

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 14

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Pacific Union Conference S.D.A.

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Midsummer Offering

After having spent a year in the Orient, Elder A. G. Daniells comes to us with a very stirring appeal in behalf of the 900,000,000 heathen in that part of the great world field. He tells us of the wonderful providences of God in opening up that vast territory to the entrance of the last gospel message. Not only has God opened doors for the missionaries to enter the various nations, but by the wonderful events that are transpiring about us constantly He is opening thousands of hearts for the entrance of the gospel light, and they are inquiring anxiously regarding the meaning of these phenomenal events.

God has been knocking at the heart's door in every land, among every people all over this great world, and to-day they are ready to listen to the message that God has given to this people. No other people in the world have a message that will satisfy the cravings of the heart at this time except the Seventh-day Adventist people. No others can answer the inquiry which comes from every quarter: "What do these things mean?"

These wonderful providences of God

call in thunder tones to our people everywhere to respond quickly by larger gifts to the mission treasury. To send a large army of recruits into these great fields will require largely increased offerings, and this should be done without delay. In a little while the doors that are now open will begin to swing to, and soon they will be closed forever. On Sabbath, July 24, the midsummer offering to our twenty-cent-a-week fund for missions will be taken in all our churches. For the first five months ending May 31 of this year, in this union conference we had raised only a fraction over 10 cents a week per member. This leaves us over \$22,000 behind the goal.

It is with a sad heart that I call the attention of the brethren and sisters throughout the union to this situation. I am sure that you will not be content to allow this condition to go on further. I urge, my brethren and sisters everywhere, and especially the church elders and other officers, that you consider this matter, and plan definitely for the largest possible offering at this time.

Think of it, my dear brethren, every day that passes, three of the greatest nations of the world—Great Britain, France and Russia—are doing everything in their power to destroy the defenses in the approach to Constantinople, and how soon they may pass through the Dardanelles, and that historic city may fall into their hands, no one but God can tell. Until within the last few weeks two of these very powers stood in defense of Turkey's integrity.

When Constantinople falls, as it surely must sooner or later, the Turk will start on his last march toward Jerusalem, and as a people we surely know what this means. I would not have you understand that that is a sign

of the close of probation. Not so. But it should be fraught with the deepest meaning to us as a people. When he shall plant his tabernacles between the seas in the glorious holy mountain (Jerusalem), at that time shall Michael stand up, the reign of Christ will begin, and probation will have closed.

The significance of these events must strongly appeal to the heart of every believer in this message. Let us hasten our preparation for the coming of the great day of God by faithfulness in the discharge of every duty, by the consecration of ourselves and all our substance to God.

Remember the date of the midsummer offering Sabbath, July 24, and let each member of every church in this union conference do his full duty at this time.

E. E. ANDROSS,

Pres. Pacific Union Conf.

Pacific Union Conference Educational and Missionary Volunteer Convention

After the strenuous ten days of work during the Educational and Missionary Volunteer council, a recess of three days was taken before beginning the work of the convention. This convention was also held at Pacific Union College, June 10 to 26, and was conducted by the North American Division Educational and Missionary Volunteer secretaries,—Professors F. Griggs, W. E. Howell and M. E. Kern and Elder Meade MacGuire.

The delegation to the union convention consisted of the teachers from the church and intermediate schools, academies and college; the educational superintendents and missionary volunteer secretaries of the local conferences, and officers from the local missionary volunteer societies. The total delega-

tion reached 125, but in addition to this a number of visitors were present.

The program of the convention was similar to that carried out during the council. The Morning Watch was observed before breakfast, and at 8:30 all assembled for the devotional hour. This was followed each morning by a forty-five minute study of the following topics: "Our Times and Our Youth," "Seeking to Save," "Saved to Serve," "Personal Experience a Basis for Christian Leadership," "Under Discipline to Christ," "The Meaning of Consecration," and "The Christian Home."

Elder A. G. Daniells, recently from the Orient, presented the great need of workers to enter at once those needy fields which "are ripe already for the harvest." He said that our schools hold the key to the solution of the great problem of providing thoroughly consecrated and properly qualified workers for the millions that are ignorant of the Christ that can save them.

Following the morning studies, time was devoted to the consideration of the actions taken during the council relative to the educational and missionary volunteer work, that all might fully understand the plans and policies that are to be put into operation throughout the North American Division Conference.

This hour was followed by the reading of papers and discussions relative to problems within the union, and how to adapt these actions of the council to local conditions. The afternoon session began at four o'clock, thus allowing time for committee work. The committees appointed considered questions pertaining to the union, and made some requests for the general department to consider regarding the preparation of textbooks, and the adoption of uniform textbooks prepared by outside publishers.

It was felt that our children and youth should be provided soon with textbooks of our own preparation in the following subjects: United States history, physiology, geography (or a manual developing the missionary phase of geography), prophetic history, collections of school songs for the grades, civics, physiography, Old Testament history outline, general history, and geology.

