

# PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 15

LOMA LINDA, CALIFORNIA, OCTOBER 21, 1915

No. 11

## "It Is Bright Inside"\*

The skies above may darken,  
And clouds His glory hide,  
But Jesus,—He is near me,  
And it is bright inside.

Sometimes the way looks dreary  
With cares on every side,  
But Jesus,—He is helping,  
And it is bright inside.

Though all the world forsake me,  
He will with me abide,  
And so I simply trust Him,  
And it is bright inside.

### CHORUS

Oh, it's bright inside,  
Yes, it's bright inside,  
Whatever may betide  
The Lord abideth still with me,  
And it is bright inside.

\*"It is bright inside"—this was one of the last remarks made by Sister E. G. White, to Elder and Sister George B. Starr as they were about to leave her bedside a short time before her death. Noticing that she looked unusually bright the morning they called at "Elmshaven," the elder remarked, "Sister White, you look real bright this morning." Then she replied, "I am glad that you find me thus, and it is bright inside."

ERNEST LLOYD.

*Pacific Union College.*

## Mission Support

Statistical reports of the Protestant missions of the world place Seventh-day Adventists as fifth in the number of missionaries that are at work in heathen countries. This is quite a distinc-

tion for so small a denomination when compared with the larger constituencies of the popular churches.

The Mission Board of the General Conference has asked the members of the Seventh-day Adventist Church in North America to raise \$706,253.60 in 1915 to assist in keeping these and other missionaries in the field. Of this amount \$101,015.20 should be secured in the Pacific Union Conference; \$75,761.40 should have been contributed on mission funds in this field up to Sept. 30, 1915.

According to the table which appears below, \$49,295.45 had actually been paid in donations to missions in the Pacific Union territory at the close of the third quarter, Sept. 30, 1915. This is a little less than two-thirds of the amount needed to keep up with the schedule, and \$171.77 less than had been received during the first nine months of 1914.

The statement given herewith shows

the average amount received per week for each member in the several conferences and the union conference for nine months of 1915 as compared with the same period of time in 1914. By this it will be seen that where the general weekly average per member was 14.29 cents in 1914, it is 13.01 cents in 1915.

This general membership average in 1914, however, was brought up considerably by a special donation of over \$4700 in Arizona, indicated by the large conference average per member; and \$4000 extra contribution in the Southern California Conference, which field then comprised the Southern California and Southeastern California conferences. These large windfalls served to notably bring up the average for the whole field last year. Without them the general average in the union would have been 11.72 cents per member Sept. 30, 1914, instead of 14.29 cents

## Twenty-cent-a-week Fund in Pacific Union Conference

Nine Months Ending September 30, 1915—Also Comparison per Member per Week For Same Period 1914

	Amount Due	Amount Received	Amount Short	Cts. per mem. Rec'd 1915	Cts. per mem. Rec'd 1914
Arizona .....	\$ 2371.20	\$ 1753.99	\$ 617.21	\$.14 79	\$.66 20
California .....	11996.40	10135.99	1860.41	.16 73	.11 44
Central California .....	9547.20	5817.78	3729.42	.12 18	.10 33
Northern California .....	11871.60	4672.08	7199.52	.07 87	.11 52
Northwestern Calif. ....	9328.80	7230.96	2097.84	.15 50	.11 44
Southern California....	15857.40	10423.13	5434.27	.13 14	.15 40
Southeastern California	12058.80	8010.18	4048.62	.13 28	.15 40
Utah .....	1497.60	724.43	773.17	.09 67	.09 38
Nevada Mission .....	1232.40	526.91	705.49	.08 55	.17 39
Pacific Union Conf. ....	\$75761.40	\$49295.45	\$26465.95	.13 01	.14 29

Will not all church and Sabbath-school officers in the Pacific Union Conference do their utmost to see that their respective churches and schools complete the average of 20 cents per week per member for the current year? Issues of such great moment are involved in this that we must put forth supreme effort to accomplish the result. It is a privilege rather than a burden to cooperate in saving souls and in bringing the coming of our King.

for comparison as shown by the statistical table.

Barring the special donations in 1914, most of the conferences show a higher membership average this year than last, which is a source of encouragement. In the report here submitted for comparison, it should be stated that to get the average for the newly organized conferences of Northwestern and South-eastern California, the same figure was taken as for the whole field which then comprised them.

Definite plans are being laid in a number of the conferences for securing the whole amount before Dec. 31, 1915. This will mean that the whole union conference will have to raise \$51,719.75 or more than half of the entire amount desired within the next three months. It can be done if each will do his part.

CLAUDE UNIONARD,

*Treas. Pacific Union Conf.*

### A Completed Work

"I have finished the work which Thou gavest Me to do." John 17: 4.

These were the words of Jesus shortly before He died. Even in those hours of sorrow and suffering such as we cannot imagine, what a satisfaction it must have been to Him to have a completed work to lay at His Father's feet. He had done everything God had asked Him to do, and could feel that the purpose of His life was accomplished.

To Seventh-day Adventists has been given a work to finish, to warn every nation, kindred, tongue and people of the second coming of Christ. We cannot, however, go on in an easy manner, and have one grand finishing up to complete our work. There are different tasks that must be finished as we go along in order to have one great completed work.

