

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 15

LOMA LINDA, CALIFORNIA, AUGUST 12, 1915

No. 1

Pacific Union Conference S. D. A.

DIRECTORY

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The Living Word

The prophet is dead, who has guided
With words that were given by God.
We mourn, and we truly have sorrow,
For now she lies under the sod.

But though she is dead, she is speaking
Through messages each one may read.
They truly will guide us to heaven,
If these precious lessons we heed.

They lighten the pages of Scripture,
And show us the life we should live
As builders in God's holy temple.
They help us His message to give.

All the words that God gave will as truly
Transpire as did Daniel's of old;
Or those that Isaiah has spoken,
Or John's Revelation has told.

The messenger dies, but the message
Yet lives, from the Giver divine.
Then shall we not prize it more highly?
And treasure each inspiring line?

LILLA WARREN VANEVRY.

Providence—No. 5

In this article I will speak of how former providences in my experience not only prepared the way for another step in the same line, but also confirmed as solid ground that over which I was now to be brought. On the fourth Sabbath after hearing the discourses of Elder Andrews, as I went into the meeting room of the Seventh-day keepers in

Rochester, Brother and Sister White were there. I had never seen them before. They had just returned the night before, having been away from Rochester three months, in eastern New York, Vermont, Maine, etc. The meetings of Elder Andrews were held during their absence. Brother White preached, and Sister White followed with exhortation. At the close of the meeting I was introduced to Brother and Sister White as an Adventist minister, who had accepted the message during their absence. Just then a request was brought in from Brother Oswald Stowel, who was the one who worked the hand press for printing the *Review*. He had the pneumonia, and was told by the physician that he would die; that no more could be done for him. His request was for prayers, following the rule in James five. If he was to die, he wished prayers, but he believed if prayers were offered he should be healed. Brother White wished me to join them in prayer for Brother Stowel, while the others remained in the meeting room in silent prayer. Brother White anointed him with oil. He prayed, Sister White prayed, and I prayed. Then Brother Stowel offered a few sentences in prayer, and said, "*Praise the Lord He has healed me.*" He was sitting up in the bed beating his chest, and said, "I am well. I will work the hand press tomorrow." He did work the press on Monday. The form was not ready for the press on Sunday.

Sister White gave three shouts of glory, and Brother White said; "Ellen is in vision." That was the first I knew of the visions. But then and there, with others who came in to look, I had opportunity to see her in "open vision," and know her condition in vision. The vision continued about half an hour. After coming out of the vision, she

came into the meeting room and related some of the things which she had seen. She said to me, "I never met you personally, but I have seen you in vision before to-day, and saw how the Lord had wrought in especially preparing your mind to accept this message." Then she described the course of the three ministers who did everything in their power to hinder me from accepting the truth, and that some of the leading ones had taken a course with me that destroyed my confidence in their honesty. What she said was the truth, but I had never mentioned it to one of that company.

This third time I had been brought in contact with a powerful manifestation of the Spirit of God in healing the sick in answer to prayer, and now being directly connected with the manifestation of this prophetic gift, had a mighty influence in settling my mind that *this* was indeed a true manifestation of the gift of prophecy. Of other testimony borne on that occasion the reader is referred to "Rise and Progress," pages 172, 176, and "The Great Second Advent Movement," pages 318-320. In Brother Stowel's case it was a permanent healing. He lives in Riverside, Cal., and is nearly eighty-seven years of age. To the Lord be all the praise for His wonderful providences with His people.

J. N. LOUGHBOROUGH.

Our Reply Will be Given

Speaking of the work in the Philippines, Elder A. G. Daniells has told us that we now have a membership of more than four hundred in that field, more than half of whom have been converted during the past year. There is a wonderful interest to hear the message, and scores are accepting the truth according to the reports. But this con-

dition, although encouraging, is causing our brethren in that field much perplexity. We must enter the opening providences of God; but the work is retarded for lack of men and means. What shall we do?

