

# PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 15

LOMA LINDA, CALIFORNIA, NOVEMBER 25, 1915

No. 16

## Pacific Union Conference S. D. A.

### DIRECTORY

Office Address.—Box 146, Glendale, California.

President.—E. E. Andross, office address.

Secretary and Treasurer.—Claude Conard, office address.

Educational Secretary.—M. E. Cady, 537 Twenty-fifth Street, Oakland, Cal.

General Field Agent.—F. E. Painter, Mountain View, Cal.

Missionary Secretary.—Ernest Lloyd, office address.

Religious Liberty Secretary.—J. O. Corliss, office address.

Executive Committee.—E. E. Andross, Claude Conard, E. W. Farnsworth, C. L. Taggart, B. E. Beddoe, J. Ernest Bond, W. F. Martin, W. M. Adams, C. W. Irwin, C. H. Jones, W. C. White, D. D. Comstock, G. W. Reaser, M. E. Cady, J. Adams Stevens, J. L. McElhany, Clarence Santee.

## Close of the Council

As this paper goes to press, the autumn council at Loma Linda is an event of history. Volumes of business were put through the grind, some of which will materially affect the general working of the cause. For instance, it was voted that union conferences should hold sessions but once in four years, beginning with the present winter. Local conferences, by the same vote will hold sessions but once in two years.

The General Conference has endeavored to shift some responsibilities from itself to union conferences. Bermuda was therefore transferred for support to the Atlantic Union. The Central American Conference was discontinued and its territory allotted to other conferences. An arrangement was also affected by which the Western Colorado Conference was united to the Utah Conference; the new organization to be designated as the Intermountain Conference.

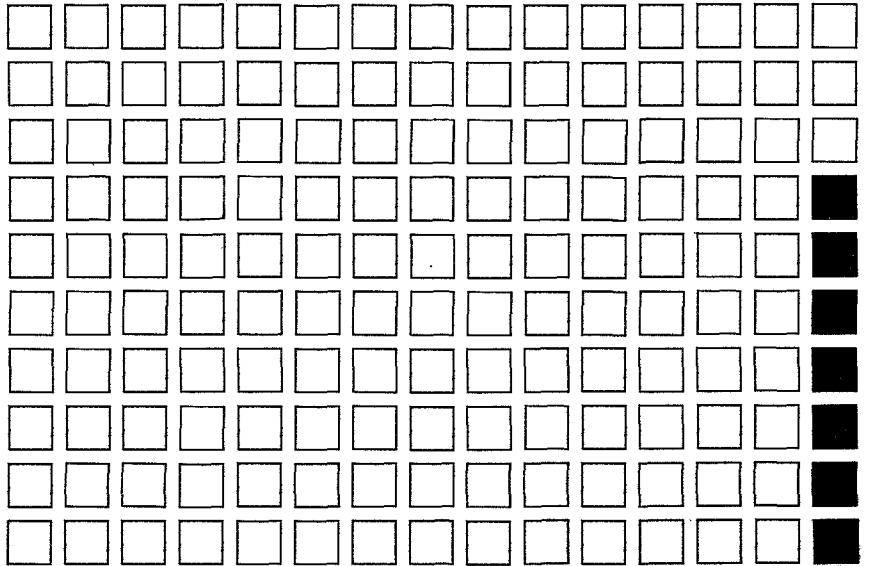
An appeal was made by Elder Fitzgerald of England for funds to build a much needed house of worship in London. It was voted to raise \$10,000 for this purpose, and a portion of it was subscribed by some of the dele-

gates present. With this request was filed another, to send six bright young men to the training school in England to prepare for the English ministry. Since the customs of Great Britain differ somewhat from those of other countries, this appeared a feasible plan by which time for learning these changed circumstances might be given.

Reconsideration of the name, Far Eastern Division Conference, previously adopted for the new division then created, resulted in christening it the Asiatic Division of the General Conference. This seemed more generally satisfying to all concerned than the name first voted.

Elder A. J. Haysmer, reporting from the West Indies, made a strong appeal for old, or feeble ministers who are supported by the sustentation fund to settle in those islands and care for the churches located there. It was not decided what could be done in complying with this call. It may be that those of the class mentioned desiring to locate there will signify to the proper authority for action their desire, when it can be properly considered.

