

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 15

LOMA LINDA, CALIFORNIA, DECEMBER 23, 1915

No. 20

Pacific Union Conference S.D.A. DIRECTORY

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Unity in Purpose

The earnest petition of the apostle to the church at Corinth was that they "speak the same thing," so that no divisions would be among them (1 Cor. 1:10). This is a fundamental principle of operation which is necessary to success in the work of God. In man's creation, distinct parts were made to contribute to his efficiency as God's agent of earthly righteousness. He was given heart, lungs, stomach, kidneys, brain, etc. These organs, though being of different shapes, and having distinct duties yet they all were to cooperate in sustaining the body of which they were made members.

The Creator provided for a physiological division of labor for these parts that they might act to insure perfect harmony in operation, and this

by a complex system of cells and fibres known as the nervous system. In some way these were to be the supporters of the different organs in the discharge of their functions, so that no one of them should, by failure to operate, impede the work of the system as a whole. It is a well-known fact that when any one of these organs fails as in the case of heart leakage, lung affection, stomach failure, kidney derangement, or brain weakness of any description, that general debility is sure to follow.

It is altogether likely that this was a well-designed arrangement of creation, in order that the man might be perfect in his calling. The church is said to be the body of Christ, and the analogy demands that every organ or part of this body, however minute it may be, shall be so connected with all the others in the fulfilment of duty as to form a perfect unit. It is a well established fact that when one member of a body is defective, all the other members suffer because of its lack of cooperation (1 Cor. 12: 26).

This being true, the body of Christ—the church—is called to suffer inefficiency when unity of its members is lacking. If we believe, as we teach, that the Lord's coming is near, to receive a perfected church, why should not all the members of that body seek to have every defect remedied? Great demands are, and will be made upon

the people of God in the closing up of His earthly work and purpose. These demands will call for personal sacrifice, which will turn for the purification of mind and heart, by eliminating selfishness, in preparation for meeting Him in peace, who gave His life for the salvation of the lost. Let unity of purpose, then, characterize the course of every member of the body of Christ, to the hastening of the consummation of His eternal purpose. J. O. C.

What Prayer Can Do

The following is the experience of the sister spoken of whose husband is a Roman Catholic. It shows how by prayer and love, hard hearts may be softened.

"As I have been accepted into the light and truth of our Saviour Jesus Christ, I was asked by one of our dear sisters to send a message as a witness of God's power and tender mercy to those who keep His commandments, and stand as true temples of the living God.

"When I was eleven years old, I was baptized in the First Baptist Church at Canton, Ohio, and although I was not as faithful as I should have been, I knew that God had not forsaken me. In 1900 I was married. My husband being a Roman Catholic, I soon found that all church ties were broken. I said nothing, but prayed for God to lead me in the path of righteousness.

A FINAL APPEAL

Many of our people are making a splendid response to the appeal to finish the subscriptions to the \$150,000 Fund by the end of the year. As several of the churches have not yet sent in the last subscription cards, recently supplied to all of the churches, we cannot tell exactly how the fund stands. We are confident of this, however, that approximately \$3000 must still be subscribed before the end of December to raise the grand total. At the date of this writing there are still 12 days more in the month of December. We still have confidence that this fund will not fail. A loyal people, who are God's stewards, will not let it fail so near the goal.

We had two little boys, and my husband was told by the priest that we should have to bring them up according to the Catholic faith, or he could not continue in the church. So I finally decided to let them have their way, and do the best I could. But as the time drew near when I would have to take them to a place where I felt that their teaching was not of a true religion, my heart grew very sad, to think I could never take my own little ones into church with me. But I knew the Lord would not forsake me. We started to Sunday-school, I would take them to the class room, and wait in the church room. We only went a few times when the children became discouraged, and did not want to go. I hardly knew what to do, for I did not want to do their father an injustice by keeping them away.

"In June, 1911, one of the Adventists came to my door with a magazine. I bought one of her, but saw nothing more of her until November, 1912, when she called again. I soon learned that this sister was a true messenger of God sent to prepare my way before me. But when I learned of God's people, of His wonderful power and the true church, I became confused and afraid to accept this truth, for I knew it would bring great trouble in the future. I prayed to God to deliver us out of this awful condition, and I would keep His commandments and do His will. We did not go to Sunday-school again, but to the Sabbath-school.

