

PACIFIC UNION RECORD

"Then They that Feared the Lord Spake Often One to Another."

VOL. 15

LOMA LINDA, CALIFORNIA, APRIL 27, 1916

No. 38

Pacific Union Conference S.D.A.

DIRECTORY

Office Address.—Box 146, Glendale, California.

President.—E. E. Andross, office address.

Secretary and Treasurer.—Claude Conard, office address.

Educational Secretary.—M. E. Cady, 537 Twenty-fifth Street, Oakland, Cal.

General Field Agent.—F. E. Painter, Mountain View, Cal.

Religious Liberty Secretary.—W. F. Martin, 617 East Fifth Street, Santa Ana, Cal.

Executive Committee.—E. E. Andross, E. W. Farnsworth, Claude Conard, B. E. Beddoe, W. F. Martin, N. P. Neilsen, Clarence Santee, J. L. McElhany, J. Adams Stevens, J. Ernest Bond, C. L. Taggart, E. A. Curtis, F. E. Painter, M. E. Cady, C. H. Jones, C. W. Irwin, T. J. Evans, G. W. Reaser, L. M. Bowen.

Ominous Signs

"Transgression has almost reached its limit. Confusion fills the world, and a great terror is soon to come upon human beings. The end is very near. We who know the truth should be preparing for what is soon to break upon the world as an overwhelming surprise." "Testimonies for the Church," Volume 8, page 28.

Again, in Volume 1, page 363, I read: "Everything is preparing for the great day of God. Time will last a little longer, until the inhabitants of the earth have filled up the cup of their iniquity, and then the wrath of God, which has so long slumbered, will awake, and this land of light will drink the cup of His unmingled wrath. The desolating power of God is upon the earth to rend and destroy. The inhabitants of the earth are appointed to the sword, to famine, and to pestilence."

Thus the Lord has spoken concerning our time. At this very hour when these stirring words of admonition and counsel were given, the servant of the Lord no doubt saw the conditions that prevail in the earth.

In an editorial that appeared in the Los Angeles *Daily Times*, April 20,

1916, entitled "A Solemn Crisis—a Way Out," the following words occur; "President Wilson yesterday read to Congress in joint session the most important state document that has emanated from the White House since Abraham Lincoln's proclamation that followed the assault on Sumpter." This document deals with the situation now existing between the United States of America and the German Empire.

Undoubtedly we are now facing the most critical situation as a nation that we have confronted for many years, and possibly that we have ever confronted. The possibility of this nation's being drawn into the awful conflict now being waged by at least two-thirds of the population of the earth, involving fourteen of the great nations of the world, is very grave. What will follow if this does happen, no one can tell. Truly, the words of President Wilson, "We do not know what a day or an hour will bring forth," uttered during his Milwaukee speech late last January, while he was on a lecture tour through the Central Western states, were advisedly spoken.

Not only are we confronted by the danger of being involved in the European conflict, but also it seems from the reports in the press that the danger of being involved in war with Mexico is daily growing more and more ominous. Truly "the desolating power of God is upon the earth to rend and destroy. The inhabitants of the earth are appointed to the sword, to famine, and to pestilence."

These things should surely stir the hearts of our people everywhere, and lead us to earnest preparation for the great day of God. While some are awakening out of sleep, and making earnest preparations for the end, the

words of the Lord's servant, as recorded in Testimonies, Volume 1, page 261, are also seen to be true:

"I was shown God's people waiting for some change to take place,—a compelling power to take hold of them. But they will be disappointed, for they are wrong. They must act; they must take hold of the work themselves, and earnestly cry to God for a true knowledge of themselves. The scenes which are passing before us are of sufficient magnitude to cause us to arouse, and urge the truth home to the hearts of all who will listen. The harvest of the earth is nearly ripe."

If the scenes now taking place upon the earth do not "cause us to arouse and urge the truth home to the hearts of all who will listen," I hardly know what could ever accomplish this result. We are surely to see a mighty reformatory movement among God's people. (Testimonies, Volume 9, page 126.) But this is to be accomplished by our individually seeking God, putting away our sins, and earnestly praying for the baptism of the Holy Spirit. There is no time for delay. We should now begin this work of individually and earnestly asking God to search our hearts and see if there be any wicked way in us, to help us to conquer our sins, to wash us in His own precious blood and to fill us with His Spirit.