The recommendations passed by the convention, and also those passed by the union conference educational board

during the summer school, will all appear later in the RECORDER and in bulletin form, so that teachers, school boards and patrons may understand the plans and regulations to be followed the coming year.

The round-table hour was very much enjoyed, and afforded an opportunity for a free informal discussion of the problems in both the educational and missionary volunteer departments. One of the problems given earnest, prayerful consideration was the question of proper education in the matter of recreation and association, both in our churches and in our schools. The following recommendations regarding this question were unanimously adopted:

"Whereas, We are living in the time when many professed Christians are 'lovers of pleasure more than lovers of God;' and,

"Whereas, Perilous and troublous times are upon us, and the future will demand a greater spirit of seriousness and selfdenial on the part of our youth; and,

"Whereas, Recently through the spirit of prophecy definite earnest appeals have been made regarding amusements, recreation and association, as the following statements indicate:

"It is in the order of God that the physical as well as the mental powers shall be trained; but the character of the physical exercise taken should be in complete harmony with the lessons given by Christ to His disciples. These lessons should be exemplified in the lives of Christians, so that in all the education and self-training of teachers and students, the heavenly agencies may not record of them that they are "lovers of pleasure." This is the record now being made of a large number, "Lovers of pleasure more than lovers of God." 2 Tim. 3: 4. Thus Satan and his angels are laying their snares for souls. They are working upon the minds of teachers and students to induce them to engage in exercises and amusements which become intensely absorbing, and which are of a character to strengthen the lower passions, and to create appetites and passions that will counteract the operations of the Spirit of God upon human hearts.

"All the teachers in a school need exercise, a change of employment. God has pointed out what this should be,—useful, practical work. But many have turned away from God's plan to follow human inventions, to the detriment of spiritual life. Amusements

are doing more to counteract the working of the Holy Spirit than anything else, and the Lord is grieved." "Counsels to Teachers," page 281.

"Exercise in the open air for those whose employment has been within doors and sedentary, will be beneficial to health. All who can, should feel it a duty to pursue this course. Nothing will be lost, but much gained. They can return to their occupations with new life and new courage to engage in their labor with zeal, and they are better prepared to resist disease." "Counsels to Teachers," page 347.

"Gatherings for social intercourse may be made in the highest degree profitable and instructive when those who meet together have the love of God glowing in their hearts, when they meet to exchange thoughts in regard to the Word of God, or to consider methods for advancing His work and doing good to their fellow-men. When nothing is said or done to grieve the Holy Spirit of God, but it is regarded as a welcome guest, then God is honored, and those who meet together will be refreshed and strengthened." "Counsels to Teachers," page 339.

"We therefore as educators and young people's workers of the Pacific Union Conference in convention assembled pledge our loyal support and influence to carrying out the following recommendations:

"1. That in our advanced schools we discard all such amusements and games as are condemned in the spirit of prophecy.

"2. That we pledge ourselves to more earnest efforts 'to provide in their stead innocent pleasures,' among which may be mentioned outings properly conducted, occasional receptions, lectures, musical programs, physical culture exercises, student programs, class excursions under the teacher's leadership, walks, swimming exercises, and such other forms of Christian recreation as local conditions may afford.

"3. That, if necessary, we make more ample provision for physical labor for our students, realizing that the better way is for them to get physical exercise through manual training, and by letting useful employment take the place of selfish pleasures.

"4. That, in our church schools, we recommend that all outdoor recreation be under the supervision of the teacher, and that all games of a rough or sentimental character, or games tending to

arouse resentment or anger or that lead to dishonesty, such as Indian, crack-the-whip, needle's eye, playing for keeps, etc., be eliminated.

"5. That we encourage the providing of the necessary recreation by manual training, gardening, marching and physical culture, both outdoor and in the schoolroom, and that there be provided teter-boards, swings, sand-boxes, building blocks and bricks for building playhouses.

"6. That the noon-hour and the time before school be as carefully supervised as the regular recreation period.

"7. That by precept and example we hold before our young people in all our churches the high standard regarding recreation, social gatherings and wise deportment that is given in the Bible and the spirit of prophecy, and that teachers discourage the playing of silly games at social gatherings."

The evening sessions were devoted to topics of general interest both to delegates and visitors. Prof. G. W. Rine gave a stirring and impressive address on the topic, "The Bible as an Educational Force." As never before the hearers were impressed with the supreme position the Bible is to occupy in our schools, if the students shall receive a Christian (Christlike) education. The Bible must not only be taught in distinct and separate classes, but it must mold the instruction in science, history, literature, and every line of profitable study and research.

The convention closed with the closing hours of the second Sabbath at which time each one present had an opportunity to speak of the new vision that the convention had brought to him of the educational and young people's work. It was an inspiring occasion. One after another spoke of the enlarged vision he had received of the opportunities and possibilities in both departments, and how he believed in the providence of God they had been united not only with the work of the convention, but also in active cooperation in the school and the field. We confidently look for a great impetus to be given to the Educational and Missionary Volunteer work in the Pacific Union as a result of holding the council and the convention.