"My husband did not approve of our making this change, and soon told me that we would keep Sunday in our home, or he would leave. I prayed to God to soften his heart toward us, that we might continue to keep the Sabbath. Time went on in peace until one Sabbath he asked why I would not go to amusements. I told him I could not go on the Sabbath, and that we could not go to worldly places and be Christians. He became very angry, and did not speak to us for days. I tried to reason with him, but he would not answer and would leave the room. On the next Friday I begged him to come and have dinner with us. I begged him to talk with me, but he only pushed me aside. I had prayed all the week, and I knew my prayers would be answered. But my heart was broken, for I had done nothing but accept the salvation which is offered to all. He finally told me that he had made up his mind to leave us, and go North to make his

future home. I asked him what he wanted us to do, and he said he did not care what we did, but that he was through and was going to leave that night. I told him I would have to live a Christian life and obey God regardless of what would come, that I would give my life without a word if I could save him, and that we could go together, for our lives in this world are so short. We are only here on probation; when we parted in this world it would be forever. I said I prayed to God to teach me what I should do to be saved, and He does answer prayer, and I must live according to His will. I could see him giving way to God's power. He said, "Well, all right, you can go to church. I will never say any more about it. I see now where I am wrong, and this shall never occur again." He has been a different man since that time, and I am happy to say we are still in the church.

"God said in 2 Tim. 3: 12, 'Yea, and all that will live godly in Christ Jesus shall suffer persecution.' But out of them all the Lord delivered me, and I praise His name without ceasing."

Missionary Department.

Fruit for India

The time of the year is here when our brethren in this union conference have gathered in the rich abundance of fruit with which the Lord has blessed them. I want to thank you, in behalf of the brethren and sisters, our missionaries in India, for the very liberal way in which you have remembered us by sending such splendid donations of fruit from year to year. The question of a well-rounded bill of fare in the tropics is usually a difficult one, particularly in India. I wish you could go with me to the bazaar, or market, in one of our village mission stations, far from the places where any white people live,—just a few coarse vegetables whose very monotony palls on your appetite, and scarcely any fruit. You would then realize why it is that intestinal troubles either in the way of sluggishness, or sprue or dysentery, are among the great physical enemies that we must fight in India.

Now some of the fruit that you have so abundantly in this land, passed on to these missionaries whose appetite needs renewing, will many times save the day and bring renewed courage and vigor for the battle. In the present war in Europe, one of the striking fea-

tures is the attempt that is made to keep the warriors physically fit by providing the diet necessary. I am sure that it is the way of wisdom for us to give thought to our workers at the front in the same way.

I was much pleased by being called into the Sanitarium Health Food Factory here the other day and shown the fruit that has already come in. This is evidence that it is no longer necessary to make special pleas, but that the dividing of our bounty with our less-privileged brethren and sisters at the front has become a settled principle with some of us, and that we may now expect each year that our missionaries will always be remembered.

We need still more, however, in order that all may get a little. Dried prunes of the best quality will be very gratefully received; also raisins and other dried fruit. Olives also are a great help in regulating the system in India. If anyone who reads this has any fruit in tins that he can send along, it, too, will be gratefully received. Freight to India is only \$9.00 per ton, and a ton is forty-five cubic feet and not by weight, so the weight of the freight is not so much of an item.

All fruit must be sent, freight prepaid to Sanitarium Food Co., Sanitarium, Cal. The food company kindly does all the work of heating and placing in special tins, and sending to the train, free of charge. But the tins cost about 30 cents each, and the freight to India also must be prepaid. We therefore need a little help in this wise. Anyone interested may send his donation for the tins for repacking, and the freight to India to Mr. A. H. Mason, Sanitarium, Cal., who has promised to attend to all the financial management of the matter.

I trust that this matter will have the immediate attention of those interested, so that the fruit may be sent forward as soon as possible, and bring relief to the toilers in India who will soon now be plunged into the grilling heat of India's plains, and who will need very much the lift that this help will bring them.

GEO. F. ENOCH.

Purpose of Knowledge

All knowledge is lost which ends in the knowing; for every truth we know is a candle given us to work by. Gain all the knowledge you can, and then use it for the highest purpose.—*John Ruskin.*

FIELD TIDINGS

CALIFORNIA

Oakland Bible Work

For the encouragement of others, and as an evidence of God's blessing upon His work here, I have thought a brief report of my work for the past year might be in order. Although unworthy of the least of His mercies, the Lord has been very good to me. During the past year, sixteen of those with whom I have studied God's Word have united with the Oakland church by baptism, and have taken their stand with God's people. Among these was one family of five persons,—father, mother, and three children,—who became interested in the truth through the labors of Elder C. E. Ford. The entire family went together into the water and were baptized at one time. Some who saw their baptism said it was the most impressive baptismal service they had ever seen, and tears stood in many eyes. Four from another family with whom Dr. H. F. Rand labored while he was medical superintendent at the St. Helena Sanitarium, and to some of whom Sister Ella Osborne gave Bible readings for a time, were among the number taking their stand with the remnant church.

Every one of these new members is identifying himself with our missionary and church activities in a most encouraging way, and some of them possess gifts that may be used in the closing work. Several of these readers attended some of the meetings at the recent tent effort in Oakland. Others did not have that opportunity. All, however, have been brought to a good knowledge of the truth through a systematic course of Bible instruction and the earnest effort of Elder Ford, pastor of the Oakland church.

