. S. Marchus, together with Brother L. C. Nelson and Miss Celia A. Green, expects to hold a series of meetings in Richmond preceding the camp-meeting, which will be held there July 15 to 25. Elder A. Brorsen has been working in Richmond for some time, and there is already a marked interest in the truth.

Recently several people from the Alameda County Hospital have been baptized. Faithful work has been carried on in this place for many years by Brother Stouter, and these people have come out as the result of his efforts, together with those of Sister Williams and others who have worked for them. Nine of these have already joined the Conference church.

Elders J. W. McCord and R. S. Fries, with a strong corps of Bible workers, expect soon to hold a series of meetings on the Oakland side of the bay. A fine lot has been secured in the very heart of Oakland, only about one block from the terminal of all car lines in the city. On this lot a tent will be pitched and

fitted to seat ten or twelve hundred people. This effort will have the cooperation of the churches of Alameda, Berkeley, Fruitvale and Oakland. The brethren solicit the prayers of all the RECORDER readers, that this effort will result in many souls being saved.

At a meeting of the California Conference committee held May 3, 1915, the place of our camp-meeting was named. It will be held at Richmond, Cal., July 15 to 25. We fully expect that Elder A. G. Daniells will be present at this meeting, as well as several missionaries from foreign fields, together with other of our leading brethren in the United States. We trust that our brethren and sisters throughout the California Conference will begin to plan now to attend this meeting. As there is to be no business session this year, the meeting will be one of great spiritual uplift, and we all hope and pray will result in the salvation of many souls.

H. B. THOMAS, *Secretary.*

SOUTHEASTERN CALIFORNIA

To Those Selling Our Literature

It has been with deep pleasure and gratification that I have read from week to week reports of the good work you are doing. When the RECORDER comes to me, one of the first things I look for is your report.

For March, as reported, the sales were over 4000. Think of it! More than 4000 people receiving and reading the truths of the message. No one but God can estimate the good done. May the Lord water the good seed thus sown. (Ps. 126:5, 6.)

W. F. MARTIN.

UTAH

Green River

Green River is 186 miles southeast of Salt Lake City on the Denver and Rio Grande Railroad. It has a population of about 500, and is the only non-Mormon town, as far as we know, in the State of Utah.

We pitched our tent April 26, but were kept busy the first week driving the stakes in, as the storm that visited the larger portion of the Pacific Union Conference did not pass us by. We had severe winds, snow, rain and hail. The outlook now is quite favorable, and the tent has been filled the past two evenings. Elder W. M. Adams and wife are with us, and we are using every means possible to give the truth to this portion of our needy field.

MR. AND MRS. W. A. JOHNSON.

MISSIONARY

Ship Mission Work

"Let literature be distributed judiciously, on the trains, in the streets, on the great ships that ply the sea, and through the mails."

This excellent work is done by Brother Charles Brooke in San Francisco, and by Brother Charles Bennett at San Pedro, the two most important shipping points in the state. Some of our good sisters in San Diego make occasional visits to steamers and war vessels and distribute literature among passengers and sailors. All this work is counting for the kingdom.

In a recent issue of the RECORDER an encouraging report appeared over Brother Brooke's name. Just here we wish to remind our people in the upper part of the state that Brother Brooke needs a continual supply of papers, magazines and tracts for his extensive work. Foreign publications in German, Scandinavian, Spanish, Japanese and Chinese are desired.

To-day a letter from Brother Bennett came to the office telling us that the ship work at San Pedro was going forward, and that he enjoys the work. "Many of the papers and magazines have recently been placed on the war boats stationed here. I am confident that our efforts in San Pedro will not be in vain. Some fruit has already appeared, and more will be seen in the final harvest. I have three men on my list just now who are especially interested in the message. One is coming to our meetings. I also have a reading rack in the electric station here. I need more magazines and more copies of the weekly Signs. Can you send me some Japanese and Chinese literature to use on the immigrant boats touching here on their way to South America? My courage is good, and I am determined to be faithful to the end."

