


PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 15

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Pacific Union Conference S. D. A. DIRECTORY

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A Wonderful Promise

"My God shall supply all your need." Say, reader, have you ever weighed the import of this promise? If not, it will pay you to stop and consider for a moment what it means.

Were a charitable individual to make an offer of help for every need of another, the first question asked would be, "Is he capable of fulfilling the promise?" Much inquiry would be made as to the extent of his ability before trusting his promise in full.

In this case, however, there can be no such halting opinion, because the promise is given by One of whom it is said that "the weakness of God is stronger than men." If this quotation were to be read according to the original, it would be: "God without strength is stronger than men." This places the One who makes the promise, superior to man; and inasmuch as man cannot supply his

own needs, One has made the promise who is stronger than man.

But notice, the text first quoted says, "My God shall supply *all* your need." But to what extent will He use resources to this end? Let us quote the text in full; "My God will supply all your need according to His riches in glory." In other words, God will exhaust all His riches in glory to supply the need of any individual applying to Him.

What are His riches in glory? Consider for a moment. First of all, His word with its creative power is with Him in glory. It was by this word that the worlds sprang into existence. It is creative power. This is one of the sources of wealth in glory. Secondly, the connecting link between Himself and His only begotten Son—the Holy Spirit—is another source of wealth. Third, the angels of heaven, all of whom have been commissioned to meet man's needs, are another resource at heaven's command. Last of all, and best of all, "God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

Heaven afforded nothing more in behalf of man than these four gifts. They are the riches of heaven to-day. And then, according to the riches in glory, God will supply your every need.

What is your need? Do you need strength to overcome some inherited tendency? God will supply that need. Are you impatient under difficulties, and desire to have patience? God will

supply that need. All heaven is pledged to supply the need in every direction. Do you have a selfish tendency to withhold from God that which He says is His own, one-tenth of all that you earn? Heaven's resources are at your command to assist in overcoming even this.

In conclusion, it may be said that there is nothing whatever in the line of humanity that God will not supply, because He says, "My God shall supply;"—not that He may, but that He "shall supply all your need."

Why is it then that some of us are constantly mourning our lack in spiritual life? It must be that we do not take the promise of this text in its fullness. It is possible that we question whether God means what He says; but let us test the matter, and when we have done this, we will find that this text stands as an immutable evidence that God will do all that He has promised for the children of men.

J. O. C.

Harvest Ingathering

The Harvest Ingathering work is now being pushed vigorously throughout the entire field. On Wednesday, September 6, the General Conference office, the North American Division Conference office, the Review and Herald Publishing Association and the Washington Missionary College closed up to give all the workers and students opportunity to go out into Washington and surrounding towns with the Ingathering Signs. On Wednesday,

A thoughtful, reverent contemplation of the cross of Calvary, with the Son of God paying the full penalty for our sins, ought to lead every Seventh-day Adventist to a full consecration of his life and possessions for the proclamation of the last soul-saving message to all the world. When this is accomplished, we will go home to meet the crucified One and to share in His joy when He sees of the travail of His soul and is satisfied, with the price paid for our redemption.

October 13, the Pacific Press Publishing Association workers at Mountain View spent the day in their annual Ingathering excursion throughout the Santa Clara Valley. Many of the churches in all parts of the country are having field days when their members go out to the surrounding districts to distribute the literature and solicit contributions for missions.

The report, dated October 12, of Ingathering *Signs* orders received at the Pacific Press, where the papers are printed, shows that there have been ordered by the conferences in the Pacific Union territory 89,126 Ingathering papers as against 78,676 for the entire year of 1914, and 82,520 in 1913. Six out of the nine conferences in this union have taken more papers to date than the entire number ordered last year. While two other union conferences in America have received also more papers than last year, the Pacific Union shows the highest percentage of local conferences in any union that have exceeded previous records.

The Harvest Ingathering work has started well on the Pacific Coast and now it remains with the individual members in the churches where this large number of papers have been secured, to place them in the hands of the people. A good opportunity is thus afforded to meet many who are watching with interest the unfolding of important events in the world at large at the present time. Many will be found who have not previously heard this message of truth, and will be glad to receive it.

The "Record of Orders" for Harvest Ingathering *Signs* for week ending October 19, shows that there had been ordered in the entire field up to that date 691,677 papers as against 683,063 for the entire year 1914. In the Pacific Union Conference, 90,836 papers have been sent out this year. During the entire year of 1914, 78,676 Ingathering papers were distributed into the conferences of this union.

Speaking of the ordering of papers from the Pacific Press, Brother James Cochran speaks as follows:

"We are very much gratified to be able to record a recordbreaker this week in the total number of papers ordered. Eight thousand six hundred fourteen more papers have now been sent out than in any previous campaign and orders are still coming in at a very rapid rate.

"Five union conferences and thirty-seven local conferences have stars (indicating that more papers have been ordered than last year). The most cheering part of it is, reports coming in from the field show splendid success is being realized in the securing of funds.

