

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 15

LOMA LINDA, CALIFORNIA, OCTOBER 14, 1915

No. 10

Pacific Union Conference S.D.A.

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Our Present Duty

Nearly two weeks of the time allotted to the Harvest Ingathering campaign shall have passed by the time this article is read. The opportunities of accomplishing something for God during this campaign will soon have passed. How are you individually, and how is your church improving these opportunities? These are the questions that ought to be considered by every member of the Seventh-day Adventist Church in this union conference. If you have not done all you can under the circumstances to place the Harvest Ingathering number of the *Signs* in the homes of the people, and to solicit funds for our mission work, you surely ought to begin at once.

You are constantly having your at-

tention called to the fact that we are now living in strenuous times, and that the end of all things is hastening. Even though you may have become accustomed to hearing this solemn announcement, it is nevertheless true, and every one of us needs to think seriously of these matters. "Never before was there so much at stake. Never were the results so mighty depending upon a generation as upon those now coming on the stage of action." "Gospel Workers," page 68.

Will you prove true to God under these trying conditions? Will you heed the call to service, and will you respond by taking hold of this work that now lies before you, that our people nearly all over the world are taking hold of at this time?

If you do not have a copy of the little leaflet entitled "Harvest Ingathering for Missions," general information and experiences leaflet for 1915, ask your church elder, or other church officer, for one, and read it carefully. Then take the *Signs of the Times* and go among your neighbors and friends, telling them what it contains, and of the effort that Seventh-day Adventists are making to reach all the world with this message, and that then the end shall come. Request their assistance in helping carry forward this good work.

The San Francisco church has thor-

oughly organized its forces, assigned territory, and has agreed to adopt the goal of \$1.54 per member. They have drawn off squares on the blackboard sufficient to equal their membership, and assigned one to each member, and as the money is brought in, these blocks are crossed off. This might be an excellent plan for others to adopt. Whatever the method you adopt, let us continue this campaign until the goal of \$1.54 per member has been reached. Let the young people join heartily in this good work.

"God has opened fields before us, and if human agencies would but cooperate with divine agencies, many, many souls would be won to the truth. But the Lord's professing people have been sleeping over their allotted work, and in many places it remains comparatively untouched. God has sent message after message to arouse our people to do something, and to do it now. But to the call, 'Whom shall I send?' there have been few to respond, 'Here am I; send me.'

"When the reproach of indolence and slothfulness shall have been wiped away from the church, the spirit of the Lord will be graciously manifested. Divine power will be revealed. The church will see the providential working of the Lord of Hosts. The light of truth will shine forth in clear, strong rays, and as in the time of the

"Everything in the universe calls upon those who know the truth to consecrate themselves unreservedly to the proclamation of the truth as it has been made known to them in the third angel's message." Our foreign missionaries home on furlough, are agreed that the paramount thing in our union conference NOW in preparation for the last home-stretch in finishing the proclamation of the gospel, is the completion of the raising of the \$150,000 educational fund, for they are looking to our schools, with others in America, to furnish the workers for the great task set for this people. If you, reader, have not yet subscribed to the extent of your ability, we are depending on you as God's steward, to cooperate in the completion of the fund.

apostles, many souls will turn from error to truth. The earth will be lighted with the glory of the Lord.

"Heavenly agents have been waiting for human agents—the members of the church—to cooperate with them in the great work to be done. They are waiting for you. So vast is the field, so comprehensive the design, that every sanctified heart will be pressed into service as an instrument of divine power." Testimonies, Vol. 9, pages 46, 47.

"The burden of my message to you is, Get ready, get ready to meet the Lord. Trim your lamps, and let the light of truth shine forth into the byways and hedges. There is a world to be warned of the near approach of the end of all things. My brethren and sisters, seek the Lord while He may be found. There is a time coming when those who have wasted their time and opportunities will wish they had sought Him." Testimonies, Vol. 9, pages 106, 107.

I earnestly pray that there may be a ready response to this touching appeal on the part of all members of our churches throughout this union conference. Do not put this work off until some more convenient season, but begin immediately. Go forth to your labor with the earnest prayer for divine guidance, and you may be sure that God will bless your effort.

E. E. ANDROSS.

God's Gift, Christ's Gift, Man's Gift

"For God so love the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." John 3:16.

"Greater love hath no man than this, that a man lay down his life for his friends." John 15:13.

"And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me." Matt. 25:40.

The fullest expression of love that God could give to the world was the gift of His only Son. In Him He poured out all the riches of heaven. "He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things." Rom. 8:32.

Christ in His turn poured out His love in the greatest gift He had to bestow, His life for the salvation of sinners.

Not only does this include the years spent on earth, and the death of the cross, but it includes the taking of the place of the first Adam in relation to the human race, the ceaseless intercession for sin, the constant suffering with His people, and the continual burden of their welfare. What all this has meant to the Saviour, we cannot grasp, but we do know that He has given His life for us in the fullest sense.

