

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 14

LOMA LINDA, CALIFORNIA, AUGUST 5, 1915

No. 52

Pacific Union Conference S.D.A.

DIRECTORY

Office Address.—Box 146, Glendale, California.

President.—E. E. Andross, office address.

Secretary and Treasurer.—Claude Conard, office address.

Educational Secretary.—M. E. Cady, 537 Twenty-fifth Street, Oakland, Cal.

General Field Agent.—F. E. Painter, Mountain View, Cal.

Missionary Secretary.—Ernest Lloyd, office address.

Religious Liberty Secretary.—J. O. Corliss, office address.

Executive Committee.—E. E. Andross, Claude Conard, E. W. Farnsworth, C. L. Taggart, B. E. Beddoe, J. Ernest Bond, W. F. Martin, W. M. Adams, C. W. Irwin, C. H. Jones, W. C. White, D. D. Comstock, G. W. Reaser, M. E. Cady, J. Adams Stevens, J. L. McElhany, Clarence Santee.

The Memorial Service at Richmond

By special request of the officers of the Pacific Union Conference of Seventh-day Adventists, and also of the California Conference, a memorial service was held on the Richmond, Cal., camp-ground, the day following the funeral of Mrs. Ellen G. White at "Elmshaven." It was not difficult to arrange for such a service, as Richmond is a city not far from Oakland, Cal., and is on the main line of railway travel from the Pacific Coast to the East, where the body was being taken for interment in the family burial-plot.

At seven o'clock Monday morning, July 19, several of the relatives and friends left the St. Helena station for Richmond, where they were met by brethren with autos and taken to the camp-ground. The services were conducted in the big pavilion. Fully 1000 friends had assembled from the cities about San Francisco Bay and from more distant points. Several of the presidents of conferences in the Pacific Union were there.

The great pillars supporting the

canvas tabernacle had been appropriately draped; and the floral decorations, chiefly white, were such as to remind those present of the fadeless beauties of the glad hereafter, when the reign of death and the grave will have been broken forever. One of the floral pieces was a great wreath of roses; another, a large open book formed principally of white carnations, on the leaves of which volume were inscribed the words: "BEHOLD I COME QUICKLY, AND MY REWARD IS WITH ME."

Elder E. E. Andross, president of the Pacific Union Conference, officiated. He was assisted by Elder E. W. Farnsworth, vice-president of the union; Elder J. N. Loughborough, an old-time friend and associate in labor; and Elder A. O. Tait, editor of the "Signs of the Times" weekly journal. The pall-bearers were Elder J. L. McElhany, president of the California Conference, and Elders A. Brorsen, E. J. Hibbard, G. W. Reaser, W. M. Healey, and C. E. Ford. The singers were Brethren Lawrence, Shull, Paap, and Lloyd.

The opening hymn, "Sweet be Thy Rest," was followed by a Scripture reading, in which Elder Farnsworth read 1 Cor. 15:12-20, 35-38, 42-45; 2 Cor. 4:6-18; 2 Cor. 5:1-10.

Elder J. N. Loughborough prayed: "O Lord, our heavenly Father, we a portion of Thy people are gathered here this morning. Thou knowest the afflicting circumstances under which we are assembled. We have heard from Thy Word what provision Thou hast made for poor mortals. Life has been provided through Christ; and those that are found in Him, though they may be sleeping when He shall come, we find Thou hast

promised a change from this mortal to immortality.

"We thank Thee, Lord, that while afflictions come upon us, and while workers in this cause may lay down the armor because of lack of physical strength, this will not stop Thy work in the earth. We know that when the Saviour was laid away, it was thought by His disciples that the work of God on earth was at an end; but in that affliction that came upon Him—His death—there was in reality the very life of the cause He had advocated. And before He laid down the armor, He could say to His Father, 'I have finished the work which Thou gavest Me to do.' And so with the case of our dear sister, as we meet here to show this tribute of respect to her. During her last sickness, she could say of her faithful and life-long labors, 'My work is ended,' and she anticipated being laid away a little time to rest.

"O Lord, we know Thou hast compassion upon the afflicted ones, and Thou hast compassion upon Thy people; for do we not read in Thy Word that 'like as a father pitieth his children, so the Lord pitieth them that fear Him;' that He knows our infirmities, and remembers that we are dust; and as was said of Thy people anciently, just so true it is now, that in all our afflictions Thou art afflicted; for Jesus, our Saviour, bears our infirmities as well as our sins. And so, Lord, we are thankful that under these circumstances we may look unto Thee, knowing that while we meet these afflictions, these will not hinder Thy great work in the earth. Thy purposes will be carried out, and that work in which our sister has labored so faithfully, trying to advocate the

truth and to lead souls to Thee,—the precious seeds that have thus been planted,—through Thy grace, O Lord, Thou wilt water them, and cause them to bring forth abundant fruit.