One of these is the Harvest Ingathering. After prayer and counsel over the pressing needs of the cause, the aim has been set at \$100,000. Seeing this amount is actually needed, can we believe that the Lord will be satisfied with anything less than the full amount?

If each individual member would personally shoulder the responsibility of this matter, the entire \$100,000 could be raised without difficulty. When the last campaign ended, it showed that nine conferences and two mission fields could report a finished work. Each of these had raised its proportionate share of the \$100,000, and what a satisfaction it was to those fields. How happy all the members felt that they could stand

before the Lord blameless in this thing.

But what were the other sixty-seven conferences doing that they failed to bring in their share of the offering? The trouble was that so many of the members did nothing. The members who worked reached an average above what was needed to collect the entire amount. Some secured little, others much, but in all they more than did their share. The failure was with those who did not work.

This year we are one year nearer the end, and evidences are increasing that years of time are very few. The needs are more pressing than ever. We cannot think of anything this year but a completed work, the full \$100,000. Will not every Sabbath-keeper, who loves the Lord, take part in this effort this year? If all will shoulder their individual responsibility and go to work in the strength of the Lord, it will be possible to say this year, in regard to the Harvest Ingathering, "We have finished the work that Thou gavest us to do."

EDITH M. GRAHAM.

### The Harvest Ingathering by Correspondence

Some of our members are feeble, some are invalids, and unable to get about, but they want a part in this Harvest Ingathering effort. Requests have come in for suggestive letters, and in response the following suggestive letters are given:

#### To a Relative

My dear Uncle:

I have at last found a way to do a little in behalf of the mission work in which I am so much interested, even though I am confined to my home, and most of the time to my bed.

Our missionary society has issued a Harvest Ingathering number of our missionary paper, which contains a sketch of the progress of our mission work in eighty-five different countries. It contains a number of pictures, most of which were made from photographs taken by our missionaries.

We are now supporting nearly 3000 missionaries in foreign lands. In addition to what they secure in their fields, we raise nearly \$800,000 a year, or more than \$2000 a day, for their support.

The Lord has blessed you and your family with health during the past year, and has prospered you in your business, and I feel sure that you will appreciate the privilege of making a

little donation in behalf of the mission work represented by our paper.

I am sending you a copy of the paper by to-day's mail. The enclosed solicitor's card will show you that I am authorized to collect funds for the Mission Board. Whatever donation you send to me will be forwarded promptly to the mission treasury.

Thanking you in advance for whatever gift you may send,

Affectionately yours,

To a Business Man

Dear Sir:

I am taking the liberty of sending you by this mail, under separate cover, a copy of the special Missions Number of the *Signs of the Times*.

My reason for doing this is to interest you in the work we are doing in eighty-five different countries, to Christianize, civilize, and educate the people of these lands. As a business man, I am sure you will appreciate the value of this work of raising the standard of living among these people and teaching them habits of industry and thrift.

This year has been a year of war and bloodshed, which has made it more than ever necessary that the citizens of the United States should rally to the support of Christian missions. This country has been blessed with peace and a good degree of prosperity, which is fast making it the leading nation in the world. These privileges may well call out from us grateful acknowledgments of God's goodness.

The enclosed "Official Solicitor's Card" will show you that I am duly authorized to solicit donations for foreign missions. I am one of 75,000 persons who have volunteered to assist in this way.

If you are interested in this work of uplifting the people in the less favored nations, you may be willing to contribute to its support by sending me a donation. Please write your name and the amount on the card and return it with the donation. Every amount will be gratefully received and forwarded to the Mission Board at Washington, D. C.

Wishing you prosperity in your business,

Yours respectfully,

To One Whose Occupation is Unknown  
Dear Sir: (or Madam)

I am taking the liberty of sending you by this mail, under separate cover, a copy of the special Missions Number of the *Signs of the Times*.

(Continued on page 7)

FIELD TIDINGS

NORTHWESTERN CALIFORNIA  
Items of Interest

Most of the mission clocks indicate a steady determination to reach the goal of twenty cents per week before the end of the year. There has been an encouraging increase in the amount of offerings to missions. Let every member do his part faithfully.

Elder M. A. Hollister baptized two individuals at Santa Rosa, Sabbath, October 2. There will be another baptismal service at Santa Rosa the 16th. Elder J. D. Alder sends word that several will go forward in baptism at Eureka the 16th. A baptismal service at the St. Helena Sanitarium has been appointed for the 16th also, at which time eight will be baptized.

Elder C. S. Prout reports good meetings at St. Helena, Napa and Ukiah, where he has been working in the interests of the Ingathering campaign. A good report comes from Vallejo. Healdsburg church is taking up the work with courage; and Sebastopol and Santa Rosa have districted the territory, and their members are at work. The college will devote two days to a campaign in the Napa Valley. The churches in Humboldt are entering the campaign with enthusiasm, and the isolated members have sent word that they are going to do their part. In fact every church in the conference has lined up for a thorough effort to raise \$1800 for missions.

