

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 14

LOMA LINDA, CALIFORNIA, JULY 8, 1915

No. 48

## Pacific Union Conference S.D.A.

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### "Elmshaven"

There has been no decided change in mother's condition during the past two weeks. She gradually grows weaker, and for five or six days has seldom spoken above a whisper. To-day she said to me that she was thankful that the Lord continues His mercies; and a little later, in broken sentences, she expressed her confidence and trust.

After I had prayed with her, and spoken of the glad day when Christ will make all things new and we shall meet our dear ones around His throne, she expressed her hope that the time would not be long.

Last Sunday morning she was feeling a little better than for several days, and Elder and Mrs. G. B. Starr came in to bid her good-by. When they expressed pleasure at finding her so bright, she said, "I am glad you find me thus. I have not had many mournful days. The Lord has arranged and led in all these things for me, and I am trusting Him. He knows when it will end."

At times she expresses a desire to rest, and seems to feel that that day is near at hand.

July 2.

W. C. WHITE.

## FIELD TIDINGS

### India

[Following are extracts taken from a personal letter written by Mr. and Mrs. I. F. Blue, Lucknow, India, to their cousins, Mr. and Mrs. B. M. Emerson, of Southern California. Brother and Sister Blue, formerly of Nebraska, went to India last winter.—Editor.]

While at Trichinopoly, Brother and Sister Lowery and we started to visit our native school at Nazareth. We rode all night on the train, arriving in Tinnevely the next morning at seven. Nazareth is about twenty-five miles out in the country. We ride that distance in a bullock cart. This looks something like a gypsy wagon, as it is covered, but it is small, and only has two wheels. As there are no seats, we sit on the floor of the car with our feet in almost any convenient, or inconvenient, position, as it chances to be. The cart is drawn by two bullocks, which the driver abuses at his pleasure. The reins consist of ropes, drawn through the bullock's nose; but the driver does most of the guiding by pushing the bullock to one side or the other, and twisting his tail.

When we were in South India, it was during the rainy season, and the rains had been particularly heavy between Tinnevely and Nazareth. We were told that we could ride nine miles in the bullock cart, walk three miles, and then ride on from there. When we had gone about nine miles, we found the roads were getting worse and worse. In one place it was washed out about twenty feet wide and six or eight feet deep, and just beyond was a regular river over waist deep, running across the road. At this place we met some Indians, who said they had been three days coming from Nazareth. We

could ride no farther, and they said that we would have to walk on a narrow strip of ground, with water six to ten feet deep on each side. The Indians were quite determined that Mrs. Lowery and I could not make the trip. It began to rain hard too, so we returned to Tinnevely, much as we disliked to. So our trip to Nazareth is still in the future.

We have heard a number of people say they consider India the hardest of mission fields, because of the caste system, and also the purdah system, which has bound these people for centuries. It begins to dawn on us a little at a time what the caste system is. We could never fully understand it from reading about it. In order to have a clear idea of it, a person must live right with it and see it worked out, and then he cannot understand why it is that a poor man, whose occupation is that of a cook, who receives wages of \$3.33 American money a month, and who has three goats that he wants grass for, will not cut the grass to get it, because it is the work of the *mali* (gardener) to cut the grass. This man was an Indian Christian, who belonged to the Methodist Church. There is one class of men who sweep, another class that cook, another who are coolies, some shop-keepers, etc., through an almost endless list. When a child is borne in one of these classes, there he stays. We do not know just how the caste system used to be, but are quite certain there has been no general breaking away from it. It has been found that most of the Christians come from the lower castes. Doubtless, as the case has ever been in the history of the world, it is those who are meek and lowly in heart that are open to the reception of the gospel. In some places entire castes will come out. But all de-

nominations have trouble in getting their believers to break away from caste. "Custom-bound" India is only too true an expression.

There could be no class of people in the world, unless it be cannibals, whose food is more uniform. For instance, here in North India, the Indians eat chappattis,—unleavened cakes of flour, baked on coals,—rice and curry. (Curry is made of a different number of seeds and peppers.) Even the Christian Indians do not eat European and American food.

The Mohammedan women are kept in purdah, which is the Urdu word for "curtain." No man, besides the husband and relatives, is to see the face of a Mohammedan wife. When she travels on the streets, she is taken in a closed carriage, if she belongs to the better class; if not, she is carried in sort of a chair arrangement, attached to a pole. The woman is entirely hidden from the public gaze by a cloth wrapped around the chair, no matter how hot the day is. Not long ago I saw a man putting three purdah women on the train. The women were entirely covered with a long drapery. Only one of them had small openings, filled with a thin net for the eyes, so she could see a bit. The man had all he could do to get them onto the train. It was almost as bad as though they were blind.

But that is only one of the curses of Mohammedanism. Quite often in a village, when one person becomes a Christian, the entire village turns against him, and he can no longer stay at his home. In many cases they have been stoned.

