

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

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No. 14

## Pacific Union Conference S.D.A. DIRECTORY

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## The Influence of a Cheerful Face

There are some people who take life so seriously, as to carry a constant look of gloom in their faces. Their very appearance almost seems to say, I would rather you would not speak to me; for I am now carrying in mind all that I can well bear. Few care to approach them socially, and children go out of their way to avoid them. Such people though church adherents, are not really an asset to the church which is set for the uplift of the community in which it is located, because their constant habit of looking at the dark side of life's issues unfits them for encouraging interviews. Besides their state of mind so beclouds their view of divine utterances as to numb the power of faith in them.

This is a most unfortunate condition

in which to find oneself, because when once alive to his needs he is liable to sink deeper in gloom, because he does not see how to better his state of being. What is needed in such cases is a transformation which can be had only by the renewal of mind. The apostle exhorts: "Be ye transformed [or as the original permits, *transfigured*] by the renewing of your mind." Rom. 12: 2. It is a fact that the condition of the mind does regulate the figure of an individual. If his mind contemplates something humorous, it is discovered in a cheerful look. If he hears reproof of his course, the countenance indicates it by a rigid look, or by an unnatural transfusion of blood, which reddens the cheek.

The renewal of mind bestowed by the Spirit of God will give an abiding look of peace that is sure to invite quiet commendation and draw toward it the needy solicitor. And though it seems strange how readily one will pick such out of a crowd, yet it is readily done. The Earl of Shaftsbury relates how that once when standing on a busy corner of a crowded London street, awaiting an opportunity to cross, he saw a little child on the same corner among the crowd awaiting the same privilege. When the passage was cleared by the street police, the child appeared afraid to venture across, and halted a moment, looking into the faces of the moving mass.

Then coming to the great earl, she put her hand trustingly in his, saying:

"Will you take me across the street, please?" Of course she was piloted safely across the street, and with a warm "thank you, sir," and a pleasant smile, was soon out of sight.

The earl in relating the incident, declared it was the greatest compliment he ever had, that the little child after looking into the faces of such a crowd, should pick him out, as one who could safely lead her through a difficult place in her life.

This but illustrates how it may be with us all when the peace of Christ is in our heart, and displayed in our countenance. May each one soon reach that happy condition in his life.

J. O. C.

## Pacific Union College Ingathering Campaign—No. 1

"For that the leaders [faculty members] took the lead in Israel [Pacific Union College], for that the people [students] offered themselves willingly, bless ye Jehovah." Judges 5:2, R.V.

Doubtless some of the fathers and mothers who read the RECORDER have already heard from their boys and girls at the college regarding their Ingathering campaign, and the remarkable experience meeting we had in the college chapel on Friday morning, October 22. I only wish the parents and friends of these students could have been present to hear the intensely interesting, amusing and touching in-

All gospel workers down the ages, having completed their life-work, turned an unfinished task over to other men and women. Our faith is that Heaven's force of workers now upon the stage of action, having done the will of God in preaching the gospel of the kingdom to all the world, will turn a completed work over to the King of kings.—(Extract from a Sabbath sermon by Elder Daniells at the Loma Linda Autumn Council.)

Our schools are appointed of heaven to supply the workers to complete the giving of the last gospel message, and we are completing the \$150,000 Fund which will give new life and energy to our schools. Is it worth while to raise this fund? The cooperation of a few more people who have devoted their lives and their substance to finishing of our message is urgently needed to complete the \$150,000 Fund.

cidents that were reported. Let me briefly tell you what led up to it.

At the close of the Wednesday morning missionary volunteer meeting, October 6, more than eighty students volunteered to assist in the Harvest Ingathering campaign, nearly twice the number that participated in the college effort last year. On the morning mentioned, a copy of the splendid *Missions Signs* was placed in the hands of every student in the chapel. This stirring Ingathering number was generally regarded by the students as the peer of all such issues, and they took up the perusal of the paper with pleasure and interest.

The following Sabbath morning the Ingathering program, as outlined in the *Gazette*, was presented to the entire church, and greatly aided in deepening the interest in the annual effort for our advancing missions work.

During the next week the chapel hour on Monday, Wednesday and Friday morning was devoted (by those who had volunteered for this service) to the study of practical methods in the Ingathering work, using the General Conference leaflet as our "text." At each meeting sample canvasses and demonstrations were given by three or four of the students. Helpful and practical suggestions were offered by Elders R. F. Cottrell and E. J. Hibbard, and Profs. C. W. Irwin and H. A. Washburn. The last meeting for drill work and special prayer was held Monday morning, October 18. Encouraging remarks were made by members of the faculty, and final suggestions and "pointers" were given by some who had previously engaged successfully in this work.

The next morning, October 19, about sixty students breakfasted at five o'clock and left at once for their appointed territories, some leaving the college grounds in automobiles, a few on motorcycles, and many in wagons and buggies. It was a beautiful day, and all felt happy and enthusiastic over the outlook.