These gifts from the Father and the Son call for a response from those who accept the gifts. These gifts are the free expression of love. No actions can merit them, no service can buy them. They can only be accepted by men and women, with grateful hearts, and thankful adoration. But the acceptance of these gifts should awaken in the hearts of those who accept them, the same spirit of love that prompted the Father and the Son to make the gifts. If it does not, the gifts have not really been accepted. The acceptance has been in form only, in word merely, but not in reality, with the heart and the spirit.

When the gifts are accepted in their fullness, with humble gratitude, there springs up in the heart of the believer a love for his fellowmen, and a desire to share with them the precious things he has received. Then man makes his gift, the gift of his life in service to other people, and the circle of gifts which make up the gospel of salvation is complete. God and Christ give salvation, and men and women act as channels for them in making the way of salvation known.

"We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death." 1 John 3:14.

Our brethren are not merely the members of our church. They are the members of the human family to which we belong. Our love to them will be shown in a desire to do them good. It will not be a feeble, lukewarm desire, easily satisfied, but a persistent, earnest longing to bring them to the Saviour, to the full acceptance of the gifts of the Father and the Son. By this we may know if we have passed from death unto life.

There is not much more time in which to work. Should we not therefore plan for the biggest, most systematic, and far-reaching home missionary campaign this winter we have ever had? Let us take hold to be laborers together with God in deed and in truth.

E. M. GRAHAM.

How to Economize Housekeeping for War Time

ONE-COURSE MEALS

When the European war started, one of the London daily papers published an article, under the above heading, on the importance of economizing in view of the conditions which the war would bring. Among other things it says:

"It has become a patriotic duty as well as a wise precaution to reduce expenditure all round, to jettison luxury in money, food, fuel, and the rest. It immediately becomes a scientific problem and it will be one of increasing difficulty.

IMPORTANCE OF SCRAPS

"The vegetable salts thrown away in the water from the saucepan, the good nutriment that escapes from potatoes if not cooked in their skins, the outer part of the wheat disregarded in making white flour, the wastage of bread scraps and vegetable scraps now disregarded, all acquire new importance. So out of doors it now becomes a crime for the gardener to practise his usual habit of throwing away tiny carrots and potatoes, or pulling up peas and beans while they still have pods, even though the pods be old. It is to be remembered that peas and beans, even when dried, are as close and satisfying a food as meat.

"As to meals in general, the advice given by a famous doctor in the Franco-German War is worth remembering. He recommended one-course meals, especially for children and those over forty, and his advice may especially touch those who have now a houseful of children.

"The one-course meal, conservative cookery which throws nothing away and keeps a full stock pot, and an eagle eye for all waste, will in many households reduce expenses beyond all expectation. And housekeepers will find, perhaps to their surprise, that economy and simple meals become a game into which the whole household enters with zest, and from which it is likely to emerge with improved health.

"Bread should not be served when fresh, but be kept until stale, when it will be more digestible and less wasteful, and every scrap can be utilized for nursery puddings. Jam and butter should not be served on the children's tea table together. Soup made of lentils and dried peas will be a resource, and in every case great care should be

(Continued on page 7.)

FIELD TIDINGS

SOUTHERN CALIFORNIA

Returning the Lord's Own

About a year ago this little item from one of our missionaries was printed in the *Review and Herald*:

"One day a member of the church walked nearly two miles to the mission to bring a threepence tithe, saying: 'Here, elder, is a little of the Lord's own. I have been keeping it until I had a little more to bring with it. But yesterday I had nothing to eat, and this morning I was hungry and feared I should be tempted to use the Lord's money, so I brought it to you. I want you to take it and put it in the treasury so I shall not be tempted any more.'"

If this same faithfulness were manifested by all our believers there would be thousands of dollars more for use in the cause than we see to-day. A revival along this line will bring great blessing to God's people.

Sabbath, October 16, the subject of "Tithing" will probably be presented in all the churches of the Southern California Conference. Those who are paying tithes now, pay enough into the treasury to make an average of nearly twenty dollars for each member yearly. But if all payed an honest tithe it would be much more. We invite each member of the conference to study this subject with us next Sabbath.

The tithing system is God's plan for the support of His workers. "The special system of tithing was founded upon a principle which is as enduring as the law of God. This system of tithing was a blessing to the Jews, or God would not have given it to them. So also will it be a blessing to those who carry it out to the end of time. Our Heavenly Father did not originate the plan of systematic benevolence to enrich Himself, but to be a great blessing to man. He saw that this system of benevolence was just what man needed."—Testimonies for the Church, Vol. 3, pages 404, 405.

In another column of this issue of the RECORDER, a report of tithe receipts for the third quarter is printed. This should be studied carefully. Several of our churches show a decrease in their tithes. A few churches show an increase. The report for the fourth quarter should record a decided change.

B. E. BEDDOE,
Pres. S. Cal. Conf.

"Our Goal"

In the central part of the United States, and especially in the Dakotas, Nebraska, Kansas, and Oklahoma, at certain seasons of the year, there are miles and miles of grain, wheat, oats, barley, rye, etc., to be harvested. Harvesters are run from early morning until late at night. Everyone puts forth an extra effort during this time. Each has his work. Some operate the barvester, while others gather the bundles together, and still others haul the grain to the thrashing machine, from which the grain is either stored or taken to market and sold.

