

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 15

LOMA LINDA, CALIFORNIA, AUGUST 19, 1915

No. 2

Facilities at Pacific Union College

The accompanying cut represents the boys' dormitory of the Pacific Union College. This building was the original hotel used by the Angwin's Summer Resort, and after the property was purchased for the college, the hotel was used as a dining department and girls' dormitory. After the construction of the new girls' dormitory, the hotel was used as a boys' dormi-

Through the kindly interest of Elder and Sister Farnsworth, several hundreds of dollars have already been raised to put the building in good condition for next year. A part of the veranda will be removed so as to furnish more light to the parlor and living rooms. The ceiling of the veranda will be used to make wainscot for the boys' rooms. The remainder of the walls will be papered and the wood work painted.

All these improvements will make it lighter, warmer, more sanitary, and more attractive. C. W. IRWIN.

Educate the Youth

There never has been a time when it was so important as now that the child of God should be acquainted with the steady tread of events which indicate with absolute certainty the approaching end of all things earthly.



BOYS' DORMITORY, PACIFIC UNION COLLEGE

tory. The building was originally designed for summer boarders, and was liberally supplied with verandas which were conducive to the comfort of summer patrons, but made many of the rooms dark and gloomy for students who would occupy them during the winter months. The building has not been adequately supplied with heating facilities, but was heated with stoves and oil heaters, both of which were dangerous and unhealthful.

Special effort will be put forth to make the parlor more attractive by the admission of additional light, by repapering the walls with light paper, and by covering the floor with new linoleum. A hot water heating system is being installed in order to furnish heat in all the rooms,—public and private. Better bathing facilities will also be a feature of the new heating system.

The building will finally be repainted.

Said Peter by inspiration, "We have also a more sure word of prophecy, whereunto ye do well that ye take heed as unto a light which shineth in a dark place, until the day dawn, and the Day-star arise in your hearts."

Every child of God should become very familiar with the prophetic word, that being forewarned of the coming events, he may be forearmed, and thus prepared to stand in the hour of trial. The prophet Isaiah said, "Thus saith

the Lord to me with the strength of prophecy, and instructed me that I should not walk in the way of this people." Isa. 8:11, Leeser translation.

The prophetic word is strong and sure. "It speaketh of the end and will not deceive." "As I hear of the terrible calamities that from week to week are taking place, I ask myself, What do these things mean? The most awful disasters are following one another in quick succession. How frequently we hear of earthquakes and tornadoes, of destruction by fire and flood, with great loss of life and property! Apparently these calamities are capricious outbreaks of seemingly disorganized, unregulated forces, but in them God's purpose may be read. They are one of the means by which he seeks to arouse men and women to a sense of their danger.

"The coming of Christ is nearer than when we first believed. The great controversy is nearing its end. The judgments of God are in the land. They speak in solemn warning, saying, 'Be ye also ready; for in such an hour as ye think not the Son of man cometh.' Matt. 24:44."

This surely sets before us the true situation confronting us to-day in the world. What is our duty in view of the near approach of the great day of God? There can be nothing of greater importance to us as a people at this time than the proper education of our children and young people. God never calls upon His people to forsake their own children in order that they might save the heathen. In fact, that would not be the best way to save the heathen. God is calling for our young people to take their place in the front ranks in the mission fields, in order to carry forward to a successful issue the great conquest of the world which must soon be completed.

None other can take the place of our young people in this last great work, hence, from every view-point, not only looking at it from the standpoint of our own children, but also from the standpoint of reaching the heathen world, our first duty is to educate our children and young people for the service of the Master.

The time has come when the message of Elijah the prophet must be given, and the result of this message will be the turning of the hearts of the fathers to the children and the hearts of the children to their fathers. Mal. 4:5, 6. This hour has come, and, thank God,

this work has now begun. Let us continue to agitate this question until all of our children and youth are under our own roofs in our own schools and are receiving a training for the Master's service.

"The Lord is soon to come, and we must be prepared to meet Him in peace. Let us be determined to do all in our power to impart light to those around us. We are not to be sad, but cheerful, and we are to keep the Lord Jesus ever before us. He is soon coming, and we must be ready and waiting for His appearing. O, how glorious it will be to see Him, and be welcomed as His redeemed ones! Long have we waited; but our hope is not to grow dim. If we can but see the King in His beauty, we shall be forever blessed. I feel as if I must cry aloud, 'Home-ward bound!' We are nearing the time when Christ will come in power and great glory to take His ransomed ones to their eternal home." Testimonies, Volume 8, page 253.