M. E. CADY,

Pacific Union Educational Sec.

"God does not require us to give up anything that is for our best interest to retain. In all that He does, He has the well-being of His children in view."

FIELD TIDINGS

Interest in Santa Rosa and Oakdale

A rich harvest of souls is in prospect in Santa Rosa as a result of the recent camp-meeting held there, and of the tent effort which is now in progress following the annual gathering of our own people. The large tent, seating about 1000 when all the chairs were used, was well filled every night during the encampment, and the brethren estimated that about a third of the congregation was made up of outsiders who had come in from the city.

Various agencies contributed to create this large interest, the two daily newspapers of Santa Rosa playing an important part. Not less than twenty-two articles, averaging more than a half-column in length, were printed in these papers during the ten days of the camp-meeting, thus reaching 4600 homes with various phases of the message, and inviting all these people to attend. In spite of counter-attractions, some of these people came to the tent night after night. The very interesting and helpful discourses given by our ministering brethren and the stereopticon lectures at 6:45 each evening, brought the people back to the tent again and again, so that the decision was reached to follow up the effort with nightly sermons in a tent pitched almost in the heart of the city's business district.

A good interest also was shown by Oakdale people during the camp-meeting of the Northern California Conference, which closed there last Sunday. The weekly newspaper of that town published about three columns concerning the meeting, giving in this space short excerpts from several sermons. In its issue just before the camp-meeting opened, this same newspaper printed a large, four-column picture of the camp, and an article telling of the various beliefs held by this people.

Both Oakdale papers were quite free in giving us space for articles about the meetings, and one of them asked that an article on our vegetarian principles be prepared for its readers. A fair-sized congregation of our own people was present every night, and as a result of the newspaper publicity, and the personal invitations given by volunteers from the camp-ground under

the leadership of Brother Ernest Lloyd, outsiders were led to attend. Several ministers of different Protestant denominations were reported as attending, and one seemed to be interested.

In addition to the articles printed in the local papers, every newspaper in the Northern and Northwestern California conferences was told about the camp-meetings held in the respective territories, and doubtless much was published in outside cities. Several articles were sent out to daily newspapers outside of Oakdale and Santa Rosa during the progress of the meetings, telling of the sermons preached, what the preachers said, how much money was raised on the educational fund, and concerning the year's tour of Elder A. G. Daniells in the Orient and South Sea Islands, as well as of the attendance upon the camp-meeting of our missionaries. Sister Petra Tunheim, superintendent of the West Java Mission, told many interesting experiences of that little-known island, and showed curios and native costumes. She is planning to visit the other camp-meetings of the union.

During the Santa Rosa camp-meeting a reporter upon one of the newspapers in that city told one of the brethren that he had been reading what was in the newspapers concerning the Eastern Question, that he did not agree with us in everything, although he did in some things, and that he would like to purchase some books upon the subject of Turkey and the second coming of Christ. He was invited to look over the stock at the book tent.

"By the way," he added, "you people have a sanitarium at St. Helena, do you not? Well, my mother is quite aged, and she has been thinking for some time that she would like to go up there for a time. She does not need any treatments, but she would like to have a little rest, and thought that would be a good place." He was assured that the cost would not be prohibitive, and invited to talk with representatives of the institution.

Thus does the newspaper open the way that this last gospel message may find an entrance to the heart. Articles about our work and message are appearing more and more frequently in the secular press. Editors seem to be willing and even anxious to print what is offered them if it is well written and clear. Not long ago the largest San Francisco daily paper printed two pages in its Sunday edition on the second

coming of Christ. This was not written by our people, but was prepared upon the order of the managers of the newspaper by others than ourselves. Some of the statements made were incorrect, but the space given to the subject shows the great interest of the public in the theme, and the importance of greater efforts on our part to place the truth before the people in a proper setting.

None but God can estimate the value of well-written newspaper articles concerning this truth. None but He now knows the souls who will respond to the message taken to them through this means. In order that the publicity bureau may keep in touch with what the newspapers through this union conference are publishing, will not our people kindly clip out such articles concerning our work as they find in the newspapers, and send them to Box 146, Glendale, Cal.? This will be much appreciated.

FRANK A. COFFIN.

CALIFORNIA

Army, Navy and Marine Ship Mission

Report for the Quarter Ending June 30, 1915

Papers, periodicals, tracts rec'd	9266
Papers, periodicals, tracts dist.	5342
Bibles and books given away	34
Missionary visits	3
Letters written	4
Papers, periodicals, tracts mailed	83
Ships visited	150
Army posts, hospitals and prisons visited	23
Binders for <i>Signs</i> renewed	11
Books loaned	7
Calls at office	67
Bible readings given	4
Expenses, sundries	\$3.64

Up-to-date literature desired for this work. We have enough old on hand for present needs. Foreign literature in Chinese and Japanese *only* desired. No weekly *Reviews* wanted. Address Chas. H. A. Brooke, No. 10 East Street, San Francisco, Cal.