Some changes were made in the locations of ministers. Besides those recommended to foreign fields by the General Conference, the North American Division Conference made some



Since the beginning of the autumn council at Loma Linda to date (November 5 to 21) we have added \$6345 to the Educational Fund. This leaves but \$7000 still to secure, and we have six weeks till the end of the campaign.

It is too late to talk doubt in regard to anything that is necessary for the advancement of the cause of God in the earth. The best answer to doubt, either from within or without, is to quote the words of the angel, "Is anything too hard for the Lord?"

recommendations which especially affect the Pacific Coast. Elder M. H. St. John of Portland was recommended to make Chicago his field of labor, and Brother J. H. Miller of Southern California is to go to the same field. Elder A. S. Booth now of Utah was voted to attend to the work in Baltimore, while Elder D. A. Parsons of Los Angeles was requested to make Pittsburg his field of labor. Nels Johnson and I. Theilig, both young men from Pacific Union College, were assigned to South America.

Resolutions were adopted looking to the elevation of the ministry, which can only be briefly mentioned in this connection. In short, these require that besides giving evidence of a call from God to the ministry, one must, with rare exceptions, have passed fourteen grades of work in one of our schools. If under twenty-five years of age, though having started in the work, he is to be encouraged to reach the educational standard before receiving ordination.

Before reaching the height of ministerial ambition, namely, ordination, one's case must first be reported by the local conference president to the union conference president, who with his committee and the local president with perhaps some general officer or representative present will examine the aspirant on all points of doctrine, etc., and then report the case back to his local conference for ordination, providing he has successfully passed the examination test. It was also recommended that all follow the prescribed yearly course of study for the ministry.

The matter of transfer of laborers from one conference to another was so arranged as to preclude a laborer receiving recognition in any conference to which he has voluntarily taken himself. To sustain his relation to the work he must be transferred according to the rule prescribed, which cannot be here outlined. This will appear in full in the complete records of the council which will appear in pamphlet form in due time.

The Loma Linda constituency held a very interesting meeting, in which it was determined to maintain the medical school permanently in harmony with the instruction given by the spirit of prophecy and so as to avoid increase of financial strain. The strongest exhortations were given for united effort in sustaining the proposition. Some

changes were decided in the personnel of the board of trustees, which it was thought might add strength to the administration of that part of the work.

Now the general delegates have left for their home fields and another set are present to foster the work of the Pacific Union Conference. Its session is opening favorably, and it is hoped that measures adopted may result in great good to the work on this coast. Let all pray to this end. J. O. C.

### Encouraging Reports in the Midst of Our Harvest Ingathering Campaign

In a recent communication published in this paper regarding the Harvest Ingathering work, a mistake was made in stating the highest amount yet raised in our efforts to reach the \$100,000 goal. The statement read: "The nearest we have come to it yet is \$56,282.99." It should have read: "The nearest we have come to it yet is \$57,598.73."

We are glad to make this correction, for these figures reveal the difference between our work for 1913 and that for 1914. I am sure we are all becoming very much interested as to the difference, in our upward climb, between what we shall harvest this year and the \$57,598.73 gathered last year. In other words, our gain last year was \$1315.74. What will be the gain this year over \$57,598.73? Our earnest work from now to the close of December will tell.

There is one important matter we should not overlook, and that is, not to have papers left over. One brother who came into our office the other day stated that in two or three churches in a certain conference which he recently visited, he found large quantities of Ingathering *Reviews* down in the basement, leftovers from two or three campaigns. Every such bundle represents a direct loss to the cause of missions, to the amount of the cost of the papers. It is sufficient, no doubt, simply to mention this, in order to make sure that these good papers are all judiciously used and not allowed to accumulate in our churches, our conference offices, or our homes, but instead are distributed in such a way as to prove an asset to God's cause.

Most encouraging reports are coming in, a few of which we pass on.

The secretary of the Virginia Conference, Brother F. N. Johnson, writes of his joy in receiving a check for \$25.00 from their bank president.

Another brother, in business, called on his banker, who had given an offering last year, of \$25.00, we judge. The brother told him that last year we gathered \$57,000 for missions, but we were attempting this year to raise \$100,000, and suggested that he double his offering this year. The banker entered into our enthusiasm to reach the goal, and wrote his check for \$50.00

South Lancaster Academy set out to harvest \$1000. The principal, Prof. B. F. Machlan, set for himself one-tenth of the school goal, and on October 24 had secured half of his portion.

