

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 14

LOMA LINDA, CALIFORNIA, JUNE 17, 1915

No. 45

Pacific Union Conference S.D.A.

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Providence—No. 2

In a former article I spoke of providences in my own case that removed prejudice from my mind, so that I listened with candor to the presentation of the Seventh-day Adventist truth. I will now call attention to other practical workings of mind on scripture topics. The First-day Adventists taught us that we should be sure that we had scriptural evidence for what we believed. I began to search for scripture proof that this earth was the sanctuary to be cleansed by fire, at the second coming of Christ. I could not find any text that taught it.

In the fall of 1848 I attended a tent-meeting in Canandaigua, N. Y., conducted by Elders Bywater and Burnham. Doctor Hahn was the leader of the Adventist company in that city. One day I said to him, "Where is the proof that the earth is the sanctuary?" He replied "I think the Seventh-day folks have the best light on that subject." What was meant by "Seventh-day folks" I did not know, and he told me no more. I know now why he said no more. It was he that, in 1846, was a Seventh-day Adventist, but had left them. It was he that, in 1846, pub-

lished a little sheet called *The Day Dawn*, in which was published the article on the sanctuary question, by O. R. L. Crozier, the first ever printed on the subject of the heavenly sanctuary by Adventists. Being young in the faith, I suppose the doctor hesitated to say any more about "Seventh-day people," for fear I would be led astray, as they called it. But here he had dropped a little seed; there was some other idea of the sanctuary.

From 1849 to 1852 I was much of the time preaching among the First-day Adventists. I was associated with Elders J. B. Cook, Joseph Marsh, and O. R. L. Crozier, in Rochester, N. Y., they being leaders among that people. Meanwhile my brother and I were led to study why it was that the Adventists blended the two-horned beast of Revelation 13 with the power that was called "the beast," when the Bible plainly called this beast "another beast." In our study we met a statement made by Josiah Litch. He said, "If asked for my opinion as to what will constitute that beast with two horns, or the false prophet, I must frankly confess I do not know. I think it is a power yet to be developed or made manifest as an accomplice of the papacy in subjecting the world." That settled in our minds that it was some power and work not yet fully developed. *What* it was we did not know, but we wanted to know.

In 1851 the doctrine of "the age to come," as it was then called,—probation for sinners during the 1000 years—was first introduced among the Adventists in Rochester. All three of the ministers before mentioned embraced the doctrine, Elder Marsh being the chief champion. They "made havoc" in the church. As H. L. Hastings said in a sermon preached before them, "You have neglected labor for the conversion of sinners, and preached the

conversion of sinners in 'the age to come' until your church is *as dead as a door nail*."

About that time I was looking around to know where I was to go, for I could not see light in their texts about offering sacrifices for the sins in the age to come. Just then the Lord gave me a very impressive dream. I seemed to be in a room with a low ceiling, dingy walls and windows, and dirty floor, and a close stifling atmosphere. The three preachers, and several of their age to come followers were in the room. I said, "I am going to get out of this." Just then a door opened into another room, and I had a fair look into it. It was a spacious room with high white ceiling, large clear windows, and a happy looking set of people in the room. On one side of the room hung a prophetic chart. On it was a picture of the sanctuary and the two horned beast. I said, "I am going in there." The three preachers said, "No you are not going in," and they tried to block the way to the door, to prevent my entrance. I succeeded in getting past them, and into the room. O, the feeling of relief that came over me, and how happy I seemed to be with my new company! I awoke, but with the impression on my mind, "You will see that fulfilled in your case." Of this we will note, further on.

J. N. LOUGHBOROUGH.

Property—Its Religious Use Considered

That we, the remnant people of God, should fully understand how we stand as His agents in this world and what He requires of us in the closing work of the gospel, is very evident to anyone who takes time to consider the matter.

To enable us, therefore, truly to sense the time we live in and our duty

to God and our fellow creatures, let us give careful thought to some Bible teaching on the use of earthly treasures.