Conference Items

Elder C. E. Ford baptized seven dear souls in the Oakland church last Sabbath.

The attendance at the effort being held in Oakland is keeping up well. The average nightly attendance is nearly 800.

The tents are all pitched on the Richmond camp-ground, and the entire camp will be ready for the first meeting July 15.

A great interest is manifested by those attending the effort that is being conducted in Richmond. We believe that this effort, together with the camp-meeting, will result in many souls being saved.

We have word that Brother and Sister R. F. Cottrell expect to arrive in San Francisco from China on the 19th, and it is possible that they will feel well enough to attend our camp-meeting at Richmond. If you have not planned to come, you should do so now, as their story of the work in China will be very interesting. We have the promise that Elder J. E. Fulton, president of the Australasian Union Conference, will be with us also at the Richmond meeting. He has been traveling with Elder Daniells, and his story of the work in those fields will be intensely interesting.

H. B. THOMAS,

July 9.

Sec. Cal. Conf.

CENTRAL CALIFORNIA

Items of Interest

Brother C. D. Stone and wife will teach the Armona church school this coming year.

One person was baptized at Selma last Sabbath by Brother C. L. Davis, their local church elder. The Lord is blessing the work in Selma.

Brother R. R. Breitgam writes very encouragingly of the work in Coalinga. Several have commenced to keep the Sabbath, and our workers there are endeavoring to get the new Sabbath-keepers established in all points of our faith.

Sister Lou Ellen Watts, our conference stenographer, left the office this week for a few weeks' visit at her home in Teneha, Texas. Sister Watts has done faithful work in the conference office for nearly three years. We know she will enjoy seeing her folks again after so long an absence.

August 7 is educational day. It is desired that all the churches in the North American Division should observe this day by placing before the children and youth, as well as the parents, what God has said regarding a Christian education. The book, "Counsels to Teachers, Parents and Students," will be found very helpful in preparing for this day.

In sending in his report for the week

ending July 2, Brother Chas. Newman who is canvassing in Visalia and vicinity, writes: "I found prayer to be the secret of success. The Lord gave a hundred per cent delivery. Some people are very glad to get the books. They even thank me for bringing the books." We are glad to receive such good reports from our faithful canvassers.

Faithfulness in everything that God requires is necessary if we would enjoy a rich Christian experience. We must be faithful in paying our tithes; faithful in keeping the Sabbath; faithful in doing missionary work as opportunity is given us. Neglect to do these things faithfully will gnaw at the very marrow of our Christian life, and cause us to have that "empty feeling" which we sometimes experience. We cannot afford to be unfaithful in these things.

Our missionary volunteer society secretary tells us that the reports from the young people's societies are coming slowly, and while each report should show the goal half reached with the close of the second quarter, in but few instances is this true. Especially are we behind in the financial goal. If each member will give his share—\$2.50 for the year—this conference will be able to support sixty-two native workers in Nyassaland. What a blessing that would be!

Elder A. G. Daniells spoke to a large congregation in the Fresno church last Sunday evening on "Interesting Experiences in my Travels through Fiji, India, China, Japan and Korea." Several hundred were in attendance, a number coming from our surrounding churches. It is interesting to notice the onward progress of this message in the distant lands. If we cannot go to those fields ourselves, we can give our means that others may go. Let us not forget the twenty-cent-a-week fund. Our missionaries must be supported in all these lands.

N. P. NEILSEN.

July 9.

SOUTHERN CALIFORNIA

Los Angeles Camp-meeting

A change has been made in the location for the Southern California camp-meeting. It is to be held in Los Angeles instead of Huntington Park as formerly announced. Probable property transfer prevented securing a desirable place in Huntington Park. When we found it impracticable to

hold the meeting at that place, the Lord opened to us a better location.

In Los Angeles, grounds have been secured on Moneta Avenue at Forty-first Place. This is in a section of the city which gives greater promise of returns in souls than any other. "The camp-meeting is one of the most important agencies in our work. It is one of the most effective methods of arresting the attention of the people, and reaching all classes with the gospel invitation." Vol. 6, p. 31.

Our people should at once take notice of this change in location. Orders for tents and accessories should be sent in immediately. Work on the camp must begin at once. This information is needed in order that our camp superintendent may know how many tents to pitch. Camp-meeting order blanks have been sent to the churches. If you have not received one, address the conference office. The date is August 5 to 15.

B. E. BEDDOE, Conf.

Pres. Southern Cal. Conf.

