

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

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Pacific Union Conference S.D.A. DIRECTORY

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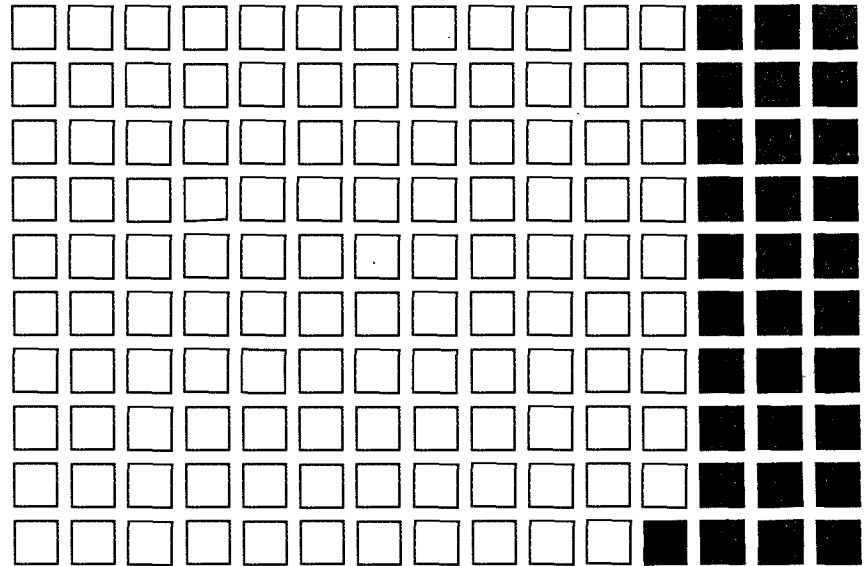
Providence—No. 4

In noting for the glory of God, His providences that prepared my mind for the reception of the third angel's message, I will mention another point. Although I was a minister among the First-day Adventists for nearly three years, and it was a favorite theme with them to contrast the law and the gospel, claiming that the Ten Commandments as well as the ceremonies were abolished at the cross, I never attempted to advocate that theory but once. That was in a discourse in my native town, about July, 1852, nearly three months before hearing Elder Andrews' discourse on the law, mentioned in a former article.

Before advancing far in my discourse, I thought to make a strong point by using Matt. 5:17, 18. I had heard our ministers use that text, and say that "to fulfill meant to fill full." They would illustrate it by using a pitcher of water and a glass, saying the water represents God's grace to be bestowed. Then filling the glass with water they would say, "Now that is of no more service to us. We must have another vessel. Christ filled the law full; now He is pouring His grace in the gospel."

I had on the table the pitcher of water and the glass, and I began to read with force, "Think not that I am come to destroy the law or the prophets; I am not come to destroy, but to fulfill. For verily I say unto you, till heaven

earth have not passed yet." To recover myself from the shock of this impression, I read the verses again with still greater emphasis on *fulfill*. But the voice of the Spirit, still more emphatic, said to me, "HEAVEN AND



With the blessing of the Lord upon the work, we are still chasing away the shadows. Since our last report we have made a gain of about \$10,000 subscriptions toward the \$150,000 Educational Fund. This gain in chasing away the black shadows will be apparent by consulting the above diagram.

We have now been working just a little over a year in securing subscriptions. The total to date is \$119,000. We still have six months in which to complete the grand total of \$150,000, or the sum of \$31,000 yet to secure before the end of the year 1915. Hundreds of our loyal-hearted people who can always be relied upon to lift their utmost when the cause of God is in urgent need of assistance, have not yet been visited to secure their cooperation. Shall we not all have a part in the completion of this fund, and then sing the song of jubilee together when the last dollar is raised, as it surely will be, for the Lord will not let it fail?

and earth pass, one jot or one tittle shall in no wise pass from the law till all be fulfilled." As I quoted this eighteenth verse, the impression came to my mind, as distinctly as though spoken in audible voice, "Heaven and

EARTH HAVE NOT PASSED YET." I did not pour the glass of water, nor use the illustration. A conviction had been made on my mind that there was something about this law question that I had not yet found. I managed to fill

out the time of my discourse by reading the texts commonly quoted by our preachers to prove that the law was abolished. But I was like a wounded bird. An arrow of conviction had struck into my mind. After the discourse I said to myself, "I shall never attempt to speak on the law question again until this thing is cleared up. Law abolished, law binding—what does this mean?"

Many were the times between that day and the hearing of Elder Andrews on the law question that the "till heaven and earth pass" would come up before me. When in the opening of his discourse, on the evening of September 26, Brother Andrews made the statement, "There are two laws,—one a moral code of eternal endurance, and another of ceremonies pointing to the work of Christ, which as a matter of course ceased when the shadow reached the substance which cast it," it was an idea I had not as yet received, or ever heard mentioned by the "no law advocates." With his statement of this came a sensation as though the arrow of conviction that had been piercing my mind was now to be removed. And so it was; for the law question seemed straight in my mind at the close of that discourse.