"Our office closed last Wednesday (October 6), and practically the entire force spent the day putting out papers and soliciting donations. While reports are not all in and the work is unfinished, yet almost double the amount of last year has been turned to the treasury as a result of the day's work."

Request for Prayer

October 9 I visited Napa, and in the afternoon had the privilege, which I appreciated very much, of baptizing Brother George E. Perry, using the baptismistry installed in the church.

Below I append a brief statement of Brother Perry's experience given in his own words. He appeals to us to unite with him in prayer that God may heal him and fit him for whatever work God may have for him to do. He is willing to do anything that God wills, only he has a deep desire to have some active part in the work of the message.

R. W. MUNSON.

"Dear Brethren and Sisters of the Pacific Union Conference:

"I am writing this letter to you in order that you may unite with me in humbly seeking the Lord for strength and guidance. Last January I was providentially led to the St. Helena Sanitarium. I was suffering from a case of valvular heart trouble of long standing, aggravated by overwork. My health was very much broken and the outlook for any great improvement slight.

"Not only was my physical heart in a bad way, but I was, in addition, an unbelieving skeptic. In answer, I believe, to the prayers of my wife and mother, as well as those of the dear people at the sanitarium, I was converted. Not long after my conversion I accepted the third angel's message and the truth for this time. I received some physical relief from the treatments, but my case is such that unless the healing grace of the dear Saviour is poured out upon me, I shall never again do any active work. I have been so happy in the blessed truth, I have been so strengthened to overcome be-

setting sins, I am so rejoiced to think of the awful depths from which I have escaped, that I long to be able to take up the work of my Master, and I have consecrated my all to His service.

"Very shortly after I was converted, I had a wonderful assurance of healing. I was strengthened and made very remarkable steps forward, but through a misguided stubbornness I received a setback. In June I came back to Napa, and have been at home here ever since, my condition remaining about the same.

"On Sabbath, September 18, Elder R. W. Munson and Mrs. Munson, together with Elders W. S. Holbrook and M. A. Hollister and the Rev. Irving Baxter, rector of the Napa Episcopal church, united in a service of anointing and prayer for my healing. My wife, who is an Episcopalian, and my parents were also present. I am sure that the power of the Holy Spirit was manifest at this service, although I was not instantaneously healed.

"The following Friday evening (September 24), one of the Napa brethren came out to see me for a few minutes. In speaking of the service held the previous Sabbath, he said that one of the elders remarked to him afterwards that he believed the work was done, but that as I seemed to expect a gradual healing, very likely as my faith, so it would be done unto me.

"When he left I seemed to be filled with the power of the Spirit, and when my wife came back a few moments later, I told her of it. We immediately thanked God for His mercy. Since then I have been resting firmly on the promises, and I am confident that as far as I am given light, if I walk by faith, I shall receive strength. I am hoping, the Lord willing, to go forward in baptism Sabbath, October 9, and I am confident that the grace of Jesus is sufficient for me. At present my activities are limited to a very narrow space, but I believe that through the grace of Christ I shall be raised up and given strength.

"Now, my dear brethren and sisters, will you not unite with me in prayer and supplication with thanksgiving that I may be given the spiritual discernment to know and the physical strength to do the will of the Father, whatever that may be? 'The spirit truly is willing, but the flesh is weak.' I am so at rest in the dear Saviour that I know I can do all things through

(Continued on page 7.)

FIELD TIDINGS

NORTHERN CALIFORNIA Visit to Lodi

I very much enjoyed the privilege of meeting with the Lodi church Sabbath, October 23. I was pleased to find Elder F. M. Wilcox, editor of the *Review and Herald*, there. He was on his way to the autumn council of the North American Division and General Conference committees, to be held at Loma Linda, November 5 to 27, and stopped off over the Sabbath at Lodi.

Prof. M. E. Cady was there also, and met with the German church in the morning. We had a large attendance at the afternoon meeting. The German brethren and sisters attended this service, at which Elder Wilcox gave a very interesting and stirring address, based on Hebrews 10:35-39, showing clearly that we have reached the time when it is necessary that the people of God should have unbounded confidence in the truths of this message; that while to a large degree the professed Christian world is losing the confidence it once had in the Word of God, and in the fundamentals of the Christian faith, the people of God are now to gather courage from the cowardice of others. He showed clearly that we are rapidly approaching the time when our hopes, so long deferred, are to be realized. Yet a little while and He that shall come will come, and will not tarry. He made a strong appeal for more earnest consecration and devotion to this work than ever before. Almost, if not quite, the entire congregation arose in response to this appeal, showing their determination quickly to prepare for the end.

At the morning service I used for my text John 8: 31, 32, speaking especially of the necessity of knowing the truth, and dwelling upon the thought of the certainty of the prophetic Word, and endeavoring to show that the prophecies now are so completely fulfilled that we have no reason to question the fact that God is leading His people. ~~No greater evidence possibly could be given of the overruling guidance of the Most High in this movement than the fact that the many prophetic utterances of the prophets of old are now so marvelously being fulfilled in our experience. God surely is at work in behalf of His truth and His people. Soon we shall see His arm made bare in the~~

sight of all nations, and all the ends of the earth shall see the salvation of God. It now is necessary that we should respond to God's call, and carry this message quickly to earth's remotest bounds, and prepare a people for the coming of the Life-giver.