Brother William Covert, in Michigan, is at work systematically again this year. One day his record showed twenty-eight contributions, amounting to \$24.00. Another day, forty-six people visited gave \$18.00; and on another, forty-two gave \$23.00. Up to November 5 he had gathered \$142.90.

The Swedish Seminary, as a result of two days' work, reaped \$170, or about \$100 more than in any previous effort.

The Battle Creek church is alive and determined to do its share. Brother McVagh, the president of that conference, had \$24.70 in hand when last heard from.

Last year the following conferences reached, or passed, in the order named, their portion of the \$100,000 goal: Newfoundland, Maritime, Quebec, Ontario, Mississippi, Nevada Mission, Northern California, Utah, Maine, Saskatchewan, Iowa, District of Columbia.

So far this year (November 11) Maritime and Maine are out.

T. E. BOWEN.

Washington, D. C.

### Pacific Union College Ingathering Campaign—No. 2

Our Ingathering goal, \$400.—We have not reached it yet, but we are on the way! In our first report it was stated that about \$280 had been gathered in. The total amount at this writing is a little more than \$347.

Four of our young men accompanied Elder E. J. Hibbard to Sebastopol last Friday, and assisted him in several services held at that place between Friday and Sunday nights. On Friday these young men gave a few hours to the Ingathering work and brought back \$11.80.

Our students are fully occupied in keeping up with the daily program, but

(Continued on page 7)

## FIELD TIDINGS

### NORTHWESTERN CALIFORNIA Conference Notes

Many of our churches are still campaigning in the interest of the Harvest Ingathering fund. Why would it not be well for all to keep at this grand work until the close of the year?

The young people's revival day has proved very helpful and inspiring to our churches and Missionary Volunteer societies. The liberal donations reported to the Solusi Mission bespeak an excellent spirit of cooperation on the part of our churches toward our 1915 goal.

There will be several Harvest Ingathering programs held in this conference at the close of the present month, in which the Junior Missionary Volunteer societies are planning to act an important part. We are anxious that our children and youth have some part to act in the Harvest Ingathering work.

C. S. PROUT,  
*Missionary Secretary.*

Elder J. D. Alder reports that seven were baptized at Eureka recently. The Eureka church gave a Harvest Ingathering program Sabbath, November 6. The program was repeated the following Sunday evening. A large number of those not of our faith attended these services, and a generous amount was raised to apply on the Ingathering goal.

A church of fourteen members was organized at San Rafael on Sabbath, November 6. These are members from other churches who have located at, or near, San Rafael. The series of meetings continues there. Some have already begun to keep the Sabbath, and others are deeply interested. We are glad for this organization, and hope to see a good work accomplished.

Elder D. E. Robinson sends word that he expects to organize a church at Willits in the near future. Already eleven have signed the covenant, and others are about ready to take their stand with the remnant church. A hall has been secured in a good location, and meetings will be held during the winter. A good interest is still manifested in the message, and the

workers believe that others will unite with us.

Only a few weeks remain of this year. What we do toward making our goal of twenty cents per week for every member of the church must be done *now*. The average for the conference is still below 16 cents, but if all remember how great was the sacrifice God made to redeem us, we shall be able to bestow what is so urgently needed to carry the message to those who do not know the joys of salvation. Let us have a joyful campaign in every church to reach the goal. Multiplied millions are still waiting—waiting in darkness. We must do our part in lightening the whole earth with the glad news of a loving Saviour, who is soon to come in glory to redeem His faithful children.

J. ADAMS STEVENS.

### Hoopa

For the past two months we have been laboring in the northeastern corner of Humboldt County. We spent several weeks at Willow Creek, working in connection with Brother J. D. Alder. Several meetings each week were held in the open air, as no hall or other convenience was available. As the present situation in Europe and other places was presented as signs of the near coming of our Saviour and the end of all things, many were led to think more seriously of their condition.

Every home in the little valley was visited with our literature and short subscriptions for the *Signs of the Times* were placed in nearly a dozen.

We were sorry when the time came for us to bid Willow Creek good bye. Brother Alder was called back to the coast, and Mrs. Wallace and I packed our things for Hoopa. The camp outfit was loaded on a wagon, and started over the mountains, while we walked. The trip covered about twelve miles of most beautiful mountain road.

