

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 15

LOMA LINDA, CALIFORNIA, NOVEMBER 18, 1915

No. 15

## Pacific Union Conference S.D.A. DIRECTORY

Office Address.—Box 146, Glendale, California.  
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## The Autumn Council at Loma Linda

As this article is being prepared the time set for the council sessions of the General and North American Division conferences has passed its half-way mark. Brethren are present, not only from all the union and local conferences in the United States, but also from eastern and western Canada, from China, Java, India, Australia and the European Division Conference. There are 145 delegates present, representing all the various phases of our work in this and foreign lands. Besides these, fully 100 others, visitors, have dropped in on the meeting, and seem greatly to enjoy it.

It has been a source of much pleasure to meet so many of the old pioneers of the message here, such as brethren G. I. Butler, J. N. Loughborough,

S. N. Haskell, H. W. Decker, and J. H. Rogers. Their expressions of unfading confidence in the message we have all learned to love has had an inspiring effect upon many hearts, calling forth peans of gratitude for the blessings received through knowing the truth for these days.

So far, Professor Prescott has occupied one hour each morning in giving the message in a new setting, which has made it appear very clear as applying to the work for this time. It was also clearly seen from these studies that the presentation of the message should be through Christ as God in the flesh, in order to meet the sophistries of modern Babylon so conspicuously present everywhere.

Stereopticon object lessons have brought the work of mission countries, such as Africa, China, and the East Indies, as it were, to our very doors. These seasons of advanced education were conducted by Elders Daniells, Spicer, R. F. Cottrell, H. R. Salisbury and some others. The condition of affairs in Mexico was very vividly presented on one occasion by Elder G. W. Caviness, and Elder R. C. Porter had many interesting things to say about his work in the Asiatic field. Altogether, the meetings thus far have been strongly educational and deeply inspirational. It is plain to be seen from the world-wide reports that the work committed to this generation is fast closing.

In view of this a full afternoon was given to the discussion of how our evangelistic efforts can be made more successful in the conversion of souls. The subject brought out many very thoughtful points, which lack of space forbids enumerating. The symposium was closed by very earnest remarks from Elder Daniells, in which he set forth three points as essential to evangelistic success. One was the need of carrying a constant burden for the work engaged in, the second was simple earnestness in the desk, to be followed with constant and persistent personal labor, and the third was the necessity of holding on to the people attending one's meetings until they are brought over the line and into the truth. It was an exhortation which should be well heeded by every laborer in our ranks.

At the close of this meeting a committee of twenty-one persons was appointed to study this question in detail, and report back some recommendations of a helpful nature. This cannot fail to result in great good to the work at large, since it is designed to inaugurate an aggressive campaign throughout North America, looking to the conversion of ten thousand souls during the coming year. It is sincerely hoped that this may be the case, because it will mean that God has set His hand to recover the remnant of His people within a brief period of time. It will also be a call to all believers to hasten their preparation for the Master's return,

**Earth's great, white harvest-field is waiting for reapers to gather the last sheaves for the heavenly garner. Many of these reapers are now in our schools, receiving a preparation to become soul-winners. The sheaves gathered will soon be presented to the Lord of glory at His coming.**

**In view of this great present truth, surely every true Adventist can see the necessity for completing the Fund that is to set our schools free so that they can,—unburdened of depressing debt,—train soul-winners.**

and in so doing to assist in hastening the long-looked-for goal of the gathering of the foreordained number who are to meet the Lord at His appearing.

One of the most encouraging reports thus far was that of the Sabbath-school Department given by Mrs. L. Flora Lummer, its secretary. This revealed statistic as follows: The Division Conference has 2767 schools, with a membership of 76,751. This is an increase of 222 schools, and 9000 members in two years, and is 4766 more pupils than are reported as members of our churches in the same region. Nine thousand two hundred fifty-eight conversions are reported from these schools during the biennial period just passed. Their offerings to foreign missions in the same time amounted to \$503,880.36, being an increase of \$205,236.17 over the previous two years. Such a great increase gave confidence to believe that by the end of 1916, our Sabbath-schools in all parts of the world will be able to raise a clear million of dollars. Toward this there has already been paid in about \$50,000.

Elder J. E. Fulton presented a memorial from the Australian Union conference, asking that the field he represents be joined to the Asiatic Division. Accordingly the draft of boundary outlines for the new division conference was made, a constitution was adopted, and officers chosen for the same, which is to be known as the Far Eastern Division Conference. Elder R. C. Porter was elected president, J. E. Fulton vice-president and secretary, and Henry W. Barrows of Orleans, Vermont, treasurer and auditor.

An earnest plea for help to more rapidly develop the work in Central and South Africa, resulted in a vote to send a strong, well experienced man to superintend mission operations in Rhodesia and Nyasaland. It was also decided to send another good man for such a field to assist in more rapidly ripening work in the South African district. Who these men are, has not yet been declared, as the mission committee desires time in which to seek counsel, and thus be more sure of their footing in such an advance movement.