One of these new converts was called to choose between the Sabbath and his position as conductor on the street railroad, and although having a family, consisting of his wife and three small children, to support, and but little of this world's goods stored for the future, he stepped out by faith, and, taking his little family, he is now laboring with a new inspiration in life, for a temporary home in the country, and later on, one of the "many mansions" that Jesus has gone to prepare for His children.

At the present time I have a number

of other interested readers that I believe will unite with us soon. I am working day and night to hasten forward the closing work, and find many desirous of knowing the teaching of the Bible and our views as a people regarding the terrible conditions that are spreading all over the world. Thus far, I have received donations amounting to \$30.35 from the Harvest Ingathering *Signs*. I have also been given quite a large quantity of clothing for the poor, a portion of which has been given out through the Ladies' Home Circle of the Oakland church.

MRS. E. E. PARLIN.

445 Rich St., Oakland, Cal.

SOUTHERN CALIFORNIA

The Colored Work in Los Angeles

Definite, continuous work among the colored people was begun in 1905 by one of the conference Bible workers who felt a special burden for this people. A colored postman favorably impressed a sister in the Carr Street church, and she handed the name and address to this worker. This man opened his door for the Bible worker to call and study with his wife and mother. The work in this home grew. A hygienic cooking class was soon organized to meet the hour before the Bible class, and a class in simple treatments met at another hour in this same home.

The first believer from this effort was baptized in August, 1906. The work spread, and soon Bible studies were conducted each day of the week in other homes. As the company of believers grew, a request was presented to the conference assembled on the camp ground for a mission church to be built for this branch of the work. A unanimous vote of assent resulted in a neat California building, 24x36 feet, located in the Furlong Tract opened for colored settlement. Here special work was carried on for the children, as well as Bible studies for all. At first, the Sabbath services were attended by only eight or ten, but the Spirit of God was always present in a marked degree. Soon our numbers began to increase.

August 1, 1908, a church was organized with a full list of officers. Of the twenty-eight charter members, seven came by letter from other churches and twenty-one were new believers. At the close of the year 1909, the membership had grown to forty-eight. Another year's growth brought the membership to about sixty. Year by year the num-

bers grew, until at the close of 1913, the membership had reached ninety-eight.

During these years of growth, attention and help were given our young people. Fernando Academy had a number of students in attendance. Loma Linda Training School, Pacific Union College, and the local church schools enrolled students from our church. Sacrifices were made by the members to raise the funds needed for tuition, and the schools gave every financial advantage possible to our students.

From 1908 to the close of 1913, we had no regular minister. Occasionally a white minister would visit the church for a Sabbath service. The believers came in as the result of Bible readings conducted by the Bible workers or by some of the church officers. Even the Sabbath services were largely Bible readings followed by social meetings. Verse-by-verse studies in Romans, Ephesians, Revelation, etc., added rich supplies of practical instruction. Cooking classes and treatment classes enabled the church members to go out among the people and do efficient Christian help work. The sweet Spirit's presence was felt by all who attended the services. Oftentimes our Sabbath visitors numbered weekly from fifteen to forty. Doors were opened on every hand.

At this writing, the loyal colored believers meet in two congregations. The Watts church is a branch of the Furlong church. They have built a pretty stone edifice, in which Sabbath and Sunday evening services are conducted. All are unitedly working and praying for the upbuilding of the remnant church which keeps the commandments of God and has the testimony of Jesus Christ.

The Furlong church, the first colored church on the Pacific Coast, has now a membership of sixty-one. There are a number of believers who are keeping the Sabbath and studying to get ready for church membership. There is a great work yet for this church to do in raising the fallen, and leading souls into the full light of the gospel. The courage of the church was never higher than at this present time. The difficulties met during this past year and a half have not weakened the faith of the true believers, but have only served to establish that faith. We are better acquainted to-day with the mighty arm of Jehovah's strength, and His willingness to deliver those who trust in Him.

We are expecting larger measures of the promised outpouring of the Holy Spirit now, because our faith demands such for the advancing and finishing of this great work. Truly the Lord has said: "No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of Me, saith the Lord."

JENNIE L. IRELAND.

Week of Prayer

So far, all reports coming to the office are to the effect that the week of prayer was an uplift to the churches in the conference. Pasadena reports souls to be baptized. Glendale sends word that its annual offering was \$200.

It was my privilege to visit the Southside, San Fernando, San Pedro, Burbank and Pasadena churches; also the Huntington Park company. At each of these churches we enjoyed the blessing of God.

The first Sabbath of the week, I met with the Southside church. Services were conducted for the children and young people at the same hour of the meeting for the older members. The Lord blessed us. At San Fernando, Thursday evening the entire church met in one body to enjoy a meeting in which many took part. The little church at San Pedro was filled with worshippers. We also had a pleasant evening at Burbank. At this church the tithe is far ahead of where it was a year ago; their standing on the twenty-cent-a-week fund is exceptionally good.