As a denomination we are now in the midst of the great harvest—the Harvest Ingathering; and there is work for each, old or young, large or small, and no one must shirk. God has given to each man "his work." What He has given you or me to do no one else can do. If we fail, the individual to whom

it is our duty to carry the light of truth may never receive it, or the donation we might receive may never be had to carry the message to a darkened land. This is the harvest and each should do his part.

Our goal is \$100,000 for missions from the Harvest Ingathering campaign this year. To some this may seem an enormous sum, yet when we stop to think of it, it means only \$1.54 for each member; and what member is there that cannot raise that amount?

There are two chief reasons why all should have a part in this grand work: first, it will give an opportunity to acquaint your friends and neighbors with what we as a denomination believe and teach, and what we are doing to warn a perishing world. Second, it will give an opportunity to solicit funds with which to carry on this work. Then, too, it will bring a blessing that cannot be had in any other way.

The Twenty-cent-a-week Fund—Southern California Conference
For First Nine Months of 1915

Church	Membership	Amt. Due	Amt. Rec'd	Amt. Short	Amt. per week per mem.
Arroyo Grande	29	\$ 227.17	\$ 170.97	\$ 55.20	\$.151
Boyle Heights	84	655.20	519.52	135.68	.158
Burbank	28	218.43	186.27	32.16	.170
Carr Street	357	2784.60	1654.65	1119.95	.112
Eastside	66	514.80	328.92	185.88	.127
Edendale	50	390.06	178.95	211.11	.091
Fernando	203	1583.37	1096.43	486.94	.138
Florence Avenue	53	413.37	147.51	265.86	.071
Furlong	74	772.20	174.39	597.81	.060
Gardena	11	85.77	37.84	47.93	.088
Glendale	200	1560.06	1338.05	222.01	.171
Glendora	16	124.83	117.62	7.21	.188
Graham	47	366.57	136.90	229.67	.074
Inglewood	27	210.60	125.63	84.97	.119
Long Beach	134	1037.43	640.36	397.07	.122
Los Angeles German	20	156.06	254.75	98.69*	.326
Mexican	20	117.00	36.45	80.55	.046
Norwalk	54	421.20	291.97	129.23	.138
Pasadena	148	1054.43	677.65	476.78	.117
Pomona	60	468.00	321.01	146.99	.137
Rivera	46	358.83	168.04	190.79	.093
San Pedro	44	343.17	180.84	162.33	.105
Santa Barbara	57	444.60	159.45	285.15	.071
Santa Monica	32	249.57	272.74	23.17*	.210
San Luis Obispo	6	46.80	43.37	3.43	.185
Sawtelle	63	491.40	310.01	181.39	.126
Southside	156	1216.80	347.06	869.74	.057
Vermont Avenue	37	288.63	200.48	88.15	.138
Watts	16	124.83	26.33	98.50	.042
Personal			268.77	268.77*	
	2138	\$16824.78	\$10422.93	\$6792.48	
		10422.93		300.63*	
Amount short October 1, 1915		\$ 6401.85		\$6401.85	

*Amount over. Amount received per member per week for the first nine months of 1915, \$0.131.
B. M. EMERSON, Treasurer.

We have been asked to raise an amount equal to 20 cents per week per member, and all that is solicited during the Harvest Ingathering campaign will apply on this fund. As a conference we are a little more than \$6000 behind on our twenty-cent-a-week fund, and our members should avail themselves of this opportunity to raise this deficit.

In this issue appears a statement which gives the standing of each church in the Southern California Conference on the twenty-cent-a-week fund, also a comparative statement of the tithe received from the churches for the third quarter of 1914 and 1915. Please study these statements and see how your church stands, and then do all in your power to improve the standing of your church. B. M. EMERSON.

“Don't shirk duty. Faithfulness to duty is the essence of real happiness.”

ARIZONA Sheldon

The effort at this place closed September 25. Because of our October camp-meeting in Phoenix, it was necessary to close this series, giving only about twenty-five sermons. An excellent and regular attendance marked the entire effort and while short, we are glad to report eight adults—heads of families—now rejoicing in the truth of the third angel's message. Besides these, a number of young people, members of these families, are following their parents. To-day we organized a Sabbath-school of twenty-three members, which promises to be productive of further fruit.

One of these men is a blacksmith, and has faithfully closed his place of business each Sabbath day. While some have visited his shop to have work done on the Sabbath, he rejoices

at the opportunity that this affords him to pass on the truth of the great closing message. He, with his companion, has taken an active part in the organization of our Sabbath-school, and we believe he will prove to be an excellent superintendent in carrying on this branch of the work in Sheldon.

Two other members of our school, of whom we wrote in our last report as having heard this message years ago, have fully identified themselves with us, and have reconsecrated their services to all the cardinal points of the truth. This man and his son are successful cattle men, and of excellent reputation and highly influential in this section of Arizona.