Elders M. A. Hollister and Andrew Nelson began a series of meetings at San Rafael, Sunday evening, October 3. A good interest is manifest. The meetings are conducted in an empty store building, on the main street, in the heart of the business section. Sisters Laura Morrison and Belle Hickox, Brother Berger Johnson and wife, and a nurse from the St. Helena Sanitarium are associated in this effort. Demonstrations in giving simple treatments and also in the preparation of healthful food will be held twice each week. A few Sabbath-keepers have held up the light in San Rafael for several years, and now it is hoped that a church may be established there.  
October 11. J. ADAMS STEVENS.

CALIFORNIA  
Comparative Tithe Statement  
January to September, Inclusive  
1914, 1915

Church	Mem.	1914	1915
Alameda...	79	\$ 1579.83	\$ 1506.16
Berkeley ..	129	1379.65	1575.48
Byron .....	14	106.50	146.80
Conf. church and personal	8	460.50	117.57
Daly City..	14	610.43	171.17
Fruitvale ..	164	1501.96	2304.77
Hayward ..	17	201.31	261.05
Hollister...	19		229.36
Los Gatos ..	20	177.31	191.47
Mission S.F.	45	507.21	900.62
Monterey ..	38		117.68
Morgan Hill	28	198.05	232.78
Mtn. View..	289	4340.95	5132.68
Oakland ..	326	4831.99	5094.10
Oakland, Jap.	11	84.05	86.01
Richmond ..	20	530.54	488.67
S. Francisco	216	3374.76	4103.13
San Jose ...	130	1340.28	1355.01
Santa Cruz ..	43	351.49	381.94
Soquel .....	11	176.05	106.45
Watsonville	5	112.64	109.31
		1626	21865.50
			24612.21

H. B. THOMAS, Treas.

Our San Francisco Booth Work

Recently a bright faced young man came into the booth and went directly to the foreign literature display. We asked him if he found his language. He pointed to the German section, and replied that he had. He then asked, pointing to the "Herold der Wahrheit" (Herald of Truth), "Is that good for Lutherans?" He was assured that it was, that the Lutherans believe the Bible, and that Martin Luther was a Bible student. He seemed satisfied, gave his name and address, and left with literature on "The Coming of the Lord," "The Millennium," and other subjects in German, followed by the prayer that the seed had fallen in "good ground." A young German and his wife also were recently attracted by our *Zeichen der Zeit* (*Signs of the Times*). The young wife stopped to read and was attracted by the article on the second coming of Christ. "That is good," she said. They were invited in to look over the German literature, and made selections on quite a number of topics, and gave their name and address.

An earnest looking woman called at the desk with a copy of the weekly *Signs* in her hand, asking if she might have it, saying a friend had loaned her a copy, and she "was much inter-

ested in it." Should not this give us encouragement in lending our truth-laden papers to our friends and neighbors? For who can tell which will prosper, this or that?

Two Chinese mothers accompanied by six children, the mothers in typical Chinese dress (their feet not over six inches long), came by one day. Through one small boy, who could speak a few words of English, we learned they could read their own language, so our Chinese papers were offered to them. Their faces lighted up. Something was said among themselves, and the small boy asked, "Want money?" We smiled and said "No," so they left smiling and bowing, carrying at least some rays of printed truth in their native tongue. These are times that we long for the gift of tongues.

A Catholic young man, from the Island of Malta, carried away literature filled with the third angel's message.

A young Portuguese Catholic priest, a graduate in medicine from one of our large Catholic universities in this country, selected literature in his tongue, and left his name and address at the university, for the booklet to be sent to him there. Let us pray that some honest soul may find light and truth from its pages.

Two Catholic sisters of charity—teachers—came in one day. They sat down at the table, one picking up the daily paper to see the war news, the other taking up the *Youth's Instructor*. They sat quite a while looking at the *Instructor* and *Little Friend*. Upon leaving they were offered sample copies, which were gladly accepted. When they were invited to return, one sister replied, "This is our last visit. We sail next week for England," and, looking at me very earnestly, she added, "You must pray for us that we have a safe journey." We could not but think it was a rare thing for a Catholic to ask the prayers of a Seventh-day Adventist, but in these days of peril, we all need one another's prayers.

We have been much impressed with the interest taken by the Catholics in the *Protestant Magazine*. Almost without exception they find it. Some will stop and read an entire article. One man took a copy away with him, and some time later returned and asked for another. An individual wanted to exchange reading matter with us. We accepted the offer, so he carried away the *Protestant*, and in exchange brought

us "The Great Reformation a Great Mistake," so we see that there are honest hearts among all classes.

We have reached many homes of foreigners through the school children. In one afternoon we gave out our papers in German, Swedish, Italian, French and Spanish. The children begged for the papers, and promised faithfully that they would give them to their parents.

Recently we had as a caller a great-grand-son of William Miller, but sad to say, he is not following the "faith of his fathers." Dr. Ramer, superintendent of the Slav work in this country for the Lutheran Church, also called, and was more than pleased to see our assortment of literature in the languages he represents. He took samples of all, and asked for a catalogue that he might see just what we publish.

The representatives of the Methodist Book Concern have called several times, and have expressed much appreciation of our display. Speaking of our gospel-lighted globe, one said, "The man who conceived that idea certainly made a hit."