These prayer seasons mean much to us. The blessings we have enjoyed during this week we may have always. It is our privilege to live closer to God—to walk with Him. Nineteen hundred sixteen should be a year of prayer.

B. E. BEDDOE.

A 1916 Visitor

Will the PACIFIC UNION RECORDER call at your home next year? It will come only by invitation. There can hardly be any question but you have enjoyed its visits during recent months. Next year it will be even more valuable to you. Matters of still greater importance will face us and we must keep in touch with the work in our conference. An order blank is provided for your convenience on another page.

There is that other visitor which

should make weekly calls at the homes of every Seventh-day Adventist—the *Review and Herald*. There are only 351 homes being visited by this visitor in the Southern California Conference. There should be more than twice as many readers of our general church paper in this conference. This is a good time to begin your subscription. When you send your order for the *Review and Herald*, do not forget to order the RECORDER also. Address the tract society.

B. E. BEDDOE.

Convention

Sabbath-school, Missionary, Temperance and Church Officers' Convention Will Convene at Furlong Seventh-day Adventist Church, Los Angeles, January 1 and 2, 1916.

An excellent program has been arranged. There will be several doctors and W. C. T. U. temperance workers, besides several conference laborers on the program. The first meeting will be 8:30 Sabbath morning, January 1, and the conventions will continue until Sunday evening 9:30.

Preparations are being made for a large attendance in the ranks and without.

SYDNEY SCOTT.

Annual Meeting of Southern California Association of Seventh-day Adventists

The sixteenth annual session of the Southern California Association of Seventh-day Adventists will be held in connection with the Southeastern California Conference of Seventh-day Adventists in the G Street Seventh-day Adventist church, at San Diego, California.

The first meeting will convene at 2 P. M. Thursday, Jan. 20, 1916. At this session officers will be elected, and other business pertaining to the annual session will be transacted.

The membership of this corporation embraces the members in good standing in all the churches of the Seventh-day Adventists in that portion of California lying south of the summits of the Tehachapi and Santa Ynez Ranges.

B. E. BEDDOE, *President*,

B. M. EMERSON, *Secretary*.

Southern California Conference

The sixteenth annual session of the Southern California Conference of Seventh-day Adventists will be held in the Carr Street church, 141 Carr Street, Los Angeles, Cal., Jan. 25 to 28, 1916.

The first meeting will be held Tuesday, January 25, at 10 A. M., and continue daily until the conference business has been transacted. The session is called for the purpose of electing officers of the conference, and for transacting such other business as may properly come before the meeting.

B. E. BEDDOE, *President*,

B. M. EMERSON, *Secretary*.

SOUTHEASTERN CALIFORNIA Southeastern California Conference

At a recent meeting of the Southeastern California Conference committee, it was decided to hold the first annual meeting of the conference at the G Street church in San Diego, January 19 to 23. The first meeting will be held Wednesday evening, January 19, 7:30 P. M. Each church in the conference is entitled to one delegate for its organization and one additional delegate for each twenty members or major fraction thereof. Delegates' credentials will be sent to the different churches. Delegates should be chosen, the credentials filled out and returned to the conference secretary, J. C. McReynolds, 617 East Fifth Street, Santa Ana.

W. F. MARTIN,

Pres. S. E. Calif. Conf.

The Harvest Ingathering

I have before me a statistical and financial report sent from the General Conference regarding the Harvest Ingathering for this year up to November 24. There are some exceedingly interesting things in it. From the figures here it is shown that to reach the goal set by the General Conference which is \$100,000 the Southeastern California Conference should raise \$2380.84. At the time this report was made up. We had secured but \$532.41 leaving a balance to raise of 1848.43. No doubt much more has since come in which would swell this amount. The growing and expanding of the work demands ever increasing vigor on our part and calls for greater sacrifice to carry it on. I sincerely trust that Southeastern California will not fall behind, but that we may do all that is expected of us.

W. F. MARTIN.

Do right now. Always scorn appearances, and you always may. The force of character is cumulative. All the foregone-days of virtue work their health into this.—*Emerson*.

CENTRAL CALIFORNIA

Notice

The fifth annual session of the Central California Conference of Seventh-day Adventists will be held Jan. 11 to 16, 1916, in the church, corner O and Mariposa streets, Fresno, Cal., for the purpose of electing officers and transacting such other business as may come before the meeting. The first business meeting of the conference is called to convene January 12 at 10 A. M.

A full attendance of the delegates is earnestly requested, the ratio of delegates being one delegate for the organization of each church, and one additional delegate for every fifteen members or fraction thereof when more than seven.

The conference committee and ordained ministers are delegates at large.