About ten of the students went to San Francisco, accompanied by Professor Irwin. A company under the leadership of Professor Washburn visited Calistoga. Other companies went to Berkeley, Richmond, Benicia, Napa, Yountville, Winters, St. Helena and surrounding farming sections. Most of these students returned in the evening. Those who went to San

Francisco, Berkeley and Richmond returned the following night.

The chapel hour on Friday morning was given to the general experience meeting already mentioned. The hour was, in fact, too short for such a service, and an extra half hour was taken,—and then we did not hear from all. Your hearts would have warmed could you have heard the students tell of being invited into homes by tired mothers who were glad to rest a few minutes and hear the story of the triumphs of the Cross in distant lands. A business man who had lost all confidence in church work opened his heart to one of the solicitors and requested prayers. He also gave \$5.00 to the fund. A city official in another town asked for literature on the prophecies. Some gave their names to receive our tracts and papers, and still others inquired about our work and message. Some amusing things were told, of course. Smiles or tears followed each recital of an experience, and all felt blessed *because of being made blessings to others.*

The students' goal in this campaign was \$400. At the close of the above meeting Professor Irwin announced that about \$280 had been gathered in. Of the eighty-six students who volunteered for this good work, about sixty raised the above amount. It is planned that the remaining twenty-six, and a few new volunteers, go out next week. We are counting on these to bring in enough to reach the goal. In our next report we hope to tell you that the goal has been reached—and more.

ERNEST LLOYD.

*Pacific Union College.*

### Our Foreign Neighbors

During the past ten years, the time of our greatest foreign missionary activity abroad, more than ten and a half millions of foreigners have come and settled by our sides in the United States. Truly, our foreign missionary work may begin at home. The subject of immigration is an intensely interesting one when studied in the light of the promise, "And I, if I be lifted up, will draw *all* men unto Me." More than forty races are represented in the past ten years' immigration to the United States. Among them are 1,073,000 Polish people. Poland was one of the greatest powers of central Europe 200 years before our nation was born. The Polish population of this country reaches out into the New England

states and from there westward into Wisconsin, Minnesota, and the Dakotas. These states prize their Polish citizens for their thrift and industry.

More than a 100,000 Bohemians have come during the past ten years. They are an intelligent, liberty-loving people. Only a fraction of a per cent of the Bohemians are illiterate. Their University of Prague founded in 1348—a half century earlier than the great universities—had an enrolment of more than 7000 students. But through the terrible persecutions which followed the burning of John Huss, when the Bohemians—nobles, and common people—swore that to their latest breath they would uphold the religious freedom for which he had given his life, this splendid people numbering 4,000,000 were reduced to 800,000. Says one writer, "Not only were life, property, and religious freedom destroyed by the unrelenting persecutors of Protestant Bohemians, but their priceless literature instinct for 200 years, with a spirit of freedom and patriotism, was condemned to the flames." Ought we not to make more than an ordinary effort in this country to reach such a people with the truth?

Although of late the heavy tide of immigration has been shifting from the north to the south of Europe, yet the past decade has brought us almost 80,000 Germans, more than 125,000 Finns, 470,000 Scandinavians, and 172,000 French. From southern Italy have come during the same period over 1,748,000 people; and from northern Italy more than 873,000.

Among the other people strongly represented in this immigration are the Slovaks, Slovenians, Croatians, Bulgarians, Russians, and Ruthenians. These belong to the Slavic races, as do also the Polish and Bohemians. They come largely from Austria-Hungary. Of the non-Slavic races the United States is getting hundreds of thousands of Magyars, Roumanians, and Lithuanians.

Truly, we have a vast foreign missionary field at our door. Every church should have an active committee studying these foreigners and how to reach them. One of the best ways to work for them is with our literature. Fortunately there is a splendid variety of tracts for each of these nationalities. These can be secured by titles from your tract society, or in the 25-cent package containing assortments. In

(Continued on page 6)

## FIELD TIDINGS

### CENTRAL CALIFORNIA Items of Interest

The lot on which our church building stood in Tulare has recently been sold and our people have moved the church to a much better location. They are now repairing it.

At a recent meeting of our conference committee it was voted to invite Elder J. R. Patterson and Brother Roy Brown to go to Clovis and hold a series of meetings in their new church building. The church is now being plastered and finished for this series of meetings.

Brother G. A. Wheeler and the writer are in attendance at the General Conference and North American Division Conference council now being held at Loma Linda. Our hearts are stirred as we listen to the earnest appeals for help which come to us from the distant mission fields.

The amount of tithe received for the first ten months of this year is \$15,195.71 as against \$13,673.24 for the same period last year. This is an increase of \$1522.47. We thank the Lord for this, and trust that all our people will be faithful in paying their tithes. The Lord has promised a blessing to those who are faithful.

For several weeks all meeting houses and schools at Coalinga have been closed because of a scarlet fever epidemic at that place. Sister Ada Bond, who is working there, reports that meetings can again be held. We unite in praying that the Lord may bless our new church and that souls may be added to their numbers.