Not only in the Philippines, but in nearly all the heathen lands are in the providences of God marvelously opening, and urging our missionaries onward. Hundreds are turning to God from heathen darkness, and are pleading with our missionaries to send them help. To these calls they cannot turn the deaf ear. The hour has struck for a mighty work, and in such an hour as this shall we counsel our workers to retrench, or even to stand still, while souls are perishing for want of the light?

The fearful time of trouble is drawing near. In the words of another: "More than half of the world is engaged in a titanic struggle, the like of which has hitherto not been seen. It looks like the suicide of civilization. Millions of the flower of manhood from the strongest, most enlightened and Christianized nations of the world are placed in the death-hopper, and fed to the cannon. The boom of cannon is heard and the tread of mighty armies is seen around the Dardanelles, the objective of which is the seat of the kingdom of the sick man of Europe. Should the star and crescent go down, what will result in the scramble for his territory?" This old world is nearing its end. The Lord has given us a message of hope to give to all. What shall we do about it? What will be your reply, my brother, my sister?

N. P. NELSEN.

FIELD TIDINGS

UTAH

Conference and Camp-meeting

Another camp-meeting—what will it mean to you? What *does* it mean?

First,—It marks the end of another year of probation, a year nearer the end of this world and the coming of Jesus; another year's record of our lives chronicled in the books of Heaven. What is that record? Can we, like Paul, say, "I have fought a good fight. . . . I have kept the faith?"

Have we made progress in the divine life, or have we been losing? There is no standing still.

Second,—Our coming camp-meeting will afford a time and place for you to meet with the commandment-keeping people for the purpose of renewing your spiritual strength and courage.

God has so ordained that His people should congregate once or twice a year to recount His blessings and gather warmth and courage to go on and faithfully finish the Christian's course.

You need this meeting, and the meeting needs you. Doubtless not many more such opportunities will be given. So plan to attend the camp-meeting.

Time and Place

Last year our people suffered some from cold, wet weather. So the request was made that our camp-meeting be held earlier in the season. The conference committee has tried to comply with the request of the delegates, and have chosen August 17 to 22 as the time. The first meeting will be held Tuesday evening at 7:45 o'clock. Let all the delegates plan to be present.

Elder A. S. Booth and our workers have been holding a series of evangelistic meetings in Ogden, and these meetings will continue up to and through each evening of the camp-meeting.

In order to make the most of the tent meetings and properly bind off the work, it has been thought best to locate our camp-meeting and conference in Ogden on the same ground.

We will use the large tent already pitched and used in the tent meeting series. So Ogden, corner Twenty-sixth Street and Washington Avenue, is the location of our campground. It is nearly in the heart of the city. Plenty of shade. A nice place for a camp.

Importance of Attending

"The camp-meeting is one of the most important agencies in our work. It is one of the most effective methods of arresting the attention of the people, and reaching all classes with the gospel invitation."

"And our camp-meetings have another object, preparatory to this. They are to promote spiritual life among our own people."

"We need to meet together and receive the divine touch that we may understand our work in the home. Parents need to understand how they may send forth from the sanctuary of the home their sons and daughters so trained and educated that they will be fitted to shine as lights in the world. We need to understand in regard to the division of labor, and how each part of the work

is to be carried forward. Each one should understand the part he is to act, that there may be harmony of plan and of labor in the combined work of all."

"It is important that the members of our churches should attend our camp-meetings. The enemies of truth are many; and because our members are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth.

"Some will say, 'It is expensive to travel, and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed.' Do not reason in this way; God calls upon you to take your place among the rank and file of His people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people.

"Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need to become qualified to give a reason of the hope that is in you with meekness and fear. You cannot afford to lose one such privilege."

"Let the army of the Lord be on the ground to represent the work and cause of God. Do not plead an excuse. The Lord has need of you. . . . Go to the camp-meeting even though you have to make a sacrifice to do so. Go with a will to work. And make every effort to induce your friends to go, not in your place, but to go with you, to stand on the Lord's side and obey His commandments." Testimonies, Volume 6.

Delegates

Instruction concerning the choosing of delegates has already reached our churches. If the names of your delegates have not been sent to Brother J. F. Gaster, you should do so at once.