So I praise the Lord, as I recognize His providence that was thus preparing my mind to listen candidly to the truth on the question of the eternal obligation of the Ten Commandments as spoken on Mount Sinai.

J. N. LOUGHBOROUGH.

FIELD TIDINGS

Outside the Office

May 28 to 30 I spent with considerable pleasure to myself at the academy in Lodi. After a delightful trip from Mountain View by auto, our party reached the academy about half an hour before sundown. I attended the meeting of the students that evening and was asked to address them. After giving a short talk, I was then very glad to hear their testimonies. It was a profitable occasion, and the Spirit of God came very near.

Sabbath, at eleven o'clock, an audience of about 700 assembled for the baccalaureate sermon. I was glad to see so many young people present, and sought in my address to make as strong an appeal as possible to these youth

that they might see the world's great, unconscious need, and under God go forth to answer its demands upon us who have so much of light and truth. My text was, "Art thou He that should come, or look we for another?"

A very interesting young people's meeting was conducted in the afternoon, and I was again asked to say something, and occupied some little time in talking upon the principles that should guide us in the distribution of literature. That evening a musical recital was given by a few graduates of the vocal department. The good training of Sister W. B. Taylor was well exemplified in this feast of song. In fact, all the musical exercises are marked by a precision and quality that show the results of her constant influence.

As I had been asked to stay over and speak Sunday night on world conditions, I decided to do so, altho matters at home were in a very unsettled state, owing to the serious illness of my wife's aunt. It placed too much responsibility upon my invalid wife while I was gone, but trusting in the Lord I remained, and have seen no reason to regret my decision. About 600 people assembled in the church, I found such a marked interest, and the subject opened so vividly before me, that I spoke an hour and twenty minutes before I could draw to a close. I have spoken to some large audiences during the past winter and spring, and have seen a remarkable interest, but I think that these features with this audience at Lodi were as marked as any place I have been. People continued to come in almost to the last minute of the meeting, and as Brother Gardner said at the close, "You had a larger audience when you stopped than when you began." Had the brethren known for a certainty that I would have been able to stay over, and thus have advertised the meeting as they desired to do, I think we would have had two or three hundred more in our audience, but, as it was, I felt that it was well worth my staying.

My sojourn at the academy was throughout very pleasant. I believe that Brother Paap and wife will make a proper success of the academy. The attendance is not as good as it ought to be, but some limitations last summer are largely the cause of this. We believe with the freedom that Brother Paap has this summer in working up the interests of the academy through-

out his territory an increased attendance will be seen for the coming year. I believe it is a good thorough school and well adapted to its work. The locality is one of the most fertile spots in California.

On the academy grounds they are raising much of what they need in the way of food. I could only wish they had 100 acres instead of twenty, but I understand they rent nearly twenty acres adjoining, which is of considerable advantage to them.

Sunday evening, June 13, I begin a series of Sunday night meetings in the Laguna Street church, San Francisco. I have just closed a series of meetings in Oakland. A very good interest and attendance on the part of those outside of our faith have marked these Oakland meetings. A very strong cooperation on the part of the pastor, Elder Ford, and the officers and members of the Oakland church, has been a great encouragement to me in this work. The meetings were not really brought to anything like a proper close. I left some decided for the truth and others still investigating. But the large effort to be made by Elders McCord, Fries, and others in a tent-meeting to follow immediately, we trust will take care of this interest better than the Sunday night meetings alone could have done. To this end we pray.

All this work, of course, is outside my regular labor as editor of the *Signs of the Times Magazine*, but I believe this personal work is a great advantage to me in my editorial work as well as in other ways, and I am very thankful for the cooperation and good will of the conference in what I have tried to do.

L. A. REED.

Experiences at the San Francisco Exposition

Miss —, of San Francisco, is a young woman who came into the booth one Sunday morning. She sat down at the reading table and began to read from the *Protestant Magazine*. After reading for some time, she looked across the table and remarked, "But the Catholic church is losing power, is it not?" This opened the way for a long talk on the prophetic declarations of the "healing of the deadly wound," and final union of the papacy, apostate protestantism and spiritualism. She then asked, "What do you think of Christian Science?" I asked her, "Is it science, or is it Christian?" She thought it was "science," so we spent

some time looking at that question from a Biblical standpoint. When leaving she remarked: "My mother and sister went to church this morning, but I thought I would come to the fair and wander around and see what I could find alone, but I have had a sermon also." Her name and address were taken and literature given on the subjects that interested her most. She promised to return, to talk further.

Two young Mormon missionaries came in one afternoon. Their first question was, "How is this work supported?" That gave me the opportunity to explain our system of tithes and offerings. I knew from their questions that they were Christian workers of some kind, but it was quite a bit before I learned they were Mormons or as they said, "Latter-day Saints." There was no controversy, but a quiet statement of facts, and much reference to the Scriptures. We parted good friends.

We are frequently impressed with the sincerity of those who believe error. A gentleman was very earnestly looking at the globe one day. I told him in a very few words what it represented. He replied, "I know all about it. I am from St. Helena." He mentioned being acquainted with Sister E. G. White and Brother W. C. White.