The brethren are very much encouraged with the splendid class of young men and women who are attending the Lodi Academy this year. While the attendance is not very large as yet, it is somewhat in excess of what it was last year. They have reason to expect quite a number of other young people, who have not yet been able to leave their work to attend school. They expect to be in, in a few days, and then the attendance will be increased.

E. E. ANDROSS.

Yuba City

You may know that tent meetings were commenced at Yuba City the latter part of August. A fairly good interest was shown from the beginning. There were quite a number who attended regularly, and a good friendly spirit was manifested throughout the entire series, which was conducted about six weeks.

Before the tent came, there was no church organization here, and the little company met in private homes wherever it could most conveniently be arranged for. This made the work very difficult. At the close of the tent meetings, all thought best to organize a church, and make an effort to get a building of our own. The former was quite easily done, but the latter was no small effort for a small struggling company, quite a number being sisters whose husbands are not in the truth, and all are poor in this world's goods. But some, if not all, were surely rich in faith, for the work was commenced, and at present is almost finished. Three of the members were appointed as a committee to solicit funds among the business men of Marysville and Yuba City and also among the brethren. The Lord blessed so abundantly in this work that a lot was secured to be paid for in easy monthly payments, and sufficient lumber purchased for a building 20 x 30 feet, with an entry 6 x 8 feet. ~~The labor was all donated.~~ One of the men, who was a regular attendant at the tent, gave about a week's work, and he is a good carpenter, so this was indeed a help. We have hopes of his taking a firm stand

for the truth. The last two Sabbaths we have had services in our new "Sabbath home," and it is indeed a pleasure.

Our church school (the first ever held in Yuba City) started yesterday with nine pupils in attendance. Two of these pupils come from the home of a sister who has kept only three Sabbaths. She is a widow and supports her two children by working wherever she can secure employment. Some time before she thought of keeping the Sabbath, she applied for a position in the laundry, and was told that they would call on her when they needed help. For this call she waited anxiously, as she needed the work. In the meantime she was attending the meetings, and finally decided that she must obey the truth. During the week she promised to keep the next Sabbath. On Friday she received a note from the laundry asking her to go to work the next day. This was indeed a trial. She feared to refuse, thinking she would lose the position entirely, but, after earnest prayer by herself and others, she talked with the manager, and he employed her, giving her the privilege of keeping the Sabbath. Praise the Lord.

Many interesting things could be told of the work here, but space will not permit. In conclusion will say that five have taken a good stand for the truth,—three adults and two youths,—and about twenty more are interested. Our Sabbath-school membership is forty-one. A young people's missionary society has been organized with a good interest. We have preaching every Sunday night with a good outside attendance. Pray for the work in Yuba City. GEORGE G. SIMS.

CALIFORNIA

Quarterly Report of Alameda Church

On June 30 Elder A. Brorsen conducted our quarterly business meeting. There was a good attendance, and after song, prayer and scripture reading, the reports of the church officers were read and accepted.

Nearly every Sabbath during this last quarter, Elder A. O. Tait has been with us, conducting a most profitable study on the value of prophecy, showing how God's laws in the spiritual as well as in the physical realm never fail. And that we, as a people, should stand on this foundation, the sure word of prophecy, and not upon cunningly de-

vised fables. Also that Christianity is essentially missionary, that each member of our church should be a working member in earnest to tell the people what these prophecies and their fulfillment mean. True greatness consists in service, esteeming others better than self.

July 10 Elder Tait conducted the ordinances of humility and the Lord's supper.

July 31 Elder E. W. Farnsworth impressed us with the solemn fact that we should not resist, quench or grieve the Holy Spirit, but to empty our lives of all self and ungodliness, that the Spirit may dwell in us and perfect our characters.

August 14 Brother E. C. Chapman brought to us an interesting report of the work being done in our church schools, and earnestly pleading that our children might avail themselves of this wonderful truly Christian training.

September 11 Elder J. L. McElhany and Brother C. C. Morlan were with us, urging the need of greater effort with our literature.

Our regular services were omitted on July 17 and 24 that all might attend the Richmond camp-meeting.

Our membership remains 74, one sister being granted a letter to our church in Montrose, Colo., and another sister uniting with us on confession and baptism. Of our membership 34 are tithe-payers.

Our church sustains a home missionary work with the *Signs of the Times*, and Alameda is now being systematically canvassed with the Harvest Ingathering number of the *Signs*.

We thank God for His love and mercy, and pray that we may be more faithful to this precious truth, and that He will give us of His spirit, that we may not grow weary and faint in the little time that remains for us to labor in His vineyard.

MYRTLE E. HERRMANN,
Church Clerk.