When this work has been accomplished, a great burden will come upon us for the salvation of the lost. We can no longer sit by complacently watching the world go down to eternal ruin, without doing everything in our power to save them. The officers of our churches will have a great burden to organize their flocks into earnest, aggressive missionary bands. Our prayer meetings will be more largely attended. "Every sanctified heart will

be pressed into service as an instrument of divine power." We will freely give of our means for the support of God's work, both in the home and foreign fields, and soon the earth will be lighted with the glory of the Lord. I earnestly pray that the Lord may clothe His ministers with salvation, and let His saints rejoice in goodness.

E. E. ANDROSS.

"The Christian Sabbath Guardians"

The above title is the name given by one of the leading Jewish newspapers of this country to Seventh-day Adventists. Soon after Sister White passed away, some of the Jewish newspapers and magazines wrote editorials and comments on the life of the servant of the Lord. In connection with these comments, we find the following with reference to Seventh-day Adventists, and the life and work of Sister White:

"We refer to the well-known Sabbath-Christian, Mrs. E. G. White. We call her the well-known Sabbath-Christian, for she really was the founder of the well-known sect who are called Seventh-day Adventists. To make it more simple and plain to the Jews, for brevity we would say, 'The Christian Sabbath Guardians.'

"The Seventh-day Adventists believe, as do the Jews, that the true Sabbath is Saturday, and not Sunday. Jesus Christ Himself, they say, observed the seventh day as the Sabbath. They observe the Sabbath very strictly, closing their business houses during the entire day. They do no kind of work on the Sabbath, and guard it from desecration as does the most pious Jew.

"This sect of Sabbath-Christians is spread all over the land. There is scarcely a city in America but what can be found these Seventh-day Adventists."—*New York Warheit* (Truth).

What a beautiful term to use with reference to Sabbath-keepers, "Christian Sabbath-Guardians!" It is really surprising to have such statements come from a Jew, and an orthodox one at that. Who would have dreamed a few years ago of an orthodox Jewish paper saying that "Jesus Christ Himself . . . also observed the seventh day as the Sabbath." It was not long since that a paper of that character would not have even mentioned the name of the Saviour. What has brought about such a change? What has given the Jews such a view of Seventh-day Ad-

ventists? Why do the Jews feel so toward our people? We believe that it is because in the past few years the Jewish people have come to know Seventh-day Adventists. The Jews are as bitter to-day as ever towards popular or professed Christianity. Repeatedly are the Jews proclaiming in these days that Christianity is a failure; for the children of Abraham still believe that England, France, Germany, Russia and other European countries involved in this wholesale murder are all Christian peoples. Hence they claim that so-called Christianity is a failure.

As our people have come in touch with the Jews, and have made manifest to them that true Christianity is not what these Jews have been taught, a different feeling has developed among them towards one class professing Christianity; and many of these children of Israel have been investigating Christianity as it is recognized by Seventh-day Adventists.

Has not the effort been worth something? Has not this work of publicity brought forth some good results? Has not this literature which for several years has been placed in the hands of our Jewish neighbors, friends, and citizens, been productive of some good? Has not this educational campaign given the Jews a different idea of the gospel from what they have been accustomed to believe? We think it has. We believe, dear brethren and sisters, that the seed of truth which you have sown during these years has been planted in some honest hearts; we believe that some of this seed has taken root, and we are confident that more will take root.

Let us therefore keep on with this good work. Do not forget to place in the hands of our Jewish friends some of the literature especially adapted for these children of Abraham. The Spirit of God will convince them that there is truth in the gospel of the Son of God, and that Seventh-day Adventists are the people who are making manifest the message of God for this time.

It has been encouraging to watch the interest which has developed among our people in placing in the hands of Jews the new Yiddish magazine, *The Old Candle on a New Candle Stick*. We have already put out over 8000 copies. Have you brought the attention of your Jewish friends to this magazine? Get a supply right away before the edition is exhausted. It is a thirty-two-page

magazine, and sells to our people for 3 cents. Order at once a supply from your tract society, or from the Good Tidings Press, South Lancaster, Mass.

F. C. GILBERT.

Did Not Want to Leave—Where?

Did you ever visit a place where the surroundings were so ideal and enticing that you did not want to leave? This was the way I felt when I made a recent visit to Pacific Union College.