Our offerings to missions for the first nine months of this year amounted to \$5369.67 as against \$4539.75 during the same period last year. This gives us an increase of \$1329.92. We thank the Lord for this, but we have not yet reached our goal on the twenty-cent-a-week fund. Let us take courage and all lift together. Then it will go easier.

How is the mission clock in your church? Please look at it Sabbath and notice if it is behind. Let us not become discouraged, but let us all take hold together and swing the long hand

around to where it ought to be. If each member could give a dollar a week from now on until the close of the year, it would certainly help. How many are willing to do this? The Lord has been so very good to us during the year—what can we do for Him?

It is indeed wonderful to hear of how the work is going forward in some of the dark mission fields. In some places the number of Sabbath-keepers has been doubled within a year. It is just marvelous. It pays to invest our means in the Lord's work. We must not slacken our efforts in the Harvest Ingathering campaign. The missions need the means and the cause of God yields large returns. Dear brethren and sisters, let us continue the good work until every home in our conference has been visited with the mission number of the *Signs*.

While the Lord is blessing the work in distant lands in a most wonderful manner, we are glad to report that He is also blessing the work in our home field. Perhaps our people will be interested in a little comparison of the number of baptisms in our conference. The number baptized were as follows:

During 1912 . . . . .	96
During 1913 . . . . .	80
During 1914 . . . . .	155
During nine mos. 1915	200

During the first nine months of this year twenty-three persons have united on profession of faith, making a total of 223 new members during this period.

N. P. NEILSEN.

### Homeward Bound

"We're homeward bound! We're nearing home! We're about there!" How sweet these words sound to the weary pilgrim, toiling along the rugged pathway toward the city of God. We long to be at home in Father's house. We are tired and weary of this sin-cursed earth—we are home-sick for the better land. We long to be at rest.

But there is a work to be done before we can enter through the pearly gates. Some souls must be won for the Master. This message must accomplish its work, and we have our part to do. No other people have given more liberally than Seventh-day Adventists have done; but still this cause is worthy the sacrifice. The price we have paid is none too great. We are nearing home, yes, we are almost there. The work must be finished.

Is it not possible for us to do even more than we have yet done to win souls to Christ? Is it not possible for us to go to more houses than we did last year with the Ingathering *Signs*? Shall we not redouble our effort? This cause is worthy the sacrifice. It is a living movement that takes hold of even the darkened hearts in heathen lands, and they are turning to the Lord by the hundreds; for we are nearing home.

This message is worth our best—yea, it is worth our all. O, shall we not pray that a greater burden for souls may be rolled upon us during the remainder of this year? Then we will lift a little harder and work more earnestly for the finishing of this work.

N. P. NEILSEN.

### SOUTHERN CALIFORNIA

Elder C. B. Stevenson, secretary of the colored department in the North American Division Conference, will speak in the Watts church Sabbath, November 13, at 11 A. M., and at the Furlong church, 1858 Fifty-fourth St., Los Angeles, in the afternoon at 2 o'clock. At both of these meetings he will speak freely regarding the progress of the work in the United States for the colored people, giving valuable statistics relative to donations and the appropriations that have been made to the colored work. Special arrangements to accommodate a large number are being made, and it is hoped that those who desire to become familiar with the work which he has charge of will be at these meetings.

SYDNEY SCOTT.

### SOUTHEASTERN CALIFORNIA Conference Items

Am sure our people will be interested in some items regarding the progress of the work in our field. Elder Meade MacGuire and Brother R. R. Cook, secretary of our young people's department, held an institute at Santa Ana, October 30 and 31. Young people from several churches in Orange County came to the meeting and we had an enjoyable and profitable time. Brother Cook is getting a good hold on the young people's work in our conference. We hope to see this department made very strong. Every young man and woman, and boy and girl, should be enrolled in the reading course and morning watch bands.

After this, I had the privilege of spending a short time with Elder G. W. Reaser, soliciting for the \$150,000 Fund.

I hope all our people will rally to the support of this fund till the full amount is secured.

On the following Tuesday night, I had the privilege of speaking in the tent at Brea, where Brethren C. L. Snodgrass and Harry McWhinny are conducting a successful series of meetings. Already a number have accepted the truth, and others are much interested. We hope to see a good company organized there.

Last Sabbath I spent at Rialto with Elder L. E. Brant. We hope to organize a good church there next Sabbath.

The fall council of the General and North American Division conferences is now in session at Loma Linda. The general men and nearly all the conference presidents are here. The reports are at this time being given from the different fields and from those in charge of the different departments of the cause.

W. F. MARTIN.

### The Magazine Liberty

One of the leading features of our denominational work is that of disseminating the true principles of religious liberty. The very message for this time is the warning against the beast and his image and his mark. We all know that this is given because there is to be finally a universal law regarding Sunday legislation. It is well for all of our people to be well informed on the great principles of liberty. It is also imperative that we do all in our power to place these true principles before the people of the world, in order that when the crisis comes they may know where to stand.