A resolution has been passed in to have union conference sessions held but once in four years, and local conferences once in two years. These have not yet been voted upon, but seem quite favorably received by all the delegates. Such a change of process will doubtless prove an advantage to the

cause, as it will save means which can more profitably be expended in mission field evangelism. It will in no way curtail annual camp-meetings, since these are necessary for educational advancement of the people. It will simply give each alternate yearly meeting the privilege of a conference session.

It is altogether likely also that the Harvest Ingathering for 1916 will be promoted through the *Signs of the Times* as the committee on plans have already unanimously voted for this.

The religious liberty work has not yet had an inning, either before the assembly or in the committee on plans. It is to be hoped that no false step will be taken in this, but that plans will be perfected whereby the slow, but sure-footed Sunday law promoters, may be circumvented in their apparent silent movements. We may trust that the Lord will lead in this, as in other departments of the great work.

Much time has been given to the question of home missionary work, and how to enlist every member of our churches in its support, so that the coming of the Lord may be hastened. It is probable that before the close of the council definite recommendations will be adopted looking to this end. From the reports rendered, it is becoming more apparent that the ministry alone cannot be depended on for bringing about the great consummation, but that every believer must unite in the Herculean task of preparing the world for the Master's return.

The calls for labor are almost appalling. Honduras asks for a good bookman. Guatemala calls for an experienced lady nurse, and a successful evangelist. Salvador wants a colporteur and good nurse. Cuba pleads for two ministers and two Bible workers. Porto Rico and Mexico both apply for evangelistic workers. China enumerates twelve positions she wishes filled, while Korea and Singapore plead for teachers. Thus the work broadens and enlarges, beyond all expectation until the impression prevails in the council that the end is very near. The situation at least calls for deeper consecration on the part of all our members of churches, that we may soon see all that our ardent souls desire. Further report of the work being accomplished will appear next week. Let all pray for the success of the council, and the union conference session to follow.

J. O. C.

## "Harvest Home" at Gardena

No, it is not by might, nor by power that the Harvest Ingathering is to be completed. It is by His Spirit. If you could have been present at the Gardena (California) church the night the Ingathering campaign was planned, you would have felt the presence of His Spirit. And you would not be surprised to learn that this little church has now raised its apportionment of the Ingathering fund. Almost the entire amount has already been brought into the storehouse.

The entire campaign has been a source of decided encouragement and undoubted blessing to the church. With the exception of one little kindergarten boy, every member, I believe, has been out with the Ingathering *Signs*. And they have gone with a prayer and purpose to do good. The love of Christ has constrained them; and His Spirit has gone before.

The campaign illustrates beautifully how the strong may aid the weak. A little girl reported that she had brought in "a dime and a penny," and a sister who related her experience next had raised about three dollars. So the child and the older sister between them had raised the amount for two members.

Many interesting experiences were related when the little band of workers met last Sabbath. One only may be printed here. The president of the local W.C.T.U. not only took the *Signs* and thanked the sister for it, but gave a generous donation, saying, "I wish I might give many times that amount, for I know it will do good." Her earnestness and evident sincerity lent emphasis to her words.

At a meeting held two weeks ago reports proved that the Norwalk church had raised considerably over half of its apportionment; and the campaign was by no means finished. The school children brought in their money; and a number told of their experiences in visiting their neighbors and friends. Many of the members who had not yet been out with the *Signs* pledged the \$1.54 apportioned to each member. Their hands are on the plow, and their hearts are in the work. We trust that soon all the reapers will come with loud "Harvest Home;" and the heart of the workers be glad. CLYDE LOWRY.

God expects every man to do his duty.

**FIELD TIDINGS**

**CENTRAL CALIFORNIA  
Items of Interest**

Two persons were baptized at Fresno last Sabbath by Elder Adams.

Sister Mann met with our people at Chowchilla last Sabbath.

Our Sabbath-school membership September 30, was 1530. This is an increase of 366 in the last nine months.

We are sorry to learn that Brother C. W. Fuller has been quite ill. However at the last report he was a little better.

N. P. NEILSEN.

**Harvest Ingathering Work**

The following amounts have been received at our conference office on the Harvest Ingathering up to Sunday, November 13. We are sure that our people will be interested in this list. Doubtless there is some money in the hands of our people that has not yet found its way to the office, and we trust that our people will continue the good work until all our churches have reached their goal of \$1.54 per member, so that we, as a conference, may reach our goal.

Armona .....	\$ 6.00
Bakersfield .....	26.40
Barstow .....	9.24
Burrough .....	.50
Chowchilla .....	.45
Dinuba .....	30.90
Dinuba, German .....	4.90
Exeter .....	6.60
Fowler .....	6.22
Fresno .....	210.92
Hanford .....	1.25
Island .....	10.90
Laguna .....	8.80
Laton .....	28.75
Lemoore .....	8.20
Lindsay .....	1.90
Le Grand .....	4.30
Merced .....	18.65
Reedley .....	19.85
Rolinda .....	2.30
Selma .....	5.85
Shafter .....	.50
Tulare .....	2.50
Winton .....	5.00
Personal .....	3.75
Total .....	\$424.63

We are thankful for what has been accomplished, but we are sure that

much more can be done, and trust that all will take hold of this good work in earnest. What can we do to assist? Some of our churches have not yet remitted anything on this fund. We surely hope that all will have a part.