I asked then, "Are you one of our people?"

"No, I am a Christian Scientist, but," he added, "I was a Presbyterian for forty years." I then asked, "Did you find something in Christian Science that satisfied you more than what you had found in the Presbyterian church?"

His answer was a very earnest one: "I do not know," he said, "but *I know what it has done for me.*" I wondered if I could have given a better "reason for the hope" I have in our own precious truth.

Three young Catholic boys came to the booth alone one afternoon. I say "alone" because during the last month of the school year, May, the public school teachers from all the San Francisco schools, from Oakland, and even from San Mateo County brought their schools, room by room, each in charge of a teacher, and visited the exposition. Our large globe was especially attractive to this class of "visitor," and our booth simply overflowed some days. The Catholic schools also visited the exposition in charge of their teachers—nuns—but we noticed that they, the children, always marched solemnly by our exhibit and seemed not in the least

attracted to what was so attractive to others. However three boys, more bold than the others, returned alone one day, and came directly to me asking the question, "What church does this represent?"

I replied, "The Seventh-day Adventist."

"Humph," said the eldest, a boy of perhaps fifteen, "it isn't as big as the Catholic church, that would be just *one great big light.*" I wanted to tell him if it were the Catholic church, it would be all darkness and no light at all, but I replied quietly that I thought not, as there were parts of the earth where the Catholic church had not entered, pointing to China and other parts. One then wanted to know where we differed from the Catholic church. I told them in everything; that we did not agree in anything.

"But," says one, "you have no apostolic succession; Jesus Christ came down and did away with the old Jewish church, established the Catholic church, and appointed the twelve apostles as the head, and the pope is their successor."

"O yes," I replied, "we have apostolic succession."

"How so?" they questioned.

"Why," I replied, "every one of those twelve apostles was a Seventh-day Adventist."

"How so?" they cried.

"Why, they all kept the Sabbath and believed, and taught that Jesus was coming back again," I answered.

"How do you prove that?" they wanted to know.

"From the Bible," I replied.

"O yes, from the Protestant Bible."

"Yes," I said, "and from the Catholic Bible as well."

One had a prayer book and wanted to read from that, but as they had previously refused to let me read from the Bible, I refused to allow them to read from the prayer book, but I told them to go away and get a *Catholic* Bible and we would read from that. They left promising to return with a Bible, but I have not yet seen them.

The next week, however, three other boys from the same school appeared, and their first question was, "Do you believe that the twelve apostles were Seventh-day Adventists?"

I saw the connection at once and replied very positively, "I certainly do."

"Prove it," they at once insisted. There then followed much the same line of argument, with additional points

on the power of "the priests to forgive sin," how they—the priests—might be very bad in their private life, but in the church they could make no mistake; how when the Virgin Mary died, the people went to the grave and went in and found her gone, (I had said she was dead and in her grave, and *not* in heaven) and found only her grave clothes. Much more was said, but they left with the tract "Why I am not a Roman Catholic" and their promise to come back with a Catholic Bible and we would read it together. I am still waiting for them.

The point that impressed me most with all these boys—from twelve to fifteen years of age—was how well instructed they were in the leading points of their faith, and from our heart went up the prayer that our own young people in *our church schools*,—"parochial" also,—may be prepared to express their faith as readily as did these young Catholics.

MRS. ESTELLE KETRING-SNYDER.

NORTHERN CALIFORNIA

Conference Notes

Elder N. W. Kauble stepped into the office on his way from Los Molinos to Hughson, and he gives us the following interesting report of his recent visit to Los Molinos: "As a result of a meeting held last March at Los Molinos, ten took their stand for the truth. Since closing the meetings, four others have taken their stand. One of the above mentioned ten was baptized at the recent Chico meeting, and four were baptized Sabbath, June 19. Others have asked for baptism later. A strong appeal has been made by the residents of the school district north of Los Molinos for a tent effort to be held there."

We are glad to announce to our people that the Central California Traction Company joins with the other railroads in granting the usual one and one-third rates to and from Oakdale camp-meeting on the receipt-certificate plan. The Sierra Railroad Company guarantees us the one and one-third round trip rate, on condition that we secure fifteen bona fide tickets over their road, so all those who come over the Sierra, please take a receipt from the agent at the time you purchase your ticket, and if we have fifteen of these, you can secure the return rate for one-third the regular fare; otherwise, it will be full fare both ways.

VERAH MACPHERSON.

CENTRAL CALIFORNIA

Items of Interest

Brother Newman, assisted by Brother Davis, took \$43.50 worth of orders in ten hours one day this week in his canvassing at Visalia.

Elder G. A. Grauer, assisted by Brother W. F. Miller, closed their German tent effort this week. Some have decided to obey the truth, and Elder Grauer expects to follow up the effort by Bible readings and visits.

Brethren R. R. Breitigam and Robert Smith, who are conducting an effort at Coalinga, have now presented the Sabbath question, and some are beginning to take their stand for the truth. They are of good courage in the work.