The life work of Moses and the dealings of God with His ancient people are typical of the divine work of deliverance of spiritual Israel in the Christian dispensation.

Moses was raised up by God from among his brethren to be their visible leader, and Christ was permitted to take human nature to be our deliverer. Moses said, "A prophet shall the Lord God raise up unto you from among your brethren like unto me; to him shall ye hearken in all things whatsoever he shall speak unto you."

This prophetic utterance of Moses has been fulfilled so far as relates to our great Prophet, but it is of vital importance to consider whether or not we are obeying Him in all things.

We know that Moses was faithful as a servant (Heb. 3:5), and of Christ we are told that God "having raised up His Servant sent Him to bless you in turning away every one of you from your iniquities." Acts 3:26.

We are called out of Babylon for service "in holiness and righteousness before Him all our days." How very important then it is that we heed *all* that the Lord says, and do everything in His way. Then it will not be said of us, "They do always err in their hearts. But they did not know My ways."

We will notice some very interesting statements in the Word of God. Thus saith the Lord, "I took them by the hand to lead them forth out of the land of Egypt." Heb. 3:9. That was according to the covenant made with their fathers. In this connection we notice the following impressive statement:

"Verily not to angels doth He give help, but He giveth help to the seed of Abraham;" or as in the margin, "For verily not of angels doth He *take hold*, but He *taketh hold* of the seed of Abraham." Heb. 2:16.

So He takes hold of *us*; for "If ye are Christ's then are ye Abraham's seed, heirs according to promise." This is under the new covenant made with "the house of Israel and with the house of Judah."

Thus the prophecy of Isaiah 11:11 is fulfilled: "And it shall come to pass in that day that the Lord will set His hand again *the second time* to recover the remnant of His people that He might deliver *all* them who through

fear of death were all their lifetime subject to bondage." Heb. 2:15. The history of the first deliverance was written for our learning, not as a mere item of information, but to show us how to regulate our conduct according to the divine plan.

The prophet Joel foretells that just before the second coming of Christ "there shall be those that escape as Jehovah hath said and among the remnant those whom Jehovah doth call." Joel 2:32.

This duty of gathering out those who are willing to obey God is a great world-wide work, for the Lord says: "I will bring thy seed from the east, and gather them from the west. I will say to the north, Give up, and to the south, Keep not back: bring my sons from far and my daughters from the end of the earth." Isa. 43:5, 6.

When Pharaoh at last yielded to the demand, "Let my people go that they may serve Me," they (although slaves) did not leave in poverty, but were given much goods of a costly kind, such as gold, silver, precious stones, etc. Hence when called upon to provide things necessary to the construction and furnishing of the tabernacle, they were well able to help. Their liberal spirit was manifested in so marked a manner that it affords an object lesson for God's church for all time.

The people who, under the new covenant, are called "children of Abraham" possess much gold and silver and other valuable property. Why have they been allowed to acquire so much of the treasures of Egypt? For the same purpose as Israel of old—the *service of God*. Yet the circumstances are quite different.

Now instead of the whole body of believers being called upon to contribute to the construction of one place of worship, they are commissioned to warn a perishing world of its fast approaching destruction. A more tremendous undertaking was surely never laid upon any people, and it entails on the human side a great outlay of means and consecrated energy and devotion. Many modern church members are rich in this world's goods and perhaps think within themselves, "My power and the might of my hand hath gotten me this wealth." Heb. 8:17. —A.C.

(To be continued.)

"Struggles, not attainments, measure character."

FIELD TIDINGS

CALIFORNIA

Shall I Attend Camp-meeting This Year?

This is the question that will engage the serious attention of all our people in the California Conference at this time. Before any one decides not to attend, we ask your prayerful consideration of some important principles.

According to the Scriptures there should be an increasing desire, on the part of those waiting for the Lord's coming, to attend the assemblies of God's people. "And let us consider one another to provoke unto love and to good works: not forsaking the assembling of ourselves together, as the manner of some is: but exhorting one another: and so much the more, as ye see the day approaching." Heb. 10:24, 25.