N. P. NEILSEN, Pres.,
G. A. WHEELER, Sec.

Notice

The Central California Conference Association of Seventh-day Adventists will hold its fourth annual meeting in connection with the conference meeting in the Seventh-day Adventist church, corner O and Mariposa streets, Fresno, Cal., Jan. 11 to 16, for the purpose of electing a board of trustees, and transacting such other business as may come before the conference. The first meeting of the association is called for January 13, at 10 A. M. All delegates of the conference are members of the association.

N. P. NEILSEN, Pres.,
G. A. WHEELER, Sec.

Do It When It Needs Doing

The time to do a thing is when it needs doing. After a plant has died of drought, it is useless to water it.

While it needed water, perhaps a little would have sufficed; now even a deluge would be utterly useless. The time to do a thing is, also, when we are able to do it. The time may come when opportunity will appeal to helplessness, and will necessarily appeal in vain. The ability to do may not be ours long. Perhaps the saddest pictures we can gaze upon are the visions of what might have been; but no tears can blot out our blunders, and no vain wishes can put life into the bloodless limbs of the deeds we did not do. The time to do good is when opportunity appeals to ability; when God and humanity call us to do our best.—Selected.

ARIZONA MAGAZINE SALES, JULY, AUGUST, SEPTEMBER, 1915

	SIGNS	LIFE-HEALTH	WATCHMAN	PROTESTANT	LIBERTY	TEMP. INST.	CHINESE	JAPANESE	SPANISH	EDUCATION	GERMAN	LIFE-BOAT	ITALIAN	
Miss Margaret Owen	75	125												200
Mrs. Pritchard	12	20	12	4	1									49
Phoenix society				50										50
Mrs. I. T. Reynolds				45		50								95
M. P. Acosta								225						225
Total	87	20	137	99	1	50		225						619

SOUTHEASTERN CALIFORNIA CONFERENCE MAGAZINE SALES, JULY, 1915

D. W. Frazee			300											300
Eunice Klopfenstein	6	6	6	6										24
B. L. Richardson	50		50											100
Mrs. C. Richli	150	50					5	13						218
B. E. Tefft		15	10											25
Redlands society		50	50											100
Riverside society			25	25										50
Mrs. E. A. Williams	50													50
Miscellaneous	20	25	15	2										52
Total	276	146	456	33			5	13						991

SOUTHEASTERN CAL. CONFERENCE MAGAZINE SALES, AUGUST, 1915

D. W. Frazee			300											300
Eunice Klopfenstein				5	3	2								10
Mrs. Sophy Larson	62													62
Miscellaneous	50	25	25		5	25								130
Total	112	25	315	5	8	27								502

SOUTHERN CALIFORNIA CONFERENCE MAGAZINE SALES, SEPTEMBER, 1915

Mrs. Eliza Allen	45	43			10									98
Jas. H. Anderson	3	50	2											55
Mrs. G. M. Bollman	200								200					400
Arthur Cary								50						50
C. Castillo		50	250						150					450
Mrs. Lillian Emmitt			200											200
Mrs. M. A. Eldredge	67	27		2										96
Mrs. D. W. Frazier		27												27
Miss Kathryn Fries		11	2			12			12					25
Mrs. C. E. Halliday	532		768		100									1400
Mrs. Elizabeth Hiscox	5	4	1	1										11
Wm. T. Hall	26	40	5											71
Mrs. A. C. Jenkins	332	243	91	15	139									720
Mrs. Isabella Richmond	15	35		5										35
Mrs. R. Ross	25													24
W. A. Ross	11		10											21
M. Serna									100					100
Mrs. C. H. Smith		50												59
Miss Tillie Stiller							50							50
Will Strickland	62	129			5									196
Miscellaneous	60	50	100	10	50	59								329

SOUTHEASTERN CAL. CONFERENCE MAGAZINE SALES, SEPT., 1915

D. W. Frazee			300											300
Eunice Klopfenstein	17	13	16	2										48
Mrs. C. Richli	50						5							55
Mrs. L. R. Allison	100													100
E. A. Williams	50													50
Hemet society		50												50
Miscellaneous	50	20	24	3										97
Total	267	83	340	5			5							700

BOOK WORK

Experiences That Encourage An Order in Every Home

Yesterday I worked in Alameda with another colporteur, and the Lord blessed us in a special manner. We worked among some of the finest homes in that part of the city. We were canvassing with Bible Readings; homes were entered and an order secured in each one, with a cash deposit on each order except one, and that lady told us she would pay a deposit if we would call back in a few days.

Two of the orders were taken after the parties had refused several times to give their order. In both instances they said they did not *feel that they needed* the book. But, in answer to silent petitions to God, they both yielded, and gladly gave their orders, and paid deposits. Before we left the house of the first of these two parties, the lady asked us to have prayer with her. We often have prayer with the people, but as a rule they wait for us to suggest it. In this case, she felt that we had bestowed a great favor upon her, and wished us God speed. Surely the Lord is with those who go out in this work for the one purpose of giving the truth to hungry souls.