“Bless, O Lord, Thy cause and people throughout the world. We see we are nearing the time when Thy work in the earth will triumph; when the gospel shall be preached in all the world for a witness; and then, Thou hast said, ‘the end will come.’ And then, in that glorious day of the coming of our Master when He shall come for His own, our sister will awake with joy to meet the Lord; and then, if faithful, we shall all be gathered home to the city of our God. “O Lord, bless us each; guide us by Thy counsel through the journey of life; and in the day of the great consummation may it be ours to share a part with the redeemed in Thine eternal kingdom, for Christ’s sake. Amen.”

A carefully prepared historical sketch of Sister White’s life and labors, written by Elder M. C. Wilcox, was read by his associate in labor, Elder A. O. Tait, because of Elder Wilcox’s absence in the East. This sketch appears in full in the memorial edition of the “Signs of the Times” weekly.

The funeral address by Elder E. E. Andross was based on a passage in Revelation 14, which has brought comfort to many thousands of God’s children who have been called to witness the fall of tried standard-bearers. Only a portion of the address can be reproduced in this connection. Elder Andross said, in part:

“I can think of no more appropriate words upon this occasion than the words of the prophet in Revelation: ‘I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them.’

“The setting of this Scripture is found in the message that our sister, who now sleeps, devoted her life to proclaiming—the third angel’s message. And from this time forth, says the prophet, ‘blessed are the dead which die in the Lord, that they may rest from their labors; and their works do follow them.’

“More than seventy years, the al-

lotted period of human life, our sister labored faithfully, arduously, in the proclamation of the message found in this chapter,—a message designed to prepare a people to stand when Jesus comes. And now, after a life-time of labor, she has laid down her armor; she has fallen asleep, to rest; but her works follow her.

“Thirty years ago I first came under the influence of her teaching. For a number of years I did not meet her personally; but, aside from the blessed Bible, no writings ever had the influence over my life that hers have had. And these writings live on; they continue to exert their influence, and will do so until time shall be swallowed up in eternity—until the glorious morning of deliverance shall dawn.

“Yea, saith the Spirit, that they may rest from their labors; and their works do follow them.’ Of no one, it seems to me, can it be said more truly than of our dear sister, that this Scripture is fulfilled; but still, under circumstances such as these, our hearts cry out for the glorious morning of the resurrection. We want to know that death is to be destroyed, that the sleepers are to awake. However blessed the life that has gone out, we want to know that the loved one will rise again to glorious immortality. And the Lord has not left us to mourn as those who have no hope. ‘I will ransom them from the power of the grave,’ the prophet writes; ‘I will redeem them from death. O death, I will be thy destruction; I will be thy plagues. O grave, I will be thy destruction.’ Blessed words! In quoting these, the great apostle Paul says; ‘Behold, I show you a mystery; we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin,—but thanks be unto

God, provision has been made for the destruction of sin, and therefore the destruction of death.

“Again, I read the words of the prophet Isaiah, as recorded in the twenty-sixth chapter: ‘Thy dead men shall live, together with My dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.’ Death is eventually to be destroyed, and the sleepers are to awake.

“When Jesus was standing beside the grave of His friend, one whom He loved most dearly,—Lazarus,—and as the bereaved sister came to Him, He said, ‘Thy brother shall rise again. Martha saith unto Him, I know that he shall rise again in the resurrection, at the last day. Jesus saith unto her, I am the resurrection and the life. He that believeth in Me, though he were dead, yet shall he live.’

“These are not conditional promises, my friends; **those who sleep in Jesus will come forth from their graves.** That is the promise of the Creator.

“Nature itself teaches us this lesson, and in the words of our beloved sister who today sleeps, who is at rest after her arduous labors, I read: ‘Nature is filled with spiritual lessons for mankind. The flowers die, only to spring forth into new life; and in this we are taught the lesson of the resurrection. All who love God will bloom again in the Eden above.’

“When out riding with her, or when conversing with her in her home, she has often spoken to me of her work as being nearly ended, and of her desire to rest, and of the absolute confidence that inspired her heart. I have often listened to these words, and they have been a source of great encouragement to me. Dear friends the morning of the resurrection is soon to dawn. The rest will be brief; it will be very short indeed; and just as, after the winter is past, and the warm sunlight of the spring comes upon the earth, and the vegetation springs forth into new life, so those who love God will bloom again in the Eden above.

“In the beginning God created man upright, and placed him in the beautiful garden of Eden. It was not His purpose that man should sin, or that suffering and sickness and sorrow and

death should ever come to him. Our loving Father did not plan it thus, but it was His purpose that man should live on through the eternal ages without tasting of death. But the tempter, the great rebel lurking in the garden of God, presented his temptations before man, and man yielded, and became the slave—the bond servant—of sin and passed under the sentence of death. But thanks be unto God, our Father was not willing that man should remain in this condition. Jesus volunteered to come to earth and to suffer the penalty of death. He was willing to take man's transgressions upon Himself; and so we see Him coming. We see Him in Palestine, going up and down the land, bringing life and blessing to the people everywhere, healing the sick, comforting the sorrowing, even raising the dead. But finally the great Head of the church was lifted upon the cross, and after bowing His head, He died.