We should remember that the children of Israel were a type of God's people to-day. (Rom. 15:4, 1 Cor. 10:11.) They were instructed to hold annual gatherings at some particular place. "Thou shalt therefore sacrifice the passover unto the Lord thy God, of the flock and the herd, in the place which the Lord shall choose to place His name there." Deut 16:2.

The place of meeting was chosen by the Lord Himself, and there He placed His name. Only in that place could the people of God obtain the blessings of that occasion. In a special way God met with, and blessed, His people there. None could argue that the blessings could be obtained by remaining at home, or that they could not afford the time or expense, for the Lord promised to care for all the national interests of His people providing they assembled at the place He had chosen. "Seven days shalt thou keep a solemn feast unto the Lord thy God in the place which the Lord shall choose: because the Lord thy God shall bless thee in all thine increase and in all the works of thine hands, therefore, thou shalt surely rejoice." Deut. 16:15.

The blessings of these occasions were not to be shared by the parents only, but by all the members of the family. "And thou shalt rejoice before the Lord thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger,

and the fatherless, and the widow, that are among you, in the place which the Lord thy God hath chosen to place His name there." Deut. 16:11.

We trust that all our people are now planning definitely to attend our annual camp-meeting at Richmond July 15 to 25. It is very important that all order their tents immediately, that we may know how many to provide for. Prices of tents will be as follows:

| | |
|--------------|--------|
| 12x17 tent | \$3.50 |
| 12x17 fly | .75 |
| 12x17 burlap | .75 |
| 10x12 tent | 2.50 |
| 10x12 fly | .50 |
| 10x12 burlap | .50 |

Send all orders to Mr. H. B. Thomas, 537 Twenty-fifth Street, Oakland, Cal.
J. L. MCELHANY,
Pres. California Conf.

Comparative Tithe Statement

California Conference S.D.A. 1914-1915
January to May Inclusive

| Church | Mem. | 1914 | 1915 |
|----------------|------|------------|------------|
| Alameda | 79 | \$ 639.42 | \$ 660.30 |
| Berkeley | 129 | 780.49 | 753.14 |
| Byron | 14 | 53.50 | 47.15 |
| Conf. church | 8 | 37.90 | 83.20 |
| Daly City | 14 | 313.43 | 163.70 |
| Fruitvale | 164 | 756.15 | 1199.73 |
| Hayward | 17 | 120.01 | 153.40 |
| Hollister | 19 | | 118.76 |
| Los Gatos | 20 | 52.31 | 74.12 |
| Mission, S. F. | 45 | 288.63 | 468.52 |
| Monterey | 38 | | 60.70 |
| Morgan Hill | 28 | 108.00 | 71.80 |
| Mountain View | 289 | 1744.73 | 2679.02 |
| Oakland | 326 | 2758.00 | 3020.53 |
| Oakland, Jap. | 11 | 32.35 | 56.16 |
| Richmond | 20 | 269.38 | 242.34 |
| San Francisco | 216 | 1514.64 | 2134.68 |
| San Jose | 130 | 733.28 | 601.94 |
| Santa Cruz | 43 | 135.97 | 204.41 |
| Soquel | 11 | 74.30 | 31.85 |
| Watsonville | 5 | 72.85 | 41.98 |
| Totals | 1626 | \$10485.34 | \$12867.43 |

H. B. THOMAS, *Treasurer.*

Conference Items

Elder G. B. Starr and wife, of Boston, are visiting relatives and friends in our midst. Elder Starr has preached in Mountain View, Oakland and Berkeley. The testimony of these veteran laborers has been greatly appreciated by those who have heard them.