May the God of heaven send forth more laborers into His vineyard.

C. C. MORLAN.

MISCELLANY

NOTICE.—An opportunity is offered those in need of employment during the quiet season to introduce our excellent sanitarium foods. For particulars address Sanitarium Food Company, Sanitarium, Cal. 19-22

FOR SALE.—Alfalfa honey, light color and fine flavor. Five-gallon cans f.o.b. station, \$3.50. One-gallon cans by parcel post, first and second zones, \$1.10, one-half gallon, 65 cents, post-paid; other zones add additional postage. Address, M. S. Dickinson, Ingonar, Cal. 2-28-16

WANTED.—Young, Christian man desires work on a ranch with Seventh-day Adventist family, so he can learn more about our message. Five years' experience in western states in dairy,

REPORT OF BOOK WORK FOR WEEK ENDING NOVEMBER 5, 1915

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
Southeastern California						
Mrs. R. M. Willis.....	H. W.				\$10.25	
Worker in San Diego.....	P. G.		5		40.00	
2 Agents.....			5		\$50.25	

REPORT OF BOOK WORK FOR WEEK ENDING NOVEMBER 12, 1915

Arizona						
Mrs. Helen Roquier.....	H. W.				\$16.80	
A. C. Gann.....	B. R.	10	3		10.00	
2 Agents.....		10	3		\$26.80	

Southern California						
H. Davis.....	B. R.	39			\$41.50	

REPORT OF BOOK WORK FOR WEEK ENDING NOVEMBER 19, 1915

Northern California						
G. H. Barbee.....	B. R.	37	16	\$19.85	\$72.85	
L. M. Overholt.....	B. R.	30	17	9.00	60.00	
2 Agents.....		67	33	\$28.85	\$132.85	

Utah						
Paul Moore.....	B. R.	20	6		\$22.00	
Miss J. G. Jensen*.....	B. R.	45	12	\$10.00	53.00	
* 2 Weeks. 2 Agents.....		65	18	\$10.00	\$75.00	

REPORT OF BOOK WORK FOR WEEK ENDING NOVEMBER 26, 1915

California						
W. Nelson*.....	P. G.		38		\$142.00	\$114.50
Chas. W. Lorenz*.....	B. R.	58	6	.25	20.25	
Miscellaneous.....					5.25	
* 2 Weeks. 2 Agents.....		58	44	\$.25	\$167.50	\$114.50

Central California						
F. O. Jensen.....	P. G.	7	3		\$14.50	\$13.50
E. J. Woods.....	B. R.	21	3	\$6.75	18.75	1.50
E. C. Starr.....	B. R.	20	5	.75	15.75	3.00
Ruth Strever*.....				4.60		
* Magazine sales \$21.40. 4 Ag'ts		48	11	\$12.10	\$49.00	\$18.00

Northern California						
G. H. Barbee.....	B. R.	17	11	\$11.00	\$47.00	
L. M. Overholt.....	B. R.	14	5	4.25	21.25	
Mrs. G. H. Barbee.....	B. R.	6	4	2.00	15.00	
Edith Barbee.....	H. W.			12.10	12.10	
4 Agents.....		37	20	\$29.35	\$95.35	

Northwestern California						
Dr. E. A. Brown.....	B. R.	57	5	\$18.60	\$34.60	
M. A. Reese.....	B. R.	70	5	7.10	23.10	\$94.85
2 Agents.....		127	10	\$25.70	\$57.70	\$94.85

Utah						
J. L. Sauder.....	E. S.	8	3		\$12.00	\$4.00
Paul C. Moore.....	B. R.	20	5		21.00	
2 Agents.....		28	8		\$33.00	\$4.00

REPORT OF BOOK WORK FOR WEEK ENDING DECEMBER 3, 1915

California						
J. R. Harris.....	P. G.	25	3		\$10.50	
Mrs. D. Liebhart.....	H. W.	4	9		6.25	
Mrs. F. C. Koeber.....	H. W.		4		3.00	
F. W. Matthesen.....	Misc.	30	18		27.40	
4 Agents.....		59	34		\$47.15	

Northern California						
Myrtle Barbee.....	B. R.	14	5	\$ 5.00	\$22.00	
G. H. Barbee.....	B. R.	16	7	6.10	31.10	
L. M. Overholt.....	B. R.	16	5	5.75	21.75	
J. A. Pearson.....	G. C.	24	4	5.00	19.00	
Geo. W. Winn.....	G. C.	22½	4	9.95	22.95	
5 Agents.....		92½	25	\$31.80	\$116.80	

Northwestern California						
J. Berger Johnson.....	H. W.	4	15		\$10.75	
Totals for Union: 28 Agents...		634½	226	\$138.05	\$903.65	\$231.35

poultry, fruit and vegetable work. Address Edward L. Phillips; "Little California Dairy," Water Valley, Miss. 20-21