Hoopa is a reservation set apart by the government for the Indians. Aside from the few people in the government employ, there is scarcely a white person in the valley. In some parts one almost feels that he has been dropped into some heathen land. A few days ago we had the opportunity of watching an old-time Indian dance. It is their religious dance known as the "Jump Dance," and is held very sacred by the older Indians. They

dance in true savage style, half naked with their heads covered with feathers and their necks adorned with strings of beads. I asked one of the Indians the meaning of such performance. He said, "We don't know. It is just a religious custom that has been handed down from generation to generation." As this poor, ignorant Indian talked to me, I could not help but think of the many thousands of white people, who claim far more intelligence than they, who are breaking God's commandments each week simply because their fathers or their grandfathers did so.

The older generation of Indians are fast dying out, and the new generation care nothing for their father's religion and little for Christianity. The government is trying to help them in many ways. Liquor of all kinds is prohibited and gambling is being restricted. In the short time we have been here we have seen them gamble away their hard earned savings, and then left to the mercies of "Uncle Sam" for food to eat. The gambling is carried on in true Indian fashion, seated on the ground amidst the beating of tom toms and the singing of strange, weird songs. After all it looks about as sensible as the gambling we see among our own race.

The government has a large well-equipped school for the Indian children, and will educate, feed and clothe them free of charge. The boys and girls in the school are bright and well behaved as a whole. The Presbyterians have a mission station here, but the work is carried on more like the duties of a chaplain in the army. The government will not allow anything denominational at all.

Our work has been confined to the valley outside of the school. We have had many interesting experiences, and have received many blessings in our work. The houses are scattered along the banks of the Trinity River, which drains a very narrow valley. We sometimes walk as many as ten miles in one day. We are learning to paddle a canoe like the Indians. Many of the Indians are friendly, although as a rule they have little use for the white man.

We are placing our literature in the homes of those who can read, and have found a few who will read and talk of these things. We are praying that the effort being put forth here will yet yield precious sheaves for the Master.

H. LYLE WALLACE.

## 'Years of Service Lost'

On one of the Clyde River steamers, a Christian man on his holidays was giving away tracts. Among others who received one was a gentleman belonging to Glasgow, who remarked, as he received it, that he feared such efforts did little permanent good. "I am not opposed to such work," he said. "In my younger days I did a good deal of it myself, but I cannot say that I ever saw any fruit from it."

The tract distributor was somewhat "damped" by that remark, coming from one who evidently was a Christian of many years' standing. But he instantly remembered that his own conversion was brought about by means of a tract which he received when a lad of twelve, as he walked along the street one wintry night.

As he passed the door of a mission hall, a young man, standing evidently for the purpose of getting passersby to go in, handed him a tract and asked him to go inside and hear the gospel. He did go in and heard words there that awakened him to think of eternity and his state before God, and he went home in deep soul trouble. In his anxiety he turned to the tract that he had received, read it, and gave his heart to the Lord. The tract distributor told this story to the gentleman, who listened with evident interest, and when it was finished he said, "May I ask where this most interesting event took place?" The man named the street, the hall, and the very night he had been given the tract and invited inside.

The gentleman's eyes filled with tears. He grasped the distributor's hand, and said with great emotion: "It was my work for many a night, when a young man newly converted, to stand at the door of that hall, giving away tracts and inviting in passersby, and I well remember inviting in the bright-eyed lad that wintry night. But I lost heart soon after that, and gave it up, thinking such work was almost useless. Now after twenty years God has let me know that it was not in vain, and if He spares me to return to the city I shall, by His grace, return to the service He gave me long ago, confessing my faithlessness in leaving it." But the twenty intervening years were lost. How many more golden sheaves might have appeared to that man's account in the day of God had he continued in the service that the Lord gave him to do.

"Let us not be weary in well doing, for in due season we shall reap if we faint not." Gal. 6:9. \* \* \*

## CENTRAL CALIFORNIA

### Conference Items

We have just received the sad news of the death of Brother Noble, of Madera.

Miss Lida Ackley has been called to Fairmead to organize a new Sabbath-school.

Miss Ruth Strever is meeting with good success in Fresno in her house-to-house work with magazines.

Miss Lou Ellen Watts, our stenographer, went to Loma Linda Thursday evening for a few days' attendance at the union conference.

Brother C. L. Davis reports several new recruits for the canvassing band found on his recent trip to Bakersfield, Portersville, and other places.

Brother H. G. Thurston of Seattle, Wash., called at the office Friday, Nov. 19. We were glad to meet him after so long an absence from this conference.

Elder A. S. Kellogg visited the tent company at Portersville and spoke Tuesday evening. The outside interest continues, and the indication is that a church will be organized at this place.