But there is one thing we must admire the Mahommedan for, although, with them, it seems a matter of formality, and that is his faithfulness in prayer. Five times each day the prayer call comes from some neighboring mosque, and then the Mahommedan stops his work, washes out his mouth, nose, ears, washes his face, hands and feet thoroughly, then gets his prayer mat, and begins his prayer. He puts his hands to his ears, then chest, on his knees, and then bows his head to the ground. He repeats this performance over and over, all the time mumbling his prayers. I heard of one of them who had a tumor on his head from coming in connection with the ground so often in his prayers.

Lucknow has a population of about 300,000. It is spread over a great deal of territory. We like it here very

much. There are many trees, and they appeal to us. The streets are well kept up. The soil is white and rather sandy, so it makes the glare of the sun worse. We are very fond of the Indian people, and there are some very true Adventists from them. There is a fascination about India that America does not begin to have.

#### NORTHWESTERN CALIFORNIA

##### Santa Rosa Camp-meeting

**Inviting the Townspeople.** On Thursday, June 17, the business houses of Santa Rosa were well supplied with attractively printed placards advertising the camp-meeting. This good work was chiefly done by Sister Belle Hickox, who is now connected with the Northwestern conference. It was a very pleasing sight to notice our placards in nearly every store window in Santa Rosa.

The next morning about twenty-five of our brethren and sisters spent a couple of hours among the homes of the people, giving out a neat little announcement and inviting all to the services. Unlike the camp-meeting experience of three years ago, we were met in a kindly manner by most of the citizens, and it was gratifying to note the spirit of inquiry everywhere. The people responded to these invitations and attended the evening meetings quite regularly.

**Books and Magazines.** Monday morning, June 21, Brother F. E. Painter led in a stirring symposium service in the interest of the book and magazine work. At the close of this meeting we met about thirty individuals expressing an interest in the colporteur work. A daily instruction meeting was conducted by Brother Painter. The writer had two separate meetings with those desiring to give time to the sale of magazines. At the close of the encampment eleven sisters—matured women—gave us their names as prospective workers for the magazines.

**"Signs" Weekly Meeting.** An entire service was devoted to our work with the *Signs* weekly. And we feel that it was worth while. Brother James Cochran, of the Pacific Press, brought an encouraging message to this meeting relative to the blessed work the *Signs* is accomplishing in the winning of souls. The hour was not long enough to hear the reports that several desired to give regarding the influences of this great agency for truth. Clubs of twenty-five to fifty copies were raised

for the evangelistic efforts to be conducted in Vallejo, Willetts, Humboldt and Santa Rosa. A club of ten copies was also subscribed for Brother "27,-414" in the San Quentin penitentiary. This gentleman recently accepted the message and naturally desires to spread it among his comrades in prison. Let us pray that the Spirit of God will accompany this precious literature in public effort and within prison walls. Many single subscriptions to the weekly were also obtained in this service, adding about 200 copies to the Northwestern's list.

**Tract Sale.** Elders E. E. Andross, E. W. Farnsworth, and J. A. Stevens led out in this good meeting, held last Friday morning. In response to calls from our field ministers and workers, thirteen of the large \$5 tract-packages were paid for by those present. Many small pocket packages of English, German, Swedish, Italian, Chinese, Japanese and Slavic literature were sold for neighborhood work by our people.

**Church Officers' Meetings.** Beginning Monday afternoon, at four o'clock, a special meeting was held each day at this hour for the benefit of our church officers. A good attendance was noticeable at each session. Elder Stevens, the president, gave a fundamental study in the first meeting, focusing on the important work of elders and leaders. Brother S. Donaldson, the conference secretary, led in the next meeting and discussed the financial work of the church, giving special help to the treasurers. The third meeting was devoted to the home missionary interests. The next session was conducted by Sister Vesta Farnsworth in behalf of the Sabbath-school department, calling attention to the great need just now of increasing the regular attendance at the school of all members of the church. The last meeting emphasized the importance of building up the young people's society and the need of cooperation among all church officers in the great work committed to us. Each session was conducted quite like a round-table study, and all felt free to question the leaders. We feel that these meetings were helpful in solving local problems that burdened some of the officers, and in bringing encouragement to others who were "not quite satisfied about some things."

ERNEST LLOYD.

"In all thy ways acknowledge Him, and He shall direct thy paths."

## Home Missionary Department

At the recent Santa Rosa camp-meeting earnest effort was put forth in behalf of the Home Missionary Department of this conference. We greatly appreciated the services of Brother Ernest Lloyd, which gave a decided impulse to this line of endeavor.

During the camp-meeting there were held three missionary meetings in the large tent pavilion, at which the periodical, tract and pamphlet work was pushed vigorously. Also special meetings were held for the church officers in the young people's tent. Each office in the church received due consideration; also ways of increasing the church missionary activities were discussed.

We feel that the efforts put forth at this camp-meeting for a greater missionary endeavor in our churches will find a hearty response in every church in the conference. We must ever bear in mind that a working church is a live church, and is the only kind God can use to advance the advent message. The conference committee has asked me to assume the responsibility of this department during the coming year, so that I will be glad to cooperate with and lend my assistance to any church or company in the conference which may desire this. For supplies or information please address me at the conference office. C. S. PROUT.