Let us not forget to pray for the workers connected with the different efforts conducted in our conference, that the Lord may give them power "to speak the word with all boldness," and that souls may be converted to God.

Although the attendance at the tent effort conducted by Brethren B. L. Howe and C. W. Fuller at Merced is not large, a good interest is manifested by those who attend, and we pray that by the help of God some will be led to take their stand for the truth.

Brother W. P. Dayton, the Bible teacher for Lodi Academy, has met with some of our people during the past week, and has had good meetings in the interest of the educational work. He spoke to our people at Fresno last Sabbath, and expects to meet with the Hanford church on Sabbath, June 26.

Last Sabbath the writer had the privilege of meeting with our scattered members at Madera, and a small Sabbath-school was organized with Brother H. P. Jorgensen as superintendent and Mrs. H. H. Smith as secretary. We trust that this Sabbath-school may grow in interest and in membership.

Please notice the "Comparative Tithe Report" found in another column. We are glad to notice that there is an increase of \$1086.75 above the corresponding five months of 1914. Please notice how your church stands. Let us do our duty in paying the tithe in the fear of God, and His blessing will rest upon us.

The writer met with the Fresno church last Sabbath forenoon, and had the privilege of baptizing two persons, who united with the church. This makes ninety new members who have united with the Fresno church since New Year's. We pray that the Lord may keep them all faithful unto the end.

The writer spoke to a good audience in the tent at Tulare Thursday evening. Good attention was given, and the interest seems to be deepening. We pray that the Lord may richly bless Elder J. R. Patterson and Brother Geo. Truesdell who are conducting the effort, and that they may see fruits of their labors.

N. P. NEILSEN.

June 25.

Comparative Tithe Statement

For Jan. 1 to June 1, 1914 and 1915

Church	1914	1915
Armona	\$ 362.80	\$ 425.04
Arroyo Grande	158.71	35.78
Bakersfield	371.05	1004.37
Barstow	41.68	180.00
Burrough	47.09	72.63
Chowchilla	5.27	133.78
Clovis		44.90
Dinuba	293.93	476.60
Dinuba German	34.05	60.37
Dos Palos		53.43
Exeter	223.20	98.40
Fowler	57.10	42.09
Fresno	1713.29	1838.63
Hanford	221.22	324.79
Hollister	141.70	139.30
Island	518.67	348.45
Laguna	8.70	39.75
Laton	33.97	81.00
Lemoore	160.00	315.98
Le Grand		28.95
Lindsay	243.27	367.42
Merced		378.45
Monterey	199.12	14.00
Reedley	86.05	41.55
Rolinda		59.24
Selma	50.65	144.67
Shafter		74.50
Tulare	193.50	
Visalia	158.85	57.20
Wallace	114.94	32.51
Winton		92.20
Personal	667.20	186.78
Total	\$6106.01	\$7192.76

Note.—Arroyo Grande, Hollister and Monterey, tithe for January, 1915. Merced, Le Grand and Winton, tithe from February 1 to June 1, 1915.

G. A. WHEELER, Treasurer.

CALIFORNIA

Conference Items

Railroad Rates to Richmond Camp-meeting

Although notice has not yet been received from the railroad companies, we fully expect that the usual reduced round trip rate of one and one-third single fare to the Richmond camp-meeting on the receipt-certificate plan, will be allowed.

Special Notice

When purchasing a ticket, be sure to ask the agent for a receipt for the fare paid, stating that you are going to attend the Seventh-day Adventist camp-meeting at Richmond. This receipt, when signed upon the camp-ground by the secretary of the meeting, will serve as a certificate upon which the agent at Richmond will sell a return ticket at one-third of the rate paid in going to the meeting.

The following is a quotation from the letter received from the Southern Pacific Company: "Please impress upon your delegates the necessity for their complying strictly with the conditions outlined above. If, through any fault of their own, they are unable to receive the benefit of the reduced rates, carriers are no longer in position to make adjustment or refund." If receipt is not secured at the time the going ticket is purchased, return ticket cannot be secured at the reduced rate. Fifty full-fare tickets, each for an amount not less than 25 cents, with receipts, must be secured before a reduction on the return sale of any ticket will be allowed.

Tents

Rents on tents for the camp-meeting to be held at Richmond will be as follows:

12x17 tent	\$3.50
12x17 tent fly	.75
12x17 tent hurlap	.75
Total for 12x17 tent	\$5.00
10x12 tent	\$2.50
10x12 tent fly	.50
10x12 tent burlap	.50
Total for 10x12 tent	\$3.50

Tent orders should be mailed at once to the conference office, 537 Twenty-fifth Street, Oakland, Cal.

Watch the columns of the RECORDER for further announcements of the Richmond camp-meeting.

Baptisms

Elder A. S. Marchus baptized seven in the Fruitvale church. Some of these however will join the Berkeley church, and are a result of the effort there in Berkeley.

Elder C. E. Ford also baptized three in the Oakland church last Sabbath.

