

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 15

LOMA LINDA, CALIFORNIA, SEPTEMBER 16, 1915

No. 6

Prayer

God of the workers, hear my cry,

Nor leave unanswered long;

Grant me the grace to do or die,

To keep my spirit strong.

Let no false thoughts of wrong or
shame

Debase my ideals high;

And let me earn a stainless name

As working days go by.

With those who pass me on the road

May I, unfeigned, rejoice;

To those who sink beneath their load

Give help with heart and voice.

From littleness of thought and deed

Keep Thou my conscience clear;

And let me slight no smallest need—

God of the workers, hear.

Lodi Academy

Lodi Academy opens September 28. The date is put late to give those working in the fruit an opportunity. The school year is one of thirty-six weeks.

During the present vacation we are calcimining all the rooms and hallways in the dormitories, repairing worn stairways, and putting carpets in the aisles and on the stairways of the academy building.

The plant at Lodi is a first-class one for academic work. We have fifteen large classrooms in the academy building. Three of these are used for the church school or grammar grades, one for a sewing room, one for German, one for carpentry, two for Bible, one for English, one for mathematics, one for art, two for the business course, two for science, and one for wicker work, a trade we are introducing this year.

Besides the twelve grades of academic work, the school offers a five-year piano-forte course, five years in violin, a four-year vocal course, a two-year organ

course, a course in oil painting, and in crayon and pencil drawing, a two-year stenographic course, and a two-year business course.

Sabbath services are held in the new church building, about one-third of a mile from the academy. This church has a seating capacity of 800. The Adventist membership of Lodi at present is about 500.

The academy is authorized by the union conference to solicit students up to and including the twelfth grade in the Central California Conference, the Northern California Conference, and the Nevada Mission. It also has the privilege of securing ninth and tenth grade students from the two coast conferences. Indications are that our attendance will be larger during next school year than for the past one.

We read in the spirit of prophecy these lines: "With such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen, and soon-coming Saviour might be carried to all the world!" Lodi Academy has for its mission the right training of our young people for His service. Our staff of fourteen teachers is dedicated to this work.

We would say to our young people, plan for September 28. ***

Church Singing

The word singing, with its varying tenses, appears in 160 passages in the Scriptures. From the time when the "morning stars sang together" their great creation hymn, this spiritual exercise has held a large place in church ministry and church worship.

Song is the natural language of faith and the soul-expression of hope. It is one of the avenues by which the heart of man must offer its gratitude to the

Creator; the exercise in human life that brings us into closer touch with the angels than any other, for they continually sing, "Holy, holy, is the Lord of host." But, as in all else associated with worship, there is a fitness that must attend our singing, for in it we undertake to talk with the divine.

In the ancient sanctuary service, David employed a great number of singers—the sons of Levi. Both voice and instruments burst forth in anthems of praise, and answering chorus rang in glad response to the Levite song. The singers numbered 288 and the musicians 120; but it is distinctly stated that the singers prophesied with harps. (1 Chron. 25:1, 3, 7.) It is also stated that "trumpeters and singers were as one." 2 Chron. 5:13. So there should not only be the divinity of the prophetic spirit in our songs, but unity and sweet harmony must also be there.

In no part of God's service can we afford to be careless or attempt to do the "work of the Lord negligently." Our church songs should be an echo of the holy songs hymned by the angelic harpers round the throne.

Some hymns are cheap in their verbal expression; such should not be chosen for worship. There are so many beautiful songs that there is no need to offer the Lord the "lame or the blind" in this matter. Then in singing it is often the few only who sing, when every heart in the congregation should pour forth the anthems of praise, supplication, or thanksgiving.

Often our songs are loud and discordant, and altogether lacking in that sweetness which makes devotion sweet. Often they are hurried in such a way that we lose our breath in trying to keep up with the time, hurried, such as no petition or testimonial would ever be in presentation to an earthly king. Then,

again, our songs are sometimes drawled and unevenly balanced so that what should be sweet music becomes tedious—sound without soul.

If the church of God rightly understood the privilege of approaching Deity in holy song, neither the hasty, rushing method nor the humdrum of carelessness would be employed. There would be a subdued, reverential joy taking the place of all unfitting hymn-spoilation, and the soul would voice its praise in more fitting words and more appropriate sounds.

O, that the people of God might put more true religion into their songs, more prophesying into their hymns, and more prayer into the melodies that they offer to the King of kings! Paul speaks of singing with the "spirit and with the understanding also." 1 Cor. 14:15. He also speaks of psalms, hymns, and spiritual songs being offered, with the heart's melody, to the Lord. (Eph. 5:19.)

Pity it is that we should miss so much in this spiritual exercise—sometimes singing so rapidly that we get out of breath, sometimes so loudly that no words can be heard even by angels who have come to hear, sometimes making what should be a body and soul sedative, a nerve-racking jingle.