## Missionary Volunteers

The Santa Rosa camp-meeting proved to be a great blessing to the young people who attended. At the commencement of the meeting active prayer-bands were organized, and definite information was procured from every young person on the grounds, so that every one who was not baptized or converted was placed upon the prayer-band lists, and special personal work was done. We were all assured of definite answers to our prayers on the last day of the meeting when twenty-five dear young people went forward in the solemn ordinance of baptism. The day previous new consecrations and surrenders were made, so that we feel sure that nearly all gained a deeper experience.

The six o'clock morning hour for the young people was almost entirely devotional. Many said that this was the best service of the day. Studies on prayer, the Bible, consecration, etc., were conducted at this hour, followed by a live testimony service. The after-

noon meeting at five o'clock was devoted to the study of missionary volunteer methods, such as the reading courses, standard of attainment, missionary activities and the King's Pocket League, the social life of the youth, etc. Our average attendance at these meetings was 100 to 125.

We were successful in directing the minds of many to some one of our schools this coming year. One afternoon hour was given wholly to the educational work, with Prof. C. W. Irwin and Elder E. J. Hibbard from the college and Prof. J. H. Paap from Lodi present.

Special efforts will be made the coming year to follow up this good camp-meeting work. And I will be glad to cooperate with the parents of our youth for their salvation, also I desire to lend assistance to the societies and isolated young people in accomplishing greater results in the Master's service. Any who desire information or help, address me at the conference office—Santa Rosa, Box 408, Cal.

C. S. PROUT, *Miss. Vol. Sec.*

## CALIFORNIA

### Special Notice of Railroad Rates to Richmond Camp-meeting

Notice has been received from the Southern Pacific and Santa Fe railroad companies that they have arranged the usual round-trip rate of one and one-third single fare to the Richmond camp-meeting on the receipt-certificate plan. Tickets will be on sale for the going trip July 13 to 25 inclusive, and for the return trip July 15 to 27 inclusive. Stop-over privileges may be secured on the going trip by making the necessary arrangements when the ticket is purchased. No stop-overs will be allowed on the return trip.

#### Special Notice

When purchasing a ticket, be sure to ask the agent for a receipt for the fare paid, stating that you are going to attend the Seventh-day Adventist camp-meeting at Richmond. This receipt, when signed upon the camp-ground by the secretary of the meeting, will serve as a certificate upon which the agent at Richmond will sell a return ticket at one-third of the rate paid in going to the meeting.

The following is a quotation from the letter received from the Southern Pacific Company: "Please impress upon your delegates the necessity for their complying strictly with the conditions outlined above. If, through any fault

of their own, they are unable to receive the benefit of the reduced rates; carriers are no longer in position to make adjustment or refund." If receipt is not secured at the time the going ticket is purchased, return ticket cannot be secured at the reduced rate. Fifty full-fare tickets, each for an amount not less than 25 cents, with receipts, must be secured before a reduction on the return sale of any ticket will be allowed.

Rates cannot be secured unless you purchase your ticket through to Richmond. Tickets purchased from your home to San Francisco or Oakland cannot be had at the reduced rates.

#### Tents

Rents on tents for the camp-meeting held at Richmond will be as follows:

12x17 tent.....	\$3.50
12x17 tent fly .....	.75
12x17 tent burlap.....	.75
Total for 12x17 tent.....	\$5.00
10x12 tent.....	\$2.50
10x12 tent fly.....	.50
10x12 tent burlap.....	.50
Total for 10x12 tent.....	\$3.50

Tent orders should be mailed at once to the conference office, 537 Twenty-fifth Street, Oakland, Cal.

#### How to Reach the Richmond Camp

Those who come through to Richmond on the Southern Pacific, will take the street car going west at the left of the depot as they get off the train. Ask the conductor to let you off at the Seventh-day Adventist camp-ground, which is about a ten-minute ride from the depot.

Those who come over the Santa Fe Railroad to Richmond will pass through the depot to the back, and the camp-ground will appear in sight a little to the left.

Clip this out and bring it with you, and you will have no trouble in finding the camp-ground.

All baggage should be checked to Richmond, and the checks should be given to our baggage-man who will be on the ground to receive them. Please remember not to give your checks to any other company, but to our man, who will be on the ground.

H. B. THOMAS, *Secretary.*

## CENTRAL CALIFORNIA

### Items of Interest

The writer met with our people at Armona last Sabbath forenoon and with the Lemoore church in the afternoon. The blessing of the Lord was experienced in the meetings.

Elder A. S. Kellogg met with our people at Selma last Sabbath and Sunday evening. Good meetings were enjoyed. One person united with the church on profession of faith and former baptism.

Sister Alice Mann, our young people's and educational secretary, returned from the council and Educational convention recently held at Pacific Union College. She reports very interesting and profitable sessions.