Since the first of May there have been used at the booth more than 7000 of our papers and magazines in the various languages. Over 7500 of our truth-filled tracts and pamphlets, in the different tongues have been distributed and more than 2000 names and addresses have been secured. Of course we would not infer that all these names were of interested persons, for some have left their names and addresses when we would not see them, but the far greater number are people who have expressed a desire to know more of our faith and belief. In addition to this, we have taken advantage of the names of residents of San Francisco, and have sent out, more or less, 100 of the programs of the Sunday night lectures now being held by Brother L. A. Reed in the Laguna Street church. Quite a few subscriptions have been secured for our various periodicals. On one occasion a subscription was taken here at the Exposition for our French health journal, *Vulgarisateur*, published in Switzerland, and to be mailed to Buenos Aires, Argentina.

We have endeavored to follow the command to "sow beside all waters." Others will have to water the seed sown, and in the great gathering day, now near at hand, there will surely be some sheaves as the result of the efforts made by our brethren in placing our exhibit here in this great world-exposition.

MRS. ESTELLE KETRING-SNYDER.

### CENTRAL CALIFORNIA Special Meeting

We are glad to announce that, the Lord willing, Sister Petra Tunheim, one of our returned missionaries, will speak in the Fresno church on Sabbath and also on Sunday evening, October 23 and 24. She has spent several years in mission work in Java, and has many interesting things to tell of the work in that field. We are sure that our people will be glad to hear of the providences of God in that distant field.

N. P. NEILSEN.

### Items of Interest

The writer held quarterly meeting with the Clovis church last Sabbath.

Brother and Sister E. W. Dunbar, of Lindsay, moved to San Jose this week.

Two persons were baptized at Visalia on Sabbath, September 25. May the Lord keep them faithful.

The attendance at the Porterville tent effort has been excellent. Our workers there presented the Sabbath question last week, and we understand that much interest was manifested in this important subject.

Elder G. W. Reaser came to our conference this week to work in the interest of the \$150,000 fund. About \$133,000 has been subscribed on this fund, and of this amount \$16,740.58 has been subscribed in our conference. What a blessing it will be to the work in this union conference when the whole amount is raised! Let us all do something and thus help lift the burden.

Nearly all of our churches have organized their members into bands under leaders, have divided their territory and have commenced the Harvest Ingathering campaign. The first returns to reach the conference office were received Monday afternoon from two sisters of the Fresno church who brought in \$12.75 on this fund. Let the good work continue until the whole field is covered.

Six churches held six union meetings in the Presbyterian church at Hanford last week, and Mr. S. W. Gamble, the famous "Sunday champion lecturer," spoke on the Sunday Sabbath question, and presented his curious sliding scale theory. The writer replied to this in three meetings before good congrega-

tions. An interest was created to hear more of the truth. We are reminded of the word, "We can do nothing against the truth but for the truth." October 8. N. P. NEILSEN.

### Aflame With Earnestness

We would to God that every home in our conference might be visited by someone with the Harvest Ingathering *Signs* before the end of the year. It is not impossible. Heaven expects each one of us to do his duty. Faith in God and faith in our undertaking will do great things for us. We need to be so electrified with this truth that people will feel its sparks of light whenever they come in touch with us.

Knowing that the truth which we hold is founded upon the sure word of God, and knowing that God will ever be with those who uphold His truth, we can go to the people with our heads erect, our eyes sparkling with enthusiasm, and our hearts overflowing with an all-consuming passion for souls; yes, we can go to the people and claim their attention.

We have a right to be intensely in earnest. We hold the most solemn message ever committed to man. The world must hear it. This work has been committed to us. We must do it. We have a right to be aflame with enthusiasm. We have a right to arrest the attention of the people and tell of this work. We need make no apology for so doing. The only apology due is for our delay in coming to them. Let us go to every home, and let us do it this fall. N. P. NEILSEN.

### SOUTHERN CALIFORNIA Among the Churches

#### Santa Barbara

At Santa Barbara Elder E. A. Brown reports the baptism of two persons Sabbath, October 4. He writes that the newly organized church school is proving a success.

#### Berean (Los Angeles) Church

It is with sorrow that we record the fact that one of the colored churches of Los Angeles has withdrawn from the conference. Wednesday evening, September 15, the Berean church, of which Elder L. C. Sheafe was the pastor, passed resolutions withdrawing its membership from the conference. A few days before, Elder Sheafe resigned his position as a public laborer of the Southern California Conference. Among the resolutions passed by the Berean

church was one inviting Brother Sheafe to accept the pastorate.

**San Luis Obispo**

In a letter just received from Elder A. Ritchie, he writes: "I am glad to report that our attendance last week was the best we have had. We have several Catholic people coming to the meetings, and showing a decided interest. It is such a joy to see these poor souls coming out of midnight darkness into the light of day." Elder Ritchie is leading out in the presentation of the message at San Luis Obispo. A few persons have commenced keeping the Sabbath, and the laborers are hopeful of adding several members to the San Luis Obispo church. Brother J. H. Miller has returned from North Dakota and is working for a time with brethren Ritchie and Diffenbacher.

**Fillmore**

I have just returned from a trip to Fillmore where Elder J. F. Blunt and Brother E. A. Mathwig are giving a course of sermons. They have their tent situated on the nicest available spot in the little town—where open air meetings and band concerts are held during the summer months. The attendance has not been large, but most of those who do come are deeply interested in the truth. Just before this series of meetings began, Elder Blunt baptized three persons who had accepted the message through the labors of Brethren G. G. Brown and George Bobst. We believe that others will soon be added to this little company.