The doctrines as taught by the Seventh-day Adventists are the conversational subject of the hour, and we hope to see many more embrace the truth before the winter passes.

As servants of the Lord, we desire to express our appreciation to Him for the fruit He has so graciously blessed in the efforts put forth.

October 3. I. P. DILLON,
JESSIE HICKS DILLON.

Comparative Tithe Statement—Southern California Conference For Third Quarter of 1914 and 1915, Showing Increase or Decrease

	July		August		September		De-crease	In-crease
	1914	1915	1914	1915	1914	1915		
Arroyo Gr'de\$	\$	\$	\$	\$	\$	\$		
Boyle H'ts	30.34	21.15	36.06	164.50	470.86	117.47	234.14	
Burbank		9.00	64.25	31.00	135.00	65.87	93.38	
Carr Street	414.77	550.04	164.67	532.77	722.63	408.95	189.69	
Eastside	127.17	4.45		130.19	355.67	98.07	252.13	
Edendale	51.26	106.13	125.17	32.10	175.42	60.42	153.20	
Fernando	329.44	332.99	345.45	176.34	432.95	332.70	265.81	
Fl'nce Ave.	63.45	140.20	78.75	181.18	93.10	1.80	87.88	
Furlong		67.60	167.34	1.85		68.58	29.31	
Gardena	3.80		13.35		22.49		39.64	
Glendale	165.33	306.00	377.50	15.70	471.90	579.33	113.65	
Glendora	16.93	126.87	20.11	3.00	20.12	60.82	133.53	
Graham	14.46	35.73	40.90	15.00	35.95	44.07	3.49	
Inglewood	52.73	75.90	12.40		88.85	17.43	60.60	
Long Beach	25.42	323.50	343.05	132.91	136.49	238.14	189.59	
L.A. German	48.40	74.35	70.60	55.55	29.10	42.23	24.08	
Mexican	21.11	17.65	36.44	20.94	21.15		40.11	
Norwalk	94.20	25.90	32.10	8.47	48.30	62.10	78.13	
Pasadena	260.17	275.40	192.22	241.84	237.65	87.92	84.88	
Pomona		181.80	156.52	118.13	51.74		91.67	
Rivera		239.04		8.51		1.50	249.05	
San Pedro	45.20	57.60	9.00	36.90	121.31	64.18	16.83	
Santa Barb.	33.00	272.21	68.73	55.01		12.50	232.94	
Santa Monica	123.68	63.97	43.83	99.28	92.09	28.83	67.52	
San L Obispo		6.35				5.00	11.35	
Sawtelle	19.80	22.25		5.75	98.48	69.15	21.13	
Southside	220.21	139.49	360.04	103.05	269.54	123.47	483.78	
Vermont Ave.	21.50	111.64	39.47	8.45	34.51	98.04	122.65	
Watts	11.42	26.40		13.90	15.60		13.28	
Personal	26.52	110.88	114.87	70.81	83.00	131.17	88.47	
	\$2227.31	\$3774.49	\$2912.87	\$2371.74	\$4263.90	\$2843.83	\$2034.24	\$1575.27
Total tithe first nine months 1915							\$23,767.68	
Total tithe first nine months 1914							23,689.07	
Increase 1915 over 1914							\$ 78.61	

B. M. EMERSON, Treasurer.

MISSIONARY

Ship Missionary Work

The following report is from Brother Chas. H. A. Brooke, our ship missionary in San Francisco, and he speaks the excellent work that he is doing in distributing literature on the ships that come to San Francisco. Any one who reads this report can engage in no better missionary work than to supply him with magazines and Bibles, which he desires. He is working under the direction of the California Conference, and with his wife is doing a great work there.

Army Navy, and Marine Ship Mission
QUARTER ENDING SEPTEMBER 30, 1915.

“Silent messengers, go ye forth, from ocean to ocean, from South to North, Seed of the word, it shall not be sown in vain.”

Papers, periodicals, tracts rec'd	5399
Papers, periodicals, tracts dist.	5392
Bibles and books given away	32
Missionary visits	1
Papers, periodicals, tracts mailed	113
Books sold	2
Ships visited	145
Army posts, hospitals, prisons and reading rooms visited	23
Books loaned	2

Bible readings given	1
Calls at office	58
Expense sundries	\$5.36
Donations	\$1.55

The mission is in need of good Bibles in the English language, also magazines of any date which are in good condition and clean. Foreign literature in Spanish, Chinese and Japanese *only* desired. Address Chas. H. A. Brooke, No. 10 East Street, San Francisco, Cal.

BOOK WORK

Importance of the Colporteur Work

It is impossible to overestimate the value of the good work that our brethren and sisters, who are placing our books and periodicals in the homes of the people, are doing. More than two million dollars' worth of this literature was placed in the homes of the people during 1914.

A large part of the work of the loud cry of this message will be accomplished through this means, and this is a work in which all may have some part. However, I am thoroughly convinced that God would have many who now are engaged in other lines of work, give their lives to the colporteur work. This should be done as definitely as the minister gives his life to the work of preaching the message; or Bible workers, or medical missionaries, their lives to other lines of aggressive work.