E. E. ANDROSS.

From China

Following is a portion of a personal letter to the editor from Brother and Sister S. G. White, now located in Changsha, Hunan province, Central China. For a number of years, Brother and Sister White were connected with the work in California. They write under date of June 10:

"Probably things change more in China than at home. At present we are the only foreign Seventh-day Adventist family in Hunan province and this being so it leaves me with plenty of work to do, for our largest work is here. In this province we have over 22,000,000 Chinese to warn, or about a quarter of the United States population. We have at present a corps of workers to direct equal to a fair sized conference at home, or about twenty evangelists, two Bible women and thirty-three canvassers. We, of course, have a Chinese committee which meets twice a year; and during the intervals the work has to be directed from here. In Changsha there is a committee man who is a good reliable fellow, who takes a good deal of this burden. Unfortunately I have never made the round of the churches, but expect to this fall if another foreigner gets here in time so that someone would be living in the same compound with Mrs. White and the children while I was gone. To travel is slow in

China. We have stations that take ten days to reach so you see to make all our stations one wants six weeks or two months.

"It is really a miracle which calls one to exclaim, 'What God hath wrought!' to see the change in one who is a searcher for truth. After he has accepted and kept God's commandments for a year you would not know the man. In our church here at Changsha we have a man who is now a carpenter, but three years ago the governor of Hunan was after his head. He was a leader among the robbers, and had men in Hankow, Nanking, Peking and all over China who would bow to him and do his bidding at any cost. He has killed people and plundered and destroyed, but now is in his mind and really a fine fellow. The government took the heads off thirty-three of his pals three years ago when looking for him, but now they know he is a reformed man and so ask no questions.

"It is now hot weather here, we sleep under nets every night (that is we try to sleep) on account of the mosquitoes and when we can, take out nets and beds on the top of the house where there is a platform built, and sleep there. We up in the country find that it is hard to get food during the summer. If we ship from Shanghai, it rots before reaching us, and little foreign stuff is grown here, and not much of a variety of Chinese. Plenty of rice and garlic, and a variety of greens which we have never used thus far. We eat rice and lots of it. Apples are out of reach of common folks for only Japanese apples 30 cents per pound can be had at times, and a head of cabbage costs about 15 cents gold, and then it is only a nubbing. There is one advantage in living in the interior of China and that is, you couldn't spend your money if you wanted to here. This allows us to get enough together so that we can get an order through from the States occasionally.

"We are all well now. Our boy is getting over an operation which was performed in Shanghai when we were there. He had a hernia. After Sabbath next I go to Hankow to a committee meeting of the Central China Mission. Just received a telegram. It takes five days full to make the round trip going on steamer and returning by earliest return steamer. We have quite a nice place to live in. At Changsha there are two mission houses on an island

(Concluded on page 7)

FIELD TIDINGS

NORTHWESTERN CALIFORNIA

Among the Churches

A visit with the churches of the Napa Valley, from July 23 to August 8, was an occasion much appreciated by me. At Vallejo, a home missionary society was organized, with unrestricted advantages for missionary activities. The Mare Island Navy Yards offers good opportunities for an unlimited supply of literature for distribution among the marines and soldiers. The society will handle all the extra periodicals and tracts any may send. Please address Mr. G. Baker, 1804 Marin Street, Vallejo, Cal.

Four evenings with the Napa church resulted in the organization of a Missionary Volunteer society. The work of the missionary society was more thoroughly organized, and nearly all the members responded nobly to plans for more earnest and active missionary effort.

Both home missionary and Missionary Volunteer societies were organized at St. Helena. Our people took hold of the work zealously. The spirit of unity and harmony existing in this church is commendable.

But few of the members of the Calistoga church were able to attend the Sunday evening service. A prayer meeting was started with the plan of combining it with the missionary meeting.

At the sanitarium I found everything giving evidence of spiritual and financial prosperity. The morning worship hour, Wednesday and Friday nights, and Sabbath were gratuitously given me for the work of these two departments. A most commendable spirit of cooperation was manifest by old and young.

The members of all of these churches gave noble response to the King's Pocket League, to actual field experience at least one hour each week, the reading racks and other missionary plans. Also a large number of subscriptions to the *Review* and *Signs* were secured, and several persons were enlisted as regular monthly magazine agents.

The hearty co-operation of the young people to the missionary volunteer plans was most encouraging.

C. S. FROUT.

SOUTHEASTERN CALIFORNIA

Camp-meeting

August 26 to September 5.

Have you ordered your tent? Do it now.

There will be a cafeteria and store on the camp ground.

Over one hundred tents and cottages have been reserved already.

A few 12x14 cottages with gas plate yet, at \$7.50 for the ten days.

There will be quite a number of small gasoline stoves for rent at a reasonable figure.

The fare over the Pacific Electric from Los Angeles to Huntington Beach will be 50 cents round trip. Tickets must be purchased at ticket office in Los Angeles in order to secure this rate.

When sending in your order, if possible state what day you expect to come to camp-meeting. We need to know in order to provide adequate car service from Santa Ana to Huntington Beach. * * *

Loma Linda News Items

The new calendars are out.