The journey up the hill was most enjoyable; and hardly before realizing it, we had arrived in front of a large white building, which is the girls' dormitory. I was anxious to see the interior, and my desire was realized when I was ushered up the stairs into the reception hall, then into the office of the preceptress, where I was received with a hearty welcome. Miss Andre ordered a nice, warm lunch for me, and then escorted me to room number 47, where I was to lodge for the night.

Having but a short time to remain, I arose early in the morning. I was shown through the girls' dormitory, which is very comfortably furnished from parlor to kitchen. I was informed that nearly all of the lumber used in building the dormitory was made there at the college saw mill.

Some friends took me to the different industries and departments of the schools, such as the sawmill, dairy, poultry yard, garden, etc. As I viewed the college grounds from the third floor of the boys' new dormitory, I was so favorably impressed that I did not want to leave. I remarked many times, "What a beautiful place for a school. If it were ever my privilege to attend school again, I know of no other place I should rather go than to Pacific Union College."

As we visited some of the various departments, such as art carpentering, drawing, manual art, hydrotherapy, etc., I was strongly impressed with the work being done. Was especially glad to learn of the hydrotherapy department, and to know that the college is so well equipped for teaching this important branch.

In talking with teachers and students, I was impressed with the spirit of harmony and devotion on the part of both. For the most part, these young people seemed to be there to prepare for a definite place in the Lord's work. And this should be the aim of every Seventh-day Adventist young person.

[Continued on page 7.]

FIELD TIDINGS

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres., S. Donaldson, Sec'y-Treas.

Missionary Volunteer Day

The General Conference and the North American Division Conference have jointly appointed Sabbath, May 6, to be observed throughout the world as Young People's Missionary Volunteer Day. Read the article by Elder I. H. Evans in the *Review* of April 6.

The churches in the Northwestern California Conference are urged to observe this appointment, and it is hoped that all will use the program especially prepared for the occasion. Our young people need the inspiration and help that will come with this service. It is designed to meet a need in the lives of young people, and will be an encouragement to them to remain loyal to the church and faithful to the third angel's message.

We have an army of young people in our conference. Let us all work and pray that this day may mark the beginning of a great forward movement in our young people's work. Many of our young people need help, and may it not be that this will be the time when God will work mightily in their behalf. Every church needs the inspiration that comes from the consecrated activities of boys and girls, and young men and women who have given themselves to the Lord for the finishing of the work. Let us plan for this service. Let us pray for its success. And let us do our part, whatever it may be, to make it such a service that God can clothe us with the power of the closing message.

J. ADAMS STEVENS.

Temperance Rally—St. Helena

One day early in April, the president of the W. C. T. U. in St. Helena telephoned to the Pacific Union College and requested that the faculty arrange for a temperance program to be given in the St. Helena Methodist Episcopal church by students and teachers of the college. The invitation was accepted.

The writer was invited to meet with the W. C. T. U. ladies on Tuesday, April 11, to make the final arrangements for the rally, and to introduce the 1916 Temperance *Instructor* to the members of the union. I found a company of earnest women. They seemed

encouraged by the willingness of the college people to assist in the local temperance work, and were pleased with our plan to give out the *Instructors* and temperance tracts on the night of the rally.

A company of our young friends from the St. Helena Sanitarium, under the leadership of Sister Lola Bond-Hibbard, very kindly took the responsibility of advertising the rally by making house-to-house calls later in the week.

On Sunday night, April 16, the rally was held. The church was crowded. Some stood during the entire program. A keen interest was shown to the close, and we feel confident that impressions were made that will result in behalf of the "dry" cause. The offering of the evening was sufficient to cover the cost of literature distributed at the door and the announcements used in advertising.

ERNEST LLOYD.

NORTHERN CALIFORNIA

C. Santee, Pres., Verah MacPherson, Sec'y-Treas.

Stockton

Our meetings in Stockton began January 9, and continued eight weeks in the hall, with a few closing studies in the church. Eighty evening services altogether were held.

The Lord was blessed in all the efforts of our people to interest and secure the attention of the public, for which we are glad. Associated with the writer in these meetings were the following workers: Elder G. Sims, Mrs. E. J. Buchanan, Alice Brayshaw and Esther Bergman. Elder Clarence Santee and Prof. W. P. Dayton were in attendance many evenings to assist. Prof. J. H. Paap and Mrs. W. B. Taylor, with their company of singers and musicians from Lodi, rendered excellent service. The Stockton church were faithful in doing what they could.