The following quotation from the spirit of prophecy is to the point, and should be seriously considered at this time:

"The Lord designs that the light He has given on the Scriptures shall shine forth in clear, bright rays, and it is the duty of our canvassers to put forth a strong, united effort that God's designs may be accomplished. A great and important work is before us. The enemy of souls realizes this, and he is using every means in his power to lead the canvassers to take up some other line of work. The order of things should be changed. God calls the canvassers back to their work. He calls for volunteers who will put all their energies and enlightenment into the work, helping wherever there is opportunity. The Master calls for every one to do the part given him, according to his ability. Who will respond to the call? Who will go forth to labor in the

wisdom and grace and love of Christ for those nigh and afar off? Who will sacrifice ease and pleasure and enter the places of error, superstition and darkness, working earnestly and perseveringly, speaking the truth in simplicity, praying in faith, doing house-to-house labor? Who at this time will go forth without the camp, imbued with the power of the Holy Spirit, bearing reproach for Christ's sake, opening the Scriptures to the people, and calling them to repentance?" "Manual for Canvassers," pages 67, 68.

Every one who feels that the Spirit of the Lord is speaking to his heart in this call, should correspond with the field agent in his conference. If you do not know who this is, write to the president of your conference, and he will put you in touch with him. Do this without further delay, as this is one of the best seasons of the year for the canvassing work.

Our Faithful Magazine Workers

While walking up Market Street the other day, I met one of our magazine workers carrying a large package of *Signs Magazines*. Although she was very tired from walking up and down the streets of San Francisco, and working many times late in the evenings, she said she was enjoying the work, and was very anxious that some person should receive the truth from the magazines she was selling.

We have six magazine workers in San Francisco who are putting in full time. One of these, Miss Lydia Johnson, from Southern California, has been doing faithful work this summer. She has sold over 4000 copies, 1600 of which were the *Temperance Instructors*. This certainly speaks well for this paper, as we well know San Francisco is a hard place to work with our temperance magazines.

Miss Barbara Bryson, from Vancouver, who holds the record of selling 2000 magazines a month in the Northwest, has been working in San Francisco this summer. She says it is very much harder to dispose of our papers in San Francisco than in Vancouver on

account of not being allowed to sell in the office buildings. Our other magazine workers are: Mrs. Lamb, Mrs. Wetzell, Mrs. Graves and Miss Cushman.

It is because of the faithfulness of workers like these that our publishing houses are enabled to print such large editions. They carry the gospel into thousands of homes where ministers and other workers do not usually go. By it the greatest amount of good through direct contact can be done to the largest number. It is God's work; and is a definite form of Christian work.

D. R. SPERRY,
Sec. California Bible House.

An Encouraging Experience While Lodging Among the People

While canvassing in the mountains of El Dorado County, Cal., I had many evidences of God's hand directing and caring for me among strangers.

One day, after walking many miles, I came to a roadside inn. I tried to sell a book and get a night's lodging. But I was unable to do so. As they would not take a book, and knowing that likely their price for lodging was high, I started about two or three miles to a place called Henry's Diggins.

During part of the day I had been repeating the Morning Watch text: "And the Lord, it is He that doth go before thee; He will be with thee, He will not fail thee, neither forsake thee; fear not, neither be dismayed." Deut. 31:8. Now I had opportunity to see this text proved true in my own experience.

After traveling for about an hour, I came to a sign on a tree. God led me in answer to prayer, to take the road leading to the right into the woods. I was led to an old couple who worshipped the God of heaven. They cared for my needs as well as if I were their own son. We all worshipped the Lord together that night and the next morning. Before leaving, they ordered "Great Controversy," and also told me of a lady from Oakland, who was in the community living in a tent.

REPORT OF BOOK WORK FOR WEEK ENDING SEPTEMBER 25, 1915

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
Northern California						
Mrs. G.M. Price	B.R.	30	10	\$23.15	\$ 54.61	
Walter Harper*	P.G., G.C.	70			150.00	
* 2 weeks. 2 Agents		100	10	\$23.15	\$204.61	

I visited the lady. She ordered "Great Controversy" in half morocco, paying \$1.00 down, the book to be sent to her address in Oakland at a later date.

When I returned to deliver the book ordered by the old couple, a man who was at their home that morning, but whom I had missed in my first canvass of the community, also ordered "Great Controversy" in half morocco.

All these books were safely delivered, and I know God's hand led in it all.

M. A. REESE.

That Institute

According to previous appointment, our institute for the colporteurs in the California and Northwestern California conferences was held at Healdsburg, September 26 to October 1.

There were twelve canvassers in regular attendance, some of whom have been canvassing for some time. Some are entering the work for the first time, and a few were there who have been impressed that "God is calling them back to the canvassing work."

While the institute was short, we believe it was a most practical one, and that our colporteurs will go from this meeting prepared to do more efficient work. Every canvasser in attendance voiced this sentiment.