Mrs. Mina Mann on her return from Winton reports the schools in the northern part of the conference progressing nicely. Chowchilla is carrying on a mission Sunday-school, and a number of outsiders seem very much interested. Brother C. W. Fuller is preparing to open a series of meetings at Winton.

Mrs. Mina Mann visited the Lemoore church Sabbath in the interest of the young people's work. Several new societies will be organized this winter. A list of eight applicants for reading course certificates was sent in this week. There is a growing interest in this activity of the Missionary Volunteer society work.

### THE OFFICE.

#### Portersville

The writer, assisted by Brother R. R. Breitigam and wife, and Brother George Vore and wife, began meetings in a tent at Portersville September 17 with a strong attendance. During the eight weeks of the meeting the attendance was very gratifying.

A stereopticon was used during most of the meetings, and all the songs were from the screen. The two daily papers gave us liberal space which we used each morning and evening during the greater part of the time. We met with but little opposition from the other churches, and altogether the meeting was a success. Our visiting has been heavy, and during the latter part, cottage meetings were organized in different neighborhoods, and are still in progress at this writing. We have now cut our regular meetings down to two evenings each week.

Last Sabbath when the call was made for membership to the Seventh-day Adventist church and pending its organization in Portersville, fourteen responded, eleven of whom were baptized in the afternoon in the pool at the city park. Others are awaiting baptism.

Portersville is one of the nicest little cities in the valley, situated at the foot of the mountains, and in the orange belt. This is where the first oranges ripen in the state, and the picking and packing are well under way at this writing.

It is useless to say that the courage of the workers in this effort is good. Here is a large field, and a splendid opening for more honest souls. We all praise the Lord for what He has done, and is now doing for Portersville, and to Him be all the glory.

F. E. BROWN.

## SOUTHEASTERN CALIFORNIA Experiences at Rialto—No. 2

While the experience spoken of last week was transpiring the Methodist conference was in session, and a new pastor was appointed for Rialto. He proved to be the same Methodist preacher who decayed me into a council of eight ministers of the federation of churches at Brawley last winter, the account of which was reported in the RECORDER at that time.

After learning that a number of the brightest lights in their church had left to join the Adventists, and remembering his experience at Brawley, he could not refrain from denouncing me publicly the following Sunday morning as a "sheep in wolf's clothing." He meant a "wolf in sheep's clothing," but like Balaam, when he cursed Israel he pronounced a blessing—for it is indeed a blessing to be a real "sheep," is it not?

After this he visited one of the new



# BOOK WORK

## "That Reminds Me"

After reading an article in the RECORDER in which the home workers' books were mentioned, one sister wrote to a field agent as follows: "Your article in the last RECORDER reminds me of my prospectus for the forty per cent books which I used four years ago." We are glad that some are being "reminded" that they have one of these prospectuses. We trust that you will not only be reminded that you have a prospectus, but that it is now time to be up and working with it.

Letters of inquiry about these books are now coming into the office every day. Many of these are from people who worked with these little books last fall, and now want to resume that work. Now is the time to get into this work. Merchants are advertising "Do your shopping early," and people are beginning to do holiday shopping, so do not wait until they have bought presents for all the children before you go to them with these books.

Let us keep these prospectuses busy all the time. If you cannot use yours all of the time, tell your neighbor about it, and let her go to some of her friends with the books. Some most encouraging reports are coming in, and we are looking for yours next.

C. C. MORLAN.

## Important Meetings

The Pacific Union Conference has certainly been greatly privileged in recent months from the standpoint of the publishing work. All will recall the Bookmen's Convention that was held at Mountain View last spring. Another meeting of equal importance has just been held at the same place,—a meeting of the leading members of the Publishing Department preliminary to the General Conference council at Loma Linda.

This meeting was attended by the managers of our three large publishing houses in this country, the circulation managers, the managers of branch houses, all of the union agents in the United States, several union and local conference presidents, and others.