Brother Bennett has been faithfully serving in this work at San Pedro for about six years, and visible results have followed his labors. We little know the far-reaching influences of the literature carried by "the great ships that ply the sea." Let the brethren and sisters of the two conferences in the southern part of the state remember the need of literature at San Pedro, and those of the central and northern conferences will kindly supply Brother Brooke. These brethren can also use

any of our denominational books that may be somewhat soiled or worn. Ship literature by freight. Brother Charles Brooke, 10 East Street, San Francisco. Brother Charles Bennett, 733 Grand Street, San Pedro, Cal.

—E. L.

BOOK WORK

CENTRAL CALIFORNIA

The Fresno camp-meeting closed May 9. The Spirit of the Lord was present in a marked degree, and all lines of work received due consideration. Among others, the book work was given a prominent part. One entire session was devoted to this topic, in the form of a symposium. N. P. Neilsen, F. E. Painter and E. E. Andross exalted the standard of the colporteur's work, and showed how that many precious souls would be enlightened through our publishing work. Daily meetings were conducted by F. E. Painter and the writer which continued two days after the camp-meeting closed.

We look for good results from the field, and will watch with interest the weekly reports. Brother Painter's instruction was much appreciated by the class. The time has come when we may look for quick returns from the Lord of the harvest. C. L. DAVIS,
Miss. Field Agent.

College View, Nebraska

What proved the final touch in the union of the Pacific Press family of employees here with the larger fraternity made up of the main association at Mountain View, Cal., and its other three branches, took place at the Nebraska Sanitarium last evening in the form of a general social gathering, at which all of the employees of the International Branch with their wives, and a few close friends—sixty in all—were guests of the Pacific Press. This followed a strenuous period of three weeks of reorganization here, during which time the business office was enlarged and repapered, floors of editorial rooms re-covered, and many other needed improvements made. Besides this, more than two tons of English and foreign subscription books were shipped to Kansas City, and eight cases of unbound books shipped to Mountain View. And further, a complete inventory was taken, financial statement

given, and better methods throughout office and factory installed.

These steps have been taken with the idea of confining the work of the International Branch of the Pacific Press here to—

1. The printing of its foreign periodicals in German, Danish, and Swedish. These are in German: *Christlicher Hausfreund, Arbeiter, Zeichen der Zeit*, and Sabbath-school quarterly; Danish-Norwegian: *Evangeliets Sendebud, Missionaren, Lys over Landet*; Swedish: *Tidens Tecken and Signaalen*.

2. The printing and publishing of tracts, pamphlets and trade books in the German, Danish-Norwegian, and Swedish; and

3. The making of this branch headquarters in the territory supplied by the Pacific Press for publications in other languages as follows: Arabic, Armenian, Bohemian, Bulgarian, Croatian, Dutch, Esthonian, Finnish, French, Greek, Hungarian, Icelandic, Italian, Lettish, Lithunian, Polish, Portuguese, Rumanian, Russian, Servian, Slovakian, Turkish, Welsh, Wendish and Yiddish.

This gives, as expressed by Brother S. N. Curtiss, manager of the Kansas City Branch, in a talk last evening, a distinct field—one that will constantly enlarge as the tide of immigration rises. He showed an enthusiastic interest in the International Branch, and pledged his hearty cooperation in making its work a success.

To make of the branch here a center for the literary work—translating, proofreading and typesetting—on our large standard work was outlined as one of the aims of the Pacific Press by Brother H. H. Hall, of the main office, who has been directing in the reorganization work. "Bible Readings" and "Heralds of the Morning" for translation into German will be in hand very soon. Brother Hall further said that this office shall give attention to every request for additional publications in the languages represented, as well as for the improvement of those already existing. Among the other aims he outlined were the whole-hearted cooperation with our regular channels of circulation, the elimination of commercial work, and the plan "to make every paper, book, pamphlet and tract pay its own way and contribute something towards the relief of the institution and the advancement of the work in languages other than German, Danish and Swedish, unless there is some spe-

cific and generally agreed reason why certain publications should be issued on a donation basis."

Elder R. A. Underwood, formerly president of the International Publishing Association, spoke on "Friendliness and Cooperation in Business." His excellent suggestions and hopeful predictions were greatly appreciated.