With this in mind, the magazine *Liberty* is issued every quarter, filled with most excellent instruction on liberty. Sometimes the question arises, Is it worth while to place this magazine in the hands of the leading men? In order that we may understand the effect the magazine is having I am appending a few statements from prominent men. As you read this, brother, sister, send in a subscription for *Liberty* to be sent for a year to some man in a prominent position in the state.

Our own senator, George C. Perkins, gave this testimony: "I am in hearty sympathy with the efforts of your Religious Liberty Association, and thank you for the *Liberty Magazine* which I always read with pleasure."

Also, here are testimonies from other prominent men: "*The Liberty Maga-*

*zine* has shown itself to be a strong factor in the advocacy and support of the principle of religious liberty. It is doing a great educational work, and thereby helping to avoid a national crisis, by vigorously opposing all proposed legislation which would be destructive to the liberty of the conscience guaranteed by the organic laws of the land."—Judge Cyrus Simmons, Knoxville, Tenn.

"I think the liberty-loving people of this nation ought to pass a vote of thanks to you people for staving off religious legislation all these years. But some day, in spite of all our efforts to hinder it, it will come."—A Prominent Member of Congress to the editor of *Liberty*.

Surely, if these men regard the magazine in this light, we should put forth some effort to see that not only they, but others have the opportunity of reading it.

W. F. MARTIN.

## MISSIONARY

### My Experience With the First Ingathering "Review"

I had never before had any part or experience in missionary work, and longed, even hungered and thirsted, for a part in some way in this great third angel's message.

We were living at that time in Central City, Colo., and were receiving the good old *Review* every week. From week to week, as the subject was presented, my heart beat with eager joy, and I said, "Ah, surely now I can have a little part in giving this great blessed truth to the world. Here is something I can do in this little isolated town." I sent for 200 *Reviews*, and with them I received a list of three different canvasses. (I had never sold a paper or anything, and was absolutely new in the work.) I learned the longest and hardest of them, and thoroughly prepared myself the best I could, and started out on the day appointed.

The first day I made a brief call on my eight neighbors, and received twenty-five cents from each one. Then I continued a few hours each day, taking ten or fifteen papers. Finally before the close of December I sent to the conference at Denver \$33.63 that I had received, together with \$46.37 which another sister and brother of our little company had collected, making \$80 in all.

Now, I do not say it was easy; it was hard, but the hardest thing was to make up my mind to do it. But from the letter of appreciation I received from the conference, I felt fully paid for the effort, and best of all knew that our Heavenly Father was pleased, and had used me, even me, a little in His great work. I enjoyed it very much. It was the beginning of a richer experience in my Christian life, and a great blessing to me, and was used of God to help prepare me for the canvassing work in which also I thank Him for good success.

To Him be all the praise.

MRS. LILLIAN EMMITT.

### Wanted New People—The Lord Gave Her Sixteen

A sister who had lost her husband, with whom she had done much missionary work, through her grief and loneliness largely stopped working. She tells how she took it up again, as follows:

"I was shown the sin of my course, and promised the Lord if He would raise me up I would go alone, with His help, and take my Bible as I used to. I go to many places of sin, leaving our tracts on the table and talking with the inmates. Just lately I found a lovely girl, a daughter of Seventh-day Adventists, from a Christian home. We had a long talk, and she promised to go back to her home, and has gone. I sell the *Signs* and the *Watchman* often in such places. One woman who kept such a place gave me a sum of money with which to buy our literature for the inmates who could read, and many had the privilege of reading it.

"Last fall our church took 500 copies of the Ingathering paper, and I used the greater part of them. The experiences I had were refreshing, for they were of God. I always watch for places where I can sell our large books, and in that way make my visit more profitable. I have sold many, and always have money for the Lord's cause. When my papers gave out I worked off all my old ones, also many copies of the 'Bible Training School,' and then the old papers of other church members, until all were cleared up. I kept this up for two whole months, doing all that walking and talking after rising from a bed of sickness, and obtained \$30.

"Then I asked the Lord for a change, as I wanted to do Bible work again, so

I prayed earnestly for souls with whom to study. Some of our members had moved away, and the church was lonely without my husband, who had been elder for years. There was no one to go ahead and keep up the meetings, so we did that work, and now the members each take their turn in giving a Bible study on the Sabbath and at prayer meeting.

"But I wanted some new people, and I received what I prayed for. I tell you it is God's part to give, but we have to ask, *believing*. He showed me when to go back to some I had visited just as truly as He ever showed me the way of life.

"At one place I called, the husband, a bar tender, was at home sleeping in his room. While I was talking to his wife, he woke up, sat and listened while I explained some things from the Bible that had puzzled him. While she did not want me to come back, he desired to know more and to ask questions. I did not see him again for some time, and thought my work there was ended, but thanked the Lord that I could still pray for them.

"A little later the woman came to our church one Sabbath to ask me to come to her house and give them all studies, as they needed them very much. A friend of hers with several daughters wanted to join us the second week. The attendance increased until as many as twenty were listening to the third angel's message. After they had carefully gone over all our truth, I had them wait awhile to be sure they understood it, and last month *sixteen* of them were baptized, among them some fine people.