Brother Harry Parker, who had been engaged to teach the church school at Bakersfield this coming year, has received and accepted a call to go to China to engage in the work. Our prayers will go with him as he goes to his new field of labor.

Some of our churches have definitely arranged for their church school teachers for the coming year. Among these we can mention the following: Mrs. Lena Morris will teach at Le-moore; Miss Alice Brown, Hanford; Brother and Sister J. H. Hart, Island church school; Sisters Bertha Messick and Hudson will teach at Fresno; Miss M. E. Kinneburg at Dinuba.

Our people at Rolinda have erected a very neat church building, and although it is not completely finished, they have commenced to hold their Sabbath and Wednesday evenings meetings in it. This place of worship was greatly needed, and it is very much appreciated. The writer had the privilege of meeting with them at their regular Wednesday services this week. A good meeting was enjoyed.

Elder A. G. Daniells met with the Fresno church last Wednesday evening and gave a very interesting account of his recent experiences in the Orient. It was very much appreciated. Elder Daniells expects to meet with this church again Sunday evening, July 4. Surely the work of God is onward in the foreign fields, and we must not forget that financial support is needed. Remember the twenty-cent-a-week fund.

July 2, 1915 N. P. NEILSEN.

### SOUTHEASTERN CALIFORNIA Southeastern California Camp- meeting

It is now less than two months till time for the camp-meeting in our new conference. The date is *August 26 to*

*September 5.* The place is *Huntington Beach.* Some confusion has arisen from the fact that the Southern California Conference has announced its meeting for Huntington Park. A number of times the query has arisen as to whether the camp-meetings are to be held together or separately.

For the benefit of any who are confused, we wish to say that the camp-meetings are *not* to be held together nor at the same time or place. Huntington Beach is a coast town on the Southern Pacific and Pacific Electric railroads fourteen miles southwest of Santa Ana. It is located in the territory of the Southeastern California Conference. Huntington Park, we understand, is a suburb of Los Angeles.

Full arrangements have been made for fares over all the railroads, so that reduced rates may be secured to and from the meeting. To those who wish to come by way of Los Angeles, the Pacific Electric will grant a round-trip fare of 50 cents from Los Angeles to Huntington Beach and return. If you wish to go to camp-meeting over the Santa Fe or Salt Lake line, tickets at reduced rates will be honored to Los Angeles and return on these roads; over the Southern Pacific and Santa Fe to Santa Ana and return, or over the Southern Pacific to Huntington Beach and return. This matter will be more fully explained in the future.

Shall we not expect a full attendance at the meeting. The situation will be pleasant. The accommodations are all that could be desired, and the Lord will be present to bless His people. Begin now to prepare to come to the meeting. "Not forsaking the assembling of ourselves together. And so much the more as we see the day approaching."

W. F. MARTIN,  
*Pres. Southeastern Cal. Conf.*

### Conference Notes

Elder C. F. Falkenburg reports a growing interest in his tent-meeting at Anaheim.

H. A. Hebard, our field agent, and family have established their home at 305 Fruit Street, Santa Ana, Cal.

We are pleased to welcome among us the wife and daughters (Misses Bessie and Nellie), of Elder W. F. Martin, who arrived in Santa Ana from College Place, Wash., on the 24th of June. They are now located in their new home at 1326 French Street.

Southeastern California will be prepared to take care of her constituency, at Huntington Beach, where the grounds are provided with a splendid tent equipment and other facilities for a convenient and profitable encampment at an unusually low rate of expense to the campers. Plan to attend the camp-meeting.

J. C. McREYNOLDS.

### Loma Linda Items

Doctors Shryock and Risley are in Chicago for the summer taking post-graduate work.

Ten or more graduates from the college and the training school at Loma Linda are expected to go to the mission field before the year 1915 closes.

C. E. Nelson and H. R. Edwards, second year medical students, left Loma Linda Monday morning, June 28, for the canvassing field. They go to Santa Ana and on to the territory assigned by the state agent.

Dr. Newton Evans, president of the College of Medical Evangelists, is now attending the annual meeting of the American Medical Association in San Francisco; so also is Dr. T. J. Evans, medical superintendent of the Loma Linda Sanitarium. Dr. W. A. Ruble is superintending the sanitarium in his absence.

Dr. A. W. Truman is in the city of Indianapolis, Ind., demonstrating the principles that are taught in the College of Medical Evangelists along the line of field medical missionary work in the cities. He went at the urgent call of the Indiana Conference. He will return in time for the opening of school in September.

The Loma Linda church school will open about September 6 or 7. The principal, Mrs. Lottie Ferrell Butka, is a teacher of long and successful experience and is up-to-date in church school methods. Her first assistant, Miss Olive Adams, is a normal graduate who has had some years experience in church school work in the northern part of California. Our primary teacher is Miss Marie Anderson, of Los Angeles, who has had the normal course in Pacific Union College and one year of successful experience in teaching.