But the choosing of these delegates is not all. They are chosen to represent the churches at the conference sessions and to do the business of the conference. So each delegate should be present when the conference convenes, August 17, and stay until the business is done. No business can be done in conference sessions without the delegates, so let each delegate make a

strong effort to be present on time, and to be there all the time.

Tents and Rooms

The tents will rent for the same prices as last year: 10x12 tents, \$2.50 and 12x14, \$3.00. The conference has to rent these tents, hence the importance of ordering your tent right away so it may be secured. Order all tents of Brother J. F. Gaster, Salt Lake City, 776 East Sixth South Street.

Some prefer furnished rooms. All such should immediately place their order with Elder W. A. Johnson, Ogden, 469 Twenty-ninth Street.

Dining Tent

The serving of foods will be on the same plan as last year. Some hot foods and drinks will be served over the counter for each meal. But each person must provide his own vessel. Tables will be provided in the dining tent for those desiring them.

Book Tent

A good supply of our books, tracts, and papers will be on display at the book tent. Special prices will be given on some combination offers. Supply yourself with our literature for home missionary work. The book tent on the camp ground is the place to purchase this line.

Children's and Youth's Meetings

There will be special services held on the camp ground for the children and the young people, so bring your children, young and old, with you.

Important

It is evident to all that in order to have a camp-meeting our people must attend. Empty chairs at the beginning or end of the camp-meeting are not inspiring and certainly benefit no one.

God has said, "Go to the camp-meeting, even though you have to make a sacrifice to do so." "God will do great things for His people." You cannot afford to miss the "great things." So come to the first meeting and stay to the last. Seek for and expect a blessing, and you will receive it.

W. M. ADAMS,
Pres. Utah Conf.

**Missionary Volunteer Report
For Quarter Ending June 30, 1915**

Letters written	228
Letters received	229
Missionary visits	3933
Bible readings	168
Sub. taken for periodicals	5
Papers sold	186

Papers given away	1464
Books sold	284
Books lent or given away	89
Tracts sold	405
Tracts lent or given away	925
Hours of Christian help work	642
Articles of clothing given away	80
Number of meals provided	711
Bouquets given	25
Treatments given	130
Offerings to foreign missions	\$28.25
Offerings for home missions	\$113.68
Offerings for local society work	\$11.02
Tithe paid to church treasures	\$140.60
Total money raised	\$293.55
No. of young people added to ch.	4

W. A. JOHNSON,
Secretary.

**NORTHWESTERN CALIFORNIA
Conference Items**

Sister Fannie May reports widespread interest in Eureka. She is holding Bible readings with a large number there, and several will be ready for baptism in the near future.

The Northwestern California Conference has launched a campaign to make their offerings to missions average 20 cents per week by the close of the third quarter. From the way reports are coming in, they are going to do it.

Elder A. Nelson and Dores E. Robinson report several keeping the Sabbath at Willits. Opposition from one of the ministers of the place has tended to increase the interest in the truth. The attendance continues good, and the interest is spreading to the country settlement.

Attendance at the meetings in Santa Rosa has fallen off somewhat since the presentation of the testing truths, but there is a very good interest still, and it is believed that several will obey. Elder M. A. Hollister will continue in charge of the work there until the interest is bound off.

Under the direction of Elder S. T. Hare, the nurses' classes of the St. Helena Sanitarium are conducting a missionary campaign in the Napa Valley towns. Every week a large number of tract packages are loaned and new homes visited with the message. The Sanitarium is enjoying a good patronage.

Elder J. D. Alder and Brother H. L. Wallace and wife began a series of meetings at Shively the evening of

July 6. The attendance has been good, and there has been a real interest in the message. They solicit the prayers of all, that the people may have courage to live in harmony with their convictions.

Elder C. S. Prout, secretary of the Young People's and the Home Missionary departments, is visiting the churches in the interests of these two lines of work. He reports good meetings with the churches at Vallejo, Napa, St. Helena, Calistoga and the Sanitarium. Everywhere there is a revival of the old-time missionary spirit, and the people are anxious to do something to hasten the triumph of the message.