"But Jesus was not left in the tomb. He came forth from the grave a mighty conqueror. He ascended to the Father, where He lives today to make intercession for all His people; and the fact that He lives today as our Advocate, our Saviour, is the pledge that all who believe in Him and fall asleep in Jesus will also come forth. He is the first-fruits of them that sleep. Jesus lives, and because He lives, we shall live also. The resurrection is made absolutely certain by the resurrection of Jesus; and from the heights of heaven come back to us the words today, 'I am He that liveth and was dead; and behold, I am alive forever more, and have the keys of death and of the grave.'

"Jesus holds the key to the grave. Death may be an enemy, as it is, one that we dread, one that we long to be free from eternally; and Jesus holds the key to the prison-house of the enemy; and therefore He was able to say to His people while here on the earth, **Death shall not prevail against the church.** It cannot do so. It seems as if it were prevailing, doesn't it? One by one our loved ones that we cherish in our families, are taken away from us by its ruthless hand,—those whom we love most in the church, those upon whom the responsibility of the church work rests most heavily. The standard-bearers

faith and fall by the way; but still death cannot prevail against the church. Jesus Himself, the great Head of the church, fell under its power for a few moments; but, coming forth, He burst its fetters, and now He holds the key to the grave. And so we need not sorrow as those who have no hope. Soon Jesus will appear and unlock the tombs, and the sleepers will come forth, clad with glorious immortality. O what a blessed thought is this, in the hour of trial! It mingles an element of sweetest comfort in the bitter cup of bereavement.

"So today, my dear brethren, and especially those who mourn most deeply upon this occasion,—members of her own family,—I say to you, We are not to sorrow as those who have no hope. Our sister, after seventy years and more of earnest, faithful toil for the Master, has now laid down to rest in the last sleep,—but soon she is to rise again. The Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God; she will hear His voice, and come forth. Nothing stands out more prominently in her teaching than the fact that Jesus, who died to save us, is coming again to awaken the sleeper. She will hear His voice after a brief period of rest, and then, clad with immortality, with glory, she will meet her Redeemer.

"O, my friends, the sleeper of today will awaken in the morning; and our Father can waken the sleepers at any time before the morning, if He desires to do so, as He has demonstrated over and over again in the resurrection of some of the righteous. So He calls death a sleep. 'The night is far spent; the day is at hand; soon it will dawn, and the sleeper will hear her Saviour's voice, and will come forth to enjoy the presence of her beloved Master and of her family, and of the members of the church whom she loved more than she loved life,' as was demonstrated over and over by her arduous, indefatigable labors. . . . (Here the speaker read from "Education," pages 306, 307.)

"O, let us, like our sister, 'follow the Lamb whithersoever He goeth.' Let us today pledge our lives to His service. Let us give ourselves anew

to Him to follow Him, as she followed her Master. And when, in a little while to come, our labors are ended, like the great apostle we may say, We have fought a good fight, we have finished the course, we have kept the faith; henceforth there is laid up for us a crown of life which fadeth not away. May God grant it to this congregation, so that, with our sister, we may all meet our Lord with joy in the glorious resurrection morning, and enter into the rest that remains for the people of God."

With the singing of a hymn, and with dismissal by Elder E. W. Farnsworth, the Richmond memorial service closed.

C. C. CRISLER.

FIELD TIDINGS

SOUTHERN CALIFORNIA

San Diego Tent Effort

The Word of God says, "And this gospel of the kingdom shall be preached in all the world for a witness, and then shall the end come." We are also told that one of the important ways in which the message will spread to all the earth is through the printed page; in fact it should be scattered as the leaves of autumn.

In preparing for the summer tent effort at San Diego, arrangements were made to give this important feature of the work a more prominent place than has been allotted to it heretofore. Several weeks before the meetings opened, we took up a collection in the Eighteenth and G Street, University Heights and Paradise Valley Sanitarium churches, with which were bought between 15,000 and 20,000 pieces of literature to give away from night to night at the meetings. These included tracts, Review and Herald Present Truth Series and back numbers of the *Signs of the Times* weekly and monthly. Reading matter of some kind has been on hand to give away practically every evening.

A book counter 6x12 feet was made and placed in front of the main entrance, and upon this counter practically all of our leading books were displayed. One copy each of the higher priced books was ordered, which made a fine display in the center of the counter. At one end were all of our home workers' books, and at the other all of our paper covered books, such as

"Crisis," "Daniel," "Revelation," "Here and Hereafter," "Steps to Christ," etc.

On the opening night of the meetings it was announced that all offerings were for the expenses of the meetings, such as ground rent, electric lights, advertising, etc., and that not one cent went to pay the salaries of anyone connected with the effort. Also announcement was made that each evening free literature on the subject presented would be given away, and that they should feel free to take this literature whether they gave anything toward the expenses of the meetings or not.

We also announced that any profit from sales of books would go toward paying the expenses of the meetings, and they were invited to look over the books, etc.

Results: Our offerings for the first three nights of the meetings were as much as we had ever received in three or four weeks of any tent effort that has been held in San Diego in late years, and right through the meetings the offerings have been about double the amount received any previous tent effort here, notwithstanding the hard times and the closeness of money.