O, that we might learn to put more soul into our songs of praise! Mythology tells of Orpheus playing his music with such skill that even trees and rocks followed him. In the songs of Zion there should be such sweetness that every heart would follow, not in an artificial imitation of the world's classical renderings, but in the fullness of a heart attuned to the praise of its Creator.

The preparation for church singing should be made in our home singing. The morning song and the evening hymn should never be omitted in family devotion. Such a holy means of education cannot lightly be set aside. Our physical well-being needs the inspiration of song. The very exercise is life-giving and healing. Our spiritual well-being demands it also, for heaven comes nearer to the heart that sings, while doubt and unbelief take wings and fly away.

May the Lord ever keep his people a singing people, but may their singing be as becometh saints in His house of prayer.

R. HARE.

In Australasian Record.

What is the Matter With Our Twenty-cent-a-week Fund?

"Whatsoever thy hand findeth to do, do it with thy might." If there is anything in this world that is worth our hand finding to "do," it is to put it in the pocket and extract with our "might" the money which should go to the support of "the gospel to all the world in this generation." Many, very many of us are still far behind on that little fund of twenty cents a week. Here it is September! What are we doing about it? Instead of doing it with our "might," I fear many are not expecting to do it at all.

When the human heart really wants anything, the hand is very sure to put forth an effort to secure that thing, even though it may require "might." And that soul who puts God first in his reckoning, will find that his hand will exercise some of that same blessed characteristic in securing the desired funds for gospel work. The trouble is, many seemingly read the text like this: "Whatsoever thy hand findeth to do in God's cause, do it with thy *mite*." There are different kinds of "mights" in this world, and it is altogether a matter of interest which kind is incorporated into the character. The soul who puts God and His interests first, makes constant use of the blessed characteristic m-i-g-h-t.

Laziness and stinginess have no place in the Christian life. They are twin evils, which must be eliminated from the character of every soul that is to enter the pearly gates. Twenty cents a week is but small compared with what we would cheerfully pay if our hearts had no interests except God and His cause. Some are paying much more than this amount now; some are helping on our \$150,000 fund. And they, who are sacrificing for the sake of saving souls, are enjoying the greater spiritual blessings; for we receive just in proportion as we share our blessings with those who are in need. The spiritual lethargy which hangs like a pall over many a professed Seventh-day Adventist, would disappear if he would only give of his means to the support of the gospel work "as God hath prospered him." Many will have to give much more than twenty cents a week to secure such a blessing as comes to the poor widow who casts her mite into the treasury.

Our hearts are quite thoroughly enlisted in the work of spending twenty cents a week for ourselves for things

which we do not need. But there rings an echo to-day which has come down through the ages, which stirred the souls of Luther, Wesley, Miller, Bates, White, Smith, Loughborough—"Thou shalt love thy neighbor as thyself." If we do not love our neighbor to the extent of twenty cents per week, we surely are not imitating the example of sacrifice of these great reformers.

We pay subscriptions to periodicals—many of them worthless—in advance. We pay insurance policies in advance, knowing that if a house burns while the policy is unpaid, it will be utter loss. This old earthly house is about to burn. How many of us have our policies paid, so that we are sure of a better one when this is gone? It is just as easy to pay the heavenly policy in advance as it is the earthly—if we only think so. With many it takes planning to pay the earthly policy. It always takes planning to pay the heavenly policy "as God hath prospered us."

"Do not loiter nor shirk,
Do not falter nor shrink;
But just think out your work,
And then work out your think."

But so many of us have to have clocks and thermometers and what not? to stir up our "think" in regard to our duty in this thing. That word "duty" sounds harsh in connection with "cheerful giver." When one goes into an ice cream parlor on a hot day, we are not impressed that he does so from a sense of duty. And when he fills the corners of his pockets, where his money used to be, with gum and candy, we are not impressed that he does so from a sense of duty. It is a blessed privilege to still be permitted to give to save souls. I have no criticism to offer in regard to the various devices used to raise money in our Sabbath-schools—if they secure the object sought. But such things are surely an evidence that we are still in the kindergarten stage of giving, or we would not need toys to attract our attention to this, the greatest business prospect which this earth affords.

Paul said: "When I became a man, I put away all childish things." The amount of money we voluntarily put into a thing, shows just how much faith we have in that thing. May the day hasten when we as a people shall not need thermometers, clocks, and rattle-boxes to impress us with the blessedness of dropping into God's treasury our apportionment of twenty cents per week to save souls to all eternity. When that day comes, evidently there will be another Pentecost. How much do we want it? MRS. A. N. LOPER.

FIELD TIDINGS

NORTHERN CALIFORNIA

Conference Items

Elder Osborne returned for a time to Sacramento, and is now arranging for a series of meetings at Modesto.