One of our churches reports that they have started their clock on the second trip around the dial *this* year. Several others report that they have their clocks nearly adjusted, and every clock in the conference is keeping better time than at any time during this year. *Remember* the plan is to have every clock in the conference point to the same goal by September 30. That will mean 20 cents for every member in the conference.

J. ADAMS STEVENS.

Missionary Department

"An Ohio convention for Methodists at Columbus, the state Capital, recently enrolled an attendance of 3456 delegates, and the key note of the convention was missionary evangelism, in view of the opportune openings by the unprecedented war crisis of to-day. National campaigns of evangelism are being organized by various denominations. In fact the different denominational papers are filled with plans for great movements, which can be interpreted as nothing less than a mighty religious awakening."

"The *Universalist Leader* reports, 'The very foundation of the religious nature will be upheaved, religious hunger will be ravenous, and if human souls cannot get the best, they will take what they can get. They are bound to have something. If, as we say, we have the best, are we ready to deliver the goods?'" *Current Opinion*, June, 1915.

These things help us to see what others are thinking, what other people see in these ominous times. Now is the time to do something. Human souls hunger for the truth. These people are all around us, in our neighborhoods,

and in the business centers. If they cannot find the best, they will take what they can get. How happy we should be to know that we have the truth to give in our magazines, tracts, papers and books. We want every church in this conference to arm for aggressive campaigns. If the other denominations see openings in the unprecedented times, and are organizing for great things, surely the remnant people should be all astir.

C. S. PROUT.

NORTHERN CALIFORNIA Missionary Volunteers Morning Watch

The Lord wants Volunteers who will spend a part of the early morning hours in communion with Him. God is calling our young people to higher daily living. We answer this call by observing the Morning Watch. The calendar is a help. If you have one, be sure you use it. If you do not have one, order from the tract society.

The Reading Course

The course for 1915-16 is to begin with September 28, 1915 issue of the *Youth's Instructor*. The books are:

Senior,—“History of the Sabbath,” 75 cents; “Things as They Are,” \$1.00; “History of Wm. Miller,” \$1.00. The complete set for only \$2.35.

Junior,—“Livingston, the Pathfinder,” 60 cents; “Friends and Foes,” \$1.00; “Sketches of Bible Child Life,” 75 cents; complete, \$1.75.

If any cannot afford to buy either of these sets, we have them in our conference Missionary Volunteer circulating library. They can be had by request. We pay the postage to you, and you pay the return. If you expect to begin the course, please let me know.

The King's Pocket League

For the purpose of spreading the printed pages of truth, a pocket, or portion of a hand bag is to be consecrated for this work. A 25-cent package of tracts in store for the opportune moment. We hope to see every Missionary Volunteer in this conference a member of the Pocket League before the year closes.

C. S. PROUT.

CENTRAL CALIFORNIA Church Dedication

The new German church near Dinuba was dedicated last Sunday. The church has a seating capacity of about 200

persons, but a much larger body of people were assembled. We had representatives from our German churches in Lodi, Chowchilla, Barstow, Fresno and Exeter. Besides these the neighborhood was well represented; there was not even enough standing room.

Elder N. P. Neilsen, the president of the conference, delivered the dedicatory sermon and Elder H. Shulby, of Lodi, offered the prayer.

After the dedicatory service proper, Elder J. E. Fulton, of Australia, delivered a stirring missionary address, telling of the progress of our work in the far East, after which a collection for missions was taken up amounting to about \$57.

The building was designed by Brother F. W. Griffin of Porterville, Cal., and was dedicated free of debt, its value being in the neighborhood of \$2000.

May the Lord richly bless this monument of His truth, and may it indeed prove to be a light set on a hill which can not be hid.

G. A. GRAUER.

Items of Interest

The writer met with our people at the Island church last Sabbath.

Brother Juda Myers, elder of the Fowler church, baptized one person last Sabbath.

Elder J. E. Fulton, of Australia, spoke at the Dinuba English church last Sunday evening.

Last Sabbath one person was baptized at Rolinda by Brother F. P. Cady, the church elder.

Elder F. E. Brown held meetings at Selma Sabbath and Sunday evening. The Lord is blessing the work at that place.