The weather is beautiful, with the exception of a few warm days.

A "Swat the Fly" campaign has been organized at Loma Linda.

At the dairy the new milking machine is installed, and is giving good service.

Patronage is good for this season of the year. Patients seem to be of a class that really need medical help.

At the College everything is moving ahead, everybody busy working and planning for the next year's work.

Just now our workers are busy taking inventories, and finishing up the year's work. Seems to be a pretty big job.

On the farm, the alfalfa and other crops keep Mr. Nelson and his corps of workers busy from early morning to late at night.

This is peach season. Just to the west of the sanitarium, most every day you will find a score of people busy at work getting them ready to can.

The new cement boulevards are being put in, so we now have to bear with the old roads being rather torn up for a time. We anticipate better things.

For the last two weeks, surgical work has been done every day except Fridays, with from one to five operations a day. We have been especially blessed along this line, and all seem to recover rapidly.

Every one at the Loma Linda Sanitarium seems busy. On account of several physicians taking post-graduate work, there are but few to carry the work. A number of sick folks are at the institution, and then too there has been considerable surgery.

August 13.

—E.

MISSIONARY

Gird thine armor on anew,
Oh, my soul! thy strength renew—
Thou hast earnest work to do.

Watch! Be firm! Maintain the right—
Day will follow after night—
Victory cometh by the fight.

—E. L.

Out of My Note Book No.—2

One of Many.—"I am glad to tell you that the reluctance to report home missionary work is gradually breaking down. In the future you may expect to have regular reports of the doings of this little company. It gives me pleasure to tell you that our district has been worked from house to house with the Armageddon tract and the two *Signs* supplements. We trust that under God's blessing this literature will be instrumental in bringing many into the precious light." A simple story, but one of the many indicating that a mighty work in the circulation of our literature is in progress over the land. The harvest is coming!

Our Influence.—"While on a train," writes one of our faithful workers, "I engaged in conversation with an intelligent lady sitting by me. When she learned I was an Adventist, she said, 'O, I know all about your people. For years I lived by one of your members, an old gentleman, who was one of the most earnest Christians I ever saw. He always kept me supplied with your books and papers, and I read a great deal.' I had a long talk with this lady. While she had not accepted the truth, the life of this dear isolated brother had

made her favorable to it, and had made a deep impression upon her. He passed away a few months ago. In referring to the future, the lady said, "I know he will be saved! He was a saint if there ever was one." Think what it means to live a life that will carry such an influence! Let us remember that many are watching us and expecting much from us.

The Great Question.—"It is not whether Germany and her allies win, or England, France and Russia triumph, that should engage the attention of Seventh-day Adventists just now, so much the question, Am I ready for what is coming? Am I doing what God expects of me in making known to my neighbors and friends that soon, at best, the sun of gospel opportunity will set, never to rise again, and earth's terrible night settle down upon a lost world?" Embrace the daily opportunities to witness for Him *just where you are*. Never mind where you work, dear friend. Never mind whether your service for Christ be visible or not. He sees it all. Dear worker, you may never see the issue of all your labors for others, but you are working for eternity. No labor of love is ever lost, and one day we shall rejoice to see that our witnessing was not in vain.

—O—
ERNEST LLOYD.

Out of My Note Book—No. 3

The Essential Method. They were considering home missionary methods in the meeting. One rather burly, brusque man stood up and with a broken voice said, "I believe in prayer as a missionary method. My wife became an Adventist, and it made me angry. I fought against it all the time. She tried to have the prayer meeting held in our house. I knew why she wanted the prayer meeting; it was to catch me. I drove it out. But all at once I changed right around. I wanted to know this truth." What made the change? His wife had kept the whole church praying for him! "*Pray without ceasing.*"

Busy and Happy. A secretary spent a day at one of our sanitariums to assist the church librarian in working up the renewal of a large club of the *Signs* furnished by the sanitarium family. One white-haired sister, when renewing her papers, said, "Do you know, I made up my mind some time ago to do *something* in the way of missionary work every day, and the Lord has blessed me in talking with the people and in writing letters. I feel I must

do something all the time." When she had gone, a friend remarked to the secretary, "Dear Sister —, she is always enthusiastic in the work. She always has something to give, and is so happy about it. The only way she has to make money is by washing for the patients." May the Lord implant a similar love for His work in the hearts of those who may be blessed with larger means and opportunities.

Planning for It. "Among our people generally," says a leading worker, "I am impressed that doing personal work for others depends to a great extent on whether or not it is planned for. I wonder how many are spending ten minutes a day thinking seriously, and planning to the end of actually doing something. Arrange a list of calls you might make, and set aside a little time for it. Think over the class of families, and plan to take something of our literature that each would receive. I have gained access to several homes by taking *Our Little Friend* to the children. Include a *Signs* or some tracts for the father and mother." "Visit your neighbors, and show an interest in the salvation of their souls. Tell those whom you visit that the end of this present world is at hand. The Lord Jesus Christ will open the doors of their hearts, and will make upon their minds lasting impressions."