All are looking forward to our annual camp-meeting at Richmond July 15 to 25. We believe this will be the best camp-meeting ever held in this field. There will be no business session of the

**Statement of California Conference on Twenty-cent-a-week Fund
Five Months Ending May 31, 1915, at \$4.33 per Member for Twenty-two Weeks**

| Church | Mem. | 5 Mo. Quota | Amount Paid | Over | Short | Av. per Wk. per Mem. |
|-------------------|------|-------------|-------------|----------|-----------|----------------------|
| Alameda | 79 | \$ 342.07 | \$ 192.90 | | \$ 149.17 | \$.111 |
| Berkeley | 129 | 558.57 | 319.57 | | 239.00 | .112 |
| Byron | 14 | 60.62 | 118.57 | \$ 57.95 | | .384 |
| Conference church | 8 | 34.64 | 119.19 | 84.55 | | .677 |
| Daly City | 14 | 60.62 | 26.04 | | 34.58 | .084 |
| Fruitvale | 164 | 710.12 | 361.80 | | 348.32 | .100 |
| Hayward | 17 | 73.61 | 105.97 | 32.36 | | .283 |
| Hollister* | 19 | 62.74 | 31.72 | | 34.02 | .098 |
| Los Gatos | 20 | 86.60 | 45.87 | | 40.73 | .104 |
| Mission, S. F. | 45 | 194.85 | 137.17 | | 57.68 | .138 |
| Monterey* | 38 | 131.48 | 16.75 | | 114.73 | .025 |
| Morgan Hill | 28 | 121.24 | 85.14 | | 36.10 | .138 |
| Mountain View | 289 | 1251.37 | 734.15 | | 517.22 | .112 |
| Oakland | 326 | 1411.58 | 800.80 | | 610.78 | .111 |
| Oakland, Japanese | 11 | 47.63 | 32.65 | | 14.98 | .134 |
| Richmond | 20 | 86.60 | 105.14 | 18.54 | | .235 |
| San Francisco | 216 | 935.28 | 754.08 | | 181.20 | .158 |
| San Jose | 130 | 562.90 | 128.20 | | 434.70 | .044 |
| Santa Cruz | 42 | 186.19 | 79.49 | | 106.70 | .084 |
| Soquel | 11 | 47.63 | 23.00 | | 24.63 | .095 |
| Watsonville | 5 | 21.65 | 12.41 | | 9.24 | .112 |
| Totals | 1626 | \$6990.99 | \$4230.61 | \$193.40 | \$2953.78 | .118 |
| Over | | | | | 193.40 | |
| Net shortage | | | | | \$2760.38 | |

*These two churches have been in this conference but four months and are therefore reckoned on that basis.
H. B. THOMAS, *Treasurer.*

conference, so that all the time will be devoted to spiritual interests.

It was a great pleasure to us to stand on the pier and greet Elder A. G. Daniels and wife on their arrival from China. They are both enjoying good health, and relate many thrilling experiences on the progress of the work of the message in Asia. Our people will be glad for the opportunity of hearing from them at our camp-meeting.

Elders J. W. McCord and R. S. Fries are busy preparing for their effort in Oakland; Elder Marchus and his associates for their effort in Richmond. We trust all will remember these workers before the throne of grace. Every church member should see that nothing in his or her own life or experience hinders the work of a large ingathering of souls.
J. L. MCELHANY.

CENTRAL CALIFORNIA

Items of Interest

Elder F. E. Brown baptized one person at the Island church last Sabbath, June 5.

Elder G. A. Grauer baptized one German sister at Fresno last Sunday. He

expects some others will be ready for baptism soon.

It was a pleasure for the writer to speak to an interesting congregation at Selma last Sunday evening. The Lord is blessing the work at Selma. Some are deeply interested in the truth.

A number of new canvassers have recently enlisted in the book work in our conference. This is an important branch of the work, and we shall watch for their reports with deep interest. Again we say, "May the Lord bless them."

Prof. B. L. Howe and Brother C. W. Fuller have pitched their tent at Merced, and expect to open their series of meetings Sunday evening, June 13. Sister Ada Bond will assist them in visiting and doing Bible work. We pray that the Lord may richly bless this effort to the salvation of souls.