"One of those baptized had a Catholic husband, who opposed her bitterly. These new Sabbath-keepers all help now and give Bible studies in the church, because I wanted to teach them they had to work for others, and they do. It is such a pleasure to hear them tell of their efforts to give the truth to others. It has made some of our old Seventh-day Adventists ashamed, and now they are going to do some work with the Ingathering papers. I have another family waiting for me to give them studies. Have sold fifty magazines since the camp-meeting and will have many of our old papers to take out again. Remember us here in our work for the Saviour, for it is He who has done it all."

This is a most encouraging testimony. This sister laid aside her grief and

went to work for others, and already the Lord has given her *sixteen precious souls*. She has not only brought them to a knowledge of the truth, but has taught them to work for others that they may help to give the good news. This is as it should be. Every new Sabbath-keeper should be taught that he is another channel through whom the Lord desires to give the last warning message.

Missionary Department.

## YOUNG PEOPLE'S

### Reaching the Goal

A conference missionary volunteer secretary wrote a paragraph to the society leaders of that conference which is worth passing on to all our leaders everywhere.

"Do you know, I am very grateful that we have good, dependable leaders in our local societies. I would feel powerless to accomplish much without your help. It takes a person who is on the spot to push our missionary volunteer work as it should be pushed. I should feel that our 1915 goal were simply unattainable were it not that you are all helping. Did you see that little verse in the *Worker* this month? Here it is:

"It takes a little courage,  
And a little self-control,  
And some grim determination,  
If you want to reach the goal."

"Is not that good for our missionary volunteer societies? I know we can succeed if we have these qualities."

M. E. KERN.

### NORTHWESTERN CALIFORNIA Duties of the Educational Secretary of the Missionary Volunteer Society

The educational features of our missionary volunteer movement are:

1. Reading courses.
2. Standard of Attainment.
3. Leaflet series.
4. Local library.
5. Reading the Bible through.

It should be the duties of at least one person in the society (perhaps more than one person) to take the burden and responsibility of the above named features of our movement, keeping them ever before the society members, en-

couraging each item in its time and place.

1. A thorough understanding of what the reading courses are, may be obtained from the conference missionary volunteer secretary, through a little leaflet, entitled "1915-16 Reading Courses." Send for one. After enlisting all who will take the reading courses, the secretary should send the names and addresses to the conference missionary volunteer secretary. The educational secretary should also take a personal interest in and encourage each person who has enlisted to persevere. It would be well, occasionally, to hold a meeting of those who are taking the course to talk over the merits of the books.

2. A thorough understanding of the Standard of Attainment can be obtained from the leaflet entitled "The Standard of Attainment." A copy of this may also be secured from the conference missionary volunteer secretary. If possible the educational secretary should hold a Standard of Attainment class at which studies are pursued in the different phases of the Standard of Attainment work. There are two examinations given a year, but for special reasons there will be a *special* given this year in December. The educational secretary should try to prepare a number for these examinations when they come.

3. The Leaflet Series consists of tracts and leaflets printed by the missionary volunteer department at Washington especially adapted to the needs and arranged for the benefit of the young people. It is the educational secretary's duty to see that every young person has an opportunity to read these leaflets. The society should buy a stock to have on hand for free distribution. A price leaflet can be had for the asking.

4. Every young people's society should have a library of its own, filled with the choicest books, approved by the church officers—such books as we have in our different reading courses. A special fund can be worked up for this purpose, and many will donate good books to such an enterprise.

5. Encourage perseverance in the reading of the Bible through. Keep a list of those who started, and from week to week see that they have made progress. This is the most important part of the duties devolving upon the educational secretary.

C. S. PROUT,

Northwestern Cal. Miss. Vol. Sec'y.

## BOOK WORK

### The Book Work Looking Up

A lecturer in his remarks to a Santa Ana audience, said recently that business was looking up. It was the only thing it could do, as it had been flat on its back for three years.

I do not mean to say that the book work in this field is on its back, as this work is of such a nature that it has to look up or it will go down. We are told to look up, lift up our heads for our redemption draweth nigh. "I will lift up mine eyes unto the hills from whence cometh my help. My help cometh from the Lord which made heaven and earth." And He is placing the burden of service on some who are going to the field, and others are planning that way.

Brother E. A. Gann, of Arizona, is in the field, and we will have his report from now on.

Brother Harold Davis, of Los Angeles, started in last week with "Bible Readings." A report from him will be in our next.

Brother Frank Ross, of Arroyo Grande, writes that he will be back in the work soon. And we expect to start three more in the near future, and others are writing about the work, who we hope will decide to engage in it in the near future.

#### An Experience

While with one of the colporteurs selling "Bible Readings," we called at a lovely home in the orange belt. After telling the gentleman of our work, he said, "We belong to the Christian Science church, but won't you come in?" He and his wife and daughters were in the room. They asked if we had studied Christian Science, and asked of what faith we were. Then he said he was acquainted with Doctor Kellogg, and that they had gone to India to study, and thought that Christian Science was about right. Space will not permit to tell all that was said. But he saw that "Bible Readings" gave God's answer instead of man's, and paid for a leather binding to be delivered later. At the next place we received an order also. May God add His blessing to these books and to the workers. Then why should we not look up?