With this assurance, let us be faithful to the trust committed us. —E. L.

The On-coming Harvest Ingathering Effort for Missions

The weeks pass so rapidly that it will be only a short time until the opening of another Harvest Ingathering campaign for missions,—October 3. This year a special issue of the *Signs* will be used.

Already samples of the very expressive three-color cover pages have been sent out, and the proof pages of most of the paper have reached our desks. We shall have another splendid number with which to work. It will be the same size as last year, a very convenient form, and we believe you will be please with the paper when it reaches you.

The main point is that our people from Maine to California, and from Canada to Texas, shall appreciate as never before the opportunity which is thus afforded us of working for God, and arise as one man to work in behalf of the souls about us, and for the cause in distant lands. Great troubles are

already upon the world. Greater, with out doubt, are before us; but while we have opportunity to go out in loving labor for the lost, nothing is so important as that we shall grasp it and work as never before.

Great demands will be pressed in upon the mission board this autumn for additional workers and further equipment for quickly carrying the truth to the unwarned millions in heathen lands. God is greatly prospering the cause in these lands. Many souls are turning to Him and are loyally standing for the truth.

This work of the Harvest Ingathering is one in which all may have part, and thus materially help. Will not every church member take part this year?

It is expected that the Pacific Press will be able to fill orders from the conferences by September 1. The regular time appointed to begin work is the first week in October. Perhaps some may be able to get papers so as to begin before that time.

Will not each one of us resolve to do more this year than ever before, and by the grace of God do it?

"From all countries the Macedonian cry is sounding. 'Come over and help us.' God has opened fields before us, and if human agencies would but cooperate with divine agencies, many, many souls would be won to the truth. But the Lord's professing people have been sleeping over their allotted work, and in many places it remains comparatively untouched.

"Heavenly angels have long been waiting for human agents—the members of the church—to cooperate with them in the great work to be done. They are waiting for you. So vast is the field, so comprehensive the design, that every sanctified heart will be pressed into service as an instrument of divine power." Testimonies, Volume 9, pp. 46, 47.

—O—
T. E. BOWEN.

It Works

The Present Truth Series is successfully accomplishing the work it was designed to do; namely, searching out those susceptible to the truth, and creating an interest for other papers and books. While these papers are excellent in contents, they are so cheap our people can afford to literally sow them and have results in thousands of places similar to the following instance:

"I came in possession of your *Review Extras*, and I am very glad I did. I am

a salesman for the N. K. Fairbanks Company, Chicago, and I met Mrs. Fred Cummings, of 4601 A, St. Ferdinand Avenue, St. Louis, Mo. We struck a conversation, something about religion, and she showed me one of your Extras, and since I have managed to get the first seven from her. I am pleased with them, and will heartily tell everybody about your paper, and encourage families to get them regularly. Send me the Extras, the remaining eight editions, or if I am late for these editions, send anything that will benefit me in reading. I was never so intensely interested in religion before. Enclosed you will find stamps for the papers. I feel it my duty to do all I can to circulate this worthy paper, and I surely will. I visit fifty homes daily, and I can do something."

A Danger Signal

The *Review* came into existence through special instruction at the beginning of our work, and has been a strong factor in building up this work for more than sixty years, and doubtless will continue to be the voice of the denomination until the close of time.

While it serves as an impelling force, imparting spiritual vitality and creating a working devotion in the promotion of all lines of our special work, it also serves, as revealed in the following testimonial, as a particular danger signal to all of our members:

"I am taking the *Review*, and trust I shall as long as it is published. I feel that all of our people should have it in their homes, and I am confident that those who are able to take it and do not, are doing so at their peril. Not that it means their salvation to simply read the *Review* but if they have no more interest in the advancement of the message than to indifferently let pass such a fund of information as well as the encouragement that may be obtained from week to week through the *Review*, it is time for them to take an inventory of their spiritual condition. Many times families do not take the paper through neglect, for we are all prone to procrastinate as well as to forget. So I believe our ministers should make it a point from time to time to call the attention to the *Review*, and to urge the people to see that the *Review* makes its regular weekly visits to their homes."

"In prayer it is better to have a heart without words than words without a heart."

A Book the Neighbors Want

When conference presidents, field men, tract society secretaries, canvassers, and our people generally, wax enthusiastic over a book as they have over "World's Crisis," it is a capital testimonial to the merits of the book, is it not?