CENTRAL CALIFORNIA

Items of Interest

Elder G. W. Reaser spoke to our people at Selma last Sabbath.

Four of our Sabbath-schools have organized a teachers' training class.

Forty-two Sabbath-schools report a membership of 1530. This is an increase of 119 over last quarter. The

greatest increase is in the primary and Home department divisions.

Remember the Harvest Ingathering campaign. Continue the good work.

One of our family schools has grown

into a regular Sabbath-school. Why not others?

Our Sabbath-school donations were more this past quarter than ever before since we were organized into a conference, being an increase of

Report of Twenty-cent-a-week Fund

California Conference, for Nine Months Ending Sept. 30, 1915, Thirty-nine Weeks

Church	Mem.	9-Month Quota	Amount Paid	Over	Short	Avg. per wk. per Mem.
Alameda	79	\$ 616.20	\$ 535.51		\$ 80.69	\$.177
Berkeley	129	1006.20	880.54		125.66	.175
Byron	14	109.20	291.12	\$181.92		.533
Conference church and personal	8	60.40	495.52	435.12		1.590
Daly City	14	109.20	33.64		75.56	.061
Fruitvale	164	1279.20	772.05		507.15	.121
Hayward	17	132.60	157.25	24.65		.237
Hollister*	19	131.67	65.82		65.85	.099
Los Gatos	20	156.00	107.03		48.97	.137
Mission, S. F.	45	351.00	395.68	44.68		.225
Monterey*	38	263.34	44.21		219.13	.033
Morgan Hill	28	218.40	208.32		10.08	.190
Mountain View	289	2254.20	1786.62		467.58	.158
Oakland	326	2542.80	1725.23		817.57	.135
Oakland Japanese	11	85.80	52.08		33.72	.121
Richmond	20	156.00	226.65	70.65		.295
San Francisco	216	1684.80	1561.20		123.60	.185
San Jose	130	1014.00	337.35		676.65	.066
Santa Cruz	43	335.40	160.89		174.51	.095
Soquel	11	85.80	78.85		6.95	.133
Watsonville	5	39.00	45.30	6.30		.232

*These two churches have only been in this conference eight months and are therefore reckoned on that basis.

H. B. THOMAS, Treasurer.

Report of Twenty-cent-a-week Fund

Northwestern California Conference, for Nine Months Ending September 30, 1915 Thirty-nine Weeks

Church	Mem.	9-Month Quota	Amount Paid	Amount Over	Amount Short	Ave. per wk. per Member
Arcata	17	\$ 132.60	\$ 216.47	\$ 83.87		.326
Calistoga	33	257.40	74.50		182.90	.058
Eureka	63	491.40	221.22		270.18	.090
Ferndale	16	124.80	16.70		108.10	.027
Fort Bragg	30	234.00	83.53		150.47	.071
Fortuna	25	195.00	125.71		69.29	.129
Healdsburg	161	1235.80	654.31		601.49	.104
Kelseyville	9	70.20	27.90		42.30	.079
McKinleyville	24	187.20	68.82		118.38	.074
Napa	82	639.60	139.00		500.60	.043
Pac. Union College	210	1638.00	1123.35		514.75	.137
Pepperwood	13	101.40	109.83	8.43		.209
Personal			663.26	663.26		
Petaluma	10	78.00	137.91	59.91		.354
Petrolia	6	46.80	114.40	67.60		.488
Sanitarium	216	1684.80	1449.32		235.48	.172
Santa Rosa	42	327.60	251.31		76.29	.153
Sebastopol	74	577.20	729.64	152.44		.253
Sonoma	49	382.20	246.47		135.73	.130
St. Helena	115	897.00	335.76		561.24	.075
Ukiah	43	335.40	174.43		160.97	.104
Vallejo	19	148.20	121.57		26.63	.164

\$445.19 over the same quarter of last year.

Brethren F. E. Painter and C. L. Davis have conducted a canvassers' institute in Fresno this week. Elder E. H. Adams has assisted them in the Bible studies. Those in attendance have enjoyed a very profitable time. More recruits will enter the canvassing work, and a new impetus be given this good work as a result of this institute. We say, God bless the faithful canvassers.

Last Sabbath the writer met with our people at Madera, where meetings had been appointed at the Baptist church. After a study on the principles of our message, one elderly sister followed her Saviour in baptism. We spoke to our people again in the evening. We have a few believers at this place, but no church organization at present. There is a call for a series of meetings to be held at Madera.

In writing from Porterville under date of October 20, Elder F. H. Brown says: "Our meetings are progressing very nicely. Last Saturday and Sunday nights fully 200 were in attendance, and during the week usually about 150. Several have already taken their stand for the truth. Last Sabbath there were about fifty in attendance at our Sabbath-school." He also states that they are meeting with opposition. But the Lord will give the victory.