The attendance throughout the services in the hall, although the weather was quite unfavorable during part of the meetings, was good, averaging from 100 to over 500.

As many as fifty have definitely taken their stand for the Sabbath. Twenty-five of these have been baptized, and united with the Stockton church. In view of the coming camp-meeting to be held in this place, and the arrangement which has been made for faithful follow-up work, no doubt by camp-meeting the number added to the church will be materially increased.

The newspapers have done well in giving publicity to the effort. We have been able to secure 140 articles, averaging seven inches to the article, for the eighty evening services. The combined circulation of these papers amounts to about 25,000.

Some have expressed themselves as having been interested first by means of the articles in the papers.

One lady who lives fifty miles from town attended the services some, and seeing the report that the meetings were to close, sent us word that she was keeping the Sabbath, and wished to be baptized. Her letter was the first knowledge we had of her interest.

A man living some distance in the country attended in the beginning of the meetings. He followed the reports in the paper, and made a special effort to attend the closing service. He said he was fully convinced of the truth, and just as soon as he could make arrangements, he would begin to keep the Sabbath, and would unite with the church.

We were informed by a man in charge of the circulation department of one of the papers that calls had come for all the back numbers of their paper to secure the full list of the sermons that had been published.

Our people in Stockton are planning on enlarging their church building. Arrangement is also being made for the painting of the building. Pray for the advancement of the work here.

A. S. BOOTH.

CALIFORNIA

J.L. McElhany, Pres., H.B. Thomas, Sec'y-Treas.

Conference Notes

Elder R. S. Fries and Elder A. S. Marcus are at present conducting an effort in the city of Hayward. While the attendance is not very large, the interest is good, and the same people are visiting the place from night to night. The brethren are greatly encouraged with the outlook at that place.

Elder W. F. Hills expects to start an effort in Santa Cruz in the near future. Local brethren of the Santa Cruz church will be associated with him in this work, also Bible workers from the conference. We believe that the time is ripe for a successful effort in that place, and look for an addition of many souls as a result of their effort.

Elder S. Mortensen, the secretary of the Scandinavian Department of the General Conference, has just arrived on the Pacific Coast, and he, together with Brother Berglund, recently from Washington, expects to conduct a strong effort in the city of San Francisco. Elder Mortensen reports that the Swedish brethren of the San Francisco churches are already cooperating with him, and the outlook is good.

Last week the writer visited the San Jose church, and with them we placed 1700 of the "Religious Liberty Extra" papers in the homes of the people. This is the last one of the churches that we have visited in the interest of this liberty work, and we wish to again commend the brethren of the California Conference for their loyal efforts in the religious liberty campaign. The Bible House has ordered and used to date 25,000 of the *Liberty Extras*.

The Oakland church had a large campaign Sabbath, April 22, and placed 5000 of the Harvest Ingathering papers, in the homes of the people in and about Oakland. We are glad to see the way the brethren responded from the Mountain View, Fruitvale, Berkeley and other churches about the bay to help the Oakland members in this large work. We believe this was a success in every way, and that the people of the Oakland church received much benefit from the campaign.

Camp-meeting will be held in Oakland, Cal., June 1 to 10. We expect that the usual rates of one and one-third fare round trip certificate plan will be issued this year, the same as formerly. We have secured here in Oakland a beautiful camp site on San Pablo Avenue between Forty-fifth and Forty-seventh streets. There is plenty of land, and we look for a large attendance. The usual rates for tent rents will apply. They are as follows:

12x17 tent.....	\$3.50
12x17 fly75
12x17 burlap75
Total for 12x17 tent.....	\$5.00
10x12 tent.....	\$2.50
10x12 fly50
10x12 burlap50
Total for 10x12 tent.....	\$3.50

Your tent orders should be mailed at once to the California Conference office, 537 Twenty-fifth Street, Oakland, Cal. Watch the columns of the RECORDER

for future announcements in regard to the camp-meeting, also railroad rates. Directions as to how to reach the camp ground will appear in future issues.

H. B. THOMAS,
Sec'y Cal. Conf.

Army, Navy and Marine Ship Mission

Quarter Ending March 31, 1916

"Every church member who has a knowledge of the truth is expected to work while the day lasts; for the night cometh, wherein no man can work."
—Volume 9, page 26.