Dr. Arthur N. Donaldson and Dr. Orpha Santee were united in marriage at the home of Elder Clarence Santee in Loma Linda, June 24 at 8 P.M. They are under appointment for China, to go soon after the state board examination in July. Dr. D. E. Davenport and wife, also Brother F. L. Smith and his wife, Dr. Olive Smith, will sail for the mission field on the same vessel. We are glad to see these people who have been trained in the college at Loma Linda going out into the great mission field to carry the message of salvation to the heathen.

C. McREYNOLDS.

UTAH

Utah Conference Corporation

The next annual session of the Utah Conference Corporation of Seventh-day Adventists will convene at Ogden, Utah, in a tent located on the corner of Twenty-sixth Street and Washington Avenue, August 18, 1915, at ten o'clock A.M. All business pertaining to the association will be transacted, and the officers for the coming year will be elected.

Each local church is entitled to "one delegate for the organization and one additional delegate for every five members." W. M. ADAMS, *President*. J. F. GASTER, *Secretary*.

Utah Conference

The next annual session of the Utah Conference of Seventh-day Adventists will convene at Ogden, Utah, August 17 to 22, 1915.

A camp-meeting will be held in connection with the conference. The meetings will be held in a tent located at the corner of Twenty-sixth Street and Washington Avenue. At this session, the officers of the conference will be chosen for the ensuing year, and other business transacted which may properly come before the conference.

Each church is entitled to "one delegate for the organization and one additional delegate for every five members of its membership."

Those desiring tents should send in their orders immediately to J. F. Gaster, 776 East Sixth South Street, Salt Lake City, Utah. 10x12 tents will rent for \$2.50, and 12x14 tents for \$3.00. Those desiring rooms should write to Elder W. A. Johnson, Ogden, Utah, corner Twenty-sixth Street and Washington Avenue, care of tent.

The first meeting will be held at eight o'clock Tuesday evening.

W. M. ADAMS, *President*. J. F. GASTER, *Secretary*.

SOUTHEASTERN CALIFORNIA MAGAZINE SALES, APRIL, 1915

	SIGNS	LIFE-HEALTH	WATCHMAN	PROTESTANT	LIBERTY	TEMP. INST.	CHINESE	JAPANESE	SPANISH	EDUCATION	LIFE-BOAT	ITALIAN	
Miss E. Klopfenstein			10	11	5								26
Mr. F. R. Dwire	20												20
Miss Lydia Johnson	350		200		2	50	109						611
Mrs. Ellen Reinhold	10					5							15
M. Serna								20					20
Mrs. C. Richli	50	25	5										80
Mrs. Luther Warren	5		5	15									25
Miscellaneous	29	24	146	10	8	73							290
Total	464	49	366	36	15	128	109		20				1087

SOUTHERN CALIFORNIA MAGAZINE SALES, APRIL, 1915

Mrs. L. R. Allison	100			25									125
Mrs. Eliza Allen	50	50											100
G.G. Brown				25									25
Fernando Acad. stud.						1037							1037
Mrs. M.E. Burnell	25												25
Mrs. A. Cary								50					50
Mrs. M. Hinchcliff	10	5											15
Mrs. Maud Maddix	10	10											20
Mrs. W. Perry	50												50
Mrs. J. Linden	132												132
Mexican church L. A.									20				20
C. Castillo								50					50
Mrs. A. M. Althaus	100	10	100										210
James H. Anderson	25	50	25										100
I. W. Blackburn	45	32	21										98
Mrs. D. W. Frazier			20										20
Miss Elizabeth Hiscox	7	4	1	1									13
Mrs. C. E. Halliday	60	290	600		100								1050
Mrs. M. E. Motz	50		100										150
Mrs. Isabella Richmond	25	27	18	15									85
Will Strickland	115	90	45	5	15	45							315
Mrs. A. C. Jenkins	260	198	175		5								638
Fernando church school										10			10
Miscellaneous	30	24	146	11	15	73			30				329
Total	1094	800	1241	82	135	1155		50	100	10			4667

SOUTHEASTERN CALIFORNIA MAGAZINE SALES, MAY, 1915

San Diego miss. soc.						250							250
Mrs. E. A. Williams	100												100
El Cajon society					50								50
Riverside society						50							50
San Pasqual society						50							50
Paradise Valley society		10											10
Escondido society											17		17
Mrs. Luther Warren	10		10	10									30
Mrs. L. R. Allison	125			25									150
Miss Lydia Johnson	240		160		10	450	25						885
Miss E. Klopfenstein	5	5	5	5									20
Miscellaneous	157	42	20		75	25							323
Total	637	57	195	40	139	825	25				17		1985

ARIZONA MAGAZINE SALES, APRIL, 1915

*Mrs. D.W. Frazee			200										200
Mrs. E. W. Wheeler	15												15
M.P. Acosta								75					75
Phoenix society				50									50
Mrs. Marie Neff			50										50
Total	15	50	100	50				75					290

\* For April and May.