In a former report we mentioned the Rolinda Sabbath-school's doubling their offerings for the quarter, while giving liberally to the fund for their new church building. We have even a better story to tell you this quarter. The Dinuba German Sabbath-school have trebled their donations of last quarter, and have been at the same time building a new church which they now occupy. We are glad that we have another Sabbath-school which is working on a new building this quarter, and we confidently expect them to quadruple their offerings during the present quarter. We also hope more of our schools will decide to build in the near future if they can maintain the same ratio of increase in Sabbath-school offerings. N. P. NEILSEN, October 22. Pres. Central Cal. Conf.

Receipts of Tithe and Mission Funds
Southeastern California, for the Third Quarter, 1915

Church	Mem.	Tithe	20-cent-a-week Fund	Avg. per wk. per mem. 20-ct.-wk.-fund
Anaheim	33	\$ 65.75	\$ 29.00	.0676
Beaumont	27	178.62	42.73	.1217
Brawley	62	281.43	85.87	.1065
Centralia	25	39.18	41.16	.1266
Colton	18	130.99	38.13	.1629
Corona	20	49.14	13.54	.0521
El Cajon*	19	204.98	83.50	*.3421
El Centro	18	122.42	31.60	.1350
Escondido	71	335.55	73.38	.0800
Escondido (German)	33	55.86	76.13	.1780
Garden Grove	65	174.54	44.37	.0525
Hemet	62	187.91	72.12	.0894
Hinkley	23	104.88	41.64	.1400
Holtville*	17	27.11	47.98	.2171
La Mesa	17	31.71	28.26	.1279
Loma Linda	341	2905.15	564.52	.1273
New River	14	73.97	34.40	.1890
Ontario	36	46.26	55.66	.1189
Orange	45	209.87	67.50	.1152
Paradise Valley*	92	572.26	243.64	.2203
Redlands	82	368.42	161.72	.1517
Riverside	83	263.18	101.16	.0937
San Bernardino	32	164.70	45.45	.1090
San Diego G Street*	220	1383.37	582.32	.2040
San Pasqual	23	79.69	54.22	.1802
Santa Ana	95	233.16	140.60	.1138
University Heights (S. Diego)	79	116.43	76.96	.0749
Personal		78.63		
Totals	1652	\$8485.21		

*Over on twenty-cent-a-week fund.

Comparative Statement of Tithe Receipts
Southeastern California—January to September Inclusive

Church	1914	1915	Increase	Decrease
Anaheim	\$ 479.86	\$ 403.40		\$ 76.46
Beaumont	25.58*	623.31	\$ 597.73	
Brawley	524.19	698.23	174.04	
Centralia	341.22	189.60		151.62
Colton	331.83	378.51	46.68	
Corona	14.02	122.11	108.09	
El Cajon	241.45	391.53	150.08	
El Centro	417.38	331.18		86.20
Escondido	650.62	745.21	94.59	
Escondido German	444.01	202.09		241.92
Garden Grove	357.76	479.78	122.02	
Hemet	455.55	402.59		52.96
Hinkley	156.40	299.45	143.05	
Holtville	193.48	62.61		130.87
New River	323.42	404.02	80.60	
La Mesa	111.34	93.24		18.10
Loma Linda	8451.73	8777.73	326.00	
Ontario	933.76	582.03		351.73
Orange	410.04	603.45	193.41	
Paradise Valley San.	1993.14	2044.60	51.46	
Redlands	995.70	1478.46	482.76	
Riverside	862.02	975.51	113.49	
San Bernardino	508.49	351.52		156.97
San Diego, G Street	2583.57	2389.56	305.99	
San Pasqual	393.31	274.11		118.70
Santa Ana	835.20	907.75	72.55	
University Heights	2032.45	1952.33		80.13
Personal	184.07	265.73	81.66	
Totals	\$25251.09	\$26929.63	\$3144.20	\$1465.66

Net increase for nine months, 1915 over 1914, \$1673.54.

*Beaumont church organized August, 1914.

SOUTHERN CALIFORNIA

Six Thousand Dollars Short

In the issue of the RECORDER sent out two weeks ago there appeared a report from the treasurer, giving the standing of each church in the Southern California Conference on the twenty-cent-a-week fund. This report, by Brother Emerson, indicates a shortage of over \$6000 for the nine months. If the average the last three months of this year is no better than at present there will be a shortage for the year of over \$8000.

Do the members of this conference desire such a large shortage to missions to stand against Southern California at the close of the year? This must be the case unless something more is done. Twenty-three hundred members must do all they have been doing and more.

Aside from this we invite 1000 persons to join us in the following plan: Beginning with Sabbath, November 6, to give \$1.00 every Sabbath until the close of the year to missions. This would not be a very heavy load for anyone, yet the aggregate would be astonishing. All others should increase their offerings as much as possible, but we need one thousand members to join us in giving \$1.00 each Sabbath the last eight Sabbaths in this year.

A dollar-a-week campaign (for November and December) is to be inaugurated in all the churches in the conference, Sabbath, October 30. Your church elder is working to make the plan a success. Why not cooperate with him by telling him at once to place your name on the list?