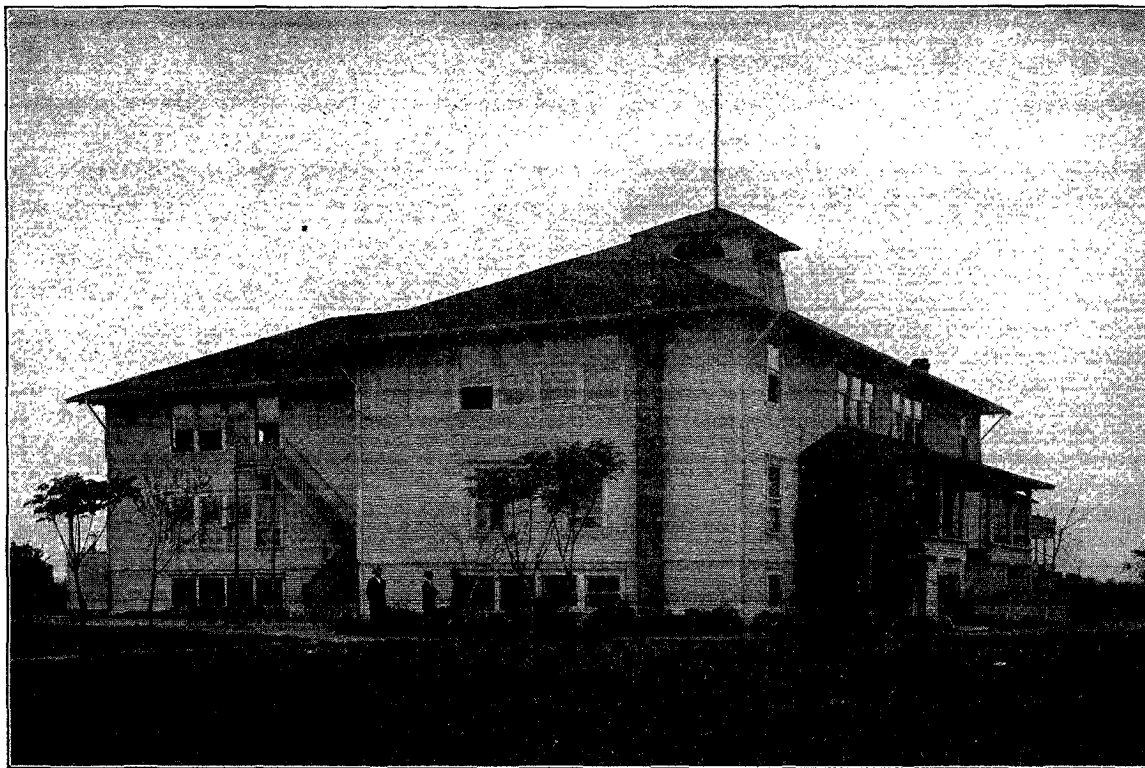
Others are working as the way opens. There have been very clear evidences that the way may be closed up in some places, and the necessity

Since our good camp-meeting, Elders N. W. Kauble and G. G. Sims have bound off a series of meetings at Hughson that they were holding before the camp-meeting, four more taking their stand for the truth.

Later Elder Sims connected with Elder T. H. Watson at Wheatland for a time, then they commenced a meeting in Yuba City. In each of these meetings there has been fruit, and the brethren of these places are of good courage.

Elder Kauble held some meetings at Los Molinos, where he held a short se-

feel at home and comfortable. Brother F. Oakes and his wife have been of great service in the music, he taking charge of the singing. The company at Oakdale were encouraged. Nine have been added to their membership, and four others are keeping the Sabbath who have not united. Bible readings are being held with several who are interested, but who have not taken a stand for the truth. While the effort has been quite an added burden to the regular conference work, it has been a blessed experience, and the Lord has



Lodi Academy—Main Building

for using present opportunities is impressed upon us.

It is necessary that the tithes come in regularly, if all the workers continue to press the work now.

The meetings at Los Molinos have closed. Elder N. W. Kauble reports twelve baptisms since he returned to Los Molinos. Three of this number are young people whose parents are Adventists. The others are new converts. A Sabbath-school has been organized with a membership of twenty-eight. Brother F. Richards, the elder of the church, will continue weekly Bible studies. A young people's society will also lend aid to the new converts.

ries last spring. Brother Ernest Backus and wife were with him in this effort, assisting in visiting and taking charge of the singing.

Since July 22 I have been holding meetings at Oakdale, where our good camp-meeting was held. There being no other minister free to join me in the effort, I have conducted the public meetings, and have preached fifty-six times. Sisters Buchanan and Bergman, two of our Bible workers, have done excellent house-to-house work, and have contributed largely to whatever success has been seen. They have held Bible readings, met the people as they came to the tent, and have made them to

blessed. Elder M. C. Israel, although advanced in years, was present at every service, and rendered valuable help. The membership of the Oakdale church is scattered, many being out several miles in the country. The expenses of the meeting were all met by offerings.

CLARENCE SANTEE.

NORTHWESTERN CALIFORNIA

Conference Items

The twenty-cent-a-week fund continues to climb upward. Let us not lose sight of the goal. An average of twenty cents from every member in every church is what is needed to carry the message to foreign fields.