N. P. NEILSEN.

**CALIFORNIA  
Oakland**

About 100 persons have accepted the truth in Oakland, as a result of the tent effort which the writer and Elder R. S. Fries conducted there this summer.

It was a good series from start to finish. We had a new tent 70x100, a fine location in the heart of the city, splendid weather and faithful Bible workers. We also received considerable help from the churches near by and the cordial support of Elder C. E. Ford, pastor of the Oakland church.

This splendid team work, plus the blessing of the Lord, insured some degree of success, and for this blessing we humbly thank the Lord of the harvest. We are now binding off the work, and the prospects are bright for a large ingathering.

Up to the time of writing this report, fifty-four persons had been received into the church,—fifty-two by baptism, and two on former baptism. However, by the time this report is in print the number added to the church will be somewhat larger, as we have fifteen candidates, who are now ready for baptism, and this will be administered November 20. Of course it will take a few months longer to properly bind off this work; for, in addition to the Sabbath-keepers yet to be baptized, there are more than fifty others who are interested.

The expenses of this series of meetings were rather large, but then the attendance was also large, and we are glad to say that the donations more than covered the expenses.

This series of meetings lasted fifteen weeks, and the attendance averaged about 600 per night. The Saturday night attendance averaged 800, and on Sunday the average attendance was fully 1000. The expenses of this series amounted to \$1760, and the donations for the same period amounted to \$1813.17, thus leaving us a small surplus. We also gave away thousands of tracts, and sold \$180 worth of small books.

The World's Fair gave us a splendid opportunity to sow the seed among thousands of visitors from the different

states, and eternity alone will disclose what the full harvest will be. Those who have accepted the truth seem to be good substantial people, and all but four of them are adults.

Among those who accepted the truth was a Christian Scientist and his mother. Another convert was bordering on Spiritualism. Beautifully colored lights would precede her at nights as she went up and down stairs. Now she knows the origin of these lights and she is rejoicing in present truth. One of the most substantial converts is a lady who had not attended church for twenty years. She is a Methodist minister's daughter, and the reason she stayed away from church was because the churches had failed to enlighten her on the Bible.

What a wonderful privilege is ours to have a part in such a work at such a time!

J. W. MCCORD.

**SOUTHERN CALIFORNIA  
San Fernando Academy**

Brother E. G. Fulton gave a valuable lecture and demonstration on table etiquette.

Friday morning Elder A. J. Clark, president of the Southern Illinois Conference, spoke to the students. He is visiting his sister, Mrs. H. S. Prenier.

On Wednesday morning Pastor J. E. Fulton, president of the Australasian Union, spoke to a crowded chapel on the Fiji Islands and Australia. His remarks were greatly appreciated.

On Thursday morning Brother F. E. Stafford, of our East China Mission, gave a most interesting description of life in China. He sang a native melody and played two selections on a Chinese violin. These privileges are truly educational.

A new class in history of missions was organized. Brother H. S. Prenier, who has been three years in South America, spent the first month on apostolic methods, and missions in South America. Brother S. A. Nagel, six years in South China, taught the class during the last three weeks, using the text-book "The Uplift of China." Dr. B. B. Ward, medical missionary, born in Persia, will lecture during this month on the Moslem world.

Anticipating crowded conditions in some of the class rooms, the academy board enlarged the facilities of the

chemistry room to accommodate the largest class in the history of the school. The Bible room was also enlarged, furnishing greater seating capacity for the large Bible classes, and more blackboard space given for the classes in algebra, geometry and Spanish grammar. The latter has a record attendance of twenty-seven.

A good spirit pervades the student body. Many who were careless and indifferent have checked themselves. Others are moving forward in God's providence, and are gaining blessed experiences. Fourteen were baptized in November. The school is planning on a baptism each month. Pray for us.

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November 10.

### Special Service, Sabbath, November 20

There will be special services held at the Watts, Cal., Seventh-day Adventist church Sabbath, November 20, 11 A.M., and at the Furlong (Los Angeles)

church, 2 P.M. Elder Loughborough, a pioneer in the third angel's message, will speak at both churches at the hours above mentioned. The speaker will give special attention to matter of intense importance. Counsel and advice will be given which will be helpful to those within and without the church. A large audience is expected at both services.

SYDNEY SCOTT.

### SOUTHEASTERN CALIFORNIA Experiences at Rialto—No. 1

Since my last report from Imperial Valley, I have been laboring at Rialto, nine miles northwest of Loma Linda. Brother and Sister C. L. Snodgrass, Brother Frank Lane, and Sister Haley, a trained nurse from Loma Linda, were associated with me in this effort. We feel greatly indebted to the Loma Linda doctors and students, who helped in the health lectures and music, also those who have been distributing the *Signs of the Times* before the meetings began. As the result of all these combined efforts, twenty-six are now keep-

ing the Sabbath. Nineteen of these have been baptized, ready for organization. There are a dozen others under deep conviction.