Wednesday, October 6, the conference workers were invited to meet with the executive committee. This plan was presented and enthusiastically endorsed by all present. So far as we have been able to learn all the church officers approved of the plan. Now we want enough of our faithful lay members to join the conference workers and church officers to make in all 1000. We should be very glad to have Y-O-U enlist.

About how many members in each church should enlist to make 1000 in the conference? About one-half. Let us pray God to give us a spirit of liberality that the appeals from afar may be answered. Again—the campaign will commence Sabbath, October 30. Enlist early.

B. E. BEDDOE,

Pres. Southern Cal. Conf.

SOUTHEASTERN CALIFORNIA

Paradise Valley Notes

The patronage is continuing good for this season of the year.

Brother Zutt, a conference worker, is taking treatment at the sanitarium.

A junior class of eight students has been organized, and they are getting nicely started in their work.

Elder MacGuire and Brother Cook, our new young people's secretary, have been holding some meetings with the sanitarium workers, which have been greatly appreciated, and have accomplished much good.

At eight o'clock P. M. on September 27, the graduating exercises at the Paradise Valley Sanitarium took place. A class of seven young people was graduated. The address was delivered by Elder R. S. Owen on the subject of "Concentration." The chapel was tastefully decorated in the class colors, pink and white, and appropriate music furnished by local talent. The diplomas were presented by Dr. W. A. Johnson. A large congregation of friends was present to extend their best wishes to the graduates. Four of the graduates are remaining connected with the sanitarium.

Our courage is good. We kindly ask the prayers and cooperation of our people.

CHAS. E. RICE.

NORTHWESTERN CALIFORNIA

Comparative Tithe Statement

January to September 1915, Inclusive

Church	1914	1915
Arcata	\$ 184.19	\$ 364.59
Calistoga	94.39	104.03
Eureka	785.02	769.21
Ferndale	112.85	11.95
Fort Bragg	131.20	104.30
Fortuna	401.15	518.05
Healdsburg	864.48	1274.25
Kelseyville	42.15	119.43
McKinleyville	62.01	77.60
Napa	707.14	729.50
P. Union College	2018.16	2660.84
Pepperwood	235.49	72.30
Personal	468.20	612.60
Petaluma	192.82	196.84
Petrolia	41.80	32.40
Sanitarium	4916.92	5307.28
Santa Rosa	232.83	483.48
Sebastopol	354.65	381.92
Sonoma	646.24	459.36
St. Helena	1061.14	820.14
Ukiah	372.30	570.47
Vallejo	136.90	233.03
	\$14062.03	\$15903.57

BOOK WORK

Book Sales at Arizona Camp-meeting

We praise the Lord for the good spirit that was manifest at this meeting. There were thirty people camped on the grounds and some had rooms near by. The attendance at Sabbath-school was 187. Our sales of books and tracts amounted to \$395.57. This shows a spirit of service, and I am sure the people in the neighborhood of our people will have the privilege of reading this truth-laden literature.

After an evening meeting, Elder E. E. Andross mentioned the "World's Crisis," and we sold sixteen copies.

I am glad to say the tent companies are planning to have a supply of our books and tracts with them. May the Lord bless the work in Arizona.

H. A. HEBARD.

Wanted

Consecrated men and women are wanted to enter the colporteur and magazine work. If ever there was a time when our people should be at work, it is now. A sister in Los Angeles is selling fifty magazines a day. There are others that could do as much. Tourist centers and centers of commerce should be worked.

On page 121 of Volume 9, we find this in regard to the work, which will fit this field:

"Jesus made His home in Capernaum, so he could meet all classes of people. People from many lands passed through this city, or tarried for rest on their journeyings to and fro.

"In these days of travel, the opportunities for coming in contact with men and women of all classes, and of many nationalities, are much greater than in the days of Israel. The thoroughfares of travel have multiplied a thousandfold. God has wonderfully prepared the way. The agency of the printing press, with its manifold facilities, is at our command. Bibles and publications in many languages, setting forth the truth for this time, are at our hand, and can be swiftly carried to every part of the world.

"Christians who are living in the great centers of commerce and travel have special opportunities. Believers in these cities can work for God in the neighborhood of their homes."

Surely Los Angeles, Long Beach, San Pedro, San Diego, Pasadena and many other places would furnish work of this kind to many of our people who live in them. Those who feel a burden for souls should ask the Lord to give them this burden, and then for wisdom to do the work. "Let every soul who has received the Divine light illumination, seek to impart it."

Anyone wishing to engage in this work, may address me at the office in Los Angeles or in Santa Ana.

In closing I would advise, if you do not have Volume 9, that you get one and read section three on "The Work in the Cities." H. A. HEBARD.

Request for Prayer

(Continued from page 2.)

Christ which strengtheneth me. I say with the Apostle Paul, 'I am determined not to know anything among you save Jesus Christ and Him crucified.' And to the only wise God be glory through Jesus Christ forever. Amen.

"Your brother in the blessed hope of the soon-coming Jesus,

"GEORGE E. PERRY."