Great interest is shown in the coming thirteenth Sabbath offering. This will be taken Sabbath, September 25, and the proceeds will go to hasten forward the message in the great, needy, African field. It is expected that this will be the largest thirteenth Sabbath offering ever taken in this field. Plan *now* to give a large offering.

The California and Northwestern California conferences are planning to unite in holding a colporteurs' institute during the last of September. It is hoped that those who are looking forward to the book or periodical work will correspond with Brother C. C. Morlan, 537 Twenty-fifth Street, Oakland, Cal. He will gladly furnish particulars of this important meeting.

As a result of the meetings held at Santa Rosa, seven have requested baptism, and several more are being instructed in the various points of the gospel. Elder C. S. Prout baptized six at Sebastopol Sabbath, August 14. Elder R. W. Munson reports having baptized five at the St. Helena Sanitarium recently. Elder S. T. Hare baptized one at Napa; Elder A. Nelson, two at Willits; Elder M. A. Hollister, two at Healdsburg; Elder J. D. Alder fourteen in Humboldt during August. Several await baptism at different places throughout the conference.

A small army of our boys and girls have heeded the call of the school bell. Most of the church schools have started, and soon all will be at work. Every boy and girl of school age in every Seventh-day Adventist family should be enrolled in one of the schools ordained of God to educate them for service in the Lord's work, and a place in the kingdom of God, when the work is finished. Let us pray for the teachers who are engaged in this important work. And let us be consistent by seeing that our children are given a Christian education.

Plans are now being formulated for the greatest Ingathering campaign ever held in this section of the state. A plentiful supply of papers is being ordered for the churches, and the effort will be carefully organized. It is hoped that every member of the churches will enlist in this campaign for missions. Every person in the conference needs the experience; the people need to know of the marvelous

progress of the message, and more, through the wide-open doors in heathen lands, come to us a heart-breaking plea for means with which to support the workers that are soon to go with the last gospel warning. Let those who cannot go plan to do what they can to help others go.

J. ADAMS STEVENS.

All money raised by the young people and children during the Harvest Ingathering campaign is to be given to the church treasurer and reported to the missionary volunteer society, as this applies on our 1915 financial goal.

Keep reports of missionary work done in the Morning Watch Calendars and copy onto the individual report blanks handed out during the Sabbath service. In this way we can keep an accurate account of work done by our home missionary and missionary volunteer societies.

Several of the missionary volunteer societies have organized classes for the study of doctrinal subjects and denominational history, preparatory to the Standard of Attainment examinations in September and next March. In some places outsiders are attending these studies. The plan is proving very successful.

At a recent meeting with a church in Humboldt County, of twenty-four members, a home missionary society was organized. Twenty-one joined the King's Pocket League, twenty-one orders were taken for 25-cent packages of miscellaneous tracts, a club of ten weekly *Signs* was raised, besides thirty monthlies and ten of *Liberty* previously subscribed for, and ten Morning Watch Calendars were ordered. This is only one instance in many where the real old-time missionary spirit is being revived in the hearts of our people in this conference, for which we praise the Lord.

C. S. PROUT.

CENTRAL CALIFORNIA

Items of Interest

Remember the church schools in your prayers.

Elder J. R. Patterson met with the Rolinda church last Sabbath.

Sister Alice M. Mann met with the Island church last Sabbath in the interest of the church school work.

Brother A. S. Kellogg spoke to our people at Dinuba last Sabbath.

It is time to order books for the new Reading Courses. They are interesting and helpful.

Brother R. R. Breitigam expected to go to Porterville this week to connect with the tent effort to be held there.

You will surely want a copy of the new book, "Life Sketches of Ellen G. White." It is a book of 480 pages. Price: cloth, \$1.00; leather, \$1.50.

One sister, formerly a member of the United Brethren Church, united with our people at Selma last Sabbath. Elder F. E. Brown was present and spoke to them.

It is nearly time for the quarterly reports from the missionary volunteer societies, and these reports should show three-quarters of the goal reached. How is it with your society?

Sister Ada Bond expected to go to Coalinga this week to carry on the work at that place, while Brother and Sister Breitigam are absent to engage in the Porterville effort.

The church schools at Armona, Fresno, Bakersfield and Logan will open September 13. Some of the other schools will open September 20. We have not heard from a few.

Elder B. L. Howe went to Bakersfield this week to connect with the work. Elder E. H. Adams, who has been connected with the work there for two or three years, will move to Fresno.

Sister Lou Ellen Watts, our office stenographer, returned this week from a visit to her home in Texas. She enjoyed this visit very much, as she had been away from home more than three years.

"When properly conducted, church schools will be the means of lifting the standard of truth in the places where they are established; for children who are receiving a Christian education will be witnesses for Christ."—*Ellen G. White.*

Brother C. W. Fuller, assisted by Brother Roy Brown, will conduct a tent effort at Atwater. They expect to pitch their tents next week. Brother Brown is the son of Elder F. E. Brown.