Some of the leading pillars of the Methodist church have united with us. The little city is stirred as never before, and the dragon's wrath is manifest in a very marked manner. Our camp-meeting broke into the interest of the effort, as we had to take the tent down before we were ready. After an absence of nearly three weeks, I found it quite difficult to awaken the same interest that we had before. Since October 7 I have been alone in binding off the interest here.

While we were away, the Methodist minister who was acting as temporary pastor, spent his time in trying to reclaim some of his members. He succeeded in getting four of them mixed up, and some of them declared they would never come to our meetings again. When I returned and saw what had taken place, my heart nearly failed me. My wife and I sought the Lord for victory, which was abundantly given.

I then visited all the affected ones, and all seemed to feel that I should meet this minister, and after they had heard both sides of the question, they would decide what they should do.

Seven of the new Sabbath-keepers were there to hear the arguments. He spent over an hour in an effort to show that the Sabbath was a local institution for the Jews only, and that we now have the commandments of Jesus instead of the Ten Commandments.

While he was presenting his side, I was careful not to interrupt him, and it was understood that he was to show me the same courtesy, but as his pet theories began to melt away before the bright light of God's word, he could not refrain from doing nearly as much talking as I did on my time.

I asked him if he believed the Methodist doctrine, and the Bible. He answered, "Yes." I read from the Methodist Episcopal Discipline, Art. VI, where they teach obedience to the "Commandments called Moral." I told him that we were better Methodists than he was, because we lived them and he did not.

I then read Col. 1:13-17, Heb. 1:2 and John 1:1-4 to show that Christ is the Creator, to which he agreed with me. I then read the record of each day's work in Genesis 1 to show that it was Christ who did it all, and to all this he agreed, saying, "It is generally

### Standing of Twenty-cent-a-week Fund Southern California for Ten Months of 1915

Church	Member-ship	Amt. Due	Amt. Received	Amt. Short	Amt. Over	Amt. per mem. per wk.
Arroyo Grande	29	\$ 251.80	\$ 195.19	\$ 56.11		.156
Boyle Heights	84	728.00	559.42	168.58		.154
Burbank	28	242.70	192.61	50.09		.159
Carr Street	357	3094.00	1877.92	1216.08		.122
Eastside	66	572.00	356.56	215.44		.125
Edendale	50	433.40	214.78	218.62		.099
Fernando	203	1759.30	1096.43	662.87		.125
Florence Avenue	53	459.30	147.51	311.79		.064
Furlong	74	858.00	191.28	666.72		.060
Gardena	11	95.30	50.05	45.25		.105
Glendale	200	1733.40	1432.90	300.50		.166
Glendora	16	138.70	149.20		\$ 10.50	.217
Graham	47	407.30	158.41	248.89		.078
Inglewood	27	234.00	135.26	98.74		.116
Long Beach	134	1152.70	739.04	413.66		.128
Los Angeles (German)	20	173.40	278.23		104.83	.323
Mexican	20	130.00	42.71	87.29		.049
Norwalk	54	468.00	293.97	174.03		.126
Pasadena	148	1282.70	733.91	498.79		.123
Pomona	60	520.00	397.72	122.28		.154
Rivera	46	398.70	168.04	230.66		.084
San Pedro	44	381.30	195.79	185.51		.103
Santa Barbara	57	494.00	205.45	288.55		.083
Santa Monica	32	277.30	273.24	4.06		.198
San Luis Obispo	6	52.00	43.37	8.63		.167
Sawtelle	63	546.00	347.97	198.03		.128
Southside	156	1352.00	385.66	966.34		.057
Vermont Avenue	37	320.70	279.18	41.52		.175
Watts	16	138.70	33.63	105.07		.048
Personal			292.81		292.81	

Arroyo Grande and San Luis Obispo with thirty-five members transferred in February, 1915.

B. M. EMERSON, Treasurer.

understood that Jehovah of the Old Testament, is Christ of the New." I then asked him to apply the same principle to Gen. 2: 2, 3 relative to the Sabbath. He began to see where he was standing, so objected to this interpretation of the Scriptures. I asked him to read 1 Cor. 10: 4 and Ex. 13: 21, and he admitted that it was Christ who followed Israel in the cloud from which the voice came that spoke the Ten Commandments (Deut. 4: 12, 13, 5: 22); then, in Acts 7: 37, 38, it was Christ who was in the Church in the wilderness, who spoke to Moses and with "our fathers" "in Mount Sinai," that Jesus claimed to be "Lord also of the Sabbath," (Mark 2: 28) and as Christ was the Maker of the Law He forbade us even to think that He changed it (Matt. 5: 17). And that Paul surely did not do it, for he spoke of it as "holy and just and good," also that it is "spiritual," (Rom. 7: 12, 14), and that he did *not* make it void (Rom. 3: 31), but told us that we would be judged by the law (Rom. 2: 12, 13). The Apostle James tells us if we "offend in one point" we are "guilty of all." (Jas. 2: 10-12. The Apostle John also in the closing book of the Bible pronounces a blessing on those who keep the commandments (Rev. 22: 14).