H. A. HEBARD.

### Going and Growing

At a time when business and professional men everywhere are complaining more or less bitterly of "hard times" and a "tight money market," the circulation of our literature is increasing by leaps and bounds. Just to the extent that figures may indicate a growing disposition on the part of our people to scatter the "speaking leaves," and the willingness of the people of the world to read them, the following figures may prove of interest:

#### Camp-meeting Sales (Net Value)

	1914	1915
Southern Cal. and	\$2031.16	\$1429.19
Southeastern Cal..		1599.60
Arizona .....	185.07	295.57
Increase of \$1108.13	\$2216.23	\$3324.36

#### Merchandise Sales

Jan. 1 to Sept. 30, 1914	1915
	\$16,362.40
An increase of \$4789.28 or 29.3 per cent.	\$21,151.71

#### Cash Receipts

Jan. 1 to Sept. 30, 1914	1915
	\$15,265.53
An increase of \$727.44.	\$15,992.67

While there has been a falling off in our tract sales compared with last year, we may easily account for that by the fact that tens of thousands of temperance tracts were sold last years. Our "trade book" sales show increase of over \$1000, and our educational books \$225 for the nine months. While the sale of our large educational books is at the very lowest ebb it has been for years, the sales of small books, "The World's Crisis," "Shadow of the Bottle," etc., have kept our sales figures ahead of the nine months of last year several hundred dollars.

We are looking forward now with confidence to a glorious finish to a good year as our faithful army of home workers go from home to home with our small books. We have learned from experience that it is the "here a little and there a little" work that counts the most. May we depend on you?

CLYDE LOWRY,

Tract Society Secretary.

### A Precious Colporteur Experience

In a small town in Wyoming, over 7000 feet altitude, where I was pushing the sale of our books, an acute attack of sore throat and bronchial troubles threatened me with an entire cessation of work. But even worse, for these dreadful occasions make an open door for pneumonia. I was isolated from all reasonable conveniences and help to handle the malady, and it makes such

rapid headway that in a few hours or before one could get away to safety, it might result in serious complications.

In the small hours of the night, I took my troubles to the Great Physician. He seemed blessedly near. There was a sense of freedom and faith that God did hear. The next morning a cold, raw, Wyoming wind was blowing that made it appear dangerous to venture out of doors. People here know what these winds entail. From past experience with this trouble, I knew how hard it would be to throw it off or fully recover; and it meant a long trip to a sanitarium, the nearest being at Boulder, Colo., or St. Helena, Cal. This meant disaster to all my work. In January, 1914, at Ely, Nev., a like attack closed in on me so severely I could scarcely get to St. Helena Sanitarium to take it in hand, and even then had quite a time before entirely recovering.

The next day I went to work in the face of all these adverse conditions. God's healing power was in evidence. Before night I had been blessed with \$48.00 worth of orders; the day before, \$44.00 after 2 P.M., and the day before that, \$30.00 worth of our good books, helps, etc., or over \$122 in three short days. I have been at work ever since and the power of the destroyer is broken. Praises, glory and honors are His only, who forgiveth all our sins, who healeth all our diseases. (Ps. 103; 98:1; 105:1-5).

Brethren and sisters, I desire your prayers. O, I need them so much. I am the weakest of the weak; the chief of sinners; but I praise our Father on high. We have a dear, loving, precious elder Brother sitting on the right hand of power. He invites us all to come. This is my hope, joy and confidence; and it will be my exceeding great reward. I pray these books may bring a host to Jesus. WALTER HARPER.

#### Our Foreign Neighbors

(Continued from page 2)

some languages there are small books. The English catalogue under the various languages gives lists of publications obtainable.

Just as this is written, an order comes from one of our western societies for twenty-one copies of "Steps to Christ," and seventy-two 25-cent packages of tracts in the Armenian, Dutch, Finnish, Hungarian, Japanese, Korean, Lettish, Lithuanian, Polish,

Portuguese, Roumanian, Russian, Servian, Slovakian, Spanish, Welch, Wendish, and Yiddish languages. One of our colporteurs in a Wyoming mining town calls for foreign literature. "I hear there are forty-two languages spoken here," he writes. How interesting to know that we have literature for most of them. Surely the time is ripe for a great forward movement, to reach these millions of foreign neighbors with a knowledge of the love of God and His message for to-day.

J. R. FERREN.

International Branch,  
Pacific Press Pub. Assn.,  
College View, Neb.