Many important questions were considered touching the development of our publishing work, both in this country and in foreign fields, and as far

### REPORT OF BOOK WORK FOR WEEK ENDING OCTOBER 29, 1915

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
<b>Central California</b>						
F.O. Jensen	P.G.	24	5		\$23.50	\$14.50
E.J. Woods	B.R.	25	2	\$2.75	8.75	
2 Agents		49	7	\$2.75	\$32.25	\$14.50
<b>Northern California</b>						
G.H. Barbee	B.R.	32		\$16.00	\$49.00	
<b>Utah</b>						
Paul Moore	B.R.	48	14	\$6.00	\$56.00	
J.L. Sauder	B.R.	30	6		21.00	
2 Agents		78	20	\$6.00	\$77.00	

### REPORT OF BOOK WORK FOR WEEK ENDING NOVEMBER 5, 1915

<b>California</b>						
W. Nelson	P.G.	35½	21	\$1.00	\$ 80.00	\$ 8.00
J.R. Harris	P.G.				14.50	
Mrs. Nelson	B.R.	12	10	2.25	25.25	3.00
3 Agents		47½	31	\$3.25	\$119.75	\$11.00
<b>Central California</b>						
F.O. Jensen	P.G.	31	13		\$59.50	\$18.00
E.J. Woods	B.R.	27	4	\$1.90	13.90	1.50
2 Agents		58	17	\$1.90	\$73.40	\$19.50
<b>Northern California</b>						
G.H. Barbee	B.R.	30	10	\$10.25	\$41.25	
<b>Northwestern California</b>						
Dr. E. A. Brown	B.R.	22	5	\$.25	\$15.25	
M. A. Reese	B.R.	37½	8	6.00	\$3.00	
2 Agents		59½	13	\$6.25	\$48.25	
<b>Utah</b>						
A.R. Robinson	B.R.	32	7	\$ 4.75	\$ 29.75	
J.L. Sauder	B.R.	13	3		10.00	\$10.00
Paul C. Moore	B.R.	48	11	3.75	43.75	
C.C. Fox	B.R.	17	10	5.25	38.25	
Mrs. A. B. Mundy	H.W.	3			4.75	
5 Agents		113	31	\$13.75	\$126.50	\$10.00

### REPORT OF BOOK WORK FOR WEEK ENDING NOVEMBER 12, 1915

<b>California</b>						
W. Nelson	P.G.	26½	12		\$45.00	\$7.00
J.R. Harris	P.G.	30	12		43.00	
H.E. Soule	B.R.		2		7.00	
3 Agents		56½	26		\$95.00	\$7.00
<b>Northwestern California</b>						
M.A. Reese	B.R.	35½	9	\$4.05	\$33.05	\$51.60
E. Aubrey Brown	H.W.				13.40	
Mary C. Burnham	H.W.				6.20	
3 Agents		35½	9	\$4.05	\$52.65	\$51.60
<b>Central California</b>						
F.O. Jensen	P.G.	31	11		\$49.50	\$4.50
Opal Stone	P.G.	5	3	\$1.50	14.00	
E. J. Woods	B.R.	18	10	2.15	32.15	1.20
3 Agents		54	24	\$3.65	\$95.65	\$5.70
<b>Northern California</b>						
G.H. Barbee	B.R.	30	6	\$ 7.75	\$27.75	
Mrs. G. M. Price				22.40	22.40	
2 Agents		30	6	\$30.15	\$50.15	
<b>Utah</b>						
A.R. Robinson						\$82.00
Paul Moore	B.R.	48	6	\$5.25	\$25.25	
J.L. Sauder	B.R.	34	13	3.00	47.00	11.50
3 Agents		82	19	\$8.25	\$72.25	\$93.50
Totals for Union: 17 Agents		724½	213	\$106.25	\$933.10	\$212.80

as possible these questions were formulated and made ready to submit to the council which is now in session.

All these meetings held one after the other ought to have a reflex influence upon our people in this field. We ought to imbibe some of the canvassing spirit which seems so abundant here at the present time, and I am convinced that more of that spirit is one of the great needs of the people in the Pacific Union Conference.

Where are all those who at our camp-meetings the past summer made the decision to enter the colporteur work? I fear that many are permitting the "thief of time,"—procrastination,—to rob them of these golden days of opportunity which are slipping by so rapidly. Why put it off? Why wait for better times or more favorable conditions? These will never come. Now is our time to work. Don't wait for heaven to perform a miracle to remove the obstacles from your path. Work a few modern miracles and remove them yourself,—or just forget them and go to work.

Don't forget that souls are perishing while you wait—souls you might have saved.

"God help us to keep in the channel of light; to work with our eyes fastened upon Jesus, our Leader, and patiently, perseveringly press on to gain the victory."