CLYDE LOWRY, *Tract Society Sec.*

## MAGAZINE EXTRAS. Orders to June 20, 1915

	P. T. S. Ex. 1	Ex. 2	Ex. 3.	Ex. 4	Ex. 5	Ex. 6	Prot. Ex.	Watch. Ex.	R. H. Ex.
<b>Arizona</b>									
Mrs. W. D. Frazee					15	15			
Mrs. Otis Martin					15	15			
A. W. Dinsmore					50				
Total					80	30			
<b>Southeastern California</b>									
University Hts. soc.				1000					
Mrs. E. A. Williams							100		
Paradise Valley soc.					1500	1500	500		
C. F. Falkenburg	200	200							
F. M. Burg		900							
San Diego tent effort	500	500	500	500	500	500			500
Ontario society				100		100	100		
Loma Linda society			200						
Fred Klopfenstein					100				
La Mesa society			100	100					
Mrs. E. E. Barden					25	25			
Escondido society				25	25				
Miscellaneous					335	285			
Total	700	1600	600	1925	2485	2410	700		500
<b>Southern California</b>									
Mrs. W. S. Parker				25	25	25			
Florence Ave. soc.							1000		
East Side society		50	100	200	100				
Rivera society				100	100				
Boyle Heights soc.				200				1000	
Vermont society			250	200					
Glendale society			100	200	150				
Norwalk society				1000					
Santa Barbara soc.					1000				
Santa Monica society					100	100			
Sawtelle society				100	100				
C. T. Apperson								200	
Jocie Standley					15	15			
Long Beach society					225				
Glendora society						150		25	
Huntington Pk. t. ef.						100			
Miscellaneous					700	400		25	
Total		50	450	2025	2515	790	1025	1225	

CLYDE LOWRY, *Tract Society Sec.*

## REPORT OF BOOK WORK FOR WEEK ENDING JUNE 11, 1915

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
<b>Utah</b>						
J. L. Sauder	E. S.	51	6	\$ .50	\$24.50	\$ 71.25
H. C. Holloway	E. S.					26.00
A. R. Robinson	E. S.	42	7	1.50	34.00	47.00
3 Agents		93	13	\$2.00	\$58.50	\$144.25
<b>California</b>						
Mr. and Mrs. R. C. Black	H. M.	15	4		\$13.00	
<b>Northwestern California</b>						
Walter Harper	P. G., G. C.				\$135.00	
Joseph Bachman	H. M.	48	8		18.00	
H. G. Rowland	B. R.	27	2	\$ .50	7.50	
J. D. Brown	B. R.	34½	1		5.00	
4 Agents		109½	11	\$ .50	\$165.50	
<b>Central California</b>						
F. O. Jensen	P. G.	21	7		\$31.50	\$4.50
E. H. Dart	D. R.	31	11	\$0.85	33.85	
D. A. Morton	D. R.	32	4	1.35	13.35	
Julius Schaefer	H. M.	35	8		16.00	
4 Agents		119	30	\$2.20	\$94.70	\$4.50

## MISSIONARY

## Our "Church Officers' Gazette"

Attention please! A letter just received from our home missionary secretary at Washington brings us the following interesting information and splendid advice relative to the *Church Officers' Gazette*: "I was recently looking through the list, and I notice that when the June number went out, Arizona was taking five copies. This is not one copy to a church. California was taking 103 copies, which is something over an average of two copies to a church. Central California was taking fifty-one copies, or an average of not quite two copies to a church; Northern California, fifty-two copies; an average of almost two copies to a church; Southern California 108 copies, an average of two to each church; Utah, nine copies, an average of nearly two to a church; Nevada, taking four copies, an average of less than one to a church. As there are three sets of programs in the *Gazette*, it does not seem as though your churches are taking enough to enable them to do effective work. Where there are missionary volunteer societies, it seems as though four copies would be the least number that they could use to advantage. Of course I know that some churches are taking quite a number of copies, but that some are not taking any.

"Another thing I am trying to encourage our people to do is to keep a file of this paper in the church library. Many questions are answered through its pages by men of long experience, on matters of church government which are often questioned, and it seems to me it would be helpful to a church to have a file of these papers to refer to when any question of church government comes up. Then we are putting in instruction in regard to the duties of different officers, giving them quite fully so as to cover practically all the details we can think of. It seems to me it would be very helpful to an officer, who was elected to fill some office in which he had no previous experience, to be able to take a file of these papers and look up anything that had been written in regard to his particular work."

We earnestly hope our church officers in this union will act upon the good advice given by Sister Graham and keep

a file of the Gazette in each church. And let us increase the circulation of this helpful journal among our officers. Remember, the cost of this paper is only 35 cents a year where two or more copies come in a club to the church.

In our church officers' meeting one afternoon on the Santa Rosa campground, five local elders and treasurers subscribed for the Gazette. Our officers feel the need of practical help and information regarding their duties, and the Gazette is the paper that brings it new and fresh to them each month.

—E. L.