We pray that the Lord may give them success in this effort.

Sister E. M. Wheeler, Sabbath-school and young people's secretary of the Arizona Conference, has just spent a few weeks in Fresno visiting her relatives, Brother and Sister G. A. Wheeler. Sister E. M. Wheeler is also one of the teachers in the Phoenix school.

Our literature sale in this conference during the first eight months of 1914 amounted to \$2783.90. For the first eight months of this year it was \$3777.80, an increase of \$993.90. While we thank the Lord for the increase, it should urge us on to do still more. The work of the Lord requires haste, and we must press on with greater earnestness than ever before.

The time is almost here when the church schools will open for another year. Concerning these schools, Sister White says, "Let the church see that those who ought to receive its benefits are attending the school. Poor families should be assisted. We cannot call ourselves true missionaries if we neglect those at our very doors, who are at the most critical age, and who need our aid to secure knowledge and experience that will fit them for the service of God."

September 3.

N. P. NEILSEN.

Special Meeting

We are glad to announce that, the Lord willing, Elder J. N. Loughborough will speak at the Fresno Church, Sabbath forenoon and afternoon, September 18. He will, doubtless speak on the providences of God as manifested through the gift of prophecy in the early days of this movement. These will be interesting meetings and none can afford to remain away. Doubtless a number from our churches in the vicinity of Fresno can attend. Plan to come, if possible.

September 10.

N. P. NEILSEN.

Coalinga Church Organized

It was my privilege to meet with our people at Coalinga last Friday and Sabbath. Brethren R. R. Breitigam and Robert Smith have been holding meetings here during the summer, and a number have accepted the truth. Seven were baptized a few weeks ago, and three were baptized last Sabbath. Others, who had decided to be baptized, were hindered because of sickness and

other reasons, but they will, doubtless, be baptized at the next opportunity. After the baptism last Sabbath, we met in the Episcopal church, which has been rented for their Sabbath services, and a church of eighteen members was organized, eleven of whom were new members. Brother Breitigam was elected elder of the church.

We believe that others will be added to this church, as there are some who are deeply interested in the truth, and others who are keeping the Sabbath who have not yet identified themselves with our people. We pray that the light which has been kindled in Coalinga may grow brighter and brighter, and be as a light that is set on a hill.

N. P. NEILSEN.

inches to the article. The publicity thus given has kept the truth before the people.

One paper, which is strictly Mormon, refused at first to print the matter. The editor eventually, however, permitted the submitting of the articles. We find in summing up that this paper has done the best for us.

One lady who has accepted the truth began work at once, and has been the means of encouraging five others to take their stand for the Sabbath. She has been an old church worker, and will aid in following up the work.

Some of the men have had struggles with their tobacco habits. One young man took provisions, and with his wife



A Band of Utah Book and Magazine Workers in attendance at the Ogden, Utah, camp-meeting. Sitting near the center is Brother J. F. Gaster, Secretary and Treasurer of the Utah Conference and Tract Society; standing just behind him is Brother F. E. Painter, General Agent of the Pacific Union Conference; standing at the extreme left is Brother J. L. Sauder, newly-appointed Canvassing Agent for Utah.

UTAH Ogden

Our meetings began in Ogden June 13, and lasted until August 16, closing with five days of camp-meeting. The attendance has been quite good, averaging from fifty to 350.

As a partial result of these services thirty-four have signed the covenant to keep the commandments, including the Sabbath. Fifteen of these have been baptized and added to the church. Others will follow later. There were also six rebaptisms.

The newspapers have given 1420 inches of free space, having printed 117 articles, averaging over eleven

went to the mountains until he had gained the victory.

Of those who have united with the church, there are four husbands with their wives. The husband of another lady, who was baptized, was a member of the church, and he was rebaptized with his wife.

The workers who have been associated in this effort are Elder W. M. Adams, Elder W. A. Johnson, Elder Gjording and the writer. Miss Smith has rendered valuable assistance as Bible worker.

We are now preparing to begin a series of meetings in a large hall here in Salt Lake City. We would be glad

to have the names and addresses of the friends or relatives of any in the city that are interested. Address the writer, 122 West Fourth South Street, Salt Lake City, Utah. A. S. BOOTH.

ARIZONA

Elder and Sister I. P. Dillon opened a series of meetings eight miles in the country from Duncan, the middle of last week. We have not heard from them since the meetings were opened, but as there was considerable interest in that section prior to this effort, we hope for good results.

Brother G. A. Roberts, one of the elders of the Phoenix church, has joined Elder C. D. M. Williams in the hall effort in Prescott, and will continue with the work there until camp-meeting, October 7. The interest in Prescott continues to give promise of good returns for the work put forth. Some have decided to obey and others are almost persuaded.

Brother A. L. Whitaker reports a good interest at Klondyke, a small mountain settlement, where he is spending the summer and doing Bible work. While Brother Whitaker is not well and is not being supported by the conference, he has done an excellent work during the past summer and spring. Four who accepted the message under his work have been baptized, and there are several others who are waiting for baptism.