Elder Brown tries to meet with as many of our people as possible on the Sabbath. Last Sabbath he met with our people at Selma in the forenoon; conducted a funeral service at Lemoore in the afternoon, and spoke to our peo-

ple at the Island church in the afternoon and also in the evening, besides having baptism and conducting a business meeting. This makes a full day's work!

The writer enjoyed the privilege of attending a few of the meetings of the Educational and Young People's council now in session at Pacific Union College. The Lord is blessing in this council, and there is a spirit of pressing together and a determination to lay wise plans for the advancement of the work in these departments. We were especially pleased to greet Elder A. G. Daniells again. Among those in attendance from our conference is Sister Alice Mina Mann, our educational and young people's secretary.

Our missionaries, whom we have sent to the dark corners of the earth, are depending upon us for support. We cannot, we must not, disappoint them. During the first five months of this year our conference raised only about one-half of its required amount for those months on the twenty-cent-a-week fund. Let us all take hold of this with earnestness and do all we can week by week, otherwise we will find it very difficult to reach our goal at the end of the year. Would it not be well for our church officers to keep this important fund before our people in some way every week? What do you say, brethren and sisters?

June 11. N. P. NEILSEN.

SOUTHERN CALIFORNIA Field Items

Elder J. F. Blunt and Brother J. Robert Saunders began a series of meetings in a rented building in Burbank Sunday evening, June 13.

The same evening meetings will commence in a rented building in Fillmore. These will be conducted by Brethren G. G. Brown and Geo. M. Robst.

Last Sabbath Elder G. A. Snyder baptized twelve persons at the Carr Street church. Some of these were from Edendale where Elder D. A. Parsons and Brother J. H. Miller have been laboring. Others were from Vermont Avenue church.

Thursday evening, June 10, Elder G. A. Snyder and Brethren Celian E. Adross and J. R. Dieffenbacher began a course of lectures in a tent at Huntington Park. The attendance the first

evening, though a week-night, was good. This company joins the chorus in calling for more chairs.

Elder D. A. Parsons reports that the Whittier tent-meeting opened with a good attendance. The first evening more than 250 people were present. We have to secure more chairs before they come to the second Sunday evening of the series. At Latin the attendance the first evening was about the same. During the week the attendance is holding up. Brethren J. H. Miller and W. H. Bradley, who are leading out in the effort, are calling for more chairs.

God is blessing the evangelical work in every part of our field. We have every reason to expect a bountiful harvest as the result of the meetings being held in various parts of the conference.

B. E. BEDDOE.

SOUTHEASTERN CALIFORNIA

To the Churches

Before the outbreak of the present war in Europe, some of the conferences over there were supporting missionaries in other fields. Now, as you must know, this support has been almost, if not entirely, cut off. These faithful missionaries, however, are out at the front, and must remain there, pushing the lines further on, until all nations have heard this gospel of the kingdom.

Not one of us would say that a single missionary should be recalled. That would be shortening the cords instead of lengthening them. If the work is to be pushed as before, it means that our brethren and sisters in this favored land must make greater sacrifices than in the past. This can be easily done, and still the home work need not suffer. A large amount of the money used in this foreign work has come from the twenty-cent-a-week fund. Our conference is behind on this, and I am now writing to call your attention to that fact.

Shall we put forth a decided and continuous effort to bring this fund up, so that when the year closes our conference may have fully met its requirement?

The Lord will bless us spiritually and temporally if He sees a disposition on our part to be faithful in that which He commits to our care. The more we give to hurry the work on in the foreign fields, the quicker the message will reach every nation, kindred, tongue

and people, and then Jesus will come. May it be said of us then, "Well done thou good and faithful servant."

W. F. MARTIN.

MISSIONARY

How to Win Men

To win men is a fine art; it is the science of sciences.

No other earthly achievement is so big, or great, or glorious as this. "He that winneth souls is wise." And yet this supreme art, or science, is reachable by all, at least to all who truly love God.