Magazines, papers, tracts received	5537
Magazines, papers, tracts, distrib.	4737
Magazines sold.....	200
Bibles and books given away.....	30
Missionary visits.....	4
Letters sent.....	7
Papers mailed.....	58
Ships visited.....	144
Army posts, hospitals, prisons, reading rooms, missions visited	24
Calls at office.....	70
Total distribution.....	5025
Expenses, sundries.....	\$3.97

Brethren and sisters will please note our new address, to which all mail matter should be addressed, to the undersigned: Mrs. Eva J. Brooke, Western Pacific Mole, Oakland, Cal.

CENTRAL CALIFORNIA

N. P. Neilsen, Pres., G. A. Wheeler, Sec'y-Treas.

Items of Interest

Our goal for missions is \$13,863.20.

The writer met with our people at Laton last Sabbath.

Plan to attend the camp-meeting at Hanford May 25 to June 4.

Elder E. E. Andross spoke to our people at Armona last Sabbath and Sunday evening.

Sister Alice Mina Mann, our educational secretary, visited the Shafter and Bakersfield churches recently in the interest of the church school work.

We were pleased to have Elder A. S. Booth visit Fresno a few days, after closing his effort at Stockton. He spoke in the Fresno church last Sabbath and Sunday evening. His sermons were appreciated. There was a good attendance.

Two persons were baptized at Dinuba, by Elder F. E. Brown last Sabbath, and two others united with the church on profession of faith. This makes thirty-two new members who have united with the church since the effort began, conducted by Brethren F. E. Brown and R. R. Breitigam.

Subscriptions are being solicited for *Life and Health*, and a school of health is being planned for in connection with the effort at Bakersfield. Brother G. A. Wheeler was at Bakersfield this week to assist in planning for the school of health. N. P. NEILSEN.
April 21.

Dinuba

Dinuba is a place of much beauty, and the country around is highly improved. The soil is rich and very productive. This is a great raisin district. The people are a good-hearted, generous, hard-working class.

Brother R. R. Breitigam, his wife, and the writer opened a series of meetings in our church here February 4, and the results have been very gratifying. Much of the credit is due to the hearty cooperation of the brethren by assisting in bringing in to the meetings their neighbors, and also being present themselves. This was much appreciated by the speakers.

These meetings were well attended by the outside. The use of the stereopticon added to the interest, and was used every night for the first three weeks, and nearly every night thereafter. On March 11 we made the first landing to see what we had in the net, and found twelve dear souls, nine by baptism and three by profession of faith. And on the 25th, we again brought to shore eleven by baptism, with others still deciding. Again April 8, four were received by baptism, and one by profession of faith, and last Sabbath four more came in—two by baptism, while two were satisfied with their former baptism. This makes a total of thirty-two and we will expect a few more by the follow-up work that we hope to do.

Dinuba has a beautiful church building, and there was seemingly but one thing lacking when we first visited them the Sabbath before the meetings began, and that was its emptiness. But now the building is full of dear souls who have "made a covenant with Him by sacrifice," and all the praise

belongs to the Lord who has been so good to us during these meetings.

We are now located at Hanford, and to-day are getting out the advertising matter to begin an effort here the 21st which is to precede the camp-meeting to be held here from May 25 to June 4. The company here will be stronger than at Dinuba by reason of the presence of Elder N. P. Neilsen, who heads the company, and we trust you will still remember our need when you pray.

F. E. BROWN.

April 20.

SOUTHERN CALIFORNIA

B.E. Beddoe, Pres., B.M. Emerson, Sec'y-Treas.

Reading Racks

Scatter the tracts! Distribute the truth laden literature! Give to the people the message for these days!

This was the burden of the missionary society of the Southside church, Los Angeles.

How shall we do it? This was the question asked again and again in the meetings. Many plans were laid and successfully carried out, but the burden was not lifted.

One sister suggested placing reading racks in the railroad depots. A committee of three was appointed to investigate and report.

After correspondence, and interviews with the president, traffic manager and other officials of the Southern Pacific Railroad, permission was secured to place a rack in the River Station Depot, in Los Angeles. One special provision of the permit being that the rack be kept in order, and filled when required.

There is a loud call for Spanish literature at this place. While it taxes the committee severely, they have not failed to keep up the supply.