MISCELLANY

FOR SALE OR EXCHANGE.—A house of four large rooms, bathroom and basement. Near St. Helena Sanitarium and good church school of ten grades. Price \$650 cash, or \$700 on terms. A bargain. Address R. F. D. No. 1, Box 81, St. Helena, Cal. 48-50

WANTED.—A home for a bright, healthy boy about eighteen months old. Has been with a Christian woman up to this time. Address L. Price, Westgate, Cal. 48-49

W. H. BUXTON, A. B. (Univ. of Neb.) SURVEYOR—Land and irrigation surveys. New and accurate instruments. Terms reasonable. Satisfaction guaranteed. San Fernando, Cal. 46-49

FOR SALE.—Forty-acre improved ranch; ten minutes walk from the St. Helena Sanitarium; same distance from a good intermediate church school. For particulars address E. R. Rhymes, Sanitarium, Napa County, Cal. 48-49

FOR SALE.—Eighteen acres on the Hyman tract of 6000 acres of subdivided land five miles south of Arbuckle, Cal., in the Almond district. This land was donated for church purposes. The desire of the brethren is to build church and school. Write for particulars and

map. Liberal terms will be offered. Address Geo. S. Wesner, Arbuckle, Cal. 48-51

FOR SALE.—One-half acre in variety of fruit. Two-room cottage with sleeping porch. Water piped in house; plenty of natural shade trees; chicken house and yard. One-half mile from St. Helena Sanitarium, four and one-half miles from Pacific Union College; one mile from intermediate school. For particulars address F. M. Newton, Arbuckle, Cal. 47-49

FOR SALE.—One and one-half acres in Lodi. Two blocks to Seventh-day Adventist church, and four blocks to academy. New five-room, plastered bungalow. Good barn, large poultry and rabbit houses. Good well, windmill and tank. Sixty young fruit trees, alfalfa, garden, lawn and berries. Water piped over land. A fine home, well located, at a big bargain. Account poor health. No exchanges. Price, \$2000 or \$1550 cash. Write owner, W. P. Plummer, Lodi, Cal., box corner Tokay and Washington. 46-49

FOR SALE.—Twenty acres of alfalfa land, good stand, stripped checked. Located on state highway one-fourth mile from Salida, Cal., in the noted Modesto irrigation district. Four-room plastered house, electric lighted, with all modern improvements, well, windmill, barn with room for twenty head of stock. In addition to irrigation water from open ditch, there is access to an electric pump which throws 1100 gallons per minute. Price \$8000; two or three thousand dollars cash, balance on easy terms. Near Seventh-day Adventist church school with two teachers. I am not a real estate man but have sixty acres adjoining this. For further information address, J. B. Huguley, Salida, Cal. 46-49

Experiences at the San Francisco Expo.  
(Concluded from page 8)

hope it will give other mothers who are praying for other "wandering boys." This mother has been sleeping for ten years, but her prayers are being answered.

This work is hard. We must be ready at all times to give an answer for the "hope that is within us." We must meet keen bright minds that are trained along certain lines of thought, and we feel our weakness and realize that unless we have your prayers, we may fail in our duty to these people.

MRS. ESTELLE KETRING-SNYDER.

REPORT OF BOOK WORK FOR WEEK ENDING JUNE 18, 1915

Northern California						
Edwald Hermann	G.C.	25	6		\$20.00	
Utah						
J. L. Sauder	E.S.	22	9	\$0.65	\$34.65	\$ 53.40
Arizona						
L. D. Sanchez	B.R.	36	23		\$ 67.00	
I.T. Reynolds	P.P., F.	38	48		107.00	
J.E. Bond	Misc.			\$8.10	8.10	
3 Agents		74	71	\$8.10	\$182.10	
Southeastern California						
A. R. Merickle	B.R.	16	6		\$21.00	
Mrs. E. A. Williams	H.W.				16.00	
Miscellaneous					29.00	
2 Agents		16	6		\$66.00	
Southern California						
Miss Ruth Phoenix	H.W.	6			\$ 6.00	
W.J. Camp	B.R.	10			12.00	
L. M. Hasseltine				\$4.75	4.75	
Mrs. H. A. Williams	H.W.	8			8.50	
Miscellaneous					7.75	
4 Agents		24		\$4.75	\$36.85	
Central California						
F. O. Jensen	P.G.	32	16	\$ 1.50	\$ 72.50	
J. V. Trimble		20				\$39.75
D. A. Morton	D.R.	26	6	1.00	19.00	
Opal Stone	P.P.	14	2	1.50	9.50	
Vivian Stone	P.P.	21	3	3.00	12.00	
J. J. Schaefer	H.M.	36	7	1.95	18.45	
Mignon Bergstrom	G.C.	21	9	1.75	28.75	
Jessie Vore	G.C.	22	4	1.75	13.75	
Clara Cornwell	C.K.	23			14.50	
Chas. Pettis	B.R.	6	2	.75	7.75	
10 Agents		221	49	\$13.20	\$196.20	\$39.75