Here are a few very good suggestions made by a worker whose labors have been signally blest:

1. Be a Christian yourself. "First cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye."
2. Live in the Spirit. "And the Spirit said unto Phillip, Go near and join thyself to this chariot." We must "live, move and have our being" in the Spirit.
3. Have desire to see souls saved. "And when He beheld the city, He wept over it."
4. Having a working knowledge of the Bible. The word of God is "the sword of the Spirit."
5. Have confidence in the word and the promises of God. "It shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I send it."
6. Have confidence in the power of God. "For the Son of man is come to seek and to save that which was lost."
7. Be a man of prayer. "Continuing steadfastly in prayer," remembering that though "Paul may plant, and Apollos water, yet it is God that giveth the increase."

And let us remember that love, the love that Jesus shows us, must be the very heart of all our missionary endeavors.

—E.L.

"It may not be given you to speak with tongues, but you may loosen other tongues which have been dumb too long. You may not be able to work miracles of healing, but you can carry the sin-paralyzed into the Healer's presence. If you cannot wield the influence that commands, you can exert the influence which blesses, and while those who have been *merely* gifted will die out of

remembrance, like the flaring city lights when the great morning shines, your life of goodness may be as the name of the woman who anointed the Saviour,—a fragrant memory to all.”

BOOK WORK

A Direct Answer to Prayer

The following is taken from a letter recently received from one of our colporteurs in the Northwestern California Conference:

“I was stopped in my work last Friday by a policeman. He came up where I was canvassing, alighted from his motorcycle, and asked what kind of a book I was selling. I explained to him my work, and gave him a canvass. But he thought I had better go to the station with him, asking me if I could ride the tandem of the motorcycle. I told him that I could, so we went to the police station. There I was brought to the chief of police to explain the book and my work, and then to another officer, and finally to the mayor. He told me to come again Tuesday of the following week, and they would see what the council would decide about the matter.

“When Tuesday came, I presented myself at the station, but found that the council had not convened yet. So the mayor instructed the city clerk to inform me that I should just go ahead with my work. As this town is made up of a population predominantly Catholic, I consider the lenient treatment given me by these men is a direct answer to prayer and the resignation of my own self to the directing of the Holy Spirit, and praise God for His ever-readiness to help us.”

The writer had the privilege of working with this brother about two weeks ago, and the Lord blessed us with \$16 worth of orders in about seven hours, and the Lord is still blessing him. We are glad that the Lord of the harvest is sending such men as this into His vineyard. Several more consecrated workers will enter the work this week, and let us all remember these faithful workers on bended knee before the throne of grace.

Another colporteur sends us the following recommendation for “Bible Readings,” which he received from a United Brethren minister:

“I have one of these books, “Bible Readings,” in my library. I believe

REPORT OF BOOK WORK FOR WEEK ENDING MAY 28, 1915

| AGENT | BOOK | HRS. | ORDS. | HELPS | VALUE | DELIVERED |
|---------------|------|------|-------|--------|----------|-----------|
| Utah | | | | | | |
| J.L. Sauder | E.S. | 41 | 20 | \$2.25 | \$75.25 | |
| H.C. Holloway | E.S. | 4 | | | | \$20.00 |
| A.R. Robinson | E.S. | 25 | 4 | 3.00 | 20.00 | |
| P.C. Moore | E.S. | 28 | 5 | | 17.00 | |
| 4 Agents | | 94 | 29 | \$5.25 | \$112.25 | \$20.00 |