We were glad to have with us a part of the time Elders J. L. McElhany and J. Adams Stevens whose inspiring talks were appreciated by all. We were glad to have Elder Saxby with us at one meeting.

Brother F. E. Painter, the Pacific Union general agent, rendered most valuable help in the general instruction that he gave, as well as the excellent help he gave each day in book study and drills.

We are very grateful for the courtesies extended to us by the brethren and sisters of the Healdsburg church.

As we resume our work in the field again, it is with a stronger determination to live nearer to God, and thus exert a wider influence for good, and by the help of the Lord stay with the work until it is finished.

Another short institute for home workers will be held in the Oakland church, a report of which will be given later.

C. C. MORLAN.

MISCELLANY

FOR SALE.—155-acre relinquishment in Honey Lake Valley, Lassen Co., Cal. In 40 or 80 acre tracts; with or without improvements. Address E. M. Glass, Stacy, Cal. 8-11.

FOR SALE.—Alfalfa honey, light color and fine flavor. Five-gallon cans f.o.b. station, \$3.50. One-gallon cans by parcel post, first and second zones, \$1.10, one-half gallon, 65 cents, post-paid; other zones add additional postage. Address, M. S. Dickinson, Ingomar, Cal. 2-28-16

NOTICE.—An elderly woman, unable to do heavy work, can have good home in return for looking after two well-behaved children out of school hours. Parents connected with Long Beach Sanitarium. Address W. S. Parker, Long Beach Sanitarium, Long Beach, Cal.

FOR SALE.—Three and one-half lots (two lots in tokay grapes; the rest in alfalfa and family orchard), with seven-room house and basement; also barn 16x20. On Central Avenue three blocks from Lodi Academy. Address Samuel Schmidt, R. F. D. 4, Box 4 H, Lodi, Cal. 8-11

FOR SALE.—The best equipped and best located delicatessen in Long Beach. This is a good business proposition and an opportunity to do missionary work. It gives employment to from three to eight people. If interested write to E. H. Wallar, 14 Elm Ave., Long Beach, Cal. 10-13

WANTED.—Good Christian girl who is interested in sanitarium work. Experience not absolutely necessary. Address 726 E. Adams Street, Los Angeles, Cal. 8-10

FOR SALE OR TRADE.—A house and lot near Lodi Academy, and within a block from the S.D.A. church. Nine-room house, lawn, and outbuildings including auto house, chicken house, and small barn. In trade would prefer Ukiah property. Reasonable terms. Address R. H. Houx, 303 Tokay Street, Lodi, Cal.

FOR SALE OR EXCHANGE.—Will sell or exchange for Glendale property my house and lot one-half mile from Loma

Linda Sanitarium; good level lot set with good variety of full bearing fruit trees. Good house with gas and water right. For further information apply to the owner, Mrs. J. Laraway, Box No. 1, Loma Linda, Cal. 10-12.

BOARDING HOME.—A boarding home for Seventh-day Adventist children has been opened by Miss Jennie Lukens at Mountain View, Cal., for those desiring good church and church school privileges. The charges will be reasonable. The following ladies have consented to act as an advisory committee: Mrs. M. L. Dickson, Mrs. V. M. Donaldson, Mrs. M. C. Wilcox. Address Miss Jennie Lukens, Box 104, Mountain View, Cal. 10-12.

Obituaries

ANDERSON.—Brother August Anderson, of Happy Valley, Cal., fell asleep in Jesus, Sept. 27, 1915. For some months Brother Anderson had been failing in strength caused by weakening of the heart action. Happy Valley has been the family home for the past twenty-nine years, and the large gathering of neighbors attending the funeral service bore testimony of the respect they had for him. From early childhood he had been interested in spiritual things, and had been a Sabbath-keeper for several years. His last moments were spent in prayer, and his great anxiety was that his family would live to meet him when Jesus comes to gather His people. With strong faith in his Master he awaited the end, and told his loved ones "not to cry." Psalm 91 was used by the writer to present hope and comfort.

T. H. WATSON.

JASPER.—Mrs. Edna Elizabeth Jasper, after many months of suffering, fell asleep in Jesus, Sept. 19, 1915. She has been a devoted Christian from childhood. During her late sickness our sister had her mind directed to God's finishing work, involving the keeping of His commandments. With great joy she received the message, and with readiness began to observe the Sabbath. Up to the last, her burden was that her loved ones should unite with her in God's blessed truth. She was beloved by all who knew her. The expression "beautiful character" was often heard from her many friends. We laid her away in the quiet little Wheatland cemetery to await the glorious morning of the first resurrec-

"Time is the canvasser's capital stock. If he lets that go to waste, he will soon go into bankruptcy."

tion, at which time we have faith to believe that she shall come forth in the bloom of immortality. A fond, loving mother, kind-hearted and devoted husband, three affectionate daughters, one son, and three brothers are left to cherish her in their memory. Words of comfort and promise were presented from God's word. T. H. WATSON.