Some say this is by far the best small book for missionary work ever issued by our publishing houses. They reason this way: It is well timed; it deals with subjects in which every normal person is interested; it presents the Eastern question, Armageddon, the signs of the times, and the gospel for this generation, most convincingly and in a manner least likely to arouse prejudice; its 128 pages are well illustrated with fifty-five pictures of soldiers in trenches, munitions of war, fighting craft, historic places, diagrams, charts, etc., its low price of but 12½ cents a copy to those who order ten or more, makes it comparatively inexpensive for giving or mailing to friends, and the 25-cent selling price allows a good margin of profit for the canvasser.

The mail man handed a sample copy to one of our brethren as he was about to board a car for town. Before reaching his destination, he sold four, and while attending to business, took orders for four more. Another, traveling on a train, passed copies across the aisle

to fellow passengers without solicitation. In almost every instance, they kept the books and handed him the price, 25 cents.

Many similar reports have been received, and the campaign has only begun. Among them is the experience of one who *canvassed his neighbors* and sold thirteen copies in less than two hours. One sister, after selling a score of copies in an afternoon, returned to her home and said, "This is a book the neighbors want."

The president of a neighboring conference felt so impressed with the value of the book, that he presented it to one of our churches on Sabbath. One hundred thirty-four copies were ordered at once. Another church took 319 copies; a third, 200. Thousands of copies of this remarkable little volume have been sold at our camp-meetings this summer.

From a field canvassing agent's letter we glean the following: "A few times in my experience I have tried to sell a small book when the other failed, but never before have I met with such good success in presenting a small book as we did with this one ["World's Crisis"]. In places where we showed it, I think we failed to get orders in only two homes."

Quoting a tract society secretary: "It is absolutely the most attractive and

STANDING OF CALIFORNIA CONF. ON TWENTY-CENT-A-WEEK FUND

For Seven Months Ending July 31, 1915

Church	Mem.	7 Mo. Quota	Amount Paid	Over	Short	Av per Wk. per Mem.
Alameda	79	\$ 479.53	\$ 357.05	\$	\$ 122.48	\$.145
Berkeley	129	783.03	588.32		194.71	.147
Byron	14	84.98	190.98	106.00		.440
Conference church and personal	8	48.56	366.28	317.72		1.476
Daly City	14	84.98	33.64		51.34	.078
Fruitvale	164	995.48	561.23		434.25	.110
Hayward	17	103.19	129.83	26.64		.245
Hollister *	19	98.80	51.82		46.98	.104
Los Gatos	20	121.40	94.35		27.05	.152
Mission, S. F.	45	273.15	293.30	20.15		.210
Monterey *	38	197.60	44.21		153.39	.044
Morgan Hill	28	169.96	139.99		29.97	.161
Mountain View	289	1754.23	1397.06		357.17	.155
Oakland	326	1978.82	1372.13		606.69	.135
Oakland Japanese	11	66.77	50.08		16.69	.146
Richmond	20	121.40	203.66	82.26		.328
San Francisco	216	1311.12	1152.57		158.55	.171
San Jose	130	789.10	225.19		563.91	.055
Santa Cruz	43	261.01	104.80		156.21	.077
Soquel	11	66.77	51.35		15.42	.151
Watsonville	5	30.35	30.08		.27	.194

* These two churches have only been in this conference six months and are therefore reckoned on that basis.
H. W. THOMAS, Treas.

comprehensive presentation of the prophecies relating to the present war in Europe and other signs of our times, that we can offer the people now. We are getting orders every day. Increase our order from 500 to 1500 copies."

Looks as if the Lord were stirring our people to unprecedented activity, doesn't it? And it is fortunate indeed; for where an occasional inquiring mind was found a short time ago, the number is now multiplied many fold. Results—and that is what we want—were never more likely to follow work done with the printed page than at present.

MISSIONARY DEPARTMENT.

Witnessing at the Door

The following interesting little story was heard over the counter in the book tent at the Richmond camp-meeting:

"A poor widow called at our door a few days ago, and told us she had a son who had a crippled hand, and she wondered if we could give him some work to do on Saturdays! I told her that Saturday was the Sabbath, and that we never did any work on that day. She seemed surprised, and so I asked her if she would like to have a little reading matter on the subject. She seemed quite interested in our conversation, and said that she would be very thankful for any literature I could give her.

"I gave her a few copies of the weekly *Signs*, and also a copy of the 'World's Crisis.' When she saw this little book, she was very pleased, and said she would read every word of it.

"On her way home a gentleman on the car saw her reading the book, and his curiosity led him to ask her where she obtained it. She told him it was given to her. Then he asked her if she would sell it to him. She refused to do this, but offered to let him look it over while she was on the car. He took the book and read it very eagerly, and also wrote down the name of the publishers, informing the woman that he wanted copies of it." And it all illustrates what possibilities are wrapped up in a simple little testimony such as our sister gave to the widow when she called at her door. Let us be "out and out" for the truth, ready with the reason for our hope, and we may rest assured that the influence will count for the kingdom.