F. E. PAINTER.

## MISCELLANY

**WANTED.**—Work, by man well up in years, but hardy and strong, with Adventist people where the Sabbath may be observed. Address J. H. Burnett, 612 San Julian Street, Los Angeles, Cal. 15-16

**FOR SALE.**—Alfalfa honey, light color and fine flavor. Five-gallon cans f.o.b. station, \$3.50. One-gallon cans by parcel post, first and second zones, \$1.10, one-half gallon, 65 cents, post-paid; other zones add additional postage. Address, M. S. Dickinson, Ingonar, Cal. 2-23-16

**FOR SALE OR TRADE.**—Sixteen acres of fine land adjoining Loma Linda. Six minutes' walk to College of Medical Evangelists. Six acres in alfalfa; rest nearly ready for seeding. Small house, water-tank and stand. Will sell all or part. Address Box 5, Loma Linda, Cal. 15-17

**WANTED AT ONCE** a refined Seventh-day Adventist lady, middle-aged preferred, for a life-long home and small wages, to help care for a small child, and assist me in a general way, as I wish to devote my time mostly to missionary lines in helping to close up God's work. Mrs. Lottie A. Doty, Modesto, Cal., Box 764.

**FOR SALE.**—In Selma, Cal., a good five-room house on two splendid lots. Some fruit and plenty of shade. Two blocks from Seventh-day Adventist church, and one mile from church school. Price, \$1700. Would accept \$1000 down and give time on balance. This property has been given to advance the message. For information address the Central California Conference, Box 1304, Fresno, Cal. 12-31-15

### New Year's "Owari"

**Japanese Magazine (Gospel Message for the Last Days)**

Have you any Japanese people living in your town? Now is the time to do missionary work with them. This New Year's *Owari* will give a brief sketch of the rise and progress of the message in the United States, together with a more detailed description of the development of the different lines of our work in the Japanese Empire. It will be well illustrated, showing the buildings at our new headquarters in Tokyo, with other pictures of interest.

The editor, Pastor T. H. Okohira, will have articles of especial interest upon some of the leading points of our faith. The topics are given in the English also, so that anyone can call attention to special points.

The magazine will have an attractive cover in colors. Send in your orders quickly, through your tract society, so as to receive papers in time. 15-17

C. C. HALL,

Sec.-Treas. Japan Mission.

### Half an Hour Each Week—and Results!

Some time ago a sister in one of our small churches felt that she would like to do something to advance the cause of God. She was a busy woman, with the care of her home and three children. However, after careful thought and much prayer, she felt that she could spend at least half an hour each week in doing something for the Master.

Remembering that three families had recently moved into the neighborhood, she decided to pay them a friendly call, and to *improve the opportunity* by leaving a tract with each one. The sister was cordially received. Who does not appreciate a kind word of welcome when moving into a new neighborhood?

She was invited to come again, and she did so, calling week after week with other tracts. She also gave the people an opportunity to ask questions, which were generally answered by giving a tract on the subject under consideration.

In one of those homes lived a young man with his widowed mother. They belonged to the Roman Catholic Church, and for years this young man had been an altar boy in the church. In less than four months that good sister had the satisfaction of seeing this young man and his mother both members of the Seventh-day Adventist Church. This sister might have thought *half an hour a week* too little to be worth giving, but was it? It will give eternal life to that young man and his mother, if they are faithful.

#### Visited Five Families Each Week

A report comes from another sister that she, too, had had the satisfaction of seeing a young man and his family accept the truth as a result of systematically giving away tracts. Her plan was to visit five families each week.

What an impetus it would give to this message if the majority of our Sabbath-keepers would visit *five families each week!*

MISSIONARY DEPARTMENT.

#### Pacific Union College Ingathering Campaign--No. 2

(Continued from page 2)

they have *taken time* to solicit for the Ingathering fund by correspondence. Copies of a sample Ingathering letter were placed in the dormitories to assist in this effort. Some students devoted an evening to writing letters. Members of the faculty encouraged this work along by engaging in it. The returns have been encouraging, and it is being demonstrated that this method may be a real factor in augmenting the annual offering for missions. As much as \$20.00 has been received in a single letter. A letter to-day brought \$10.00. Sums ranging from \$1.00 to \$5.00 have been received by several of the students during the past two weeks.

November 17.

ERNEST LLOYD.

## Pacific Union Recorder

PUBLISHED WEEKLY BY THE  
PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

Subscription Price - - Fifty Cents a Year

CLAUDE CONARD - - - - - EDITOR  
E. E. ANDROSS { - - - ASSOCIATE EDITORS  
J. O. CORLISS }

Entered as second-class matter July 23, 1914, at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, NOVEMBER 25, 1915

How are you progressing with the work of the Harvest Ingathering?