PEYTON.—Ihla Hazel Smith-Peyton was born in Buchanan County, Iowa, June 3, 1890, and died at Hughson, Cal., Sept. 1, 1915. About three years ago she accepted present truth, and a short time before her death, which was sudden, her husband followed her in baptism. The deceased was a devoted, God-fearing, Christian woman, loved by all who knew her. She leaves a husband, a three-year-old son, father, mother, brother and three sisters to mourn her loss, but not as those who have no hope. We laid her to rest, believing she will meet us in the first resurrection. J. W. RICH.

A Faithful Pioneer Laid to Rest

(MRS. RUEL STICKNEY, of Mendocino County)

Ann T. Coombs was born in Whitefield, Maine, September 6, 1826. Early in life she became a Christian and joined the Methodist Church. In 1847 she was married to Ruel Stickney, and by this union had eight children.

Their attention was first called to the doctrine of the second advent, through the well-known 1844 movement. So great was their faith in that message, that almost their entire means was invested in it. Disappointed, yet clinging firmly to the hope of Christ's soon return, in 1862 they came to California, by way of the Isthmus, to wrest from the wilderness a home. They settled at Little River, thus becoming one of the pioneer families of the rugged Mendocino coast.

Through them, their hired man became interested in the Advent doctrine, and having heard of Elder J. N. Loughborough's meetings at Santa Rosa, determined to see and hear for himself. In 1859 he made the trip, returning home loaded with Seventh-day Adventist literature. After carefully reading this, Brother and Sister Stickney were almost convinced of the Sabbath truth, but he, also, wished first to see and hear for himself. The opportunity came. On a business trip to San Francisco, overland by horseback, he stopped at Bloomfield, near Sebas-

topol, where Elder Loughborough was then holding meetings, and after a day or so of attending the meetings and visiting Elder Loughborough in his home, he became fully settled. Such was his confidence in the movement, that he gave Elder Loughborough \$20 for a small hymn book, and said, "Keep the change."

When he returned home, both he and his wife commenced keeping the Sabbath. This was in 1870, and in 1872 they united with the Healdsburg church, there being none nearer. Through their influence meetings were held in their vicinity by Elder Loughborough; and they were ever staunch supporters of the message.

In 1897, Sister Stickney and her husband were privileged to enjoy their golden wedding, but the year following, she laid him to rest until the resurrection. In 1912 she was stricken with cerebral paralysis, and died September 9, 1915, in Ukiah, at the home of her daughter, Mrs. Anna Flowers. At the time of her death she was in her ninetieth year. During all her sickness she never murmured nor complained. She leaves four children living—Mrs. Nancy Perkins, Fred and Frank Stickney, and Mrs. Anna Flowers—one sister, Mrs. Elizabeth Pullen, also nine grandchildren and nine great grandchildren. Her oldest son, Silas Stickney, now dead, was for many years treasurer of the Pacific Press.

Her greatest desire, and so often expressed, was that they might all be an unbroken family in the kingdom of God.

The love and respect of the community was shown by the large company gathered at the old home place at Little River. Words of comfort were spoken by the writer, and we laid her to rest beside her husband, in the little cemetery on the cliff overlooking the ocean. She awaits the call of the King. W. P. DAYTON.

How to Economize

(Continued from page 2.)

taken over the flavoring of it and of other dishes. Vegetables dressed in different ways are an excellent resource and very good for the health. Every effort should be made to save fuel.

"The forgotten art of walking is a fruitful way of economy for a very large part of the community. The absence of ready money in the pocket is already teaching this lesson."

In another paper we read "that since the war began, the authorities in Paris have forbidden the making of all cakes, pastries, and candies in Paris, allowing only the making of the plainest white and brown bread."

From correspondence received from some of our workers we learn how they also are having to face this problem. Pastor J. T. Boettcher sends the following word from Russia:

"Formerly we received appropriations from the division conference for Siberia, Turkestan, and Transcaucasia; but since the war began, we are cut off from our head office, and have to look after our own affairs. We cannot get so much as a letter from headquarters. Owing to these conditions, we have been obliged to cut down the wages of all the ministers and licentiates one-third. If our income keeps up to what it has been in time of peace, we can carry ourselves in this way; but you know how hard it is to come down one-third with the winter before the door; but we did not know what else to do. We did not like to discharge some of our workers at the expense of others, so we shall suffer together like good Christian soldiers. A number of our workers have been taken into the army, and not a few of the brethren are in the war. We have to help their families as much as possible, as they all look to us for help. You may know, my brother, that we have to count the pennies as never before. I do not know how the tithe will come in this quarter. If it should be very much short, our brethren in the States would have to help us out; but I am in hopes we can pull through." Although not directly involved in the war, our brethren in the South American fields are feeling very keenly its effects. Those who had deposits of money in the banks have been allowed to draw only from five to ten per cent of their deposits monthly. Pastor E. L. Maxwell writes as follows from Peru:

"Financial matters here are in a terrible way. Peru has been placed on an unguaranteed paper money basis as a result of the war. As a direct result, goods have advanced 150 per cent, so that reasonable living is now out of the question for us missionaries. We are compelled to buy third-class food, and are patching our clothes to make them last as long as possible. I do not know what we shall do when those we have are gone.