H. B. THOMAS, *Secretary*

SOUTHERN CALIFORNIA

Tent-meetings

More than 1200 people have been attending the meetings the past three Sunday evenings. The week-night attendance has been about 900. This large congregation is divided into five parts, and are in the following places: Whittier, Huntington Park, Latin, Burbank and Fillmore.

Sunday evening, June 13, another series of meetings commenced. This series is conducted by Elder L. C. Sheafe in the new Watts church building. With this meeting we now have six series of meetings in operation in the conference.

Even though these various tent efforts have been in progress less than a month, there are those who are signifying their intentions of uniting with the body. Cases of this kind have been reported from Burbank and Fillmore.

On Sunday morning, June 20, one of the local pastors at Whittier took occasion to publicly oppose the truth. His audience was informed that Seventh-day Adventists were an ignorant, simple class of people; that they have repeatedly allied themselves to the saloon element in Sunday law moves. Also many of the usual objections were presented against the Sabbath.

Thursday evening, June 24, Elder D. A. Parsons replied. The meeting had been well advertised, and by 7:30 P. M. the people began filling the tent. Before the service opened all the chairs had been taken and a portion of the wall was removed to permit others to see and hear. The Lord blessed in the service, and we are confident that many were permitted to see the truth in a new light.

A printed reply has been prepared by Elders Ritchie and Parsons, which has been placed in every home in Whittier. We believe many souls won to the truth will be the ultimate result.

In each of the six places where meetings are being held, the Lord is blessing the efforts of the laborers. There is a better attendance at Huntington Park this week than before. At Latin the interest is keeping up strong. Why should not the members of this conference carry the success of these meetings as the burden of their hearts? We should remember daily these men whom God is using to present the message.

B. E. BEDDOE.

SOUTHEASTERN CALIFORNIA

Redlands

Sabbath, June 12, was a good day for the Redlands church. It was my privilege to baptize five dear souls, and the following Sabbath two more were baptized. There have been added in all, since the tent effort by Elder Warren, thirty-eight souls, for which we praise the Lord. Twelve of these persons have been added since the division of the conference. Among the above number was a Presbyterian minister and two physicians.

Pray for the work in this place.

L. H. PROCTOR.

UTAH

Conference Items

The Utah Conference session will be held August 17 to 22. The place will be announced a little later.

Sister Esther Smith reports three new Sabbath-keepers in Provo. One of them has recently been baptized and joined the church there.

Sister Mildred Hopkins, of Green River, has recently come to Ogden to engage in the work with our magazines. We wish her success.

The results of the tent effort in Green River have been very encouraging. Several new ones have commenced to observe the Sabbath. Elder W. A. Johnson is still there.

Elder A. S. Booth commenced an evangelical effort in Ogden June 13. Nearly all of our workers have united with him in this effort. A tent, seating capacity for 400, is located on Twenty-sixth Street and Washington Avenue. The attendance so far has been very encouraging. Every effort is being made to make this meeting a success. Pray for the work here.

W. M. ADAMS.

Green River and Elgin

On April 29 Elder W. M. Adams and wife, together with the writer, opened a series of tent meetings in Green River. Although we suffered severe attacks from both the weather and the Presbyterians, still the attendance was fairly good, and a number took their stand for the truth, and an interest was created in the little town of Elgin just across the river.

We closed the tent effort the last of

May and Brother Adams left to make arrangements for the Ogden meeting which is now in progress. Since that time my wife and I have been conducting meetings in the schoolhouse at Elgin. About half the town are attending. As a result of the two meetings, twelve have signed the church covenant, promising to keep all the commandments of God and accept all other light that comes to them from the Word of God. A large crowd witnessed the baptism of four dear souls on Sabbath, June 19.

We appreciate the faithful services of the half-dozen representatives of present truth who have located here mostly from the Colorado Conference. This is one of the few communities in Utah which is not strictly Mormon. A non-Mormon town is to us like an oasis.

W. A. JOHNSON.

ARIZONA

I was invited by the pastor of the Methodist Episcopal church to occupy his pulpit, as he was called away. The Lord gave excellent freedom in presenting His Word to a good congregation Saturday night and at both Sunday services.

Brother A. L. Whitaker reports the interest still good at Fort Thomas. A Sabbath-school has been organized at this place, and some new ones have decided to obey the message. We hope to see a good company established here before the close of the year.

Brother F. M. Owen and Brother M. P. Acosta are pitching their tent in the south side of Phoenix, where they will open a series of meetings for the Spanish-speaking people next Sunday night. Plans are being laid to push this branch of our work the coming year.

Elder C. D. M. Williams and family will go to Prescott early in July, where they will spend the remainder of the summer. A good interest is reported in this place, and an urgent call has come for help. We hope to see the work in Prescott greatly strengthened by this summer's effort.

The tent effort conducted by Elder C. D. M. Williams and Brother F. M. Owen at Gilbert closed week before last. Four are keeping the Sabbath, and others are expected to take a stand soon. These will unite with the Mesa church. Arrangements are be-

ing made to hold a baptismal service for all of these the first Sabbath in July.