Sister Ada Bond went home this week because of the illness of her mother. We pray that the Lord may speedily restore Sister Bond to health again.

Elder G. A. Grauer is attending the Los Angeles camp-meeting in the in-

Report of the Twenty-cent-a-week Fund for Central California For the First Twenty-six Weeks of 1915

Church	Mem.	Total Rec'd	Per wk. per mem.	Short	Over
Armona	119	\$308.91	\$0.098	\$314.89	
Bakersfield	89	253.40	.109	209.40	
Barstow	28	105.58	.137	45.02	
Burrough	15	100.58	.143	22.01	
Chowchilla	39	105.05	.103	97.75	
Clovis	17	48.49	.109	39.91	
Dinuba	48	238.71	.191	10.89	
Dinuba, German	26	69.56	.102	65.64	
Dos Palos	6	23.59	.227		\$ 3.39
Exeter	43	107.25	.095	116.35	
Fowler	16	43.20	.103	40.00	
Fresno	372	877.68	.09	1056.72	
Hanford	76	153.13	.077	242.07	
Island	65	122.65	.09	215.35	
Laguna	15	49.07	.126	28.93	
Laton	20	39.32	.075	64.68	
Lemoore	74	139.77	.072	248.33	
Le Grand	13	49.35	.18	5.25	
Lindsay	34	115.25	.13	61.55	
Merced	23	53.25	.097	55.95	
Reedley	12	35.95	.115	26.45	
Rolinda	23	46.40	.077	73.20	
Selma	52	223.42	.165	46.98	
Shafter	14	42.60	.117	30.20	
Tulare	6	33.60	.215		2.40
Visalia	23	63.86	.106	45.74	
Wallace	16	11.93	.028	71.30	
Winton	26	29.69	.054	79.23	
Personal	23	343.60			
Totals	1336	\$3840.12	\$0.11	\$3107.08	\$5.79

G. A. WHERLER, Secretary.

terest of the German work, while the writer was asked to attend this meeting to assist in the Scandinavian work.

We are sure our people would be pleased to see the neat, commodious church building which our Dinuba German brethren have erected and which was dedicated free of debt last Sunday. We pray that it may be a place where many will find the Lord and His truth.

"We are homeward bound, homeward bound," is what we sing. Not only are we homeward bound, but we are nearing home, thank the Lord! Before we can reach home, the work must be finished, and we all must do our part. We must give of our means to hasten forward the work in the mission fields. Let us all do our best!

August 6.

N. P. NEILSEN.

SOUTHEASTERN CALIFORNIA

Transportation to Huntington Beach Camp-meeting

The railways have granted a special rate of one and one-third regular one way fare for the round trip to the Huntington Beach camp-meeting and return, on the receipt certificate plan. This rate applies from all points in California, south of and including Bakersfield, Nipton, and Santa Barbara. In order to obtain the benefit of this special rate, it is necessary that the following conditions be complied with:

The special rate will apply on tickets purchased on August 24 and onward to and including September 5.

When coming to the camp-meeting, purchase a regular one way ticket via the Santa Fe Railway to Santa Ana, and at the time of purchasing ticket, obtain from the ticket agent a *return certificate* Santa Fe form No. 201-1. Bring this receipt certificate with you, and when you reach the camp ground at Huntington Beach, turn the certificate over to Brother John C. McReynolds, at the conference office on the camp ground. Then when you are ready to return, apply to Brother McReynolds, and he will return your certificate to you with the indorsement which will entitle you to one-third the regular fare, for your return journey from Santa Ana to your home.

In order to obtain the benefit of this arrangement it is necessary that return tickets be purchased not later than September 7.

From Santa Ana to Huntington Beach

transportation will be provided by way of the electric cars, which will leave Santa Ana at the following hours:

A. M.	P. M.
6:05	1:55
7:56	3:39
9:55	5:15
11:55	

Baggage should be checked to Santa Ana, and checks turned over at the depot to the one who will be at the depot to take care of baggage from Santa Ana to Huntington Beach.

Elder L. E. Brant reports good progress in the work at Rialto.