Word just received from Prof. L. B. Ragsdale states that a baptismal service was to be held in Miami, Sabbath, August 28. Several were expecting to go forward in the ordinance. The workers there expect to be able to organize a church in the near future. Brother Ragsdale left the field for Phoenix August 30, so as to make arrangements for the school which is to open September 13. Elder and Sister L. L. Hutchinson will continue with the work in Miami and Globe.

Brother and Sister Philip L. Knox report an excellent attendance and interest in the meetings at Patagonia. This is a very small country place, and yet the attendance has reached as high as 100. Last week the fighting on the border between the Mexican soldiers and the American troops caused such an excitement at Patagonia, which is only sixteen miles from the Mexican line, that it was thought we might have to

discontinue the work there for the present, but things have quieted down and the good work still goes on.

The writer has spent the past ten days visiting the work in Phoenix, Kingman, Chloride, Flagstaff, William, and is now on his way to the Verde Valley where he will spend the coming week. He reports the isolated members visited, all of good courage and trying to do something to interest their neighbors. Excellent meetings were had in Flagstaff where Friday, Sabbath and Sunday, August 27 to 29, were spent. One sister who had given up the faith seven years ago returned to the fold, and all the church reconsecrated themselves to the service of God. August 30. J. ERNEST BOND.

CALIFORNIA

Comparative Tithe Statement January to August, Inclusive 1914, 1915

Church	Mem.	1914	1915
Alameda	79	\$ 1446.25	\$ 1329.08
Berkeley	129	1286.30	1463.88
Byron	14	106.50	103.40
Conf. church and personal	8	437.15	112.40
Daly City	14	445.78	171.17
Fruitvale	164	1311.74	2031.81
Hayward	17	188.16	229.30
Hollister	19		206.81

Standing of California Conference on Twenty-cent-a-week Fund For Eight Months Ending August 31, 1915, at \$6.93 per Member

Church	Mem.	7 Mo. Quota	Amount Paid	Over	Short	Av. per wk. per Mem. 35 wks.
Alameda	79	\$ 547.47	\$ 461.58		\$ 85.89	\$0.166
Berkeley	129	893.97	726.03		167.94	.161
Byron	14	97.02	248.97	\$151.95		.508
Conf. ch. and Persnl.	8	55.44	481.92	426.48		1.721
Daly City	14	97.02	33.64		63.38	.068
Fruitvale	164	1136.52	635.86		500.66	.111
Hayward	17	117.81	143.84	26.03		.241
Hollister*	19	115.33	55.82		59.51	.095
Los Gatos	20	138.60	94.35		44.25	.134
Mission, S. F.	45	311.85	308.42		3.43	.195
Monterey*	38	230.66	44.21		186.45	.037
Morgan Hill	28	194.04	139.99		54.05	.142
Mountain View	289	2002.77	1397.06		605.71	.138
Oakland	326	2259.18	1504.93		754.25	.133
Oakland, Japanese	11	76.23	52.08		24.15	.135
Richmond	20	138.60	219.16	80.56		.313
San Francisco	216	1496.88	1340.57		156.31	.177
San Jose	130	900.90	273.32		627.58	.060
Santa Cruz	43	297.99	122.72		175.27	.082
Soquel	11	76.23	51.35		24.88	.133
Watsonville	5	34.65	35.08	.43		.200

* These two churches have only been in this conference seven months, and are therefore reckoned on that basis.

H. B. THOMAS, Treasurer.

Los Gatos	20	151.38	177.14
Mission, S. F.	45	432.11	705.40
Monterey	38		117.68
Morgan Hill	28	150.35	153.44
Mtn. View	289	3210.57	3745.92
Oakland	326	4420.31	4524.89
Oakland, Jap.	11	61.95	86.01
Richmond	20	428.60	381.77
San Francisco	216	2871.88	3673.75
San Jose	130	1211.28	1226.39
Santa Cruz	43	229.70	281.46
Soquel	11	118.70	62.45
Watsonville	5	107.60	86.90

1626 \$18516.31 \$20870.77

H. B. THOMAS, Treas.

MISCELLANY

A Notice to Teachers

In this issue a notice is given of a text-book entitled, "Studies in Prophetic History" by Max Hill. This book is written for students taking eighth-grade Bible in our church schools. It was used by several teachers last year, in neostyle form; but there is such a demand for these lessons that the author has had them printed, and bound in manila paper covers. I am sure that these lessons in text-book form, in the hands of the pupils, will greatly aid in a better grasp of the subjects presented, and will considerably

lighten the work of the teacher, who has formerly used Mrs. Washburn's "Outlines of Prophetic History" only. The price of the book is 75 cents. All orders should be sent to Max Hill, Pacific Union College, St. Helena, Cal.