"Napa, Cal., Thursday, Oct. 7, 1915."

MISCELLANY

FOR SALE.—The best equipped and best located delicatessen in Long Beach. This is a good business proposition and an opportunity to do missionary work. It gives employment to from three to eight people. If interested write to E. H. Wallar, 14 Elm Ave., Long Beach, Cal. 10-13

FOR SALE.—Alfalfa honey, light color and fine flavor. Five-gallon cans f.o.b. station, \$3.50. One-gallon cans by parcel post, first and second zones, \$1.10, one-half gallon, 65 cents, post-paid; other zones add additional postage. Address, M. S. Dickinson, Ingonar, Cal. 2-28-16

FOR SALE.—A good five-room house on two splendid lots. Some fruit and plenty of shade. Two blocks from Seventh-day Adventist church, and one mile from church school. Price, \$1700. Would accept \$1000 down and give time on balance. This property has been given to advance the message. For information address the Central California Conference, Box 1304, Fresno, Cal. 12-31-15

REPORT OF BOOK WORK FOR WEEK ENDING OCTOBER 15, 1915

AGENT	BOOK	HRS.	ORDS.	HELPS.	VALUE	DELIVERED
Central California						
F. O. Jensen	P. G.	31	12		\$55.00	\$13.50
L. Borland	G. C.	11	3	\$6.50		
2 Agents		42	15	\$6.50	\$55.00	\$13.50
Northern California						
Mrs. G. M. Price	B. R.	24	2	\$13.65	\$ 20.65	
Walter Harper*					250.00	
*2 Weeks, 2 Agents		24	2	\$13.65	\$270.65	
Southern California						
William Bryson	B. R.	20	5	\$2.50	\$17.50	

REPORT OF BOOK WORK FOR WEEK ENDING OCTOBER 22, 1915

California						
W. Nelson	P. G.	31	8	\$4.00	\$32.50	\$23.50
Philip Cloos	H. M.	35½	6	.50	14.50	2.50
Chas. W. Lorenz	H. M.	14½	4	.50	7.50	
Miscellaneous		10			29.00	
3 Agents		91	18	\$5.00	\$83.50	\$26.00
Northwestern California						
Chas. Brooks	B. R.	20	6		\$22.00	
Dr. E. A. Brown	B. R.	31	5	\$1.50	16.50	
M. A. Reese	B. R.	34	13	2.20	46.20	
3 Agents		85	24	\$3.70	\$84.70	
Totals for Union: 11 Agents		262	64	\$31.35	\$461.85	\$39.50

FOR SALE.—Pure olive oil per gallon \$2.50, another grade for \$2.25 per gallon; ½-gallon No. 1, \$1.35. Ripe olives small pint tins 7½ cents by the dozen, three dozen tins at 7 cents. Gallon 50 cents; better grade, 75 cents, and also \$1.15. Order soon. Have a limited number at so low a price. I pay parcel on oil only. Address with money order, R. Gross, Box No. 1064, Los Angeles, Cal.

Twenty interesting and instructive sermons by some of our most able ministers of the West, will be sent in book form to any address, on receipt of the price, 50 cents per booklet. Club orders of twenty or more, 40 cents per book. Sermons given at Seventh-day Adventist Southeastern California Conference camp-meeting, Huntington Beach, California. One hundred orders taken on ground. Speakers: Elders W. F. Martin, R. S. Owen, Luther Warren, E. E. Andross, E. W. Farnsworth, G. W. Reaser, F. M. Burg, W. M. Healey, E. J. Hibbard, Meade MacGuire and others. Address, E. L. Mellor, R. D. 4, Box 107 F, San Diego, Cal. 12-13

Missionary Volunteer Convention

Beginning Friday, October 29, at 7:30 P. M., and continuing until Sunday evening, October 31, there will be a Young People's Missionary Volunteer convention held in the Seventh-day Adventist church at Santa Ana. All

who can attend from the surrounding churches are urged to do so.

R. R. COOK.

Trouble Ahead

There is trouble ahead for those who teach the children in the Sabbath-schools when they come to teach the lesson for November 6. The lesson Scripture is Matthew 19:1-15, and there are only three verses that can be said to be adapted to the comprehension of children. But the *Sabbath School Worker* solves the problem. It tells just how this difficult lesson may be well taught. For the sake of the children we hope that every teacher will have access to the November number of the *Sabbath School Worker*.

**College of Medical Evangelists
Constituency Meeting**

In harmony with the adjournment taken March 24, 1915, a special session of the constituency of the College of Medical Evangelists is called to convene at Loma Linda, Cal., at 11:30 A. M., Nov. 10, 1915, for the purpose of transacting such business as may properly come before the meeting.

E. E. ANDROSS, *President*,
S. S. MERRILL, *Secretary*.

Attention

Arrangements have been made whereby those desiring it, can be furnished with bedding for their use during the Fall council at Loma Linda, for 50 cents per week per individual. This rental is based on the supposition that two persons occupy one bed.