After admitting nearly everything all the way through, he finally took refuge in saying, "I know I am Christ's child, and I know my Saviour." I asked him how he knew it. He replied, "By the feeling He puts in my heart."

I read 1 John 2: 3, 4: "And hereby we do know that we know Him, if we keep His commandments" and "He that saith I know Him and keepeth not His commandments, is a liar and the truth is not in him."

At this he arose and said, "If I have to keep the Sabbath to be saved in the kingdom, you will never find me there."

I took him by the hand as he left, and made an appeal to him to walk in the light, and be free from *all* sin. He left saying that I had not changed his mind in the least. At that time one of those who were listening came to me and, shaking my hand with a hearty grip, said, "Brother Brant, I am ready for baptism." Another said, "I am a stronger Adventist than ever before." All were restored to the fullest confidence in the message, for which we praise the Lord. Following this experience, I had to meet two of the same preachers I met in Brawley last winter, of which I will speak in another article.

L. E. BRANT.

## EDUCATIONAL

### Pacific Union College

We are pleased to report to our brothers and sisters throughout the union that the Pacific Union College, on the last Friday and Sabbath of October, enjoyed a special feast of good things because of the visits of several of our leading ministers and workers from different parts of the world.

Friday morning, Elder F. M. Wilcox, editor of the *Review and Herald* occupied the chapel hour in the most acceptable manner, and his remarks were highly prized by teachers and students alike. We were sorry that he could not remain with us longer, and hope that he may visit us again before returning East.

The Friday evening service, as in most, if not all, our colleges and academies, is given to the students for prayer and social services. The inspiration for this occasion was furnished by an excellent report from Prof. H. R. Salisbury, who has just returned from India for the purpose of attending the council at Loma Linda. Naturally after his remarks, the social meeting turned largely upon the point of willingness to go anywhere and be anything for God, wherever He may call. Probably from 100 to 150 students were standing at a time, each waiting his opportunity to express his faith and courage in the message and his thankfulness for past benefits.

The services on the Sabbath day ran as follows: The 11:00 o'clock meeting was given to Elder R. C. Porter, president of the Asiatic Division. The meeting at 3:30, on the subject of missions, was conducted by Professors Salisbury and Shaw, while in the evening at 7:30, Elder A. G. Daniells favored us with a splendid stereopticon lecture covering his recent trip to the Orient. Also in addition to these regular meetings, Professor Shaw met, at half past two, the ministerial band, including young ladies who expect to engage in Bible work. About 75 were present.

At 4:30 following the afternoon meeting, Elders Porter and Cottrell met such students as felt called to China, Japan, Korea or the Philippine Islands, while Professors Salisbury and Shaw, with others, met those who are

directly interested in the Indian mission field. Practically the whole school attended one or the other of these two meetings. I, personally, was in the room where those had congregated who felt a burden for India, and found it packed to the doors. Probably 125 were present. It was truly gratifying to see so many among the students willing to sacrifice home and native land for those who sit in darkness, and especially so, as India had been presented to us during the day as probably the hardest field in the Orient and the one least productive of fruit. However, it seems that our students are coming to feel that the easy job is not best to seek, and this is not to say that any foreign mission field is easy, but in some places there are fewer obstacles and more fruit than in others. One remark by Professor Salisbury seemed a little amusing to us on Howell Mountain, and that remark was—that in one place in India, they would have to be removed about twenty-six miles from railroad conveniences, and that they must not feel homesick under such conditions. Truly the Pacific Union College, being as it is, located eight miles from town and railway station, is a good place, we believe, to initiate people into doing without conveniences, so that when met in fields abroad, they will feel quite at home.

We are pleased to report that the spiritual condition of the school this year seems better than ever, and that students and teachers are seeking the Lord for yet a better experience. We believe the message for this time. We believe *in* the message for this time, and are willing to risk all that we have and are in its advancement.

Since the meeting of Sabbath, I have heard of at least one definite call for one of our students to go in the near future to one of the foreign fields, and I believe the call has been responded to. We understand that several may be called, possibly some to leave the school before the year is ended. This, in extreme cases, we believe is all right, and like all others connected with our schools, we are glad to have the brethren come and review our band from time to time and make such selections as they think best. This is what our schools are for—training recruits for this message and especially for the field which lies outside the United States. In fact one of the brothers from the Orient said plainly that he counted our training centers here as important and

valuable as the field itself which he represented, for without such training centers as these the mission fields would soon languish, for recruits must continue to be sent until the work is finished. "Pray ye the Lord of the harvest that He will send forth laborers into His harvest."  
E. J. HIBBARD.

## YOUNG PEOPLE'S

### NORTHWESTERN CALIFORNIA Young People's Revival Day

Sabbath, November 20, has been set aside as a special day for the missionary volunteers of this conference, for the purpose of deeper consecration and the consideration of certain problems in our young people's work. Special programs have been prepared and sent to every church. Inasmuch as holding conventions and institutes is impractical until after the first year, it was thought best to devote at least one day to the youth and their work, setting aside the morning service offerings throughout the entire conference for the purpose of applying it on our financial quota of the 1915 missionary volunteer goal.