M. E. CADY,
Pacific Union Educational Sec'y.

A Real Treat

The staff of workers at the College of Medical Evangelists, Loma Linda, California, have arranged with the publishers of the *Signs of the Times* weekly for a special Medical Missionary number of the *Signs*, and it is indeed an exceedingly valuable and interesting number. The college staff has provided the articles and illustrations. While it is unique in that it departs from the regular plans of the paper, still it is a most instructive volume and contains an invaluable message of health. It is a well-rounded out "missionary" number, both from medical and doctrinal stand-points. Its readers will be well pleased with it and many of them will wish to preserve a copy. It could profitably be mailed to people throughout the country. Good lists of names should be sent in to your tract society office, and individuals should secure a few copies for their personal use.

This special issue bears date of September 14, 1915, and is now ready for mailing. Prices, single copies, 5 cents; five or more to one person, 2½ cents each; five or more to separate addresses, 3 cents each. Order through your tract society.

FOR SALE.—Treatment rooms. Business well established. Sanitarium doctor attends once a month. Write for particulars to Box 146, Glendale. 3-8.

Anyone wishing to locate in Lodi for school privileges can learn of an excellent home, small ranch, or a going business by writing George E. Henton, 9 East Elm Street, Lodi, Cal.

FOR SALE.—At a sacrifice if taken at once, two lots and unfinished cottage of five rooms and bath. For further information address Frank Hardesty, North Tart and Andrew Streets, Los Gatos, Cal.

FOR SALE OR TRADE.—Five acres; improved; three miles from Mt. Vernon, Wash.; near Forest Home Academy. Will sell or trade for property near Lodi Academy. Will take a good

second-hand automobile as part payment. For particulars, address John Schoenwald, Acampo, Cal. 6-8

FOR SALE.—For \$900, four-room house, garage, good bearing orchard, city arc light 100 feet away; just across from city limits, on main boulevard, two blocks from stores, three blocks from Los Angeles and Huntington Beach electric car line with 5 cent fare to any part of Long Beach; six blocks to a good church school. Address Arthur Cary, Route 1, Box 171, 3617 East Anaheim Street, Long Beach, Cal.



Brother Nels Johnson, who has sold, with the Lord's help, more than \$2000 worth of gospel literature during his school days.

FOR SALE.—Alfalfa honey, light color and fine flavor. Five-gallon cans f.o.b. station, \$3.50. One-gallon cans by parcel post, first and second zones, \$1.10, one-half gallon, 65 cents, post-paid; other zones add additional postage. Address, M. S. Dickinson, Ingomar, Cal. 2-28-16

WANTED.—Stenographer who will take more than ordinary interest in the work. Prefer Sabbath-keepers. Good church here. Could use Sunday-keepers five days in the week. Before coming, write qualifications and wages expected. Joseph Clark, Manager California State Information Bureau, 1511 K Street, Sacramento, Cal. 6-8

WANTED.—A strong, steady Adventist girl wants work with a Seventh-day Adventist family or concern. Age twenty years, newly converted to the

truth. A willing worker. Will do anything for a reasonable wage. Write at once to Miss Hazel Wymore, Bulwinkle, Cal. Prefers work in Humboldt County.

WANTED.—Permanent home for a good little boy eight years old. If somebody does not take him soon, he will have to be put into the state orphanage. Surely some of our people will open their home and their heart to this little boy. "Inasmuch as ye have done it to one of the least of these my brethren, ye have done it unto me." Matthew 25:40. For further particulars address C. S. Prout, 717 Howard Street, Santa Rosa, Cal.

Important!

We can accept a few more young people into the fall nurses' class of the Glendale Sanitarium, which began September 1. We shall be glad to hear from earnest, consecrated young people who feel a call to service. Opportunities are offered for thorough theoretical and practical training.

Address: Glendale Sanitarium, Glendale, Cal.

Eighth-grade Bible Textbook

"Studies in Prophetic History," by Max Hill, is being printed, and will be ready for mailing by September 15. This is a complete text-book for the pupils of the eighth grade, containing about 200 pages, covering the books of Daniel and Revelation. Order of Max Hill, Pacific Union College, St. Helena, Cal. The price is 75 cents a copy.

Arizona Conference Corporation Legal Meeting

According to adjournment the next meeting of the Arizona Conference Corporation will be held at Phoenix, Ariz., Monday, October 11, 1915, at 10 A.M., for the transaction of such business as may come before the meeting. J. ERNEST BOND, President.

Arizona Conference S. D. A. Annual Meeting

The fourteenth annual session of the Arizona Conference of Seventh-day Adventists will be held in Phoenix, Ariz., October 7 to 17, 1915, to transact any business pertaining to the work in the field. The first business meeting will convene 9 A.M., Friday, October 8. J. ERNEST BOND, Pres. CLAUDE CONARD, Sec'y.

Camp-meeting Announcement
Arizona, October 7 to 17.