Thousands of pieces of free literature have been given away and hundreds of copies of our doctrinal books have been sold. At this date about sixty-five copies of "Crisis," twenty-five of "Daniel," twenty-five "Revelation," thirty "Steps to Christ," thirty "His Glorious Appearing," twenty-five "Our Paradise Home," thirty "Anderson's Cook Book," fifteen "Here and Hereafter," and many copies on the Sabbath, sanctuary and other subjects have been bought.

People come to the book counter and buy books, and we become acquainted with them, and secure their names and addresses, which are turned over to the Bible workers.

We are told, and rightly so, that "health reform" is the right arm of the message and is the entering wedge. We know that no one can be brought into the truth and be firmly established without this important part of the message. Just as truly as "health reform" is the right arm of the message and is the entering wedge, so the printed page is the left arm and is the hammer that drives the wedge home. We hope to see, in the near future, every tent company and every church give more attention to this very important feature of the work.

H. F. TINDALL, M. D.

CENTRAL CALIFORNIA

The Work at Coalinga

The writer had the privilege of meeting with our people at Coalinga last Friday and Sabbath, July 23 and 24. Brethren R. R. Breitigam and Robert Smith have been holding a series of meetings here in the Star Theater which was kindly offered to us without rent. The theater is centrally located on Main Street, and is a pleasant meeting place for evening services. Our brethren have enjoyed a good attendance at their meetings most of the time. The Lord has blessed them in presenting the truth, and a number have taken hold of the message.

On Sabbath several automobile loads went out to Alcalde, about seven miles from the town, where there is a little body of water surrounded by the hills, and in this quiet place seven dear souls followed their Saviour in the ordinance of baptism. Then we returned to Coalinga, and had Sabbath-school and meeting in the afternoon.

Others who are keeping the Sabbath or are deeply interested will doubtless be ready for baptism ere long, at which time we hope to organize a church. We pray that the Lord may continue to bless the work in Coalinga, and that a good church may be established there.

N. P. NEILSEN.

Items of Interest

Remember the Educational day—Sabbath, August 7.

Elder G. A. Grauer baptized another German sister in Fresno last Sabbath, July 24. An interesting German Sabbath-school has been organized where the Word of God can be studied in their mother tongue.

Elder J. R. Patterson baptized three persons at Tulare last Sabbath. Two of these, a young man and his wife, are fruits from the Alpaugh effort. The work in Tulare is encouraging. Some have commenced to serve the Lord and obey His commandments.

An interest to hear the truth, has been awakened among the Portuguese living near Winton, and one or two have recently commenced to keep the Sabbath. We have a Portuguese sister living in that neighborhood. She has kept the Sabbath for about a year. Let us pray that this may be the beginning of a great work among the Portuguese people in that place.

A conference committee meeting was held at Fresno last Monday and plans were laid for carrying forward the work in our conference as rapidly as possible. Among other plans it was decided to hold a strong tent effort at Porterville this fall. We were pleased to have Elder E. E. Andross meet with the committee.

Under date of July 18, Elder Adams writes from Bakersfield: "Last Sabbath and the one a week ago were very good days for the church here. Sabbath we took three more into the church. One man, who has been striving to overcome the tobacco habit, has gotten the victory. He is eighty-four years of age and has used it for fifty-eight years.

When the cause of God is our cause, when His work is our work, and when His will is our chiefest delight, then we will place all our means at His disposal. When He bids us sell, we will gladly sell. When His Spirit indicates that we should give some of our means to help support His work, then we will gladly give. Should He in His own good way indicate that we can accomplish more for Him by holding our property and farming it for Him, then that is what we will delight to do.—When in everything His choice is our choice, His interest our interest, then we may rest in God and rejoice in Him. *July 30.*

N. P. NEILSEN.

SOUTHEASTERN CALIFORNIA

Huntington Beach Camp-meeting

As the time draws near for our camp-meeting, no doubt our people are wondering as to what this good season may bring forth. For the benefit of our people, we are glad to say that good, efficient help has been promised for the meeting.

In addition to the regular local and union conference workers whose labors God has so richly blessed, we have the assurance that Elder A. G. Daniells will be with us. He will come with a stirring message from the fields beyond, where he has been spending his time for nearly two years. All our people should hear what Elder Daniells has to say.

Then Elder J. E. Fulton, president of the Australasian Union, will be with us. He is a man whom God has used for the advancement of His cause. Elder Luther Warren, whom we all know and love, will also be at the meet-

ing. I am sure this will be good news among our people who in the past have listened to Elder Warren's faithful messages.

Best of all, the Lord will be present by His Holy Spirit, not only to convict of sin, but as a comforter in these hours when the war-clouds are hanging so heavily over the earth.

No ordinary excuse should keep us from attending this meeting. The Lord is pouring out His Spirit upon His people as they assemble together in the different camp-meetings throughout the union. We must be in the assembly of the people of God when they come together to seek Him.