SOUTHEASTERN CALIFORNIA

Escondido and San Pasqual

On Sabbath, July 3, it was my privilege to meet with the church at Escondido. At the morning service the brethren and sisters from the German church came in and were present during the sermon. Following this we celebrated the ordinances. It was a good meeting and the Lord was present. In the evening we came together for business meeting. The quarterly reports were read, which were encouraging. The tithe report for the quarter showed a slight increase over that for the same period for 1914. There seemed to be a determination on the part of the people to work for their neighbors, endeavoring to enlighten them on the truths of the message. One encouraging move was made in connection with the work of the tract society. It was unanimously voted to do business in the future on a cash basis.

On Sunday morning a brother from San Pasqual took me across the hills to that valley. The afternoon was spent in visiting among the people, and in the evening I spoke to them in the church. Here in San Pasqual is located the oldest church in California south of Fresno. The members are of good courage and faithful. There is some interest among those not of our faith, and we hope soon to hold a short series of meetings there.

The work is prospering in our field.

W. F. MARTIN.

Brawley and Westmoreland, Imperial Valley

Since the last report, we have finished our work in the valley for the season, and are now in the midst of an effort at Rialto, near San Bernardino. The Lord greatly blessed our efforts in Brawley and Westmoreland, and instead of four or five, we had the privilege of baptizing thirteen honest souls in New River, Sabbath, May 29. This makes a total of sixty-three new Sabbath-keepers who have accepted the truth since January 1. Fifty-nine of these have already united with some of the different churches of the valley, and are now working to interest their friends and neighbors in the truths of this message.

It was a grand sight to the old Sabbath-keepers to see the little church at Brawley crowded to its utmost capacity when only a few months before the membership was less than thirty. And on June 1 our church membership was seventy-three, and the Sabbath-school had a membership of about 100. A branch Sabbath-school was established at Westmoreland with nearly twenty-five members which will accommodate several families from the Brawley church who live in this vicinity, thus relieving the congestion of the Brawley school to some extent.

The church at Brawley has a strong set of officers, and nearly all seem to be working members and live wires in this message. Elder D. D. Lake and Brother A. Logan were elected elders. The long experience of both of these brethren in church work will be a great help to the new ones who have just begun to serve the Lord. Elder Lake will have the general oversight of all the work in the valley, and we feel confident that others will soon take their stand. Imperial Valley has been visited with a number of severe earthquake shocks since we left there, and we are hoping that these reminders of the end will cause others to obey the message.

The Lord is truly touching hearts in this valley, as some of the most remarkable conversions I have ever witnessed will testify. One brother who has been a cigarette fiend for years, smoking from 100 to 150 cigarettes a day, has been delivered from the tempter's snares, and is now rejoicing in the Lord and His saving power. Another man who had been a gambler in the East, and had defrauded his

creditors out of thousands of dollars, made a full confession even in the face of having to meet the civil authorities, but he said he did not care what it cost just so he is right with God. There are many other special victories that might be mentioned for which we feel very thankful.

The Lord is blessing our labors here in Rialto, a report of which we will give later. Remember us in your prayers.

L. E. BRANT,
C. L. SNODGRASS.

ARIZONA

Conference Items

Elder I. P. Dillon is expecting soon to pitch his tent a few miles in the country from Duncan, where some interest now exists.

Elder C. D. M. Williams reports that arrangements are being made to purchase a lot in Mesa for the purpose of erecting a small church. He was expecting to baptize three there Sabbath, July 3.

Brethren F. M. Owen and M. P. Acosta opened meetings in Phoenix for the Spanish-speaking people Sunday evening, June 27. They report an attendance of over 100 each evening. Some seem to be much interested, and we hope to see the company of Mexican believers much strengthened as a result of this effort.

Elder and Mrs. L. L. Hutchinson left Duncan July 5, where they have been laboring for several months. They will begin meetings soon in Miami in connection with Brother L. B. Ragsdale. They will spend a few days at Safford and Fort Thomas especially in the interests of the Sabbath-school work as they pass through these places on their way to their new field of labor.

It was the writer's privilege to spend the past week in Patagonia with a few believers. Sunday, July 4, we went out seven miles from town to the home of a sister who had just recently accepted the message, and there held a most fitting celebration of liberty. After spending about two hours studying the fundamental principles of the message, six precious souls went forward in baptism, thus showing they had accepted of the gospel which brings perfect liberty. Several who were present at this meeting expressed a desire to know more of these truths.

They made a strong appeal for us to send a minister to hold a series of meetings there.

Having received a letter from the Tucson church that there was a brother there who was ready for baptism, I went there from Patagonia, and Tuesday P.M. the little company gathered on the banks of the canal. After a brief talk on the meaning of baptism, for the benefit of several strangers who were present, the rite of baptism was administered. This makes five who have been added to this church the past two months as a result of the church's work. Several others are interested, one of whom is keeping the Sabbath.

We ask the prayers of all for the work in this field.

J. ERNEST BOND.

EDUCATIONAL

The Summer School

With but one day of relaxation after the convention, the summer school opened at 9:00 A.M. Monday, June 28. It has been in progress one week, and has an enrollment of ninety-two students. The large majority are church school teachers, here to better qualify for their chosen work. We have organized thirty-two classes, and are conducting daily forty-nine recitation periods, fifty-five minutes each in length.