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

Subscription Price - - Fifty Cents a Year

CLAUDE CONARD - - - - - EDITOR
E. E. ANDROSS (- - - - - ASSOCIATE EDITORS
J. O. CORLISS)

Entered as second-class matter July 23, 1914, at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, SEPTEMBER 16, 1915

Twenty-nine persons were baptized on the last Sunday of the Southeastern California camp-meeting at Huntington Beach. Five or six had been baptized previously during the meeting.

Word received through Elder J. A. Stevens, president of the Northwestern California Conference, states that the opening at Pacific Union College, September 7, was a very encouraging one.

The Harvest Ingathering campaign has been opened in a very encouraging manner in some parts of the field. In some churches the members are setting for themselves individual goals which they are planning to reach. October 3 to 10 is the special week set apart for this ingathering work this year.

Appearing on pages 5 and 7 are cuts which were intended for use in the Colporteurs' Special RECORDER last week, but arrived too late for insertion. We are sorry that these workers could not have been presented along with their fellow-laborers, but the colporteur is always welcome, even though a bit tardy.

Many of the church schools throughout the Pacific Union Conference open this week or next. Some have already begun their fall terms. Several of these are much fuller than in previous years. In some cases it will be necessary to provide larger rooms to accommodate the pupils who desire to attend. It is a source of gratitude that our people are waking to the value of our own schools in the training of their little ones.

In the report of the North Carolina camp-meeting and conference published in *Field Tidings*, September 8, appears

the paragraph below relating to Elder J. H. Behrens, who labored for a number of years in California.

"Owing to the serious break in health of Elder J. H. Behrens, who has been carrying the responsibility of the presidency of the conference for the past year, he retired. Elder Behrens has been gradually running down for some months, and felt that he could no longer carry the responsibilities and burdens of the office, but must seek rest and quiet in order to recuperate his health. A feeling of sincere regret was felt by the brethren and sisters at the loss of Brother and Sister Behrens, who have labored so earnestly and faithfully for the uplifting of the work in this field, and they will have the prayers and best wishes of all who know them that the Lord may quickly restore him to health and strength again."

The sales report for the Pacific Union Conference for the period from January 1 to August 31, 1915, is an encouraging one. The totals show that \$29,005.40 worth of literature has been sold as against \$25,138.55 worth during the same months last year. Two other union conferences in the sales territory of the Pacific Press Publishing Association show gains over the previous year's record, and two show slight losses. The grand total of sales in the Central, Northern, West Canadian, North Pacific and Pacific Union conferences for the first eight months of 1914 as compared with the same length of time in 1915 is \$187,059.15 for the previous period, and \$166,539.45 for the present year up to August 31. In the Pacific Union Conference, the gain in subscription book sales is \$1529.90; in trade books, \$2367.90; educational books, \$1014.70; while the tract sales show a loss of \$1045.65 over 1914. While providing for their own libraries and for their children's education, we trust that our people will not neglect the scattering of message-filled tracts "like the leaves of autumn."

Two articles make the October *Protestant* of special interest. The religious question in Mexico is dealt a forcible blow, by a Mexican prominent in state affairs, setting forth the reason for the lawless act of the Roman Hierarchy, their interference in political matters, and their determination to maintain their power over the state. This article is well worth reading.

Health and Temperance for October is an exceedingly practical number. In fact, one loses many helpful suggestions by not being a regular subscriber.

The October number presents, in "THE SCHOOL OF HEALTH," The Use and Abuse of Cathartics, The Treatment of Heart Trouble; in "THE COOKING SCHOOL," The Preparation of Food for the Sick; in "WHAT TO DO FIRST," Lime and Other Foreign Substances in the Eye, The Treatment of Erysipelas, To Remove Diphtheria Germs, etc.; in "THE QUESTIONS AND ANSWERS DEPARTMENT," Corns, Hardening of the Arteries, Poultices, Growing Fleshly after Operations, etc.

You will save many doctor bills by reading *Health and Temperance*. A subscription now entitles you to the balance of 1915 and all of 1916, if requested, for \$1.00. Subscribe to-day.

Colporteurs' Institute

Southern and Southeastern California Conferences

An institute will be held October 3 to 10, for the colporteurs in the field and for those who wish to attend and go direct to the field from the institute. The railway fare and board of all such will be paid by the conferences. Any others may come at their own expense. I should like to hear from you if you can help finish the work that is before us as a people. Will you answer, "Here am I; send me," and come? The place of the institute will be named later.

A Blessing to be Received

Yes, there is a blessing for the church that will invite the colporteurs to their church for the institute, then take them to their homes for entertainment. Our churches have done this in Nebraska, and have received much of God's blessing, and souls have been won to the truth by attending the meetings and studies given. There will be from twelve to fifteen in attendance. Elder W. F. Martin, Brother F. E. Painter, and the writer will be present. This will certainly be a privilege for any church to have a ten days' study and meeting with its members. Will be glad to hear from any interested.

H. A. HEBARD.

"The road to the bottom of the slope leads to the top. You can take the down grade without effort, but you will have to work back to the level. It's a man's destiny to climb."