FOR SALE.—In Selma, Cal., a good five-room house on two splendid lots. Some fruit and plenty of shade. Two blocks from Seventh-day Adventist church, and one mile from church school. Price, \$1700. Would accept \$1000 down and give time on balance. This property has been given to advance the message. For information address the Central California Conference, Box 1304, Fresno, Cal. 12-31-15

Obituaries

GEAR—Elizabeth Gear, *nee* Dickinson, mother of H. E. Dickinson of the Winton church, died in Atwater the 13th of November, age 69 years and 2 days. She was laid to rest in the family plot at Los Banos beside her husband to await the call of the Life-giver. Sister Gear kept the Sabbath the last six months of her life. She had not united with the church, as she felt she was not worthy. She leaves of her immediate family to mourn her loss three sons and three daughters, who were all present at the funeral. Words of comfort were spoken by the writer from 1 Cor. 15:22. E. H. ADAMS.

BAGBY.—Mrs. Martha Bagby, wife of Elder J. W. Bagby, was born in Belmont County, Ohio, Nov. 12, 1835, and died suddenly at her home near Lemoore, Cal., Nov. 30, 1915. She gave her heart to God early in life, and embraced the third angel's message in 1878. Her life was devoted to missionary work, and she passed away in the blessed hope of coming forth in the first resurrection. She was a member of the Island (Cal.) church at the time of her decease. She was married to Elder J. W. Bagby, Dec. 8, 1867, and has always been a help to her husband in his ministerial work. She is survived by her husband and nine children, but they are comforted with the blessed hope of meeting her again. The funeral service was conducted by the writer. N. P. NEILSEN.

NOBLE.—Oliver Adelbert Noble fell asleep in Jesus, November 18 at Madera, age 72 years, 10 months and 11 days. He had an attack of ptomaine poisoning from eating canned beans, but

seemed to be out of danger when suddenly the "golden bowl broke," and without warning, his life's work closed.

Brother Noble accepted the third angel's message in 1896. He was a firm believer, and a consistent follower of his Master. He will be greatly missed by the little company at Madera, as well as those who were privileged to know him. He leaves to mourn, of the immediate family, two sons and three daughters, three brothers and three sisters. A son, a brother and a niece were at the services which were conducted by the writer. Text, Revelation 2:11. The body was sent to College View, Nebraska, for interment where his son Roy lives. E. H. ADAMS.

HANSEN.—The death of Sister Kate Hansen at Fresno, Cal., removes another who has been long in this message. The deceased was born at Nestved, Denmark, June 11, 1829, and died Nov. 18, 1915, aged 86 years, 5 months, and 7 days. She was brought up in the Luthern faith but in her early youth in Denmark she heard and accepted the first angel's message. She came to America in 1861, and a little later accepted the third angel's message under the labors of Elder J. G. Matteson. She rejoiced in the light of this message until she passed away at the home of her daughter, Mrs. J. C. Jensen. Sister Hansen was a mother in Israel, and we laid her to rest to await the voice of the Life-giver. She leaves four daughters, one son, thirty-six grandchildren, seventeen great-grandchildren, and a large circle of friends to mourn their loss. Words of comfort were spoken by the writer. N. P. NEILSEN.

One Result of Distributing Literature

A Sea Captain's Story

Brother G. H. Clark, of South Africa, relates the following incident in the *South African Missionary*;

While in Durban I called upon Captain Anderson, and he related to me the following narrative:

"I am a Norwegian, and the captain of the sailing vessel Cate. On my last voyage I passed near Pitcairn Island, and, although it took me 100 miles out of my way, I visited it. The inhabitants are of English descent. There are thirty-three families comprising 160 persons on the island, all Seventh-

day Adventists. They never use whisky, tobacco, meat, or profane language. They seem very kind to one another, even like brothers and sisters. They know their Bibles, and are missionaries. I have never before met such a people. They have no store, but a community of supplies, which are distributed as each one has need. They cannot raise wheat on the island, so depend on ships to bring them flour. They are well organized, and have a minister, church, and school; and are a clean, intelligent, happy people. Here (taking them from his box) are two copies of the *Review and Herald*, and two of the *Australasian Record* which they gave me to read. I tell you, Mr. Clark, I like those people."

The captain and I had a good talk about the Lord's message for to-day.

He has come in contact with our literature at Durban, as the Norwegian Consul has supplied him with several copies of the *Sentinel*. As we talked together of these wonderful truths he exclaimed, "This is just what those people on Pitcairn Island told me." He has written some articles about them and their religion for papers in Norway, which will be a factor in spreading the knowledge of the truth in that country.

Although our brethren on Pitcairn Island are so isolated that they do not often come in touch with the outside world, we can see from this incident that they are improving such opportunities as they have to let their lights shine; and that even in their seclusion their Christian lives are exerting a far-reaching influence, and may be the means of saving some in other lands.—*Australasian Record*.