I have never seen a more earnest, enthusiastic group of students and teachers than those gathered here on the hill. Special emphasis is given to writing, spelling, drawing, singing, reading and manual training. The students appreciate the emphasis thus being given, and are working earnestly to perfect themselves in these lines, and to learn the best methods of imparting them to others.

A number of the classes, instead of meeting one hour a day through the six weeks, are reciting two hours a day for two weeks or three weeks. Classes in psychology and school management will be organized Monday, July 12; and in child study and education, July 26. Classes in reading and language methods, United States history methods, and manual arts (water-coloring, perspective and lettering) will be organized July 19. Those desiring to take any of the above subjects

can enter the school with profit and will receive credit for work satisfactorily done. Now is the opportunity for all to prepare for efficient work. For further information address the undersigned.

M. E. CADY,
Principal of Summer School.

BOOK WORK

Colporteurs' Items

"Go ye also into the vineyard, and whatsoever is right, that shall ye receive."—Jesus.

Camp-meeting sales at Santa Rosa were a little more than \$600. Much of this was purchased for missionary ammunition.

Our sales for the first six months show a gain of about \$3500, but do not forget that we want to make it \$10,000 before the year is out.

"One man with God is a majority"—John Knox's motto. God designs that our success in Christian work, no less than our victory over sin, shall be obtained through faith in His power; therefore let us "feel our dependence upon God."

Unbelief says, "It is too hard times to sell books;" but Faith says, "I can do all things through Christ which strengtheneth me." The greatest victories of all time have been gained, in spite of insuperable difficulties, through living faith.

Where are the men and women who in past years have sold so many books in this field, some of the fruits of which are now being seen in the rapid gain in membership reported by all our conferences? "God calls the canvassers back to their work. He calls for volunteers also."—Manual.

The last report from the Central California Conference shows nine colporteurs at work, and there are others in the field whose names, for some reason, do not appear on this list. Please do not forget to report regularly. Brother Davis' letters fairly bristle with courage and enthusiasm and activity, and his conference has made quite a consistent record thus far this year.

Brother H. A. Hebard, the new field agent of the Southern and Southeastern conferences, writes that there were

six young men from Loma Linda entering the work. Later he says, "Two of the boys from Loma Linda are here. Last week in four days they sold \$203 worth of 'Practical Guide,' \$50 worth after 5 o'clock one evening. I am going over to Redlands in the morning to help a young man. I like this field and the people in it, and hope some day to see more books sold here."

From Brother Morlaf's letters: "Brother Brown, with whom I worked at Eureka, took \$13 worth of orders the day I left him. Field help helps, doesn't it?"

"Brother Harper writes that in his thirty-four years of canvassing he never made so successful a delivery—better than 100 per cent."

"Here is a report from Earl Williams—\$51. He says orders are coming easier now, and it is a real pleasure to canvass."

"I worked with Brother Lucas today, and the Lord blessed us with \$17 worth of orders, with a deposit on one, and a promise of three more deposits if he will call back next week."

F. E. PAINTER.

MISCELLANY

WANTED.—A home for a bright, healthy boy about eighteen months old. Has been with a Christian woman up to this time. Address L. Price, Westgate, Cal. 48-49

W. H. BUXTON, A. B. (Univ. of Neb.) SURVEYOR—Land and irrigation surveys. New and accurate instruments. Terms reasonable. Satisfaction guaranteed. San Fernando, Cal. 46-49

FOR SALE.—Forty-acre improved ranch; ten minutes walk from the St. Helena Sanitarium; same distance from a good intermediate church school. For particulars address E. R. Rhymes, Sanitarium, Napa County, Cal. 48-49

FOR SALE OR EXCHANGE.—A house of four large rooms, bathroom and basement. Near St. Helena Sanitarium and good church school of ten grades. Price \$650 cash, or \$700 on terms. A bargain. Address R. F. D. No. 1, Box 81, St. Helena, Cal. 48-50

FOR SALE.—Eighteen acres on the Hyman tract of 6000 acres of subdivided land five miles south of Arbuckle, Cal., in the Almond district. This land

was donated for church purposes. The desire of the brethren is to build church and school. Write for particulars and map. Liberal terms will be offered. Address Geo. S. Wesner, Arbuckle, Cal.

FOR SALE.—One and one-half acres in Lodi. Two blocks to Seventh-day Adventist church, and four blocks to academy. New five-room, plastered bungalow. Good barn, large poultry and rabbit houses. Good well, windmill and tank. Sixty young fruit trees, alfalfa, garden, lawn and berries. Water piped over land. A fine home, well located, at a big bargain. Account poor health. No exchanges. Price, \$2000 or \$1550 cash. Write owner, W. P. Plummer, Lodi, Cal., box corner Tokay and Washington.