"The government has closed all the

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CLAUDE CONARD - - - - - EDITOR
E. E. ANDROSS { - - - ASSOCIATE EDITORS
J. O. CORLISS {

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THURSDAY, OCTOBER 14, 1915

primary schools, and reduced the salaries of all the inferior public employees.

"We have had no sickness thus far, and we are hoping to be spared the experience, for there will be nothing with which to pay the doctor. The fact is, having broken my glasses, I am getting along without them; and my wife, whose teeth are sadly wrecked, is doing the best she can, as we cannot get the money to pay for new teeth. However we mean to 'fight it out on this line, if it takes all summer.'"

Should not these extracts from the daily press, showing how people of the world plan to economize to meet the war situation, and the experiences of our own workers showing how keenly some of them are feeling the financial restrictions which the war has brought, lead us who are more favorably situated to curtail all unnecessary expense and to save in every way possible in order to help liberally in the finishing of God's work in the earth? If we would learn to live as simply in this country as our brethren do in Europe even in times of peace, we might save thousands of dollars, and be better off healthwise than we now are. By giving a little careful thought to the matter, we shall find we are able to dispense with many things which are not necessary to our comfort or happiness. If we learn to economize now, it will not come so hard a little later when troublesome times reach this country.

N. Z. TOWN.

Australasian Record.

Here are titles of some articles which appear in the November *Signs* Magazine:

Christianity and the War; The Final World Crisis; An Eternal Hell?; Christ's Example in Sabbath-keeping; The Men-

ace of the War; World-wide Peace is Certain; Dynamiting at the Rock of Ages; The Battle of Armageddon; The European War—Appalling Destruction of Humanity. It is so easy to say, "It is better than usual." We want you to see a copy so that you may judge for yourself. If its appeal to you is sufficiently strong, send to your tract society for twenty-five, fifty or a hundred for circulation in your community.

A sister writes to the Sabbath-school department, Takoma Park, D. C., saying, "Enclosed find 10 cents for five more copies of the song, 'The Boat on Galilee.' Our children greatly enjoy it. They do well in learning it. It is a great pleasure to watch them as they go through the motions, while singing it so heartily. I believe it must be pleasing to the Lord." The Sabbath-school department has still a limited supply of this song. All orders accompanied by the cash are promptly filled. Price, two copies, postpaid, 5 cents; five copies, 10 cents.

Now Sells Books

"You see it was this way: When I visited mother she tried to interest me in the truth, but failed. I had read the *Signs* some, so one day when an old lady called at my home with a bundle of *Signs* on her arm, I became interested in her, bought a paper, and attended meetings to which she urgently invited us. After a time all were taken into the church. I attribute my acceptance of the message and my connection of several years with the colporteur work to that faithful sister and her bundle of *Signs*." Let us encourage our people to work with the *Signs* among their neighbors.

"Health and Temperance"

"\$1087.60 Profit Selling Magazines in 1914 by One Person," is the heading of the *Health and Temperance* canvass for November. The publishers tell us that one sister reports having earned over \$1000 per year for several years. This sister sets a good example for those who are looking for something to do, or who ought to be doing something.

Health and Temperance is strictly the home magazine—the visiting physician to the family—looking after the practical side. The November number contains many good things, among

which are, Diseases That are Known to Originate in the Mouth, Over-eating, Care of the Children's Teeth, Whooping Cough, Wounds, Erysipelas, Mislabeled Medicines, etc.

Health and Temperance does not create prejudice and is the "opening wedge" for all missionary work. The long evenings are here and people want reading matter. Send to your tract society for fifty copies for \$2.00, or a less number at 5 cents each. The November number is ready.

"It Certainly Does Give the Message"

Brother C. E. Smith, secretary and treasurer of the Southwestern Union Conference, writes as follows of Dr. Magan's new book, "The Vatican and the War":

"It certainly does give the message in a clear-cut and dignified manner, and yet no one can find fault with the arguments presented. I heard Dr. Magan lecture on the subject matter of the book at the Oklahoma City camp-meeting, and he held the audience of over 2000 people spellbound for almost one hour and a half. I am glad that we have such an able writer and speaker among us, and I am sure the book will have a large circulation in this territory."

At the close of one of the services during the Oklahoma camp-meeting, 1755 copies of the book were sold in a few minutes. At some of the other camp-meetings as many as 3000 copies were sold. In lots of ten or more, the price is but 12½ cents for the paper cover, and 25 cents for the cloth, plus the transportation. Order of your tract society.

College of Medical Evangelists
Constituency Meeting

In harmony with the adjournment taken March 24, 1915, a special session of the constituency of the College of Medical Evangelists is called to convene at Loma Linda, Cal., at 11:30 A.M. Nov. 10, 1915, for the purpose of transacting such business as may properly come before the meeting.

E. E. ANDROSS, *President.*
S. S. MERRILL, *Secretary.*

Camp-meeting Announcement
Arizona, October 7 to 17.