W. F. MARTIN.

Camp-meeting Accommodations

For the information of our brethren and sisters throughout the Southeastern California Conference, we are giving the following rates on tents, etc., for the coming camp-meeting. It is doubtless well known that we were fortunate in securing the tent city, which is already pitched at Huntington Beach, a sea coast town fourteen miles Southwest of Santa Ana. This enables us to give a lower price than that of past years. This should be an additional inducement to our people to attend the meeting.

By this arrangement, we can supply a 10x12 tent, with double cot having good springs, a nice, clean, wholesome mattress, double cotton blankets and a comforter, two pillows, three chairs, a table, wash stand, mirror, wash-bowl and pitcher, broom, etc.; the tent well floored, and lighted by electricity, all for \$5.

A 12x14 tent with all the above rents for \$6. Additional accommodations, such as another double or single cot, can be secured at a reasonable rate.

We trust that a large number of our people will avail themselves of the opportunity to attend this meeting. The camp is situated only three or four blocks from the seashore, which will make it very pleasant at this time of the year.

W. F. MARTIN.

Send in your orders for tents.

Watch the RECORDER for details of our camp-meeting plans.

Elder G. A. Grauer will attend our camp-meeting in the interests of the German work.

Brother Zutt, who has been laboring

for the German people of San Diego for the past year, will spend some time at Anaheim and vicinity.

Camp-meeting committees have been selected, and preparations are being made for all the needs of our people on the camp-ground.

The Southeastern California Conference raised 12½ cents per week per member for missions the first half of this year. Can we raise this 7½ cents more the last half? We can do it if we will! Will we?

Elder M. Serna, our Spanish worker, who has been at Santa Ana for some time, has found it necessary on account of his wife's health to change location. Brother A. C. Marquez of San Diego will take up his work at Santa Ana.

We are encouraged to see the reports coming in from our faithful colporteurs. Just notice for instance the sales of those who are in the field—Brethren Edwards and Nelson, Brethren Feldkamp and Elvin. They have been working the past few weeks among the Spanish-speaking people. We are glad to report a new name on the list this week—that of Brother Orva Lee Ice of Redlands, who is working for "Bible Readings." This is his first experience in the colporteur work, and he is very much encouraged. We will soon have reports coming in from some of our good home workers. Several have stated that they were going to enter this work soon.

July 30.

W. F. MARTIN.

MISSIONARY

Report of Home Missionary Work

For First Quarter of 1915

After an absence of five months from my office, in which time I have visited many of our local churches and institutions, and six camp-meetings, particularly in the interests of our great home missionary awakening, the writer is pleased to get home again and to the office for a short time at least. I am glad to be able to bring back a good report. Never before have I seen such a keen interest on the part of our dear people to take hold and do work for God. This interest is fostered by our conference presidents and conference workers. We have all more or less

awakened to the fact that less preaching and more teaching along the lines of practical home missionary work is God's ideal. "Let church members, during the week, act their part faithfully, and on the Sabbath relate their experiences. The meeting will then be as meat in due season, bringing to all present new life and fresh vigor. When God's people see the great need of working as Christ worked for the conversion of sinners, the testimonies borne by them in the Sabbath service will be filled with power." "Testimonies," Volume 7, pages 19, 20.

There is a decided change for the better. We are glad to report an increase for the first quarter of 1915 in our home missionary report, of fourteen out of the twenty counts, over any previous quarter. Some columns show figures reaching beyond the half million. The largest increase of souls won over any previous quarter is 247, or 911 conversions for the quarter.

We know that you will rejoice with us in this good showing for the first quarter. Faithfulness on the part of every member in quickly seizing and making the most of every opportunity will guarantee an increase for every succeeding quarter. Can we depend on you? Be sure and keep a faithful report of all work done and pass it in through the regular channels. With such a splendid assortment of tracts, small books, periodicals and magazines, etc., as we have to work with, there is every encouragement to warrant us in looking for a still greater increase. With an army of from seventy to eighty thousand strong, with such effective agencies as are at our command, shall we not every one unselfishly, untiringly, do all in our power to win souls to Christ. Now is the time to put forth every energy in behalf of the lost. "It is high time to awake out of sleep."

"The same intensity of desire to save sinners that marked the life of the Saviour marks the life of His true follower. The Christian has no desire to live for self. He delights to consecrate all that he has and is to the Master's service. He is moved by an inexpressible desire to win souls to Christ." "Testimonies," Volume 7, page 10.

This is the attitude of many, but there are others who are still inactive. We invite you to join us in the great work to be done, and while you labor, do as our Master did, as recorded in Genesis the first chapter,—keep and give a faithful report of each day's

activities. We are glad to see the list of those at work and reporting growing, but there are many thousands who are doing nothing, reporting nothing. We ask for the cooperation of every leader to the end that this condition might be changed, improved. "God expects personal service from every one to whom He has intrusted a knowledge of the truth for this time." "Testimonies," Volume 9, page 30.

F. W. PAAP.

Out of My Note Book

Continued Report.—The prospect for continued effort in missionary work at one of our sanitarium churches is referred to as follows by the missionary leader: "The outlook for missionary work is very bright here. The members of our church took hold of the 'World's Crisis' campaign with a will, and many books have been sold. We also have various other missionary enterprises on hand, such as the *Signs* being regularly mailed with missionary correspondence, and we are contributing to the support of two missionaries in China."