C. S. PROUT,  
Miss. Vol. Sec.

## MISCELLANY

WANTED.—Seventh-day Adventist men to work in timber. Address J. A. Wilder, R. F. D. 29, Los Gatos, Cal.

The addresses of Mabel England and Henrietta Adams are desired by the Phoenix (Arizona) church clerk, Mrs. A. E. Earll, 615 North Tenth Street, Phoenix, Ariz.

WANTED.—Work, by man well up in years, but hardy and strong, with Adventist people where the Sabbath may be observed. Address J. H. Burnett, 612 San Julian Street, Los Angeles, Cal. 15-16

FOR SALE.—At Loma Linda 15 acres of good level land set to apricot trees last spring. Five minutes' walk to church school; fifteen minutes walk to sanitarium and college. On main road. House and well on place. Address George Swift, Loma Linda, Cal. 13-15

FOR SALE.—Cleaning and dying plant with automobile delivery, etc. Located

in fast growing oil town near Los Angeles. Business is good. Prices are good. Will sacrifice if taken at once, as we wish to attend college at Loma Linda. Will make terms to responsible party. If inexperienced, will teach you the business. Address Brea Dye Works, Brea, Cal. 13-15

FOR SALE.—Alfalfa honey, light color and fine flavor. Five-gallon cans f.o.b. station, \$3.50. One-gallon cans by parcel post, first and second zones, \$1.10, one-half gallon, 65 cents, post-paid; other zones add additional postage. Address, M. S. Dickinson, Ingonar, Cal. 2-28-16

FOR SALE or TRADE.—Sixteen acres of fine land adjoining Loma Linda. Six minutes' walk to College of Medical Evangelists. Six acres in alfalfa; rest nearly ready for seeding. Small house, water-tank and stand. Will sell all or part. Address Box 5, Loma Linda, Cal. 15-17

WANTED AT ONCE a refined Seventh-day Adventist lady, middle-aged preferred, for a life-long home and small wages, to help care for a small child, and assist me in a general way, as I wish to devote my time mostly to missionary lines in helping to close up God's work. Mrs. Lottie A. Doty, Modesto, Cal., Box 764.

FOR SALE.—In Selma, Cal., a good five-room house on two splendid lots. Some fruit and plenty of shade. Two blocks from Seventh-day Adventist church, and one mile from church school. Price, \$1700. Would accept \$1000 down and give time on balance. This property has been given to advance the message. For information address the Central California Conference, Box 1304, Fresno, Cal. 12-31-15

### Army, Navy and Marine Ship Mission

The mission is in need of magazines at this time; any of ours can be used, and of any date if they are clean and unutilized.

"Magazines are too good to keep." So, brothers and sisters, send them along. We do not mind if you flood us. Any amount from one to a hundred will be acceptable for this work. See RECORDER of Oct. 14, 1915. Address No. 10 East Street, San Francisco, Cal. November 10.

### New Year's "Owari"

Japanese Magazine (Gospel Message for the Last Days)

Have you any Japanese people living in your town? Now is the time to do missionary work with them. This New Year's *Owari* will give a brief sketch of the rise and progress of the message in the United States, together with a more detailed description of the development of the different lines of our work in the Japanese Empire. It will be well illustrated, showing the buildings at our new headquarters in Tokyo, with other pictures of interest.

The editor, Pastor T. H. Okohira, will have articles of especial interest upon some of the leading points of our faith. The topics are given in the English also, so that anyone can call attention to special points.

The magazine will have an attractive cover in colors. Send in your orders quickly, through your tract society, so as to receive papers in time. 15-17

C. C. HALL,  
Sec.-Treas. Japan Mission.

### She Could "Go Without a Meal or Two"

A lady writing concerning her subscription to the *Sabbath School Worker* says: "Times are hard, but I could go without a meal or two in order to have the *Worker*. I should certainly not try to teach without it if it were possible to get it. I always take it in a club when I can, and when I cannot, I subscribe personally."

If you are interested in the recent development in Southern Europe, you should read Elder Haynes' article in the December *Watchman* entitled, "The Rush of Mighty Armies Toward Constantinople." It will give you a new insight into this phase of the war. It has a most significant meaning.

### Obituaries

PHILPOTT.—Mrs. Ann M. Philpott, an Adventist for forty-two years, and a member of the Healdsburg church for more than thirty years, died at the home of her daughter in Santa Rosa, Monday, Nov. 8, 1915, at 3:15 P. M. She was seventy-three years, seven months and three days old at the time of her death. Services were conducted by the writer at the home and at the Winsdor cemetery. C. S. PROUT.

EATON.—Charles Fredrick Eaton was born in Quebec, Canada, May 6, 1835, and fell asleep in Jesus Nov. 5, 1915, at his home in Napa, Cal. He came to California in 1860, locating first at Nevada City. In 1862 he removed to Virginia City, Nev., and in 1870 settled in Napa. He accepted the truth in the early seventies under the labors of Elders J. N. Loughborough and M. E. Cornell. He was always a devout Seventh-day Adventist, and was a charter member of the Napa church. For many years, Brother Eaton was elder of that church, filling the office faithfully and well.