Prof. C. W. Irwin, president of Pacific Union College, spent one day at the office this week.

Brother Ernest Lloyd was in our office a few hours Sunday, in the interests of the missionary work.

Elder Meade MacGuire will attend our camp-meeting at Huntington Beach, and will have charge of the young people's work.

Prof. I. C. Colcord, our educational superintendent, was in the office at Santa Anna a part of the time during the past week. We are glad to have our joint men call occasionally.

The tent company at San Diego is reporting an excellent attendance. Over 160 names, requesting studies, have been handed in. To-day's report says that some are deciding for the truth every day.

The tent meeting at Anaheim, under the direction of Elder C. F. Falkenberg, will close Sunday night, the eighth. The attendance has not been large, but a number of good substantial people have been won to the truth.

Have you sent in your order for a tent at the Huntington Beach camp-meeting? They are going fast. Tents rent for \$5 and \$6, furnished complete excepting linen. Send orders to the conference office, 617 East Fifth Street, Santa Ana, Cal. J. C. McREYNOLDS.
August 6.

Will Jerusalem be Rebuilt?

That is one of the questions that is satisfactorily answered in the *Signs Magazine* for September. Will there be another time of peace? Can crime, suicide, violence and war be laid at the door of Spiritism? These, too, are among questions discussed in this excellent number.

EDUCATIONAL

San Fernando Academy

Here we are out in the heat of strenuous field work soliciting students, and we want you to know that every prospect points to an overflowing school at San Fernando next year.

Old students are boosting with all their power to boost. There are no hard times, it seems. People do not consider San Fernando a luxury but a necessity.

We have visited Arizona and Imperial Valley towns, San Diego County, Escondido and San Pasqual, and basing our enthusiastic report on good prospects and sure payers, the next year will be the best San Fernando has ever had.

People are in earnest for their children. O how it rejoices our hearts to see the Spirit of God working in our churches and note the hearts of the fathers turning to their children and the children to their fathers.

God pity the children who are denied a Christian education. "Suffer the children to come, and forbid them not."

* * *

MISSIONARY

Forty Years of Soul Winning

The past few months have been most eventful ones for our publishing houses. With the terrible strife, famine, pestilence, bloodshed, and destruction, with the fulfilling signs of the times, and the spirit of inquiry that is taking possession of the hearts of men, our publishing centers have simply been deluged with communications from those who are troubled over these things.

This has been especially true with regard to the *Signs of the Times*, our pioneer missionary paper. During its forty years and more of circulation, millions upon millions of copies have gone out into the homes of people. These have had their influence. They have left impressions upon hearts. And now that people see conditions to-day, and recognize them as steps in the approach of the climax that the *Signs* has predicted all these years, they are even more anxious to follow what we have to say on these absorbing subjects.

The inquiries that come to the *Signs* are from every part of the country,

and in all their varied forms and desires. Some of them show that a relative or a friend had sent the paper at some previous time—a six-month or a year's subscription. Some of them speak of finding a copy in a railway station, on a train, or at some other place. Some mention old copies that have just been discovered in closets where they have been laid away for years. Some say that while they were younger and at home, father or mother had taken the *Signs*. Some tell of having received a copy from someone on the street or at the office, or having purchased a copy from an agent. Some refer to the copy that the husband brought home from town. Some mention the traveling companion or the business associate who spoke to them about the *Signs*.

And so they go, an almost endless chain, ever widening, and covering all phases of personal missionary endeavors, but all speaking of their desires for more copies. They want to subscribe, and many do send in their subscriptions.

But what we want to see in all this, is the restlessness, the anxiety, the real heart's desire of these people for truth, for more of the gospel; and then, recognizing that, plan to help them, plan to place in their hands the printed page that will bring to them just what they want and what they need.

Many of us can do this in a personal way. A club of the *Signs* coming to us each week, new and bright and clean, is just what we want. Others who cannot give the work their personal attention, find that their needs are fully met in having the publishers mail the paper for a period of time direct to their friends or others. Both of these are most effectual lines of missionary work. It is just the kind of work that is bringing the inquiries and subscriptions to the *Signs* office such as are mentioned above, and which will finally result in definite trophies for the kingdom.