Spiritual Uplift.—Another missionary leader writes: "The tract and missionary organization in our little company here has been the means of a real spiritual uplift. Before we organized we were holding prayer meetings at 7:30 on Wednesday evenings, and there were from five to seven attending. After we organized the missionary work, we appointed our meetings for 7 o'clock, and would devote thirty minutes to missionary work, telling what each had done and reading interesting reports. The attendance has more than doubled and now we must arrange to give more time to this work."

An "Unusual" Paper.—A Catholic neighbor called upon one of our brethren to get a lot of newspapers for kindling. As he went through them, he picked out a couple of papers that seemed to be "quite unusual." They were the *Signs*. After reading them, he went back to our brother, not to borrow newspapers, but to ask for more copies of our weekly. He is now studying the truth with us. What a message is this for those who find no use for our old papers! May the Lord give us a deeper concern for the welfare of our neighbors, and for the circulation of our message-filled literature.

Does it Pay? A sister in a recent meeting reported that she had received word from her brother and his wife in another state that through the *Signs*

REPORT OF BOOK WORK FOR WEEK ENDING JULY 9, 1915

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
Southern California						
I. M. Feldkamp	P. G.		56		\$205.00	
California						
Lena Thorp	G. C.	15	1	\$.75	\$ 4.75	
*Hazel Carmichael	G. C.	22	2		6.00	
Hazel Carmichael	G. C.	11	3		9.00	
§Carl Fell	B. R.		22		72.00	
Earl Williams	B. R.	19	3	2.00	12.00	
*Week ending July 2.	4 Agents	67½	31	\$2.75	\$103.75	
§Five weeks.						
Northwestern California						
*M. A. Reese	B. R.	130	9	\$23.90	\$54.90	\$112.35
Leeta Roberts	B. R.	5	2		8.00	
J. R. Harris	B. R.	33	4		16.00	
*6 Weeks	3 Agents	168	15	\$23.90	\$78.90	\$112.35

REPORT OF BOOK WORK FOR WEEK ENDING JULY 16, 1915

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
Southeastern California						
Nelson and Edwards	P. G.	35	59		\$288.50	
O. L. Ice	B. R.	20½	9			
3 Agents		55½	68		\$288.50	
Arizona						
I. D. Sanchez	Misc.	33	17		\$38.50	
J. T. Reynolds	Misc.	30	37		77.50	
2 Agents		63	54		\$116.00	
California						
Earl Williams	B. R.	18	4	\$1.00	18.50	\$5.50
R. C. Black	P. G.	24	8		29.00	
Hazel Carmichael	G. C.	33½	3		12.75	
V. Hamilton	P. G.	35			65.00	
4 Agents.		110½	15	\$1.00	\$125.25	\$5.50
Central California						
E. A. Vore	G. C.	28	7	\$5.25	\$ 26.75	
J. S. Hindbaugh	P. G.	36	7		26.50	
Chas Newman	P. G.	39	6		21.00	
F. O. Jensen	P. G.		1		4.50	
W. F. Miller	P. G.	31	12		42.00	
J. J. Schaefer	P. G.	33	11	.25	38.75	
6 Agents		167	44	\$5.50	\$159.00	
Northwestern California						
J. D. Brown	B. R.	36½	2		\$ 6.00	
Leeta Roberts	B. R.	29½	8		25.00	
H. E. Soule	B. R.	41½	8		25.00	
H. Gallion	B. R.	40	7		23.00	
Joseph Bachman	H. M.	46	6	\$2.00	14.00	
5 Agents		193½	31	\$2.00	\$93.00	

REPORT OF BOOK WORK FOR WEEK ENDING JULY 23, 1915

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
Northern California						
Verah Voorhies	P. G.	16½	3		\$ 15.50	
Marie Bowman	B. R.	22½	3	\$.60	11.60	
Theron Lyman*	B. R.	32	5	.25	18.25	
Norma Carlson	B. R.	29½	7	.85	28.85	
Theron Lyman*	B. R.	36	3		13.00	
Theron Lyman*	B. R.	28	2	.25	5.25	
Floyd Osborne	H. W.				65.25	
*3 Weeks	5 Agents	164½	23	\$1.95	\$157.70	

she had been sending they have accepted the truth, and have gathered in enough others to start a little company. This is in a place where there were no Adventists living. Such experiences should encourage us to work faithfully on for our loved ones. "Indue season we shall reap."

This is the day of opportunity for God's people. We need more spirituality, more enthusiasm, a deeper feeling of individual responsibility and stronger leadership in our local churches everywhere. God calls upon His people to shine. "In a special sense Seventh-day Adventists have been set in the world as watchmen and light-bearers. To them has been entrusted the last warning for a perishing world. On them is shining wonderful light from the Word of God. They have been given a work of the most solemn import—the proclamation of the first, second, and third angel's messages. There is no other work of so great importance. *They are to allow nothing else to absorb their attention.*" Brethren and sisters, it is truly a great privilege to occupy such a position in the plan of God. Let us be faithful to the trust He has committed to us.