B. E. BEDDOE,  
Pres. S. Cal. Conf.

California and Northwestern California conferences, Elder C. S. Prout, young people's secretary, and the writer were present. Professor Cady spoke of why we have a church school system. He suggested that God has not called us to belittle the public school system. We have profitted by the experience of the great masters of public education, and should continue to use what good we may be able to get from the advancement made by the world's schools. Our schools should do the work better because our object is so much higher than that of the state schools. Seventh-day Adventist school buildings and grounds should testify to the world that we live in harmony with our higher standard of education.

Sister Peck spoke of unity in our school system. She strongly emphasized the thought that our church schools are the best schools in the world, because the Bible is made the foundation of every course of study. It is upon this principle that our educational work has developed to its present efficiency. The Bible is the great text-book, and the Holy Spirit must be the teacher's greatest help. "When properly conducted, church schools will be the means of lifting the standard of truth in the places where they are established; for children who are receiving a Christian education will be witnesses for Christ." "Counsels for Parents and Teachers."

Elder Prout spoke of the important place of the church school in giving the children a missionary experience and instilling a desire to be of use in God's work.

The writer spoke of the relation of the church school to the conference. The church school serves as an annex to the church, caring for the spiritual upbuilding of the children during the week. It serves as a feeder to our academies and colleges, from which come the various classes of workers to carry forward the denominational work. The teacher is just as much called of God as is the minister, and "to train the young to be true soldiers of the Lord Jesus Christ is the most noble work ever given to man."

A number of problems were discussed informally, and all expressed themselves as glad for the instruction. Teachers and board members solemnly reconsecrated themselves to do their part in this important department of the Lord's work. Reports indicated

that most of the schools began work with an increased attendance, and one new school will be started.

J. ADAMS STEVENS,  
Pres. Northwestern Cal. Conf.

**CENTRAL CALIFORNIA  
Directory of Church School  
Teachers**

Mr. Will Potts, Bakersfield, 2517 O Street.

Miss Vilenty Ryder, Exeter, Care of J. A. Neufeldt, (Kaweah).

Miss Bessie Loper, Selma, 2131 Gaither Street, Care of Mrs. M. J. Apple.

Dr. Myrtle Hudson, Chowehilla.

Mr. and Mrs. John J. Hart, Lemoore, Route 3 (Island).

Mr. and Mrs. C. D. Stone, Armona.

Miss Bertha Messick, Fresno, Route 7, Box 243.

Miss Mae Hudson, Fresno, Route 7, Box 243.

Miss Florence Wadler, Laton, Route 3, Box 36. (Laguna).

Miss Alice Brown, Hanford, 111 East Fifth Street.

Mrs. Lena Morris, Lemoore.

Miss Ione Cochran, Winton.

Miss Mary Kinniburgh, Dinuba, Box 73.

Miss Ruth Bond, Lindsay.

**Mothers' Schools**

Mrs. Nis Hanson, Armona.

Mrs. C. W. Fuller, Merced.

Mrs. L. Corey, O'Neals.

Mrs. Priscilla Spencer, Waukena.

Mrs. Filo Jensen, Fresno, Route 5, Box 19a.

Mrs. R. A. Gilstrap, Laton.

Mrs. Mary Young, O'Neals.

**EDUCATIONAL**

**NORTHWESTERN CALIFORNIA  
Church School Council**

A church school council for the Northwestern California Conference was held in the Santa Rosa church Sunday evening, September 26. This meeting was rather unique in the history of our educational work, there having been but one other such meeting, held in the California Conference a short time before. A call had been sent to the church school boards and teachers and a majority of the schools were represented.

Prof. M. E. Cady, union conference educational secretary, Miss Sarah E. Peck, joint educational secretary of the

**YOUNG PEOPLE'S**

**Waiting for You**

What will you do with the friends that are begging to spend the winter with you? Shall they wait in vain? They are choice friends of some of the leaders in our work who love young people and understand their needs. That is why those leaders have sent these friends to you and are urging you to make their acquaintance this winter. You cannot afford to be strangers any longer. It will do you good to know them. Associating with them will inspire you with new courage and determination. They will also give you much useful information of which you should deprive yourself no longer.

It will cost you but little to bring these friends to your home; and once there, they are no more expense to you. All the attention they demand is a portion of your spare time, and they will reward you abundantly for "value received."

If you are ambitious, you will not let these friends wait in vain. Yes, you are right in guessing that *these friends* are books. They are the missionary volunteer reading course books. If you could sit down and council with the leaders in this work about your reading, would you not appreciate the help which their experience could bring you? But they have anticipated your need of help in selecting the supremely important books from the host of good books you are compelled to leave unread, and have made arrangements with the publishers to place them in your hands at the lowest possible price.

The junior course for this year consists of "Livingstone, the Pathfinder," Mathew, price 60 cents; "Friends and Foes," Vesta J. Farnsworth, \$1.00; "Sketches of Bible Child Life," Mary Alicia Steward, 75 cents; or \$1.75 for the set, postpaid.

The senior course for this year consists of "Things as They Are," by Amy Wilson Carmichael, price 75 cents; "The History of the Sabbath," Andrews and Conradi, \$1.00; "History of William Miller," \$1.00; or the set for \$2.35 postpaid.