—E. L.

Health and Temperance for September will contain an unusual amount of good things. In the Cooking Depart-

REPORT OF BOOK WORK FOR WEEK ENDING JULY 23, 1915

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
Northern California						
Verah Voorhies	P.G.	31	6	\$.60	\$ 26.10	
Marie Bowman	B.R.	19	2		6.00	
Theron Lyman	B.R.	33	3	.75	10.75	
Norma Carlson	B.R.	23	3		10.00	
Geo. B. Morrison	B.R.	38	6	2.50	27.50	
G. W. Winn	G.C.	33	12	4.00	46.00	
Nellie Hartwick	B.R.	23½	10	1.50	36.00	
Myrta Hart	B.R.	21	6	1.45	24.45	
Vinna Hart	B.R.	34	6	.65	21.65	
9 Agents		255½	54	\$11.45	\$208.45	

REPORT OF BOOK WORK FOR WEEK ENDING JULY 30, 1915

Northern California						
Geo. B. Morrison	B.R.	38	7	\$3.75	\$30.75	
Marie Bowman	B.R.	16	5		18.00	
Theron Lyman	B.R.	28	1	.75	3.75	
E. M. Osborne	B.R.	21	4	1.25	16.25	
F. J. Whitney	B.R.	20½	4	1.25	15.25	
5 Agents		118½	21	\$7.00	\$84.00	

REPORT OF BOOK WORK FOR WEEK ENDING AUGUST 6, 1915

Northern California						
Geo. B. Morrison	B.R.	15	8	\$ 1.95	\$29.95	
Marie Bowman	B.R.	25	2		6.00	
Floyd Osborne	H.W.	14			12.50	
Norma Carlson	B.R.	14	3		13.00	
Vinna and Myrta Hart	B.R.	22	11	1.65	36.65	
Geo. Winn	G.C.	45	10	6.50	38.50	
F. A. Johnson	G.C.	29	5	.60	23.10	
7 Agents		164	39	\$10.60	\$159.70	

Northwestern California and California

Lee Hunt	H.M.				\$13.00	
Dr. E. A. Brown	W.C.	5	9		2.25	
H. Gallion	B.R.	35	12		37.00	
H. E. Soule	B.R.	32	5		16.00	13.00
M. A. Reese	B.R.	35	3	7.20	61.20	3.70
J. D. Brown	B.R.	34	1		3.00	9.00

California

Carl Fell	B.R.	30	4	3.25	17.25	
Mr. and Mrs. R. C. Black	P.G.	25	4		15.00	
Earl Williams	B.R.	33	9	2.50	31.00	
9 Agents		229	47	\$12.95	\$150.70	\$25.70

REPORT OF BOOK WORK FOR WEEK ENDING AUGUST 13, 1915

Central California						
J. S. Hindbaugh	P.G.	56	19		70.00	
W. F. Miller	P.G.	29	7	.75	28.75	27.25
F. O. Jensen	P.G.		1		3.50	24.50
J. J. Schaeffer	P.G.	17½	7	.25	24.75	
4 Agents		102½	34	\$1.00	\$127.50	\$51.75

ment, Mr. Cornforth gives recipes for lunches, both for picnics and for the workshop and school. It is surprising how many good things are suggested and the desire it creates in one to try them. The School of Health this month contains an article by Dr. Guyser, of New York, on water as a tonic, showing that it is unnecessary to buy tonics.

The Mother's Department has an article by Dr. Poynton on acute rheumatism as a disease which frequently begins in children. Symptoms and preventive treatments are suggested. There are eight other departments in the magazine. Single copy 10 cents, five to forty copies, 5 cents each; fifty or more copies, 4 cents each.

MISCELLANY

FOR SALE.—Five, ten or sixteen acres of fine land part of which is set to alfalfa. Excellent fruit and garden soil. Six minutes walk to College of Medical Evangelists. This could be sold in lots. Address Box 5, Loma Linda, Cal.

A Telegram

The following telegram was received by the Pacific Press July 29, 1915:

“Send at once 100 Harvest Ingathering Signs. Please rush order. If I get them in ten days or two weeks, I expect to receive \$100 for them, or average \$1 a piece. Please forward them as soon as possible.

A. E. SANDERSON,
“Portland, Maine.”

The order was filled promptly, and was the first lot of papers sent out this year.

A New Offer on “Stories Worth Rereading”

We are pleased to be able to announce that it has been arranged for that much desired book, “Stories Worth Rereading,” to be furnished with all *Instructor* clubs for 50 cents extra on each book ordered. The number of books that may be secured with each club may range from one to the number of papers included in any club, but cannot exceed that number. Through this arrangement it will be possible for our Sabbath schools to secure for its members as many of these books with their *Instructor* clubs as they have papers, and each book will only cost 50 cents in addition to the price of the club. The offer is perpetual and applies on any club, no matter how small or how large, or for how long the club is to be taken. We hope all of our boys and girls will now be able to secure a copy of this inspiring book.