The members of the General Conference committee remained at Loma Linda for a little time to finish their work after many of the other delegates had departed.

The eight references in the New Testament to the first day of the week are explained in a January *Signs Magazine* article. This is but one reason why our neighbors should see this excellent number.

The eighth biennial session of the Pacific Union Conference opened Monday, November 22. All the conferences in the union were represented by their delegates. An effort is being made to close up the work of the conference so that many of the delegates can return to their fields before Sabbath.

The autumn council of the General Conference and the North American Division Conference closed its work several days early. At first it was announced to continue until November 27. A number of the delegates from abroad left the evening after the Sabbath and Sunday morning.

While attending the autumn council at Loma Linda, the president of one of the union conferences on the Atlantic Coast requested an interview with the writer. During the conversation he requested me to give him a list of our young men and women in the Pacific Union Conference who had proved to be successful workers in the cause. After I had given him a number of names, and had mentioned the qualifications of a group of our young men and women now engaged in active service in the cause, in apparent sur-

prise he remarked, "Where do you get so many efficient young workers?" There was one answer to the question: "They are developed in our schools."

He expressed a strong desire to select several of the class of workers mentioned, and invite them to labor in the union conference which he represented.

Is it not a significant thing that conference officers in the East as well as our Mission Board are looking to the Pacific Union Conference for workers?

Let the significance of these facts settle down deep in our hearts, and help us to determine our duty in completing the "big fund" by December 31, which is to provide relief for our advanced schools. G. W. REASER.

### Good Collections in Harvest Ingathering

The following letter from one of our workers in the Nevada Mission field gives a good example of energy and resourcefulness in soliciting funds for missions on the Harvest Ingathering:

"Enclosed find check for \$32.00 to apply on the Harvest Ingathering fund. I went out three days, and the Lord impressed the people to give me this much money. I enjoyed the time spent very much, and the Lord greatly blessed. There was not a man that said a cross word to me.

"One man had no money. I found him digging potatoes, and he gave me two sacks. In the same patch I found another man who promised to take them to town. I sold the two sacks for \$3.00.

"The Lord impressed even the Indians to give me about \$3.00. I showed them the back cover, and told them that Christ died to save all those people represented there and that this money went to tell these people about Jesus. The Indian's picture was there and that interested them. I am going out some more, and hope to get \$50.00 before I quit."

### Important Notice

Beginning January, 1916, the denominational health magazine will be issued under its old and popular name—*Life and Health*.

This change is in response to the expressed preference of many of our subscribers, and to the statements of our agents that they have not been able to make the large sales that they formerly made with *Life and Health*.

The January issue of *Life and Health*

will be ready for distribution December 1. The aim is to give in every number practical information regarding the preservation of health. An important feature will be a series of cooking school lessons, such as is needed by every family in the land. These articles alone are worth many times the price of the magazine, and should be of special value to our agents in making sales. Besides these, with the twelve other departments, *Life and Health* for 1916 will be of inestimable value in every home.

We make this early announcement so that all those who have sold *Life and Health* may get in their orders in good time. "Every number a seller" shall be our motto. Usual rates: fifty or more copies, 4 cents each; five to forty copies, 5 cents each. Order through your tract society.

Washington, D. C.

### Next Sabbath

November 27 is the date set for the rendering, in the churches, of that interesting program in the *Gazette* in behalf of our good pioneer missionary paper, the *Signs of the Times*. Let us see that nothing arises to interfere with this important meeting and the promotion of our missionary work with this effectual soul-winning agency. Now, when such astonishing results are seen through the use of the *Signs*, we should avail ourselves of every opportunity to learn of its work, and unite heartily in its still wider circulation. Remember the program next Sabbath, and see that a good club of papers is established at your church.

### Seven Billion Slain

Wars have claimed this number of men, so statisticians tell us. An article in the January *Signs Magazine* contains this information in connection with a recital of the taking of Babylon by Cyrus, when he diverted the flow of the Euphrates and with his soldiers entered the city. With this introduction the writer then proceeds to explain Revelation 16:12-14, "And the water thereof was dried up."

Remember the publishers of the *Watchman* are still offering Dr. Magan's new book, "The Vatican and the War," with all new yearly subscriptions. If you are not a subscriber, send \$1.00 at once.