If you are at all desirous of being more securely fortified against false "isms," if you are at all ambitious to become a more thoroughly equipped Christian worker, *read* these books. Let not these friends wait in vain. Make the most of them. \* \*

## MISCELLANY

FOR SALE.—155-acre relinquishment in Honey Lake Valley, Lassen Co., Cal. In 40 or 80 acre tracts; with or without improvements. Address E. M. Glass, Stacy, Cal.

FOR SALE.—A good five-room house on two splendid lots. Some fruit and plenty of shade. Two blocks from Seventh-day Adventist church, and one mile from church school. Price, \$1700. Would accept \$1000 down and give time on balance. This property has been given to advance the message. For information address the Central Cali-

### REPORT OF BOOK WORK FOR TWO WEEKS ENDING SEPT. 10, 1915

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
<b>Utah</b>						
J.L. Sauder	E.S.	57	15	\$1.50	\$54.50	
Paul Moore	E.S.	87	16	11.25	63.75	
A.R. Robinson	B.R.	22	6	.50	23.50	
C.P. Spencer	W.C.				6.75	
Miss J.G. Jensen*	B.R.	17	5	.75	\$23.75	
*1 Week. 5 agents		183	42	\$14.00	\$172.25	

### REPORT OF BOOK WORK FOR WEEK ENDING SEPTEMBER 24, 1915

<b>Southeastern California</b>						
L. Lawrence	B.R.		5	\$2.00	\$21.00	
E. Carpenter	B.R.		2	2.75	9.75	
2 Agents			7	\$4.75	\$30.75	
<b>Utah</b>						
A.R. Robinson*	B.R.	66	16	\$4.50	\$70.50	
Paul Moore*	E.S., B.R.	66	20	2.25	70.25	\$ 13.75
Miss J.G. Jensen	B.R.	13	5	.75	16.75	
Mrs. A.B. Mundy	H.W.	11	19		22.45	
J.L. Sauder						32.00
*2 Weeks. 5 Agents		156	60	\$7.50	\$179.95	\$45.75

### REPORT OF BOOK WORK FOR WEEK ENDING OCTOBER 1, 1915

<b>Central California</b>						
J.J. Robison	G.C., C.O.S.	27	23	\$1.50	\$ 46.25	
C.L. Davis	G.C.	4	7	1.15	22.15	
Jessie Vore						\$14.50
F.O. Jensen*	P.G.	38	22		97.50	66.50
*2 Weeks. 4 Agents		69	52	\$2.65	\$165.90	\$81.00
<b>Northern California</b>						
Mrs. G.M. Price		14	4	\$ 9.80	\$ 21.80	
G.H. Barbee*	B.R.	54	18	20.85	74.85	
Mrs. G.H. Barbee*	B.R.	30	7	7.10	28.10	
Myrta Hart	B.R.		1		5.00	
E.T. Mathis*	P.G.	30	4	3.85	21.85	
*2 Weeks. 5 Agents		128	34	\$41.60	\$151.60	

<b>Utah</b>						
A.R. Robinson	B.R.	30	8	\$2.75	\$ 23.75	
Paul C. Moore	B.R.	48	13	1.50	47.50	
Miss J.G. Jensen	B.R.	17	7		24.00	
H.C. Holloway						\$11.35
4 Agents		95	28	\$4.25	\$100.25	\$11.35

### REPORT OF BOOK WORK FOR WEEK ENDING OCTOBER 8, 1915

<b>Central California</b>						
F.O. Jensen	P.G.	31	9		\$42.50	\$35.00
<b>Northern California</b>						
Mrs. G.M. Price	B.R.	32	3	\$15.25	\$26.25	
G.H. Barbee	B.R.	22	8	\$11.25	37.25	
2 Agents		54	11	\$26.50	\$63.50	

### REPORT OF BOOK WORK FOR WEEK ENDING OCTOBER 15, 1915

<b>California</b>						
W. Nelson*	P.G.	34½	14	\$ 5.00	\$ 37.50	\$28.50
W. Nelson*	P.G.	35	29	12.00	72.00	
Philip Cloos	H.M.	20	3		7.00	
J.R. Harris	P.G.	20	3		13.50	
Chas. W. Lorenz	H.M.	30	2		4.00	
*2 Weeks. 4 Agents		139½	51	\$17.00	\$134.00	\$28.50

<b>Northwestern California</b>						
Chas. Brooks	B.R.	20	6		\$ 18.00	
M.A. Reese*	B.R.	39½	13		53.75	
Mrs. A. Carter	Vat.		46		11.50	
M.A. Reese	B.R.	35½	1	\$ 4.20	7.20	\$25.40
E. Aubrey Brown	B.R.	14½	3	1.25	12.75	
5 Agents		109½	69	\$5.45	\$103.20	\$25.40
Totals for Union: 36 Agents		965	363	\$123.90	\$1143.90	\$227.00

fornia Conference, Box 1304, Fresno, Cal.