Elder L. L. Hutchinson and wife in company with Prof. L. B. Ragsdale and wife are expecting to open meetings in Miami early in July. The tent has been shipped, and we are expecting Brother Ragsdale to be with us in a few days. He is at present attending the Educational convention at Pacific Union College.

I spent the week May 3 to 10 at Saint David holding a meeting each evening. Several who had been reading literature given by a lone sister there decided to obey, and the prospects are that more will decide soon. A Sabbath-school was started. I hope to spend the coming Sabbath with this company.

About the first of June Brother I. T. Reynolds and Brother Ismael Sanchez, one of the Mexican young men who attended our school here last term, went to Miami to take up the canvassing work. They report excellent success. Brother Sanchez is expecting to earn a scholarship this summer. The first week his sales amounted to \$64.

Elder I. P. Dillon has returned to the field with an additional worker. We congratulate him on his successful adventure, and feel sure that Elder Dillon will not be the only one who will profit by this addition to our laboring force. We welcome Sister Jessie Dillon, *nee* Hicks, into this field, and trust that our association in spreading this great message will be of mutual benefit.

June 10 to 14 inclusive I was in Nogales near the Mexican border. Meetings were held each evening. Six adults took their stand to obey the Master, and these with some children and two who were already keeping the Sabbath were organized into a Sabbath-school with a membership of nineteen. A full list of supplies was ordered, and officers elected. We hope to be able to baptize eight in this place soon.

It was my privilege to be with the Tucson church May 11 to 17 inclusive. All the members of the church laid aside their work for the time, and three meetings were held each day. Sabbath, the 15th, three adults were baptized, and as I passed through Tucson June 9 another one went forward

in the same ordinance. These were two men with their wives. The following week was spent in Phoenix.

Friday night, May 28, the church in Phoenix was burned. It is believed that it was set on fire. The firemen stated that there was a strong odor of coal oil when they reached the building. The little chairs used for the children had been piled in one corner of the Sabbath-school room where the fire originated, and these were the first to burn. We think the insurance will cover the loss. For the present the church is holding its meetings in the schoolhouse.

The tent effort at Duncan was closed last week. Three have been baptized and others will soon follow. Elders I. P. Dillon and L. L. Hutchinson report a good interest in that place, and we hope to see a church organized there before the close of the conference year. Elder Dillon will remain with the interest, while Elder and Sister Hutchinson go to Miami. Elder Hutchinson reports the baptism of four, two adults and two children, at Clifton, Sabbath June 19. There is still some interest in this place.

Sabbath, May 1, it was the writer's privilege to meet with an isolated family at Cochise. Two other families, from thirteen miles distant, came to enjoy the day with us. In the morning we went out to a large spring on top of a hill where two young people were buried in baptism. In the afternoon we celebrated the ordinances. It was a blessed day for these dear isolated people. They are taking a sufficient number of the *Review Extras* to supply every family in the valley each month.

God is working on the hearts of men. From every section of our field calls are coming for help. We only wish we were able to answer each of them.

J. ERNEST BOND.

EDUCATIONAL

Closing Exercises at Lodi Academy

June 2 marked the close of a successful school year at Lodi Academy. A good attendance was maintained to the last, and a class of fourteen was graduated. Ten finished the academic

course, three the commercial, and two were graduated from a course in vocal music. Each of the last mentioned gave a recital.

The baccalaureate sermon was preached by Dr. L. A. Reed, Sabbath, May 29. He also gave a stirring sermon Sunday night on "The War and Prophecy."

Class day exercises were held at the church Monday night, and the program was one which will always be honored in the minds of those present who appreciate the heaven-appointed aim and duties of a Christian school.

The farewell remarks to the students by Elder J. N. Loughborough on Tuesday morning in the chapel spoke courage to the hearts of all. We might state here that during the school year we have appreciated many addresses from our general laborers and returned missionaries.

The commencement address by Elder G. W. Rine on Tuesday night was followed by many hearty hand shakes and spoken resolves on the part of the students to return to Lodi Academy next year.

Prospects for a full school at our next opening are promising.

J. H. PAAP,

Principal Lodi Academy.

BOOK WORK

"What Hath the Lord Wrought!"

I am now busy filling orders that the Master graciously granted unto me. The last week that I worked taking orders was blessed, securing some \$125 or \$130 worth for "Great Controversy," "Practical Guide to Health," "Ministry of Healing" (the relief edition), and "His Glorious Appearing" in foreign tongues, including outside helps, etc. All exaltation, honors and praises are His only.

It looks as if one can pray his way through almost any difficulty, in reason. After special seasons of seeking the Master, I can see many marked answers to prayer, doors swing open, lifting our difficulties. I only pray that a host be won for Christ's glorious kingdom, as a result of all these pages of truth put into circulation. It must be so, for His Word fails not to accomplish His purposes. (Isa. 55:11.)

So far, in the delivery, scarcely an order has been lost for the large books.

Then I sell enough outright for cash or get more new orders to make it up, or more. Pray for the dear seed sowers, and mention my work by name before the throne of grace. He does hear too, and answer. (Ps. 65:2.) I am thankful it is so. Soon this work is to close up. Then how glad we will be that we did as much as we did, and sorry we did not crowd in more. Now is the golden opportunity. O let us

make the most of it, and push the work all we can! Great will be the results.