MISSIONARY DEPARTMENT.

BOOK WORK

Colporteur's Items

"To save souls should be the life work of everyone who professes Christ."—Testimonies, Volume 4, page 53.

"We have no time to lose. We know not how soon our probation may close."—"Ministry," page 454.

REPORT OF BOOK WORK FOR WEEK ENDING JULY 16, 1915

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
Southern California						
A. J. Elvin*	P.G.		57		\$202.00	
*2 weeks.						
Utah						
J. L. Sauder	E.S.	40	5	\$3.75	\$22.75	\$ 9.50
Paul C. Moore	E.S.	31	5	.75	19.75	
H.C. Holloway	E.S.	4				10.00
3 Agents		75	10	\$4.50	\$42.50	\$19.50

REPORT OF BOOK WORK FOR WEEK ENDING JULY 23, 1915

Arizona						
J. D. Sanchez	P.P., F.	26	7		\$16.00	
Utah						
J. L. Sauder	E.S.	34	1	\$.50	\$ 5.50	\$ 81.00
A. R. Robinson	E.S.		4	1.50	17.50	8.10
Paul C. Moore	E.S.	48	1	1.00	6.00	19.00
3 Agents		52	6	\$3.00	\$29.00	\$108.10

Central California

E. A. Vore	G.C.	15	5		\$15.00	
J. S. Hindbaugh	P.G.	25	5		18.50	
W.F. Miller	P.G.	23	3	\$.25	14.75	
J. J. Schaeffer	P.G.	26	8	.25	30.25	
4 Agents		89	21	\$.50	\$78.50	

California

R. C. Black	P.G.	27	3		\$11.50	
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Northwestern California

H. E. Soule	B.R.	30	5		\$16.00	
M. A. Reese	B.R.	37	5	\$12.00	28.00	\$ 6.75
J. D. Brown		6				38.00
3 Agents		73	10	\$12.00	\$44.00	\$44.75

Southern California

Edwards and Nelson	P.G.		47		\$188.00	
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REPORT OF BOOK WORK FOR WEEK ENDING JULY 30, 1915

Arizona						
J. T. Reynolds*	P.P., F.	33	46		\$101.50	
Miscellaneous					14.20	
*2 weeks						
		38	46		\$115.70	

California

R. C. Black	P.G.	12	3		\$ 11.50	
Carl Fell	B.R.	20			19.00	
V. Hamilton	P.G.	25	4		17.00	
Richmond camp-meeting, Misc.					935.23	
3 Agents		57	7		\$982.73	

Southeastern California

Nelson and Edwards	P.G.		42		\$170.00	
Elvin and Feldkamp	P.G.		76		322.00	
Miscellaneous					32.86	
4 Agents			118		\$524.86	

Southern California

Mrs. M. E. Motz	Shadow				\$ 37.50	
Pasadena Miss. Soc.	Misc.				35.25	
E. L. Brown	Misc.				8.75	
Miscellaneous					53.00	
2 Agents					\$184.50	

Pacific Union Recorder

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CLAUDE CONARD - - - - - EDITOR
E. E. ANDROSS { - - - ASSOCIATE EDITORS
J. O. CORLISS }

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THURSDAY, AUGUST 12, 1915

The summer school at Pacific Union College closed Thursday of last week. This summer's term has been a very profitable one, there having been enrolled more than twice as many pupils as at the session one year ago. About ninety were in attendance this year.

A meeting of the Pacific Union Conference committee at which nearly all of the members were present, was held at Glendale, August 3 to 5. A number of important matters were considered, among them plans for the Harvest In-gathering campaign, the twenty-cent-a-week fund, and the finishing of the \$150,000 Educational Fund.

The annual camp-meeting of the Southern California Conference at Los Angeles is being held at Forty-second Place and Monita Avenue this week. While not so many as formerly are camped upon the ground, yet the evening attendance and that over Sabbath and Sunday is large. It is estimated that there were over 3000 people at the meeting last Sabbath.