Annual Meeting Sanitarium Association of Seventh-day Adventists of Southern California

The ninth annual session of the Sanitarium Association of Seventh-day Adventists of Southern California will be held in connection with the Southern California Conference of Seventh-day Adventists, at 141 Carr Street, Los Angeles, Cal., for the purpose of electing the officers of the corporation and transacting such other business as may come before the body. The first meeting will convene at 2 P. M. Wednesday, Jan. 26, 1916.

E. E. ANDROSS, *President*,
J. A. BURDEN, *Secretary*.

Pacific Union Recorder

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CLAUDE CONARD - - - - EDITOR
E. E. ANDROSS {
J. O. CORLISS } - - ASSOCIATE EDITORS

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THURSDAY, DECEMBER 23, 1915

Harvest Ingathering returns will be very much larger this year than last, if the number of papers ordered from the *Signs* office is an index to the fund. A report from the Pacific Press dated December 15 shows that 114,612 more papers have been sent out than last year. The total ordered to December 15 was 797,675, while in 1914, 683,063 papers had been ordered at that date. In the comparative number of papers used, Arizona is the banner conference in the Pacific Union, having more than doubled the number. Last year Arizona used 2425, while this year it has used 5380. A comparison in the other conferences is as follows: California and Northwestern California, 1915, 26,199; 1914, 17,641; Northern California-Nevada, 1915, 12,669; 1914, 12,375; Central California, 1915, 13,055; 1914, 12,065; Southern California and South-eastern California, 1915, 35,439; 1914, 30,470; Utah, 1915, 3586; 1914, 3400. The total number of papers ordered to date in the Pacific Union Conference is 96,328. In 1914 the number was 78,676. Beside this, 2744 foreign papers have been ordered. This is the largest number of Harvest Ingathering papers ever used in this conference. May we not hope that the money returns for the advancement of the world-wide mission work also will be the greatest in the history of our work on the Pacific Coast?

Members of the Glendale church held a parent-teachers' meeting Tuesday night, December 7, when the subject of "School and Home Gardens" was discussed. Miss Helen White, instructor in agriculture in the Glendale public schools, gave an interesting talk on the subject, telling of the blessings to both pupils and teachers which come through useful out-of-door exercise.

A committee of three, consisting of H. E. Colby, Mrs. J. R. Leadsworth, and G. S. Smith, was appointed to assist the teachers in the Glendale church school in their garden work with the pupils. Industrial training is in full harmony with the testimonies which have been before us for years. Fifteen years ago the instruction was given: "Because difficulties arise, we are not to drop the industries that have been taken hold of as branches of education. While attending school, the youth should have the opportunity of learning the use of tools. Under the guidance of experienced workmen, carpenters who are apt to teach, patient, and kind, the students themselves should erect the buildings on the school grounds and make needed improvements, thus by practical lessons learning how to build economically. The students should also be trained to manage all the different kinds of work connected with printing, such as type-setting, press-work, and book-binding, together with tent-making and other useful lines of work. Small fruits should be planted, and vegetables and flowers cultivated, and this work the lady students may be called out of doors to do. Thus while exercising brain, bone, and muscle, they will also be gaining a knowledge of practical life." Testimonies, Vol. 6, page 176. Earlier testimonies tell us nature should be the sole text-book of children until they are eight or ten years old. (See Testimonies, Vol. 3, page 137.) They speak also of the need that the children have well regulated employment and amusement.

"Activity may lead to evil, but inactivity never leads to good."

A Place for Every One

"Church members, let the light shine forth. Let your voices be heard in humble prayer, in witness against intemperance, the folly, the amusements of this world, and in proclamation of the truth for this time. Your voice, your influence, your time,—all these are gifts from God, and are to be used in winning souls to Christ. Visit your neighbors, and show an interest in the salvation of their souls. Arouse every spiritual energy to action. Tell those whom you visit that the end of all things is at hand. The Lord Jesus Christ will open the door of their hearts, and will make upon their minds lasting impressions.

"Strive to arouse men and women from their spiritual insensibility. Tell them how *you* found Jesus, and how blessed you have been since you gained an experience in His service. Tell them what blessing comes to you as you sit at the feet of Jesus, and learn precious lessons from His Word. Tell them of the gladness and joy there is in the Christian life. Your warm, fervent words will convince them that you have found the pearl of great price. This is genuine missionary work, and as you do it many will awake as from a dream."—Testimonies, Vol. 9, page 38.

"It is not the men who make the greatest display in public, and do the greatest amount of fine talking, who do the most good; it is the quiet, earnest, faithful, persevering workers who accomplish most for God and humanity. It is workers that the world needs. Christ waits to see earthly love for Him proved by diligent, obedient, and faithful work in lowly as well as lofty places."

Pacific Union Recorder,
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