Late in October he was visiting the Panama-Pacific Exposition, and was suddenly stricken down with paralysis. From that time he gradually failed, until he quietly passed away without a struggle November 5. His wife preceded him on Dec. 16, 1914. He was greatly beloved and respected by all who knew him. Three children,—Byron Eaton, of Berryessa Valley, Mrs. Belle Thompson and Bert C. Eaton, of Napa,—and one grandchild, son of Byron C. Eaton, Mervyn Fredrick by name, remain to mourn his loss. The funeral services were held in the Napa church on Sunday forenoon, November 7, at 10:30, and were conducted by the writer. The church was filled with citizens of the town and members of the church who came to pay their last respects to the memory of Brother Eaton.

R. W. MUNSON.

SMITH.—Our only boy was born in Laurel, Miss., May 20, 1902, and lived to brighten and cheer our lives thirteen years, four months and twelve days, when suddenly, by accident, on the evening of Oct. 8, 1915, the cord of life was severed and we were bereft of our darling. The shock of the awful blow seemed at first more than we could ever bear, but many faithful prayers were offered, pleading for strength to endure it all, and surely God's almighty power hath sustained us through these trying hours of deep grief.

Although we weep for our dear boy, we weep not as they that have no hope, for he has always been an earnest little lover of the blessed hope of Jesus' soon coming. He was baptized and united with the Loma Linda church three years ago, and was an earnest Christian until his sad death, and we hope to see him again at the sound of the trumpet

when the dead in Christ are called from the graves.

Elder Luther Warren spoke words of hope and comfort at the funeral services from Jer. 31: 15, 16 and 1 Thess. 4: 13-18. Elder J. A. Burden also spoke of the faithfulness of Alvis in his work as one of the younger employees of the institution of Loma Linda, and we trust in the blessed promise to those who are faithful over a few things. Alvis was loved by all who knew him, and his sad death has awakened many to a great need of making ready for the coming of the Lord. Especially have the young people and children of the school and Sabbath-school been touched to a need of a closer walk with God. A father, mother and sister are left to struggle on in the lonely path of duty until Jesus comes to unite us in His everlasting kingdom.

IVEY and LELA A. SMITH.

O, Christians keep your faces bright,  
Shining with God's Holy light.  
Shining with light from above,  
Your faces will tell of God's love.  
The face is the door of your heart,  
Each has its place, each has its part.  
When your face is gloomy and sad,  
You make yourself and others feel bad.  
'Tis Satan's plan to keep the world in  
gloom.  
If you follow him, he'll seal your doom.  
This life is a battle we'll all have to  
fight;  
Ask God to help you, and He'll keep  
you right.

—Composed Feb. 16, 1915, by Alvis  
Trever Smith.

### Health in the Home

The principles of healthful living should be a blessing to every home. Seventh-day Adventists are greatly favored with light along this particular line. Step into a home which does not understand these principles, and which does not understand the simple water treatments, and one can almost feel the lack of knowledge, and can discern from the surroundings that the laws of health are disregarded.

We quote the following from an article which was written by Sister White in this connection:

"The people are in sad need of the light shining from the pages of our health and temperance journals. God desires to use these journals as mediums through which flashes of light shall arrest the attention of the people, and cause them to heed the warning of

the message of the third angel. Our health journals are instrumentalities in the field to do a special work in disseminating the light which the inhabitants of the world must have in this day of God's preparation. They wield an untold influence in the interests of health and temperance and of social purity reform, and will accomplish great good in presenting these subjects in a proper manner and in their true light to the people.

"In all our work, caution should be used that no one branch be made a specialty, while other interest are left to suffer. There has not been that interest taken in the circulation of our health journals that there should be. The circulation of these journals must not be neglected, or the people will suffer great loss.

"Let none think that the circulation of the health journals is a minor matter. All should take hold of this work with more interest, and make greater efforts in this direction. God will greatly bless those who take hold of it in earnest; for it is a work that should receive attention at this time.

"Ministers can and should do much to urge the circulation of the health journals. Every member of the church should work as earnestly for these journals as for our other periodicals. There should be no friction between the two. Both are essential, and both should occupy the field at the same time. Each is the complement of the other, and can in no wise take its place.

"The circulation of the health journals will be a powerful agency in preparing the people to accept those special truths that are to fit them for the soon coming of the Son of Man."

*Health and Temperance* is the only health journal published by the denomination in the United States. It is full of practical health suggestions for the home—really a consulting physician, calling once each month. It tells you how to prepare food hygienically and economically, special cooking for the sick. It diagnoses various diseases, gives simple treatments, etc. In fact *Health and Temperance* endeavors to be all that the home needs in the direction of healthful living.

By clubbing together, five or more church members can get this important magazine for one year for 60 cents each, a saving of nearly one-half the subscription price. Every home should be supplied with *Health and Temperance*.