**FOR SALE.**—The best equipped and best located delicatessen in Long Beach. This is a good business proposition and an opportunity to do missionary work. It gives employment to from three to eight people. If interested write to E. H. Wallar, 14 Elm Ave., Long Beach, Cal. 10-13

**FOR SALE.**—Alfalfa honey, light color and fine flavor. Five-gallon cans f.o.b. station, \$3.50. One-gallon cans by parcel post, first and second zones, \$1.10, one-half gallon, 65 cents, postpaid; other zones add additional postage. Address, M. S. Dickinson, Ingonar, Cal. 2-28-16

**FOR SALE.**—Three and one-half lots (two lots in tokay grapes; the rest in alfalfa and family orchard), with seven-room house and basement; also barn 16x20. On Central Avenue three blocks from Lodi Academy. Address Samuel Schmidt, R. F. D. 4, Box 4 H, Lodi Cal. 8-11

**FOR SALE OR EXCHANGE.**—Ministerial student has a \$2000 house and lot in Santa Ana which he wishes to exchange for something smaller near one of our academies or colleges. For particulars address F. P. Chedester, 930 Bishop Street, Santa Ana, Cal.

**FOR SALE OR EXCHANGE** for Southern California property, a five-room cottage, four and one-half blocks from Boulder, Colorado, Sanitarium, nine blocks from church and church school, one-half block from street-car line. For full particulars address Mrs. J. F. Ketring, R. F. D. 2, Box 320, Pasadena, Cal. 11-13

**FOR SALE OR EXCHANGE.**—Will sell or exchange for Glendale property my house and lot one-half mile from Loma Linda Sanitarium; good level lot set with good variety of full bearing fruit trees. Good house with gas and water right. For further information apply to the owner, Mrs. J. Laraway, Box No. 1, Loma Linda, Cal. 10-12

**BOARDING HOME.**—A boarding home for Seventh-day Adventist children has been opened by Miss Jennie Lukens at Mountain View, Cal., for those desiring good church and church school privileges. The charges will be reasonable. The following ladies have con-

sented to act as an advisory committee: Mrs. M. L. Dickson, Mrs. V. M. Donaldson, Mrs. M. C. Wilcox. Address Miss Jennie Lukens, Box 104, Mountain View, Cal. 10-12.

### Notice to Church School Teachers

The list of names who ordered photographs of Mrs. Colcord's Bible drawings has been lost. It will be necessary for those who ordered them to write the undersigned, giving their address. Send 2-cent stamp, and 35 cents for the set. Dis-sectional maps of Palestine are ready, 55 cents postpaid. Moveable staffs for blackboard music 20 cents postpaid. L. M. Knapp, Route 1, 74m, San Diego, Cal.

### A Liberal Offer

The *Signs* weekly has had a "Question Corner" for more than thirty years. From its columns has been compiled a book called "Questions and Answers." It is divided into nineteen sections, and each section has a full index, so that it is an easy matter to find the many questions it contains. In it difficult Bible texts are made clear, apparent contradictions are harmonized, perplexing questions are answered.

This is a book which should be in every home and church library. The Pacific Press offers it as a premium with the weekly *Signs* on the following liberal terms:

All who subscribe for the weekly *Signs* from now to the end of this year, and pay \$2.00, will receive the paper until the end of 1916, and a copy of "Questions and Answers."

Church clubs of five or more copies for one year, at the regular price, will obtain one copy of the book for the church library.

Five *Signs* for one year to one address and one book will cost \$6.00.

Five *Signs* for one year to separate addresses and one book will cost \$6.25.

Five members in any church each ordering five copies, making a club of twenty-five copies in all, will each receive a copy of the book.

Heretofore the book has only been given with yearly subscriptions. Now members who subscribe by November 1, will receive the paper for fourteen months and a book, and if they subscribe by December 1, they will have the paper for thirteen months and a book. Therefore the sooner they subscribe, the more they will secure for their \$2.00.

The club offers are also new, and

they give opportunities to many to get the book without paying anything more for their clubs of papers than they have always done. It simply requires a definite subscription for five copies of the paper for a year at the regular price of \$6.00 to obtain a copy of the book.

The book is a valuable one. There are texts in the Bible about which our members are frequently questioned in their missionary work. In this book these are clearly explained. Other points often raised against this truth are dealt with. Every home missionary worker needs it. Let all our churches counsel together and get as much from this liberal offer as they can.

E. M. GRAHAM.

### Harvest Ingathering by Correspondence

(Continued from page 2)

My reason for doing this is that I believe you will be interested in this report of the work that we are doing in eighty-five different countries, to Christianize, civilize and educate the people of these lands.

This year has been a year of war and bloodshed, which has made it more than ever necessary that the citizens of the United States should rally to the support of Christian missions.

This country has been blessed with peace and a good degree of prosperity and has been spared much of the suffering other countries are enduring. These privileges may well call out from us grateful thank offerings for God's goodness.

The enclosed "Official Solicitor's Card" will show you that I am duly authorized to solicit donations for foreign missions.

If you are interested in this work of uplifting the people in those lands where the gospel has as yet made small progress and where they have had few educational and other privileges, you may be willing to contribute to its support. Please write your name and the amount of the donation you desire to give on the card, and return it to me with the donation. Any amount you may feel free to give will be gratefully received and forwarded to the Mission Board at Washington, D. C.