MISCELLANY

**FOR SALE.**—At Loma Linda 15 acres of good level land set to apricot trees last spring. Five minutes' walk to church school; fifteen minutes walk to sanitarium and college. On main road. House and well on place. Address George Swift, Loma Linda, Cal. 13-15

**FOR SALE.**—Cleaning and dying plant with automobile delivery, etc. Located in fast growing oil town near Los Angeles. Business is good. Prices are good. Will sacrifice if taken at once, as we wish to attend college at Loma Linda. Will make terms to responsible party. If inexperienced, will teach you the business. Address Brea Dye Works, Brea, Cal. 13-15

**FOR SALE.**—Alfalfa honey, light color and fine flavor. Five-gallon cans f.o.b. station, \$3.50. One-gallon cans by parcel post, first and second zones, \$1.10, one-half gallon, 65 cents, post-paid; other zones add additional postage. Address, M. S. Dickinson, Ingonar, Cal. 2-28-16

**FOR SALE or EXCHANGE** for Southern California property, a five-room cottage, four and one-half blocks from Boulder, Colorado, Sanitarium, nine blocks from church and church school, one-half block from street-car line. For full particulars address Mrs. J. F. Ketring, R. F. D. 2, Box 320, Pasadena, Cal. 11-14

**BOARDING HOME.**—A boarding home for Seventh-day Adventist children has been opened by Miss Jennie Lukens at Mountain View, Cal., for those desiring good church and church school

privileges. The charges will be reasonable. The following ladies have consented to act as an advisory committee: Mrs. M. L. Dickson, Mrs. V. M. Donaldson, Mrs. M. C. Wilcox. Address Miss Jennie Lukens, Box 104, Mountain View, Cal. 10-14

**FOR SALE OR EXCHANGE.**—Ten and one-half acres one-fourth mile from city limits of Modesto, Cal.; thirty-three miles south of Lodi on state highway. One mile to S. D. A. church and church school. Family orchard, six and one-half acres alfalfa, small buildings. Price, \$4000. Will exchange for suitable place of same value, near National City, Cal. Address Mrs. Robert Edwards, Palm City, San Diego County, Cal.

Obituary

Harold, the eight-year-old son of Brother and Sister Charles Gieger, died near Palmdale, Cal. Words of comfort were spoken at the funeral by Brother D. Clark. The bereaved parents were strangers in Palmdale, having but recently removed there from Sonora, Cal., yet the services were largely attended by the desert residents for twelve or fifteen miles around. It is sad to be among strangers under such affliction, but considering the time of trouble just before us, it should be a comfort to think that the son is kept from the evil of the near future.

HULDA E. MESSICK.

Cooperation Sought

Do you know of church members, sisters especially, who are engaged in worldly occupations, or who, having no regular employment, might be induced to give part or all of their time to work for the Master?

Scores who at first gave but little promise of making a success, are earning their living by selling our attractive magazines. They choose their own hours, do a cash business, and find the work healthful and intensely interesting. And it is so satisfying for them to be thus building for eternity.

Sales of twenty-five to forty copies a day are common. This means a profit to the agent of \$1.25 on twenty-five copies at 5 cents a copy, or \$3.00 on fifty copies at 6 cents a copy. In addition they realize a commission of 40 cents on each yearly subscription taken. A *Signs Magazine* agent in Texas secured forty yearly subscriptions in just a few days recently. We heard of another in Iowa who obtained eighty.

The cooperation of conference workers, church elders, missionary secretaries and others of influence in our churches is solicited by the publishers of the *Signs of the Times Magazine* to secure additional recruits for the wider circulation of this message bearer. Speak to those whom you think should be in the work, or send their names to the *Signs* office at Mountain View, Cal.

Report of Sabbath-school Department of Arizona Conference

For Quarter Ending Sept. 30, 1915.

School	Mem.	Ave. Att.	Total Offerings	12 Sabbaths	13th Sabbath
Buckeye	11	5	\$ 21.81	\$ 14.81	\$ 7.00
Clifton	13	17	11.64	7.36	4.28
Flagstaff	12	4	11.15	11.15	
Gilbert	6	6	12.10	8.10	4.10
Globe	31	16	60.15	52.92	7.23
Mesa	24	23	17.64	16.22	1.42
Mammoth	4	4			
Miami	25	26	15.44	11.44	4.00
Nogales					
Phoenix	90	70	131.34	75.34	56.00
Phoenix (Mex.)	13	12	2.80	2.80	
Prescott	35	30	42.39	28.27	14.12
Rodeo, N. Mex.	7	7	3.00	2.00	1.00
Safford	24	15	6.41	4.50	1.91
Safford (Mex.)	12	9	2.10	1.85	.25
Sheldon*	23				
Sanchez (Mex.)	15	12	6.75	5.00	1.75
Superior	9	9	13.05	11.05	2.00
Tempe			5.00	5.00	
Tucson	12	11	40.24	19.19	21.05
Warren	15	13	27.36	24.81	2.55
Yuma Valley	7	7	4.27	3.27	1.00
Home Department	32	32	28.52	17.51	11.01
Totals	420	328	\$463.16	\$322.59	\$140.57

\*Not counted in offerings. Offerings given per capita (church membership), each week, \$.117. TRESSA B. HUTCHINSON, Sabbath-school Sec.