Brother F. F. Byington, manager, spoke on the various nationalities represented by the United States.

Brother J. J. Ireland, auditor for the North American Division Conference, outlined the growth of our publishing work, and emphasized the greater efficiency that is coming into our institutional work.

Social features of the evening included a three course luncheon daintily served by the sanitarium, piano solo by Mr. Glen Hodson, vocal solo by Mrs. A. G. Taylor and reading by Mrs. J. A. L. Derby. Guests in addition to Pacific Press employees and general representatives were Elder and Mrs. R. A. Underwood, Prof. and Mrs. H. A. Morrison, Prof. and Mrs. J. A. L. Derby, Prof. and Mrs. A. G. Taylor, Mr. and Mrs. A. Swedberg, Prof. and Mrs. Frank Isaac, Mr. and Mrs. H. A. Fish, Mr. and Mrs. Burton Castle, and Mrs. J. H. McEachern.

J. R. FERREN,
Circulation Manager.

May 3.

MISCELLANY

FOR SALE.—Ten acres newly seeded alfalfa (soil, sandy loam), located in Orland, Glenn County, Cal. Price, \$250 an acre. \$950 cash; balance may run nine years at six per cent. For particulars address J. P., Box 132, Salida, Cal. 39-42

FOR SALE.—Three and one-half lots (two lots in tokay grapes; the rest in alfalfa and family orchard), with seven-room house and basement; also barn 16x20. On Central Avenue three blocks from Lodi Academy. Address Samuel Schmidt, R. F. D. 4, Box 4 H, Lodi, Cal. 39-42

FOR SALE.—St. Helena rooming house, which was established seven years ago. Completely furnished; baths; good transient trade; best location; cheap rent; long lease. Price, including good horse and surrey, \$825. Also for quick sale, five acres of vineyard and prunes one mile from college, \$250; or all sold together, \$1025. Address, G. W. Mann, St. Helena, Cal.

German, Danish and Swedish Tracts

Complete Lists Topically Arranged

The recent reduction of almost fifty per cent in the prices of tracts in the German, Danish and Swedish languages ought to encourage all to circulate them by the thousands. Furthermore, the lists have now been made almost entirely uniform with the English, making it very easy to select and order just the tracts desired. Our English-speaking people will find this a great advantage. In the topically arranged list below, price in language column indicates tract in that language. Slight difference of price on any one tract is due to the difference in number of pages. Send your order to your tract society. On orders for less than 10 cents include 2 cents extra for postage.

General	German	Danish	Swedish	English
How Esther Read Her Bible	1 c	1 c		½ c
The Bible: Its Origin	1 c			
Topical Bible Studies	2 c		2 c	1½ c
Have Faith in God	½ c			1 c
Sufferings of Christ	2 c	2 c	2 c	2 c
The Name	1 c	1 c		1 c
Baptism	1 c	1 c		1 c
Word Eternal		½ c		
Return of Jews			1 c	2 c
The Way to Christ			1 c	
Sanctuary			1½ c	
Second Coming and Prophecy				
Can We Know?	½ c	½ c	½ c	½ c
We Would See Jesus	1 c	1 c	1 c	1 c
Is the End Near?	1½ c	½ c	½ c	½ c
Signs of Our Times	1½ c			1 c
Second Coming of Christ	2 c		2 c	2 c
The Millenium	1 c			1½ c
Waymarks to the Holy City	1½ c	1 c	1 c	1 c
The Gospel Message for To-day		1 c	1 c	1 c
The Sabbath				
Who Changed the Sabbath?	2½ c	1½ c	1 c	1 c
Without Excuse	½ c		½ c	½ c
Why not Found out Before?	½ c			½ c
Which Day and Why	½ c			½ c
New Testament Sabbath		1 c	1 c	1 c
Elihu	1 c	1 c	1 c	1 c
From Sabbath to Sunday	½ c		½ c	½ c
The Perpetuity of the Law	1½ c	1 c	1½ c	1 c
Ceremonial and Moral Law	1 c			1 c
Relation of Law to the Gospel	1½ c			1½ c
Jewish	½ c			½ c
Seal of God and Mark of Beast	1 c	2 c	2 c	2 c
Waldenstrom on the Sabbath			1 c	
Two Laws			1 c	
Immortality				
Is Man Immortal?	1 c	½ c		1 c
Spiritualism	1½ c	1 c		1 c
Rich Man and Lazarus		1½ c	2 c	1 c
Thoughts for the Candid			½ c	½ c