FOR SALE.—Twenty acres of alfalfa land, good stand, stripped checked. Located on state highway one-fourth mile from Salida, Cal., in the noted Modesto irrigation district. Four-room plastered house, electric lighted, with all modern improvements, well, windmill, barn with room for twenty head of stock. In addition to irrigation water from open ditch, there is access to an electric pump which throws 1100 gallons per minute. Price \$8000; two or three thousand dollars cash, balance on easy terms. Near Seventh-day Adventist church school with two teachers. I am not a real estate man but have sixty acres adjoining this. For further information address, J. B. Huguley, Salida, Cal. 46-49

Sabbath-school

(Concluded from page 8)

ceived from thousands of believers who, before the war, were among our most liberal givers. Now I think this is truly good news. You just pass on the word to the schools that unquestionably the second million dollars has been reached, although we cannot print it, giving the figures, until we get the reports for the first quarter of this year.

The offerings to missions in the North American Division for the fourth quarter of 1914 were \$79,475.19, an increase of more than \$6000 over the largest quarterly offering ever before given by the homeland schools. I do not know how you feel about it; but it seems to me that if these figures could be passed on to the schools at once, it might encourage them very much. Perhaps they will give more liberally when they see how well everybody else is doing.

MRS. L. FLORA PLUMMER.

SOUTHERN CALIFORNIA MAGAZINE SALES, MAY, 1915

	SIGNS	HEALTH-TEMP	WATCHMAN	PROTESTANT	LIBERTY	TEMP. INST.	CHINESE	JAPANESE	SPANISH	EDUCATION	GERMAN	LIFE-BOAT	ITALIAN	
James Anderson	25	50	30											105
G. G. Brown				25										25
Miss Tillie Stiller							25	25						50
Sawtelle society				20		100								120
Campaign work				55		35								90
Los Angeles Ger. soc.											25			25
Albert Benson	25		25											50
Mrs. A. M. Althaus		10	15											25
Mrs. Eliza Allen		50	50											100
Mrs. G. M. Ballman												100		100
I. W. Blackburn	51	65	39											155
Mrs. D. W. Frazier		20												20
Miss Kathrine Fries		41				50								91
Mrs. C. E. Halliday		600	300		500									1400
Miss Elizabeth Hiscox	5	4	1	1	1									12
Mrs. A. C. Jenkins	345	95	240		45									725
Mrs. M. E. Motz	50													50
Mrs. Anna McAdow	23		25											48
Stanley Rayeroft	20													20
Will Strickland	145	60	55											260
Misses Daisy Coons and Violet Bell								25						25
Miscellaneous	200	50	25	5	80	25								385
Totals	889	1045	805	106	626	210	25	50			25	100		3881

SOUTHERN CALIFORNIA MAGAZINE SALES, JUNE, 1915

James H. Anderson	25	50	25											100
Mrs. A. M. Althaus	32	17	10		3	13								75
Mrs. Eliza Allen	50		50											100
Mrs. A. C. Bainbridge						50								50
I. W. Blackburn	29	46	25											100
Mrs. G. M. Ballman	226											400		626
Mrs. A. Cary								50						50
Mrs. G. M. Dannels	15													15
Fresno Dry Convention						75								75
Mrs. D. W. Frazier		15												15
German church L. A.											200			200
Miss Effie Hudspeth	10					10								20
Miss Elizabeth Hiscox	5	4	1	1	1									12
Wm. T. Hall	15	15				50								80
Mrs. C. E. Halliday	1000	500												1500
Mrs. A. C. Jenkins	310	10	165											485
Dr. J. F. MacArthur	1	25	1											27
Miss Dolores Marquez						50								50
Mrs. Maud Maddix	10		20											30
Mrs. M. E. Pierce					20									20
Mrs. Isabella Richmond	10	25	5	15										55
Helen Rice	10	15												25
Miss Tillie Stiller	10						35							45
Will Strickland	70	15	105		20									210
Peter Vanderberg	12													12
Miscellaneous	175	17	112	4	5	24								337
Total	2015	754	519	20	49	272	35	50			400	200		4314

SOUTHEASTERN CALIFORNIA MAGAZINE SALES, JUNE, 1915

Mrs. L. R. Allison	100													100
Miss Lydia Johnson	125	50					15							190
Mrs. Luther Warren	12		11	7										30
Miscellaneous	175	17	101	2	4	33								332
Total	412	67	112	9	4	33	15							652

ARIZONA MAGAZINE SALES, JUNE, 1915

Mrs. D. W. Frazee			300											300
Miss Margaret Owen			50											50
Mrs. Minnie Pritchard	6	16	6	2	11	10								51
Total	6	16	356	2	11	10								401

CLYDE LOWRY, Tract Society Sec.