## Pacific Union Recorder

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CLAUDE CONARD - - - - - EDITOR  
E. E. ANDROSS { - - - - - ASSOCIATE EDITORS  
J. O. CORLISS {

Entered as second-class matter July 23, 1914, at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, JULY 8, 1915

### "What Is the Matter with the United States?"

The above query is the title of an article recently written by a man in London. He asks why there is not an army of American salesmen in England right now trying to sell \$200,000,000 worth of American goods in place of the goods that were bought last year from Germany and Austria. He asks why we are not extending our railroad lines and opening up new territories for the millions of immigrants that will be hastening to this country as soon as the war is over. Instead of doing that, we are talking about trouble and hard times, when the fact is we do not know what hard times means. He closes by saying, "Now go and appreciate the United States; realize your opportunities. Don't start digging trenches when nobody is firing at you. Don't fall down when you have not been hit. Don't be blind to the most glorious chance you have ever had in your life."

If the people of this country are blameworthy for their failure to appreciate the wonderful commercial advantages opened to them at the present time, what may justly be said of the failure of Seventh-day Adventists to improve the marvelous opportunities now opened to us through the wide-spread interest in the great world events now taking place, and the desire of the people to know what they mean?

The eyes of many people are turned toward us as the only people who can throw any real light on this terrible situation. This has created an unparalleled opening for us to press in with our literature. God has made the opportunity for us. What possible excuse can we plead, if we fail to improve it, and put it off until it is too late?

I am sure that all will be gratified to note the increase in the number of porteurs who are entering the field; but there is still room for many more. This is the first experience with most of these canvassers, yet they are already learning how to secure results; and I am sure that their efforts will be crowned with greater success as their experience grows. I trust that there are many others in the Pacific Union who will follow their example, and that soon we will have a larger army of noble, earnest, truth-loving men and women hastening forward the closing work of God. F. E. PAINTER.

### Experiences at the San Francisco Exposition

One Sunday Mrs. ——— and her husband came into Machinery Palace, he to look at machinery and she simply followed. As she sat down in our booth, she said, "I see you are Seventh-day Adventists, I think I do not know what you believe."

I asked her where she was from, as her speech did not indicate a "stranger within our gates."

Her reply was, "I am from Germany. I am a German Lutheran."

We then spent a most delightful hour, she asking and I answering questions in many points of present truth—the Eastern Question,—the growth and final restoration of the papacy,—the fall of Satan the author of sin,—why sin was permitted, his final end and the restoration and completion of God's original plan for the universe. We studied deep things, but she was "thirsty" and "drank" it in greedily. Since she was a Lutheran I could refer to Luther's work as a reformer, and how Seventh-day Adventists are to-day merely finishing the work he began 400 years ago, and that the work was now almost finished. She could not express her gratitude for what she had learned, and when her husband came for her regretted having to go and begged to come again to study. It is needless to say she was warmly invited.

Recently an earnest faced young man, dressed in the uniform of the United States Navy came directly to us with the question, "Do you know where there is a Seventh-day Adventist church in San Francisco?"

I answered, "Yes, I know where there are two. Do you want to find one?"

"Yes," he replied, "I hunted all day yesterday (Sabbath) looking for one,

and could not find one." Then came his story: "My mother was a Seventh-day Adventist and died ten years ago. I used to go to Sabbath-school, and I have never gone to any other church because I do not believe in them. But I went into the navy over ten years ago, and have been very wicked ever since. But somehow lately I have been thinking I had ought to change my ways, and lead a different life. I do not drink, but I smoke cigarettes. Last Friday when we were given seventy-two hours "shore leave," before I left the ship, I knelt down in my room and made a prayer, and I asked God to help me find some of my mother's people. I hunted all through the telephone book, but could not find a church, so to-day I asked God again, and I came into this building, and as I was walking along I saw those words," pointing to the large letters in gilt on a glass surface hanging by brass chains over the "foreign literature" wing—SEVENTH-DAY ADVENTIST LITERATURE. "So you see how He made things come my way to-day." He told us his aunts were Seventh-day Adventists so I hope they may read these lines as they will probably hear direct from him one of these days, and will know that theirs, as well as "my mother's prayers," as he said, are being answered.

We told him where to find one of our churches, and invited him to the lecture there that night. He came, and after meeting expressed himself as so glad he had found his mother's people. We received a letter from him this past week telling us when he thought he could get another "shore-leave," and was coming out to services again. He has only ten months of his enlistment to serve, but is willing to "buy" himself out and begin to obey at once. He already ranks higher in the navy than a sargeant in the army, and is in line for promotion, but is willing to give it all up for his mother's religion.

We mention this case because of the

(Concluded on page 7)

### Camp-meeting Announcements

Northern California, Oakdale, July 1 to 11.

California, Richmond, July 15 to 25.  
Southern California, Los Angeles, August 5 to 15.

Utah, August 17 to 22.

Southeastern California, Huntington Beach, August 26 to September 5.

Arizona, October 7 to 17.