Wishing you the continued enjoyment of the blessings of peace and prosperity,

Yours respectfully,

It is not expected that these letters will be copied just as they are, but that they will give ideas of how such letters may be written. With these suggestions in mind, after a careful study of the paper, and earnest prayer for help, letters can be written that will touch hearts and lead them to assist in the work. EDITH M. GRAHAM.

## Pacific Union Recorder

PUBLISHED WEEKLY BY THE  
PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

Subscription Price - - Fifty Cents a Year

CLAUDE CONARD - - - - - EDITOR  
E. E. ANDROSS } - - - - - ASSOCIATE EDITORS  
J. O. CORLISS }

Entered as second-class matter July 23, 1914, at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, OCTOBER 21, 1915

A large class of students has come in this year to take advantage of the medical evangelistic course at the Loma Linda College of Medical Evangelists. More interest than ever before is being taken in this line of preparation for work in the Master's vineyard.

Brother J. J. Ireland, for many years secretary, treasurer and auditor of the Pacific Union Conference, has been checking the accounts at the Loma Linda Sanitarium. He also audited the books of the Arizona Conference, and has returned to his home at Lodi for a short time before the fall council.

Work has begun on the new treatment room building at the St. Helena Sanitarium. Brother Fred Drake, of Loma Linda, drew the plans and will have general charge of the building. Brother J. M. Cartwright, of Santa Ana, is the construction foreman. Besides ladies' and gentlemen's treatment rooms, the new building will also contain medical and doctors' offices.

On the 8th instant Elders Neilsen and Reaser began "the home stretch" campaign on the \$150,000 Fund in the Central California Conference. On the 14th instant they report that they have received a total of \$935.50 in cash and subscriptions. Since the last published report of this fund, nearly \$2000 has been gathered, so that the amount still to be raised is about \$15,000. The average maintained since the campaign begun will, by the end of the year, make the grand total fully \$150,000.

As has been previously announced, the fall council of the General and North American Division Conference committees will be held at Loma Linda, November 5 to 27, 1915. With the

members of these committees have been called in the presidents of the local conferences in America, and other leading brethren, for the consideration of many matters of importance affecting the work of the denomination. As sufficient accommodations are not available at Loma Linda, a number of tents are being pitched for the delegates. This work is already going forward under the direction of Brother Fred Drake, general superintendent of outside work at the Loma Linda Sanitarium and college.

"We do well to go to Sabbath-school with the children. Some of us have been sending our children to Sabbath-school and staying at home ourselves. But sooner or later the children question why father and mother do not attend. They say: 'We are older now, and if father and mother do not go, why should we?' Before we know it they are lost. Then the parents wake up to the situation, when it is too late. I have laid two children to rest, and before they died both of them said, 'Mother, do not worry. It will be only a little while, and we will meet you at the time of the first resurrection.' Brethren and sisters, it is worth all our time and effort to have our children tell us, when they die, that they will come up in the first resurrection. 'Shall the prey be taken from the mighty, or the lawful captive delivered? But thus saith the Lord, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.'" Isaiah 49: 24, 25.

*Heard at the Phoenix, Arizona, camp-meeting.*

### Reaches a Difficult Class

A conference official writes as follows of Dr. Magan's new book:

"I have just finished reading 'The Vatican and the War,' and must say it has been some time since I have read anything so interesting and profitable (except God's own Word) as this little book. I believe it will be a good seller and will reach a class of people that our other works have failed to reach. I shall do what I can to aid in its circulation."

In lots of ten or more, the price of the book in paper covers is but 12½ cents; cloth, 25 cents, plus the transportation. Order of your tract society.

### The Great "Proof" Number of the "Protestant Magazine"

The November number of the *Protestant Magazine* deals a hard blow to Roman Catholicism in its special agitation just now to prove that Catholicism is a firm believer in liberty and the principles of American government, upon which are based such statements as "if our government is to flourish, it must become Catholic." The November *Protestant* will furnish abundant proof that such claims are false—that Catholicism is entirely opposed to the principles of American government, and that the present efforts through the press and by display of pomp and ceremony are but a bait to deceive the American people. Once in power, Rome will rule America as she ruled the Old World. Send for fifty copies of this important number for \$2.00, or twenty copies for \$1.00, and sell or give them to the people. Sound the warning voice. Address the tract society office.

### Continue the Good Work

We are a missionary people. We are not ashamed of it. To us has been committed the gospel light, the last saving truth. We must carry it to all the world. It will do us good to tell the story again. It will do the people good to hear it. It will do them good to give something to the cause of God. It will do us good to receive their gift and pass it on. It will do the missionaries good to receive the donations to help on the work in the needy fields. It will do the poor heathen good to hear the gospel truth. It will cause the angels to rejoice to see sinners converted through the preaching of the gospel.

It surely must be a good work. We should not rest satisfied in this Ingathering campaign until every home has been visited and given an opportunity to have a part in swelling the fund for missions. We must not cease until the work is done. Hence we must continue the work. N. P. NEILSEN.

### College of Medical Evangelists Constituency Meeting

In harmony with the adjournment taken March 24, 1915, a special session of the constituency of the College of Medical Evangelists is called to convene at Loma Linda, Cal., at 11:30 A.M., Nov. 10, 1915, for the purpose of transacting such business as may properly come before the meeting.

E. E. ANDROSS, *President*,  
S. S. MERRILL, *Secretary*.