REPORT OF BOOK WORK FOR WEEK ENDING APRIL 30, 1915

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
Utah						
J. L. Sauder	E.S.	35	4	\$1.00	\$14.00	\$98.00

REPORT OF BOOK WORK FOR WEEK ENDING MAY 7, 1915

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
Utah						
J. L. Sauder	E.S.	40	8	\$1.85	\$33.85	\$30.85
H. C. Holloway	E.S.	4	1		5.00	28.75
P. C. Moore	E.S.	36	5	.75	18.75	31.00
A. R. Robinson	E.S.	38	7	.75	27.75	30.75
4 Agents		118	21	\$3.35	\$85.35	\$121.35

FOR SALE.—Bungalow Dry Cleaning and Dye Works in St. Helena, Cal. Well equipped. Good business; no competition. Fine location. Will teach trade if necessary. Splendid opening for Seventh-day Adventist. Seven and one-half miles from Pacific Union College. For quick sale, \$200. Can be run in connection with rooming house, which is advertised in this issue. Address Verna Mann-Kelly, St. Helena, Cal.

FOR SALE.—Twenty acres all in alfalfa two years old. Ten acres of this sub-irrigates. Five-room bungalow; barn with stock room for eleven cows, four horses, and machinery; windmill and tank holding 14,000 gallons. Family orchard. Three and one-half miles from Modesto, Cal. State highway one mile west. One mile to public school or four miles to church school. Will sell on easy terms, or cheaper if cash. For particulars address J. P., Box 132, Salida, Cal. 39-42

The circulation of the *Watchman* is now three times as large as it was one year ago. Read the June number and you will better understand the reason for this marvelous increase. It is an easy seller, and produces definite results. Give it a trial by sending to your tract society for fifty or more copies. In lots of five to forty copies, 5 cents each; fifty or more, 4 cents each; 10 cents single copy.

New Music—Songs for Our Summer Camp-meetings

Brother C. P. Whitford has just published a number of beautiful gospel songs appropriate for use at our summer camp-meetings. Choir leaders are requested to write to Brother Whitford for sample copies, enclosing 10 cents to cover postage.

The titles are as follows:

1. "When the Shades of Eve are Falling."
2. "The Paradise Home."
3. "A Light in the Window up There."

The first named is a soul-winning song appropriate for revival services. Price, 25 cents. The second and third are companion songs and each gives a beautiful description of the city of God. Ps. 87: 3. Price, 25 cents. "The Breaking of the Day" is not a new song, but it has the true Advent ring, and is in great demand. Price 5 cents per copy, or ten for 25 cents. All of these songs are inspiring in true sentiment, and the melody is pleasing. Orders by mail solicited. Address Chas. P. Whitford, Orlando, Fla.

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

Subscription Price - - Fifty Cents a Year

CLAUDE CONARD - - - - EDITOR
E. E. ANDROSS { - - - ASSOCIATE EDITORS
J. O. CORLISS }

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THURSDAY, MAY 20, 1915

Elder E. W. Farnsworth and Brother C. H. Jones were in Los Angeles and at the union conference office Monday and Tuesday of last week attending a Loma Linda board council.

Brother H. M. Lee, on mission furlough from Korea, and Elder A. F. Prieger from Hayti are attending camp-meetings in the Pacific Union Conference this summer. Brother Lee called at the union conference office early last week.

The Southern California Conference committee was in session in Los Angeles last Thursday and Friday, and the Southeastern California Conference committee met at Santa Ana on Thursday. Elder E. E. Andross met with each of the committees a part of the time.

An interested and interesting visitor at the Los Angeles office last week was Brother E. A. Wilhelm, secretary of the Indiana Conference and Tract Society from 1876 to 1878. As he talked of the marvelous growth of the work since that time, it was easy to understand the reasons for his bright hope and faith.