WALTER HARPER.

"Think you it will be small pay to stand before the throne of God and the Lamb, clothed in white, and be called to the marriage supper of the Lamb, and to be led to the living fountains of water and to the tree of life, whose fruit is the sweetest in paradise?"

It ought to blot out the thought of Satan's offers of worldly inducements.

MISCELLANY

W. H. BUXTON, A. B. (Univ. of Neb.) SURVEYOR—Land and irrigation surveys. New and accurate instruments. Terms reasonable. Satisfaction guaranteed. San Fernando, Cal. 46-49

WANTED.—A woman who will appreciate a good home, kind friends, pleasant surroundings and \$15 per month, in a small family. Call at first house north of Colton Avenue on Mountain View Avenue, one mile east of Loma Linda, Cal., or address Mrs. W. I. Keese, R. D. 1, Box 96, Redlands, Cal. 46-47

FOR SALE.—One-half acre in variety of fruit. Two-room cottage with sleeping porch. Water piped in house; plenty of natural shade trees; chicken house and yard. One-half mile from St. Helena Sanitarium, four and one-half miles from Pacific Union College; one mile from intermediate school. For particulars address F. M. Newton, Arbuckle, Cal. 47-49

FOR SALE.—One and one-half acres in Lodi. Two blocks to Seventh-day Adventist church, and four blocks to academy. New five-room, plastered bungalow. Good barn, large poultry and rabbit houses. Good well, windmill and tank. Sixty young fruit trees, alfalfa, garden, lawn and berries. Water piped over land. A fine home, well located, at a big bargain. Account poor health. No exchanges. Price, \$2000 or \$1550 cash. Write owner, W. P. Plummer, Lodi, Cal., box corner Tokay and Washington. 46-49

FOR SALE.—Twenty acres of alfalfa land, good stand, stripped checked. Located on state highway one-fourth mile from Salida, Cal., in the noted Modesto irrigation district. Four-room plastered house, electric lighted, with all modern improvements, well, windmill, barn with room for twenty head of stock. In addition to irrigation water from open ditch, there is access to an electric pump which throws 1100 gallons per minute. Price \$8000; two or three thousand dollars cash, balance on easy terms. Near Seventh-day Adventist church school with two teachers. I am not a real estate man but have sixty acres adjoining this. For further information address, J. B. Huguley, Salida, Cal. 46-49

SOUTHEASTERN CALIFORNIA MAGAZINE SALES, APRIL, 1915

	SIGNS	LIFE-HEALTH	WATCHMAN	PROTESTANT	LIBERTY	TEMP. INST.	CHINESE	JAPANESE	SPANISH	EDUCATION	LIFE-BOAT	ITALIAN	
Miss E. Klopfenstein			10	11	5								26
Mr. F. R. Dwire	20												20
Miss Lydia Johnson	350	200			2	50	109						611
Mrs. Ellen Reinhold	10					5							15
M. Serna								20					20
Mrs. C. Richli	50	25	5										80
Mrs. Luther Warren	5		5	15									25
Miscellaneous	29	24	146	10	8	73							290
Total	464	49	366	36	15	128	109	20					1087

SOUTHERN CALIFORNIA MAGAZINE SALES, APRIL, 1915

Mrs. L. R. Allison	100			25									125
Mrs. Eliza Allen	50	50											100
G.G. Brown				25									25
Fernando Acad. stud.						1037							1037
Mrs. M. E. Burnell	25												25
Mrs. A. Cary							50						50
Mrs. M. Hincheliff	10	5											15
Mrs. Maud Maddix	10	10											20
Mrs. W. Perry	50												50
Mrs. J. Linden	132												132
Mexican church L. A. C. Castillo								20					20
Mrs. A. M. Althaus	100	10	100					50					210
James H. Anderson	25	50	25										100
I. W. Blackburn	45	32	21										98
Mrs. D. W. Frazier		20											20
Miss Elizabeth Hiscox	7	4	1	1									13
Mrs. C. E. Halliday	60	290	600		100								1050
Mrs. M. E. Motz	50		100										150
Mrs. Isabella Richmond	25	27	18	15									85
Will Strickland	115	90	45	5	15	45							315
Mrs. A. C. Jenkins	260	198	175		5								638
Fernando church school										10			10
Miscellaneous	30	24	146	11	15	73		30					329
Total	1094	800	1241	82	135	1155	50	100	10				4667

ARIZONA MAGAZINE SALES, APRIL, 1915

*Mrs. D. W. Frazee			200										200
Mrs. E. W. Wheeler	15												15
M. P. Acosta								75					75
Phoenix society				50									50
Mrs. Marie Neff		50											50
Total	15	50	100	50				75					290

* For April and May.

CLYDE LOWRY, Tract Society Sec.