CLAUDE CONARD.

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

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CLAUDE CONARD - - - - - EDITOR
E. E. ANDROSS (- - - - - ASSOCIATE EDITORS
J. O. CORLISS)

Entered as second-class matter July 23, 1914, at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, OCTOBER 28, 1915

Elder E. E. Andross spent last Sabbath with the church at Lodi, Cal., speaking at the forenoon service. He returned to the office Sunday morning, and visited Loma Linda and Paradise Valley sanitariums during the week, attending board and committee meetings.

Recent word from the East states that C. M. Snow, for many years connected in an editorial capacity with the Pacific Press Publishing Association, has accepted an invitation to take the editorship of the *Australian Signs of the Times*. For the past nine years, Brother Snow has been one of the editors of the *Review and Herald*.

Elder F. M. Wilcox, editor of the *Review and Herald*, arrived on the Coast late last week. Last Sabbath afternoon he spoke at the Lodi church. Elder Wilcox is spending a few days with his brother, Elder M. C. Wilcox, at Mountain View, before proceeding to Loma Linda to attend the fall council in November.

A number of the conference presidents and other members of the Pacific Union Conference committee were called to Los Angeles Thursday of last week to consider some plans relating to the fall council and the biennial session of the Pacific Union Conference, the latter of which is to be held November 28 to December 2. They returned to their fields the same evening.

After a full season spent in attending camp-meetings in the eastern and southern states, Elder J. O. Corliss arrived on the Coast the middle of last week. During this absence, he has attended twelve camp-meetings, speaking as many as seventeen times at

some of these gatherings. Elder Corliss states that he has had a very enjoyable time.

A meeting of the general publishing department of the North American Division is called to meet at Mountain View for a few days prior to the opening of the fall council at Loma Linda, November 5. In attendance will be the managers of the principal publishing houses and some of their associate workers, the general secretaries of the department, the union conference agents, and a number of the union conference presidents and others.

With \$135,000 subscribed on the Educational Fund, or nine-tenths of the total, we must put forth supreme effort to secure the last \$15,000. We hope that every Seventh-day Adventist in the Pacific Union Conference is making the mental decision to help complete the grand total of \$150,000 before the first of the new year, for the solicitation must close not later than December 31. There will doubtless be a general feeling of relief when the work of securing subscriptions closes, and surely great rejoicing if the total sum has been subscribed.

"The Vatican and the War" is a small book written by Dr. Percy T. Magan and recently printed by the Southern Publishing Association. It is a review of the past attitude of the Vatican towards civil and religious government, and an analysis of the latest utterance upon these matters as related to the European war. The book contains thirteen chapters, 128 pages, is printed in large type, and is well illustrated. In the paper binding, it sells for 25 cents, and in the cloth for 50 cents. Discounts to regular agents or in quantities of five or more, 50 per cent with postage added. Order through your tract society.

Recently there came to our office copy of a thirty-two page paper and cover gotten out by the North American Foreign Department for the Jewish people. In our cities there are many Jews who can read this magazine which is printed entirely in their language. After the death of Sister E. G. White, some of the leading Jewish papers in the United States wrote up intensely interesting editorials about her and her life work, which seems to show that they consider the work of Seventh-day Adventists in a favorable light. It is extremely difficult to get

the Jewish people to attend religious services other than their own; so an effort must be made in some other direction to get the truth before them. Those who have labored among this people consider that there has never been a more opportune time to work for them than the present. If there are Jews in your neighborhood or town, why not secure a quantity of these papers and place them in the hands of those who will read? The price of the magazine is 3 cents each, and can be ordered through your conference tract society or of the Good Tidings Publishing Company, Concord, Mass.

Did You See It?

Referring to Sister E. G. White, the *Independent* of August 23, in the closing sentences of an article headed, "An American Prophetess," says: "She showed no spiritual pride and she sought no filthy lucre. She lived the life and did the work of a worthy prophetess, the most admirable of the American succession." The influence of this reference to Sister White and her life work among the many thousands of *Independent* readers, can only be imagined. Find the entire article reproduced in the *Signs Magazine* for December. Also a splendid variety of other articles, which give the message in an up-to-date setting. You and your neighbors ought to read the *Signs Magazine* regularly.

Biennial Session Pacific Union Conference S. D. A.

The eighth biennial session of the Pacific Union Conference of Seventh-day Adventists will be held at Loma Linda, Cal., Nov. 28 to Dec. 2, 1915. At that time reports of the various departments will be received, and business pertaining to the conference transacted. The first meeting of the session will convene at 12 M., Nov. 28, 1915.

E. E. ANDROSS, *President*,
CLAUDE CONARD, *Secretary*.

The Loma Linda Council

As bedding accommodations at Loma Linda during the fall council will be quite limited, those planning to attend should either bring their own bedding or come prepared to hire bedding there.

Living accommodations will be furnished for the most part in tents pitched for the occasion, so it will be well to have sufficient bedding to keep comfortable. CLAUDE CONARD.