At the invitation of the North American Division Conference committee to attend camp-meetings in the East and South during the summer, Elder J. O. Corliss left Glendale Monday of this week. His wife accompanies him, and they will stop a few days in St. Helena before proceeding on the journey across the continent.

Under date of May 10 Elder J. D. Alder writes from Eureka: "The Lord is blessing in the work here. We had a splendid day with the Eureka church Sabbath. One sister from McKinleyville, who took her stand in the meet-

ings out there, came in for baptism to-day. This makes ten who have united with the church in that place by baptism. Three members of the Eureka church were rebaptized, and others were much moved by the Spirit of God. We are encouraged to look for the Lord to do a good work in this field."

Brother J. F. Gaster, secretary-treasurer of the Utah Conference, writes as follows: "Brother L. R. Ackerman, who has been acting as field secretary in this field for a little more than two years past, returned last March to his home in Santa Barbara, Cal., to the bedside of one of his brothers who was dying there. At a recent meeting of the committee of the Utah Conference, Brother J. L. Sauder was elected as field secretary of this conference. Brother Sauder came from Ohio to this field, with his family, about a year ago and has been doing splendid work. Those in the field have united with him to make this the banner year for Utah in the sale of our literature."

At this time when a new temperance campaign is about to be launched in California, the following remarkable statement by Hon. Richmond P. Hobson in a speech delivered recently in the Congress of the United States comes with added force: "The Army College at Washington made an investigation of the destructiveness of war. Taking all the wars of the world, from the Russo-Japanese war back to 500 B. C., the War College found that the total number killed and wounded in battle amounts to about 2,800,000, of which it is estimated that about 700,000 were killed, and something over 2,000,000 wounded. The comparative figures show the appalling fact that alcohol is killing off as many Americans every year as all the wars of the world have killed in battle in 2300 years. Applied to the whole white race, we find that alcohol is killing 3,500,000 white men every year, five times as many as have been killed in war in 2300 years.

A neat little announcement of the commencement at Pacific Union College has been gotten out by the faculty and graduating class of that institution. The class day program is to be Thursday, May 27, 8 P.M.; the baccalaureate sermon at the Sabbath forenoon service hour, May 29; and the regular commencement exercises at 8 P.M. Sunday, May 30. Elder E. E.

Andross is scheduled to give the baccalaureate and Prof. W. E. Howell, of Washington, D. C., the commencement address. The class roll shows thirteen graduates from the collegiate department, six from the ministerial, two from the pre-medical, eleven from the normal, one in reed organ, one from the business and one from the short-hand course, and fifteen graduates from the regular academic course. All will be pleased to see such a large number of young people finishing lines of training that will prepare them for efficient work in the Master's vineyard.

Through commonplace agencies the Spirit of the Lord is accomplishing great things for the kingdom. Through ordinary channels, consecrated to His service, He is bringing forth extraordinary results. The passing of a little tract, the mailing of a paper, the loaning of a book or giving a Bible reading—these may seem like small things to us at times, but we should remember that there are no small things with God. Everything is counting, and we cannot measure the far-reaching influences of these agencies. "*Thy faithfulness shall be rewarded.*" —E. L.

The Churches We Need

"Churches in which the vital principle of piety shall be so strong that they may be said to be like the mystic wheels of Ezekiel, instinct with the Spirit of God and ever in motion—churches whose activity, like that of a strong and healthy man, is the working of a life too vivacious to remain in a state of indolence and repose—churches so filled with the Spirit that His gracious influence is constantly welling up and flowing out in streams of benevolent activity for the salvation of others—churches partaking of so much of the mind of Christ that from their own internal constraint, they must, like Him, be ever going about doing good. O that God would pour out His Spirit, and raise every company of believers to this blessed state of spiritual prosperity!"

Camp-meeting Announcements

Nevada Mission, Fallon, Nev., May 24 to 30.

Northwestern California, Santa Rosa, June 17 to 27.

Northern California, July 1 to 11.

California, July 15 to 25.

Southern California, August 5 to 15.

Southeastern California, Huntington Beach, August 26 to September 5.

Arizona, October 7 to 17.