Pacific Union Recorder

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SEVENTH-DAY ADVENTISTS

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CLAUDE GONARD - - - - EDITOR
E. E. ANDROSS { - - ASSOCIATE EDITORS
J. O. CORLISS }

Entered as second-class matter July 23, 1914, at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, JULY 1, 1915

From Landrum, S. C., under date of June 10, we received the following word written by Brother Silas Davis, formerly of Southern California: "We are holding our first tent effort in this state. Our attendance has been fine, although the weather has been disagreeable. A larger part of the time our tent has not been large enough to accommodate the crowd. Mrs. Davis is my only helper. Quite a number seem deeply interested, and although the opposition is strong, we hope to see some take their stand for the truth. There are none of our people here now, but we hope there will be when we leave."

Porto Rico

The readers of the RECORDER will doubtless be glad to hear of our safe arrival at our destination. At first the ladies spent much of the time on deck, but as we proceeded farther south, the weather has grown rougher, and now they are keeping their berth and likely will until we reach our destination, which we will probably do this afternoon, June 16. For one who is in her seventieth year, mother has stood this trip of nearly 5000 miles wonderfully well.

Sunday I was given opportunity to preach in the social hall. Several other missionaries going out under the Presbyterian board were present. I have had several studies with fellow passengers, most of whom are students returning from Cornell, Philadelphia, or other colleges. I wish I had more literature to distribute among them.

In talking with one of the Presbyterian missionaries, I learned that he was taking along an expensive victrola and leather covered furniture. Ours consists of a small desk, and the deck chairs we are using on the boat. They

are traveling first-class, while we are saving about \$45 by going second cabin.

While the brethren and sisters in the home field contribute this quarter to the field in which we are to labor, do not forget to pray for us.

San Juan,
Porto Rico.

D. D. FITCH.

E. E. ANDROSS.

The Santa Rosa Camp-meeting

The Santa Rosa camp-meeting which began June 17 and closed Sunday the 27th, has been one of the most deeply spiritual meetings that we have had for a long time. The Lord has come very near to His people in this annual gathering. The services of Elder Daniells the first few days of the meeting were deeply appreciated by all of the people. A new inspiration came to our people regarding our duties in the mission fields, and the magnitude of the work yet to be accomplished was made clearer than ever before, and yet no thought of discouragement entered the hearts of the people. They believe fully that our God who from the beginning has led out in this work is abundantly able to complete it. And with the whole-hearted consecration of all this people to the finishing of this work, and with the help of the Holy Spirit which is now so evidently falling upon God's people, this work will speedily be finished in all the earth and the Saviour will return in this generation that is now so nearly ended.

All who have taken in the services have realized as never before the help of the Mighty One. The young people's meetings have been greatly blessed, and we feel that the inspiration that will come to the work through this camp-meeting will be of great value through the year to come. I feel constrained to urge our people in the various conferences where camp-meetings are yet to be held to make every effort possible to be present from the beginning. At the Oakdale meeting to be held July 1 to 11 Elder Daniells will be present through the early part of meeting and all should be in attendance from the first.

I am glad to announce that, if the Lord wills, Elder J. E. Fulton, president of the Australasian Union Conference, who has been with Elder Daniells in much of his travels through the Orient, will attend all of our camp-meetings in California following the Oakdale meeting. This will be a source of great inspiration to our people we are sure, and we urge all to arrange

their affairs so that they can attend the camp-meeting in their conference. The end is rapidly approaching and we cannot afford to neglect the opportunities that are now offered us of preparing to meet our God.

Five "Signs" Did It

A minister in Western Oregon recently said that he had been called over to the coast to a small place to baptize some people, and when he got there, found an old lady who had been using five copies of the *Signs*, and had five candidates. Then she kept on at work with her *Signs* and now she has five more ready.

Sixteen Reasons

There are sixteen reasons why we should circulate the August number of the *Signs of the Times Magazine*. The sixteen articles of unusual interest and importance are the sixteen reasons. Current events in the light of prophecy, Elder Daniells on "Providential Openings in the Orient," "Sabbath Question," "Divine Healing," "Signs of the End," are leading topics. Send to the tract society for twenty-five or fifty for use in your neighborhood.

Bedding

The California Conference is in need of bedding for the tents to be occupied by the visiting ministers at the coming camp-meeting at Richmond. Donations of blankets, quilts, pillows, etc., will be most thankfully received. Please forward to the following address: Andrew Brorsen, 844 Thirty-fourth Street, Oakland, Cal.

Help Wanted

A number of persons will be needed to assist in the cafeteria, delicatessen and store of the Southern California camp-meeting. This meeting is to be held at Huntington Park, August 5 to 15. Persons desiring employment in any of the above departments should apply, not later than July 15, to E. G. Fulton, 259 South Hill Street, Los Angeles.
B. E. BEDDOE,
45-47 Près. Southern Cal. Conf.

Camp-meeting Announcements

Northern California, Oakdale, July 1 to 11.
California, Richmond, July 15 to 25.
Southern California, Huntington Park, August 5 to 15.
Utah, August 17 to 22.
Southeastern California, Huntington Beach, August 26 to September 5.
Arizona, October 7 to 17.