## Pacific Union Recorder

PUBLISHED WEEKLY BY THE  
PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

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Subscription Price - - Fifty Cents a Year

CLAUDE CONARD - - - - - EDITOR  
E. E. ANDROSS ( - - - - - ASSOCIATE EDITORS  
J. O. CORLISS (

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THURSDAY, NOVEMBER 18, 1915

### "Proclaim Liberty Throughout All the Land"

Liberty Bell, which played so prominent a part in the early history of the United States, has been on exhibition at the Panama-Pacific Exposition in San Francisco during a part of the past summer. In the journey from Philadelphia and return, it was arranged for frequent stops to be made at places along the route, thus giving a larger number of people opportunity to view the famous relic.

The bell was carried on an open car so balanced and protected that no harm would come in the passage, and was accompanied by a delegation of prominent officials from its home city and state.

On Monday, November 15, the special train carrying Liberty Bell left the Pacific Coast over the Southern Pacific Railroad on its return trip across the continent. Although running on a previously arranged schedule, at the request of delegates from the General Conference and North American Division Conference council, the train made a three-minute stop at 3:30 P.M., November 15, at Loma Linda, where the council is in session.

The entire delegation and the sanitarium family, the students from the college and many residents of the village were at the station. The sanitarium band played the national airs at the arrival and departure of the train, and the delegation accompanying the bell was welcomed by the chautauqua salute from the 500 people gathered about the platform.

Prof. C. S. Longacre, secretary of the general religious liberty department, had been previously selected by the council to convey to the accompanying officials the respects and appreciation of the delegation; and this pre-

sentation was courteously received by Senator Penrose of Pennsylvania and other prominent men in the train party. Opportunity was also given to a number of the leading brethren of the council to meet these gentlemen of the train company.

The open car bearing the bell was tastily decorated with wreathes and American flags, and was attached to a special train of four cars accommodating the party in attendance.

Those who had the privilege of viewing Liberty Bell felt that they had seen a fitting reminder of the freedom which this country has enjoyed for nearly a century and a half since this historic relic first proclaimed "liberty throughout all the land unto all the inhabitants thereof."

The last report from Elder W. S. Holbrook, written from Chico, Cal., states that he has an additional \$1100 in pledges for the Educational Fund, and that he hopes by the 20th inst. to have still another thousand dollars.

One of the worldly publications has made some most interesting and remarkable statements regarding the work of Mrs. E. G. White. Do not fail to read these statements and what the editor has to say about them in the December *Watchman*.

A beautiful 1916 Scripture Text Calendar 9½x16½ inches in size and printed in harmonious colors, is given free with every single full-year *Instructor* subscription (\$1.25) and sent as long as the stock lasts for 15 cents extra for every calendar ordered with any six months' *Instructor* clubs. In order to be sure of securing this handsome and most helpful calendar, it will be necessary to order early, the stock being limited. Order through the conference tract society.

It always seems good to reach the end of a long and difficult journey. It will be apparent to all who have been conversant with affairs in the Pacific Union Conference that we have occasion for rejoicing that we can see the end of a long and difficult road. We have been struggling for a year and a half on the raising of our "big fund." Now we can see the end of the task. We are past the \$140,000 mile stone, and have only one-fifteenth of the journey before us. Less than \$10,000 will complete the fund. The average that we have maintained for the entire

period of solicitation will safely complete the total by the end of the year. There are many of our people in the union who have not yet subscribed. Shall we not hear from *all* before the time passes for the work of solicitation to cease? A little extra effort just now will carry us to the end of this difficult journey.

### President Wilson and Carranza

Perhaps more bitter language has not been printed for a long time than the Catholic Church has just issued in its periodicals throughout the country against President Wilson on account of his recognition of Carranza in Mexico. Threats are made that 16,000,000 Catholics will make President Wilson "suffer" at the next election for "his insult" to the Catholic Church.

To demonstrate its regard for American principles, the Catholic press generally are opposing the idea of recommending Catholics for political offices because they are Catholics; and yet the *Protestant Magazine* for December furnishes a photograph of a letter sent out by Catholic politicians of Baltimore (Maryland) recommending a certain man for chief justice because of "his long service in the interests of Catholics in the city." What inconsistency!

These two articles furnish valuable information that every Protestant should have. Let your friends know how Catholicism keeps out (?) of politics. The December *Protestant* will do this, and furnish much valuable information with reference to Protestantism and Catholicism, and the outlook for the future.

The December issue is ready. How many will you circulate? One hundred copies, \$4.00; fifty copies, \$2.00; twenty copies, \$1.00. Address your tract society.

### Change of Date of Pacific Union Conference Biennial Session

The time of the biennial session of the Pacific Union Conference of Seventh-day Adventists has been advanced from November 28 to December 2 to an opening date of November 22. The first meeting will be held at 10 A.M. Monday, November 22. At this session of the Union Conference, officers for the ensuing term will be elected and such other business transacted as shall come before the meetings.

E. E. ANDROSS, *President*,  
CLAUDE CONARD, *Secretary*.