Obituaries

FRASIER.—Mary Grant Frasier died at the home of her niece, Miss Anna M. Grant, Boulder, Col., June 20, 1915. Sister Frasier was born September 16, 1835, at the home of her Scottish forefathers, Millstream, on Grant Lake, in Pictou County, Nova Scotia. About 1860 she went to California by way of the Isthmus of Panama and settled in Gold Hill, Nev., where she married Owen Fraiser, also a Nova Scotian.

She was soon left a widow and childless. She owned and cared for the large rooming house known as the Comstock, all during the early days of the mines of the same name.

She became a member, by letter, of the Seventh-day Adventist church of Reno, Nev., July 3, 1897. She sold her property in Gold Hill about five years ago and moved to Reno, Nev., for the work was too hard for her in her old age. She had been in Boulder only a week and a half, where she was to spend the remainder of her days with her niece, Miss Anna M. Grant, when she fell asleep in Jesus, with a bright hope of coming forth in the first resurrection. Interment was made in the Green Mountain Cemetery, Boulder, Colo.

D. G. HARDEN.

SPRAGUE.—Mrs. Louise Sprague died at the home of her daughter, Mrs. Furlong, Carson City, Nev. She became a member of the Seventh-day Adventist church of Reno, Nev., by letter, September 1, 1906. She leaves a daughter and one son to mourn her loss. The remains were laid to rest in the Carson Cemetery, Carson City, Nev.

D. G. HARDEN.

From China

(Concluded from page 2)

right in the middle of the river. The island is three miles long and thirty rods wide, and at times floods over. Last year we had the house standing in the water for almost two weeks. This summer we will be the only family in Central China of our mission that does not go to the mountains, so we hope to keep well and strong.

“Everything here connected with the proclamation of the message is encouraging. Of course China as a country is worse off to-day than before the rebellion and there is hardly a vestige of Republicanism left. I suppose the only redemption for China is a foreign power, and then woe be unto the foreigners for a time. The boycott of Japanese goods is complete here now. I do not know how it is in other parts of China. The last two or three weeks the Japanese boats from Hankow to Changsha have only carried Japanese goods. When it comes to a boycott, Americans are not in it with Chinese. Of course the trouble with China is in the officials, and if you appointed another who is now not an official to an official position, that day he would be an official with all of their tricks for extracting the dollars.”

COMPARATIVE STATEMENT OF TITHES AND OFFERINGS FOR SIX MOS. Northern California Conference

Church	1914		1915	
	Tithes	Offerings	Tithes	Offerings
Almond Grove	\$ 72.61	\$ 11.96	\$ 48.25	\$ 19.10
Camino	86.88	23.96	89.89	52.25
Camp-meeting donations		290.65		77.39
Chico	914.86	418.90	397.47	147.97
Conference	214.45	218.26	206.41	129.44
Corning	97.95	29.90	40.90	14.06
Dos Palos	285.31	29.39	*	*
Esmeralda	48.13	65.21		4.15
Galt	293.53	64.19	112.01	38.02
Home Department	224.50	882.26	246.35	105.07
Hughson	208.35	127.84	164.00	106.34
Lodi, English	2631.10	1378.54	2747.99	763.71
Lodi, German	335.84	165.45	375.23	93.71
LeGrand	57.65	86.81	*	*
Los Molinos	111.65	68.29	96.50	38.22
Mantica	109.16	44.00	110.65	31.22
Merced	360.16	218.05	*	*
Modesto	568.66	273.73	209.49	60.49
Oakdale	147.09	83.24	178.88	61.21
Oroville	37.85	35.67	52.70	10.12
Paradise	119.43	33.44	2.00	21.37
Placerville	68.92	19.54	83.61	14.86
Red Bluff	113.45	45.10	187.25	37.10
Redding	83.12	116.92	126.37	45.83
Sacramento	1175.24	656.60	1186.64	346.00
Salida	644.21	247.58	339.00	143.24
Stockton	425.99	176.80	240.63	171.57
Turlock	1017.80	531.25	364.70	436.05
Wintona	130.03	69.31	*	*
Woodland	140.35	130.27	196.16	142.00
Yuba City	46.99	60.94	33.20	26.52
	\$10780.26	\$6604.05	\$7840.78	\$3137.01

* Represent churches that were in our conference last year, but not this year.

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

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CLAUDE CONARD - - - - - EDITOR
E. E. ANDROSS (- - - - - ASSOCIATE EDITORS
J. O. CORLISS (

Entered as second-class matter July 23, 1914, at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, AUGUST 19, 1915

On the last Sunday of the Southern California camp-meeting, twenty-two persons were baptized in the baptistry at the Carr Street church, Los Angeles.