ERNEST LLOYD.

BOOK WORK

Colporteurs' Items

"How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation." Isaiah 52:7.

At this writing the camp-meeting at Richmond is in full swing. Quite a number are interested in the colporteur work, and are attending the meetings held in the interest of this work each morning at 8 o'clock. Several, at least, are planning to take it up as a permanent work.

Brother Morlan writes: "I am glad to say that the book work is looking up in this field, and the canvassers' reports are growing better each week. Wednesday and Thursday I worked with Brother Black at Santa Cruz, and the Lord blessed us with \$25.50 worth of orders, and of this amount we received several dollars in cash deposits. One lady paid the entire amount in advance, and requested that the book be sent to her at once. I have two more new men on the string with whom I will work as soon as possible."

Earl Williams, who is working in Monterey County, writes: "Eleven o'clock, I sold \$11 worth so far to-day. Have reached \$10 worth and more each day this week. Started in to reform! Get up at 5:30 or 6:00 in the morning, and put in ten or eleven hours. Wonder how long I will keep it up."

The following items are gleaned from a recent letter from Brother Abbott, of the Northern conference:

"I wish I could see you, and tell you of the work. God has helped us to get into the field several teams (two and two) of good, strong, spiritual men.

"Brethren Webb and Johnson go to Lassen County Wednesday. Brother Webb sold \$84 worth of books in one day in this county two years ago.

Brother Morrison and Lyman are out in good territory. Thursday I returned with Morrison from Lodi, and put these two brethren in their field. From 10 A.M. to 6 P.M.,—both going together and giving five exhibitions each—they sold three 'Bible Readings' and one 'Best Stories' each, making eight books for ten exhibitions.

"I changed Miss Hartwick to 'Bible Readings' and went out with her Friday to give her an idea how to do it. I sold one 'Bible Readings' in the first block, then while she went with Mrs. Abbott, they took one more order, while I went out with Miss Bowman, and sold a \$5 book for her.

"Yesterday Miss Bowman sold one 'Bible Readings,' Miss Carlson two 'Bible Readings' and Miss Voorhies sold a 'Bible Readings' instead of 'Practical Guide,' as she found a woman who wanted a book on the Bible. Yesterday as I came through Sacramento I saw Miss Voorhies again, and she had sold two 'Practical Guide' in two and a half hours.

"Sunday I started for the mountains and took Earl Osborn with me to Calaveras County. Found Brother S. J. Whitney. As the copper mines are doing good business, it is a fine place for them. I took these brethren out, and in three and one-half hours we sold five books and collected for two \$5 orders in advance, \$1 on another, and 50 cents on another, all to be delivered by parcel post. So I left these boys feeling good. Am to spend the rest of the week with the Hart girls, and am praying that we may have success here also."

Through the blessing of heaven the prospect for the book work is growing brighter each day, and some promising

recruits are joining the little army of colporteurs; and still there is room. "Let him that heareth say, Come." July 24.

F. E. PAINTER.

MISCELLANY

FOR SALE.—A small, well-watered alfalfa ranch. Suitable also for fruit or garden. Near Corona. For particulars address W. S. Ritchie, Corona, Cal.

FOR SALE OR EXCHANGE.—Improved land near the Pacific Union College for sale at reasonable prices, or will take in exchange unimproved land. Address St. Helena Sanitarium, Sanitarium, Cal. 50-51

FOR SALE.—Eight room house, good water, barn, chicken yards, four acres of land, two miles from St. Helena, one mile from Sanitarium, half mile from church school. Apply to A. W. Gibson, St. Helena, Cal.

FOR SALE.—Obliged to sell fifteen acres mostly in alfalfa at \$230 per acre: will subdivide into five acre tracts at \$235 if there are three parties desiring it. Joins Calida Seventh-day Adventist church and school of ten grades. First class neighborhood. Address S. F. Potts, Modesto, Cal. R. F. D. 4, Box 101. 50-1

"Life Sketches of Mrs. E. G. White"

A new book bearing the above title is in process of manufacture. The first forms are already on the press, and the book will be completed and all ready for delivery in about two weeks. For the most part, this is Sister White's own story, but the last chapters, which give an account of her closing days, have been compiled by Brother W. C. White, assisted by Sister White's helpers. It will contain about 500 pages. The price in cloth is \$1.00 and in limp leather, \$1.50.

Partial Contents

Childhood; Beginning of Public Labors; The Disappointment of 1843-44; My First Vision; Meeting Fanaticism; The Sabbath of the Lord; Beginning to Publish; Labors in the Middle West—1856-58; Among the Churches in New England; Burden Bearers; Into All the World; Circulating the Printed Page; Visit to Oregon; A View of the Judgment; The Death of Elder James White; Labors in Europe—1885-87; Labors in Australasia,—1891-1900; The Work at Washington, D. C., The San Francisco Earthquake; At the 1909 General Conference; "Gathering up the Fragments;" Last Sickness; In Memoriam.