Among the workers, aside from the local conference laborers, in attendance at the Los Angeles camp-meeting are Elders E. E. Andross, E. W. Farnsworth, G. W. Reaser, E. J. Hibbard, J. N. Loughborough, M. E. Cady, Professor C. W. Irwin, Brethren F. E. Painter, Ernest Lloyd, F. A. Coffin; also Elder J. E. Fulton, president of the Australasian Union Conference, Miss Petre Tunheim of Java, and Elder and Mrs. R. F. Cottrell of Central China. Besides these, a number of the conference presidents, and other members of the Union Conference committee, who were attending a committee meeting at Glendale, spent a day or so early in the week at the camp.

Death of Brother A. J. S. Bourdeau

It is with feelings of deep sadness and regret that we are called upon to record the death of another one of our faithful workers and leaders in the denominational work, Brother A. J. S. Bourdeau, known to many of the people of the Pacific Union Conference as one of our leading literature men at one time in this field. For a number of years, Brother Bourdeau was missionary secretary of the undivided California Conference.

On July 19, at Takoma Park, Washington, D. C., a tree under which Brother Bourdeau, his little ten-year old daughter, Marguerette, and a Brother Edwin Andrews, grandson of Elder J. N. Andrews, were standing was struck by lightning. Brother Bourdeau and Brother Andrews were instantly killed, and little Marguerette was badly burned.

Had the bolt struck a minute or two earlier, no doubt other of our leading brethren would have been injured, as Elder Daniells, and several more had just left the tree before the accident occurred.

A report of the life and work of Brother Bourdeau is published in the *Review and Herald* of August 5.

Others May, You Cannot

If God has called you to be really like Jesus, He will draw you into a life of crucifixion and humility, and put upon you such demands of obedience that you will not be able to follow other people, or measure yourself by other Christians, and in many ways He will seem to let other good people do things which He will not let you do.

Other Christians who seem very religious and useful may push themselves, pull wires, and work schemes to carry out their plans, but you cannot do it; and if you attempt it, you will meet with such failure and rebuke from the Lord as to make you sorely penitent.

Others may boast of themselves, of their work, of their success, of their writings, but the Holy Spirit will not allow you to do any such thing, and if you begin it, He will lead you into some deep mortification that will make you despise yourself and all your good works.

Others may be allowed to succeed in making money, or may have a legacy left them; but it is likely God will keep you poor, because He wants you to have something far better than gold, namely,

a helpless dependence on Him, that He may have the privilege of supplying your needs day by day out of an unseen treasury.

The Lord may let others be honored and put forward, and keep you hidden in obscurity, because He wants to produce some choice, fragrant fruit for His coming glory, which can only be produced in the shade. He may let others be great, but keep you small. He may let others do a work for Him and get the credit of it; but He may make you work and toil on without knowing how much you are doing; and then, to make your work still more precious, He may let others get the credit for the work which you have done, and thus make your reward ten times greater when Jesus comes.

The Holy Spirit will put a strict watch over you, with a jealous love, and will rebuke you for little words and feelings, or for wasting your time, which other Christians never seem distressed over. So make up your mind that God is an infinite Sovereign, and has a right to do as He pleases with His own. He may not explain to you a thousand things which puzzle your reason in His dealings with you, but if you absolutely sell yourself to be His love slave, He will wrap you up in a jealous love, and bestow upon you many blessings which come only to those who are in the inner circle.

Settle it forever, then, that you are to deal directly with the Holy Spirit, and that He is to have the privilege of tying your tongue, or chaining your hand, or closing your eyes, in ways that He does not seem to use with others. Now when you are so possessed with the living God that you are, in your secret heart, pleased and delighted over this peculiar, personal, private, jealous guardianship and management of the Holy Spirit over your life, you will have found the vestibule of Heaven.—*Selected.*

The work is done; how well,
Only the Master knows.
One never sees the fruit
Of all the seeds he sows.

Camp-meeting Announcements

Southern California, Los Angeles, August 5 to 15.

Utah, August 17 to 22.

Southeastern California, Huntington Beach, August 26 to September 5.

Arizona, October 7 to 17.