REPORT OF BOOK WORK FOR WEEK ENDING JUNE 4, 1915

| | | | | | | |
|---------------------------|------|-----|----|---------|----------|----------|
| Central California | | | | | | |
| Geo. Barnes | P.G. | 16 | 3 | \$3.00 | \$ 14.50 | \$ 9.50 |
| Chas. Pettis | B.R. | | 4 | 1.50 | 13.50 | |
| F.O. Jensen | P.G. | 31 | 14 | 2.00 | 59.00 | 5.50 |
| J. V. Trimble | H.M. | 4 | 2 | | 4.00 | 5.00 |
| Chas. Newman | G.C. | 26 | 5 | 6.00 | 23.50 | |
| Opal Stone | P.P. | 13 | 3 | | 10.00 | |
| Vivian Stone | P.P. | 12 | | 3.00 | 3.00 | |
| 7 Agents | | 102 | 31 | \$15.50 | \$127.50 | \$20.00 |
| Utah | | | | | | |
| J. L. Sauder | E.S. | 8 | 3 | \$1.00 | \$11.00 | \$ 69.00 |
| H.C. Holloway | E.S. | | | | | 26.00 |
| Paul C. Moore | E.S. | 30 | 23 | | 25.00 | 6.00 |
| 3 Agents | | 38 | 26 | \$1.00 | \$36.00 | \$101.00 |

every home ought to have one. I think it is one of the finest books to train the children that could be placed in any home. It will help them to get more interested in the Bible and Sunday-school, and be a great aid in saving their souls. I would rather give up all the books in my library (and I have about 300) than to part with it.”

This shows what some of the ministers of other denominations think of our books. And may the Lord help our colporteurs to so present their books to the people that they will be impressed to purchase.

To-morrow will find me out working with a young man who has had a successful career in the business world, but he feels that the Lord has something more important for him to do. There are many young men in our ranks who are successful in business lines or some of the common walks of life, but God has something greater for them to do in these stirring times. Is the Lord calling upon you to enter the colporteur work? If so, now is the time to respond. C. C. MORLAN, *Field Agent Cal. and N.W. Cal. Conf.*

MISCELLANY

FOR SALE:—Five-room cottage, near St. Helena Sanitarium. Over an acre of bottom land, well watered; barn;

chicken house; young family orchard, and berries; alfalfa. Near good intermediate school. For further particulars address D. E. Robinson, Sanitarium, Cal. 44-45

WANTED.—A sister for housework. Must be reliable and a good Christian. Address, German Sanitarium, 726 East Adams Street, Los Angeles, Cal. 45-46

FOR SALE.—Eighteen acres, three-quarters of mile from Pacific Union College. House with six large rooms, bath and pantry, hot and cold water in each, front porch 6x40 feet, screen porch 6x40 feet. Electric lights. Well with windmill and small gas engine. Family orchard and garden. Plenty of shade. Price \$2000. Address, A. Falconer, St. Helena, Cal.

FOR SALE.—Five-room house in Mountain View, Cal. Located one block from the main street, two and one-half blocks from post-office, three blocks from S. D. A. church and church school of ten grades. Four blocks from Pacific Press. Corner lot 50x150 feet. Cement walks on both sides. The house is plastered and newly tinted. Bath, pantry, hot and cold water. Barn. Address H. L. Spencer, Sanitarium, Cal.

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

Subscription Price - - - Fifty Cents a Year

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E. E. ANDROSS { - - - ASSOCIATE EDITORS
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Entered as second-class matter July 23, 1914, at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, JUNE 17, 1915

Several from the union conference office have been attending the Educational and Missionary Volunteer council at Pacific Union College the past two weeks. Among those away from the office are Elder Andross, Ernest Lloyd, Claude Conard and F. A. Coffin.

Appreciation has been expressed by many of the delegates and visitors who have been attending the Educational council at Pacific Union College the past two weeks, of the able way in which the dining service has been conducted. The cafeteria plan has been followed, and has given excellent satisfaction.

The Pacific Union Conference Educational and Missionary Volunteer convention opens at Pacific Union College, near St. Helena, Cal., Friday, June 18. Members of the general departments who will assist in conducting this work are Professors Griggs, Howell, and Kern, and Elder Meade MacGuire. It is expected that all of the teachers in the Pacific Union Conference will be in attendance. The convention will last until the 26th, after which a six-weeks' summer school will be held.

Elder A. G. Daniells, president of the General Conference, arrived in San Francisco on June 7, from which port he had sailed June 3, 1914, to visit our mission work in the Australasian field and the far east. During the past year Elder Daniells has visited a number of the islands of the Pacific, Australia and neighboring islands, India, Malaysia, the Philippines, China, Korea, and Japan, and he studied in detail the various needs in these sections. He returns enthusiastic over the rapid development of the message in all parts of the field, and the advancement of every phase of our great work.