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

Subscription Price - - Fifty Cents a Year

CLAUDE CONARD - - - - - EDITOR
E. E. ANDROSS (- - - - - ASSOCIATE EDITORS
J. O. CORLISS (

Entered as second-class matter July 23, 1914, at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, AUGUST 5, 1915

Memorial Number "Signs of the Times"

Five pages or more are given to a sketch of Sister E. G. White's life work. A special symbolic cover design, together with several pictures of the deceased at different stages in her career, with others of her "Elmshaven" home, family and worker groups, etc., effectively illustrate this Memorial Number. Extra copies may be obtained from your tract society at the following prices: Single copy, 5 cents; five copies 14 cents; ten copies, 25 cents; fifty copies, \$1.25.

Report Prepared for Pacific Union College Convention

We shall report for our elementary schools in Southern California Conference before the division went into effect, which was April 1 of present year.

What was once the largest conference in the world with a constituency of nearly 4000, was divided about two months ago into Southern and South-eastern California conferences, so these two conferences are too young to make report at this time.

We bring to you a rather unusual report in several respects. Putting the items compactly and in brief will read as follows: The past year there were no break-downs because of incompetency or utter failure in school management. Only one substitution has been made, and that was because the doctor told one of our teachers she must give up her work if she expected to save her eyes. No death of either pupil or teacher the past year, and for this we are grateful to Him who careth for all.

Not one of the twenty-seven schools closed before the middle of May. The majority of the teachers received their

salaries in full, but not all, and this is to be regretted, as the teacher is worthy of his hire. But money is scarce.

Our enrolment totals 724, with a range of ninety-three for the largest school and nine for the smallest. We had five family schools.

The Home Workers' Credit is a success in southern California. We used since January 1 over 3000 blanks. Only one patron wrote the superintendent expressing dissatisfaction with the plan. That letter is on file. Our boys and girls like it, and the parents in some instances say it has worked a reformation in their homes.

Junior societies are in nearly all of the schools, and it is a pleasure to go in on Wednesday morning and see the good work along this line being conducted by our children. Our teachers are pleased to have this phase of missionary effort in their schools, organized and planned as it is from headquarters at Washington, D. C., and they appreciate the material helps received in the *Church Officers' Gazette*. One school raised \$55 for missions, another \$35, another \$24 and others smaller sums.

One school called at every door in its vicinity with our tracts, etc.

Some forty of our church school children were baptized.

The midwinter teachers' institute proved to be a great blessing to our teachers. And they appreciate the presence and counsel of Prof. M. E. Cady, our union conference educational secretary, also the uplift in the strong, direct and friendly toned letter from Prof. W. E. Howell. Thirty-four out of thirty-six teachers answered "present" to roll call.

Consecration, devotion and real earnestness manifested on the part of these teachers testified to the presence of the unseen Helper from above. May this never die out in the hearts of our Christian workers.

We have the hearty co-operation of our conference officials. Southern California is noted for its team work. Especially is this so among the departmental secretaries.

The matter of tardiness has given us some concern. In offering the pennant on department, this school evil was aimed at with the hope of decreasing the number of tardy marks.

As an incentive it has proved some help, for the records for the past three years show an improvement—3500 (1912-13), 2600 (1913-14), 1800 (1914-15), an average of about three marks for

each pupil. Too many are still reported by the different schools. One school made a record of no tardy marks nor one absentee for three months, and only about thirty-eight for the year, and the worst report was forty tardy marks for one month. This matter of being "on time" is one of the school virtues.

We do not know how many are to be granted eighth grade scholarship certificates, as we have not as yet received returns from our union conference educational secretary. Thirty-two pupils took ninth grade work in our advanced elementary schools. We do not have any tenth grade academies.

Glad to note 612 visitors during the year. We want fathers and mothers, friends and neighbors to visit our schools and see the needs for themselves. "Seeing is believing." And as Miss Sarah Peck has pointed out, there is sore need of school apparatus and equipment, and without doubt shall always be, as long as we shall have the poor ever with us.

The maintenance of our conference school is now started on the Agreement Plan, which is in keeping with that paragraph in "Counsels to Teachers," page 210.

For one, I am getting fearful at the awful "grind after grades," the overcrowded "daily programs," the cram for "finals," and the consequential over-taxing of those little delicate, high-strung nerves. It moves one to pity when he witnesses the quiver of those fragile forms, and the streams of tears falling from eyes pleading for sweet release from the almost merciless, and unpedagogical, unphysiological and uneducational promotional tests. And also the drifting into worldly standardizations.

We, of Southern California, desire to be loyal in every respect in keeping pace with the plan and spirit of our educational work, and above all God's plan for Christian education in these closing probationary hours of this world, and to this end we dedicate our lives for our boys and girls, whose souls' salvation we must bear-up and share-in this solemn responsibility.

I. C. COLCORD.

Camp-meeting Announcements

Southern California, Los Angeles August 5 to 15.

Utah, August 17 to 22.

Southeastern California, Huntington Beach, August 26 to September 5.

Arizona, October 7 to 17.