Following the Los Angeles camp-meeting a large tent was pitched just across the street from where the camp-meeting was held, and services begun here Monday, August 16.

Are you a reader of the *Review and Herald*? A little over half a cent a day will bring it to your home. Can you afford this much to keep abreast with the rapid progress of this message?

October 3 is the date set for the opening of the Harvest Ingathering campaign. The beautiful Ingathering *Signs of the Times* will be ready for delivery September 1 or before. Place your orders early and avoid delay.

All copy intended for the PACIFIC UNION RECORDER should be sent to Box 146, Glendale, and not to Loma Linda. Instead of saving time, there is always more delay when manuscript is sent to the latter place, as it must be forwarded from there to the editorial office at Glendale.

Arriving late in the meeting, Brother F. E. Stafford, recently from Shanghai, China, gave several missionary exercises which were much appreciated by those in attendance at the Southern California camp-meeting. Brother Stafford is planning also to attend the Southeastern California camp-meeting at Huntington Beach.

"In His Name"

Sister — has been sorely afflicted with weak eyes, so much so, since the first week in May, that she has had to wear a bandage over her eyes, or re-

main in a dark room, or both. Nothing seemed to bring relief.

Thursday, August 5 this sister called for the elders of the church to pray for her, according to the instruction of James 5. Wrongs were made right.

Seven met last Sabbath noon. The Holy Spirit was present in a marked manner. A few moments after prayer, our sister arose, took off the bandage, and walked out into a light room, her eyes perfectly restored to their normal condition.

This sister's testimony is: "God glorified His precious promise to me, for which I cannot thank or praise Him enough. My prayer is that I through His goodness to me may help to encourage others to love and trust Him more, and bring still others to a knowledge of the precious truth."

Praise the Lord for this blessed experience! May His holy Name only be glorified. ONE OF THE ELDERS
Healdsburg, Cal. WHO WAS PRESENT.
August 9, 1915.

Our Foreign Missions

"And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

This is the work before God's people in the earth to-day. Some are already in different parts of the earth, scattered among the millions who do not know of a Saviour's love. Others are not permitted to go but must remain at home, and provide the supplies. The part acted by one is just as important as the other. Of all the Lord requires faithful service, the one in receiving, the other in giving.

Those in charge of this great mission enterprise have estimated that it will require a sum equal to 20 cents per week for each member of the church to meet the present needs. Our conferences have each undertaken to raise their proportion of this fund in their fields.

Below appears a statement of the standing of each of the conferences in the Pacific Union Conference to July 31, 1915:

TWENTY-CENT-A-WEEK FUND IN PACIFIC UNION CONF., JULY 31, 1915

	Amt. Due	Amt. Rec'd	Amt Short	Cts. per n en. Received
Arizona	\$ 1845.28	\$ 1284.05	\$ 561.23	.13 92
California	9335.66	7593.45	1742.21	.16 28
Central California	7429.68	4326.82	3102.86	.11 66
Northern California	9238.54	3495.42	5743.12	.07 57
Northwestern California	7259.72	5055.96	2203.76	.13 93
Southeastern California	9384.22	6069.79	3314.43	.12 95
Southern California	12340.31	7233.61	5106.70	.11 73
Utah	1165.44	593.95	571.49	.10 20
Nevada Mission	959.06	408.01	551.05	.08 51
Pacific Union Conference	\$58957.91	\$36061.06	\$22896.85	.12 24

In some of the fields the showing is a very encouraging one. With a faithful effort in the Harvest Ingathering, and a liberal annual offering, there is no question but that some of the fields at least, will easily pass the twenty-cent average.

As a whole, the Union Conference has made progress during the past few months. At the end of May, the record stood at a little less than 10½ cents; by the close of June it had gained just about 1 cent for the entire field, and July's report brings the average up to almost 12¼ cents per member. This, however, is a little over 2 cents less than the average July 31, 1914, when it stood at about 14½ cents.

Reports have not yet been received from the North American Division Conference for the other fields for July, but at the close of June all of the other union conferences excepting two showed a higher average than the Pacific Union Conference. One entire union stood at over 21 cents, and another at 19. The average for all the North American Division territory on June 30, 1915 was about 13½ cents per member.

We believe that our people everywhere will rally to this great trust that the Lord has committed to them.

CLAUDE CONARD,
Treas. Pacific Union Conf.

"A holy life has a voice; it speaks when the tongue is silent, and is either a constant attraction or a perpetual reproof."

"Write your name in kindness, love and mercy on the hearts of thousands you come in contact with year by year, and you will never be forgotten."

Camp-meeting Announcements

Utah, August 17 to 22.

Southeastern California, Huntington Beach, August 26 to September 5.

Arizona, October 7 to 17.