Last Sabbath, June 12, was a good full day at the Pacific Union College where has been in session the Educational and Missionary Volunteer council of the North American Division Conference. The Friday night vesper service was led by Prof. M. E. Kern, secretary of the general Missionary Volunteer Department, after which Elder Daniells gave an interesting description of his tour among out mission stations during the past year. Promptly at ten A.M. Sabbath morning, the Sabbath-school was called under the able supervision of Prof. W. E. Robbins, and an hour was spent in well-directed study of the life of Christ, many of the visiting teachers taking charge of the class work. The eleven o'clock hour was occupied by Elder Daniells in a stirring presentation of the needs of the foreign fields, especially those of the Asiatic Division, where live two-thirds of the world's population. The most urgent demand is for consecrated young men and women to direct the rapidly developing mission work. In the consecration service at four P.M., Prof. F. Griggs, secretary of the general Educational Department, emphasized our new vision of the magnitude and requirements of our great educational movement. At the close of the Sabbath, Elder Daniells read an appeal from the workers in the Orient, requesting that earnest consideration be given to more men and means for the development of the work in that needy field. The evening was given to a reception of the delegates and visitors and an entertaining musical program.

Our English-speaking home missionaries, as well as our German and Scandinavian members, will be glad to know that the *Signs of the Times* magazine in German, the *Signs of the Times* magazine in Swedish, and the *Health and Temperance* Danish-Norwegian magazine come out this (third) quarter, each with a list of very strong articles on current events in the light of the Bible and other subjects relating to the message for this time. Some of these are entitled: "When the Turk Leaves Europe," "Armageddon—The Future War," "Nearness of Christ's Coming," "Peace on Earth," "The Millennium." These are introduced by the same striking cover that was used on the English *Signs of the Times* for June. The ancient prophet is unrolling from the scroll of prophecy the scenes that are now taking place, and the translation

of Garfield's prophetic utterance: "History is but the unrolled scroll of prophecy," stands out prominently, arousing curiosity and intense interest the moment it is seen. Do not fail to have a part in the circulation of these magazines. Prices uniform: five to forty copies, 5 cents each; fifty or over, 4 cents each. Order of your tract society.

Something New and Nice

One of the most pleasing scenes I have witnessed for some time was a division of children singing the new motion song, "The Boat on Galilee." This song was written for the *Sabbath School Worker* by Miss Barbara Knox, and it is receiving an enthusiastic welcome. It tells in song that story which the children never tire of hearing, of Jesus asleep in the little boat, of the fearful storm that arose, and the wonderful ending. The melody is pleasing, and is well within the range of children's voices, and the suggested motions are such as will please them.

This song appeared in the June number of the *Sabbath School Worker*. An extra number of copies were printed, and the song may be obtained of the Sabbath-school Department, Takoma Park, Washington, D. C. Price two copies, 5 cents; five copies 10 cents. Please send cash with your order, as the department has no accounts.

We wish this song might be sung in every school. It is one that will never grow old, and it will bring the keenest delight to the children wherever it is used.

MRS. L. FLORA PLUMMER.

Help Wanted

A number of persons will be needed to assist in the cafeteria, delicatessen and store of the Southern California camp-meeting. This meeting is to be held at Huntington Park, August 5 to 15. Persons desiring employment in any of the above departments should apply, not later than July 15, to E. G. Fulton, 259 South Hill Street, Los Angeles.

B. E. BEDDOE,
45-47 Pres. Southern Cal. Conf.

Camp-meeting Announcements

Northwestern California, Santa Rosa, June 17 to 27.

Northern California, Oakdale, July 1 to 11.

California, Richmond, July 15 to 25.
Southern California, Huntington Park, August 5 to 15.

Southeastern California, Huntington Beach, August 26 to September 5.

Arizona, October 7 to 17.