# Pacific Union Recorder

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SEVENTH-DAY ADVENTISTS

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CLAUDE CONARD - - - - EDITOR  
E. E. ANDROSS { - - ASSOCIATE EDITORS  
J. O. CORLISS }

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THURSDAY, NOVEMBER 11, 1915

## The Autumn Council

The autumn council of the General Conference and the North American Division Conference Committees is now in session at Loma Linda. About 160 committeemen and invited delegates are in attendance, among the latter class being the presidents of practically all of the local conferences in North America and the union conference canvassing agents and representatives of the principal publishing houses in America.

Several laborers are also present from the foreign fields. Among these are Elders L. R. Conradi, president of the European Division Conference, R. C. Porter, president of the Asiatic Division Conference, W. J. Fitzgerald, president of the British Union Conference, H. R. Salisbury, superintendent of the India Union Mission; J. E. Fulton, president of the Australian Union Conference; R. F. Cottrell, F. E. Stafford, S. A. Nagel and their wives, of China; G. F. Enoch and wife, of India; and Miss P. Tunheim, of Java.

The services of the council began Friday evening with a strong sermon by Elder I. H. Evans, president of the North American Division Conference. Sabbath forenoon, November 6, Elder Daniells occupied the hour, and Elder W. A. Spicer conducted a social service in the afternoon. The evening after the Sabbath, Elder L. R. Conradi told of the condition of our people and work in the European field since the war began. Sunday evening Elder Spicer spoke of his recent visit to Africa.

Beginning with Sunday morning, the regular business of the council opened. The forenoons are given to the consideration of General Conference matters, and the afternoons to North American Division Conference questions. An

excellent spirit prevails throughout the sessions, and careful study is being given to world mission problems.

In order to accommodate the delegates in attendance at the council about eighty tents belonging to the Southeastern California Conference have been pitched, and a number of rooms furnished by the Loma Linda Sanitarium and friends in the village. A well-equipped cafeteria is being operated in the new hospital building.

The great war in Europe has given rise to many new and perplexing problems, and the rapid advancement of the general work is making it necessary to study carefully how to keep abreast of these fast opening providences. A marked spirit of consecration and complete surrender to the closing work of the third angel's message is manifest in all of the services of the council.

CLAUDE CONARD.

Since the last issue of the RECORDER, \$2000 has been added to the \$150,000 Fund. This leaves less than \$12,000 still to be subscribed, and we have full six weeks to finish our Heaven-appointed task.

Several of the conference treasurers are in attendance at the autumn council of the General Conference and North American Division Conference at Loma Linda. A number of conference laborers are also attending as their work in the field will permit.

The first of November, Elder G. W. Reaser joined Elders W. F. Martin and F. Falkenburg in the Southeastern California Conference in private solicitation on the \$150,000 Fund. They report that every day's work brought encouraging results in additional subscriptions.

## A Valuable Course on Food and Cookery

Mr. George E. Cornforth is giving in *Health and Temperance*, beginning with the December 1915 number, the most practical, the most instructive series of lessons, perhaps, on cooking and the combination of foods, that has ever been given to this people. It is a series that should be read by the members of every Seventh-Day Adventist family and circulated among their neighbors.

Brother Cornforth has been for years head cook at the Melrose Sanitarium, and is known far and wide as an expert and artistic cook. He has had extended

experience in the conduct of cooking schools, and has for several years conducted the cooking department in *Life and Health* and *Health and Temperance*; but nothing he has thus far given has quite equaled the present series; and no Adventist family should miss his practical instruction as to how to carry out the message given to us on health reform, so that our tables and our health shall be a credit to the principles for which we stand.

Brother Cornforth is not an advocate of an impoverished or one-sided dietary, as anyone who has had the privilege of partaking of his meals will testify. He is a skillful cook and liberal provider, believing that there is sound sense and real health in the intelligent application of the principles which have been given to us.

If some have looked at the health message as something of a reproach, let them make a careful study of Brother Cornforth's articles, and carry out the principles on their tables, and they will be delighted not only with the menu afforded, but with the results in improved health.

Subscriptions for 1916 sent in now will, if the request is made, receive the December issue, thus making this series of articles complete. \$1.00 per year, three years for \$2.00. Order through the tract society office.

## College of Medical Evangelists Constituency Meeting

In harmony with the adjournment taken March 24, 1915, a special session of the constituency of the College of Medical Evangelists is called to convene at Loma Linda, Cal., at 11:30 A.M., Nov. 10, 1915, for the purpose of transacting such business as may properly come before the meeting.

E. E. ANDROSS, *President*,  
S. S. MERRILL, *Secretary*.

## Change of Date of Pacific Union Conference Biennial Session

The time of the biennial session of the Pacific Union Conference of Seventh-day Adventists has been advanced from November 28 to December 2 to an opening date of November 22. The first meeting will be held at 10 A.M. Monday, November 22. At this session of the Union Conference, officers for the ensuing term will be elected and such other business transacted as shall come before the meetings.

E. E. ANDROSS, *President*,  
CLAUDE CONARD, *Secretary*.