Pacific Union Recorder

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CLAUDE CONARD - - - - - EDITOR
E. E. ANDROSS (- - - - - ASSOCIATE EDITORS
J. O. CORLISS)

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THURSDAY, JULY 15, 1915

The Glendale Sanitarium and Hospital Training School for Missionary Nurses, Glendale, Cal., announces the opening of its next nurses' class August 15. They will be glad to receive applications from earnest, consecrated young people who desire a training that will fit them for more efficient service in the Lord's work. They wish to accept those who are already missionaries. A calendar will be sent upon application to The Training School Superintendent, Glendale Sanitarium, Glendale, Cal.

The Northern California Camp-meeting

This camp-meeting was held at Oakdale, in a very pleasant location, July 1 to 11. I arrived on the ground Friday morning July 2. From the first the Lord greatly blessed in this meeting. There was not a very large attendance of our people during the week, but on Sabbaths large numbers came in from the surrounding churches, some driving quite a distance in their autos. I understand that about 120 tents were pitched on the ground, and these were well filled.

Elder A. G. Daniells arrived on the camp-ground the first Friday of the meeting and remained over Sabbath till Sunday noon, when he went to Fresno to hold a meeting with the church before he left for the East. The Lord greatly blessed the brethren and sisters through Brother Daniells' ministration. He brought a message of hope and courage to our people that will, I am sure, result in great good to our work. All felt that God was surely leading His people, and that soon we would reach the journey's end.

Miss P. Tunheim, director and treasurer, of the West Java Mission, who has spent eight years in that field,

having been compelled to return to America on account of her health, attended this meeting. The Lord greatly blessed the testimony that she bore regarding His providential working in connection with the Java Mission. We feel that we were very fortunate in having her assistance through this meeting, and we are glad to announce that she will attend the other camp-meetings held in California this summer.

Elders E. W. Farnsworth, J. L. McElhany, N. P. Neilsen, G. A. Grauer, G. B. Starr, and E. J. Hibbard were present, and, in addition to the ministers of the local conference, rendered very valuable assistance. Beside these, Brethren Ernest Lloyd, F. E. Painter and Frank A. Coffin assisted in the departmental work of the meetings.

From the beginning an excellent spirit pervaded the entire encampment.

It was manifest that the people were anxious to prepare for the great changes so soon to take place in this old world, and for the coming of the Lord, also preparing to be of greater assistance in finishing the ministry of the gospel in the earth. The last Sabbath of the meeting there were perhaps 1000 or 1200 people on the grounds. In the morning service the Lord greatly blessed in presenting the gospel invitation, and perhaps 200 or 250 with very tender hearts responded to the call.

Sabbath afternoon Elder Farnsworth spoke to a large audience on the subject of our duty to God, especially in the matter of the tithe.

The evening meetings were well attended, not only by our own people, but by the people of the community. Quite an interest was awakened, and this will be followed up by Elder Clarence Santee and a company of earnest workers.

Our camp-meetings thus far this summer have been seasons of great refreshing, and we are confidently expecting that the remaining meetings will also be a source of great blessing to our people. Surely none can afford to miss these blessed opportunities of meeting together and coming in closer touch with the great Leader of this worldwide movement. Remember the date of the camp-meeting in your conference, and begin planning at once to attend from beginning to close if you have not already done so. E. E. ANDROSS.

For with God nothing shall be impossible. Luke 1:37.

Sabbath-school

It is remarkable, is it not, how our people who are really poor respond to the call for means to advance the message. In many hearts I believe the spirit of 1844 is coming back, and it is now as it was in the days when Jesus walked upon the earth—the poor in this world's goods, as well as the poor in spirit, are those who respond to these calls, whose hearts are in this work, and to whom honor and credit must be given for its advancement. If only those who are well-to-do would give in proportion to their means as our poorer brethren and sisters do, this work could be speedily finished.

I have some good news. It seems too good to keep until it comes out in the *Worker*. I have been, as you know, very anxious to get the final returns in for 1914, so that I could get the record for the year, and see how far along we were toward our second million for missions. Do you know that we almost reached it? The first twenty-five years of giving to missions ended in 1911, and netted a little over \$1,000,000 for the regions beyond. Beginning with 1912, we started on the second million. The figures for 1914 show that the goal is tantalizingly near. The total amount given to missions from our Sabbath-schools from 1887 to the close of 1914—twenty-eight years—is \$1,945,467.11. This lacks only \$54,532.89 of reaching the two million mark. The gifts to missions during the fourth quarter of 1914 averaged more than \$7000 a week. At that rate less than eight weeks of the present year is all that is needed to reach the goal. When the figures for the first quarter of 1915 are published it will be seen that we have passed far beyond the goal.

I have had a nice new drawing made, showing the black column going up, and the total for 1914 is \$332,878.84, which makes the column considerably taller than any that have preceded it. The fine total is all the more encouraging when we recall that a large part of the world has been at war during the year, and that no reports have been re-

(Concluded on page 7)

Camp-meeting Announcements

California, Richmond, July 15 to 25.
Southern California, Los Angeles, August 5 to 15.
Utah, August 17 to 22.
Southeastern California, Huntington Beach, August 26 to September 5.
Arizona, October 7 to 17.