Then the officials of the Pacific Electric Railway were interviewed. After four weeks' work, the permission was granted by the president of the company to place reading racks in all the stations of the Pacific Electric system where there was an agent in charge.

The passenger traffic manager decided on the shape, color, size, etc., of the racks to be used.

It was stipulated that the name in full be placed on the front of the racks, with the word free on the upper cross piece. The lettering in full reads,

"Free Seventh-day Adventist Literature."

The permit includes the care of the racks, and keeping it filled as needed.

The permits are issued by the general traffic manager and can be obtained by sending, with the request for the permit, the name of the chairman of the literature committee, who has the rack in charge, and also the name of the station where the rack is to be placed, to Mr. Clyde Lowry, secretary of the Southern California Tract Society, 417 West Fifth Street, Los Angeles, Cal. If these conditions are complied with, the permit will be sent to the chairman of the committee. He will present this written permit to the agent in charge of the station named, and consult him as to the best place to put it.

Any failure to keep the rack in order, or filled as required, will result in the loss of the permit for that station.

Failures in this line will endanger the loss of any or all permits.

Should removal, or any other cause hinder the chairman from keeping his part of the contract, the agent should be so informed, and another person appointed in his place, or the rack should be removed.

Reading racks of the approved pattern were at once placed in the Sixth and Main and Hill Street stations. Hundreds of tracts and papers are placed in these racks each week. No human mind can calculate the good these papers are doing, or how many will make a start toward the kingdom because of the light here received.

Huntington Beach, Santa Ana and other places have racks in their stations. Still other stations are waiting for faithful men and women to enter this open door.

AUGUSTA C. BAINBRIDGE.

SOUTHEASTERN CALIFORNIA

W.F. Martin, Pres., J.C. McReynolds, Sec'y-Treas.

"Review and Herald" in South-eastern California

Once at least each month there comes to my desk a document that is of great interest to me. It is from the *Review and Herald*, and gives statistics as to the circulation of that excellent paper in our conference. From month to month I look it over with a great deal of concern to see how its circulation

compares with the past month, and to see if we are nearing the goal. The last report shows that we were taking at the end of March 297 copies, whereas to reach the goal we should be taking 550, making us short of the goal 253. During the period nineteen subscriptions had expired and eighteen new ones had been gained. We are, according to this, one farther away from the goal than at the time of the last report. My brother or sister, as you read this, consider very carefully what you are missing if you do not take the *Review*. If yours was the subscription that expired, do not hesitate, but without delay order your subscription renewed. Without the *Review* it is impossible to keep pace with the progress of the message. Let us set our stakes to reach the goal,—“The *Review* in every family of believers” before the close of 1916.

W. F. MARTIN.

Mission Funds

Southeastern California Conference for First Quarter of 1916

Church	Mem.	20-ct-wk Fund	Avg prwk pr.mem.
Anaheim*	33	\$ 22.55	.05 23
Beaumont	27	32.01	.09 12
Brawley	62	78.84	.09 77
Brea	18	No report	
Centralia	25	19.00	.05 84
Colton	18	20.09	.08 58
Corona	11	23.48	.16 36
El Cajon	19	47.27	.19 14
El Centro*	19	38.92	.16 63
Escondido	71	33.86	.03 67
Escondido Ger.	33	43.35	.10 11
Garden Grove	65	31.22	.08 55
Hemet	62	60.65	.07 52
Hinkley	23	11.32	.03 79
Holtville	17	19.59	.08 86
La Mesa*	10	9.83	.07 56
Loma Linda*	321	686.54	.16 45
New River	14	40.15	.22 06
Ontario	36	10.10	.02 16
Orange*	40	30.27	.05 82
Paradise Valley	92	205.64	.17 19
Redlands	82	142.22	.13 34
Riverside	83	73.86	.06 85
San Bernardino*	32	18.52	.04 45
San Diego, G St	220	532.16	.18 61
San Pasqual	23	69.41	.23 20
Santa Ana	93	167.04	.12 99
Univ. Heights	79	97.67	.09 51
Rialto	18	58.81	.19 33
Personal		81.72	
		1645	\$2696.09

*March reports from these churches are not included in this report.

A safe rule of conduct—Does God approve of it?

Comparative Statement of Tithe Receipts
Southeastern California, January to March Inclusive

Church	1915	1916	Increase	Decrease
Anaheim	\$ 148.72	\$ 98.14		\$ 50.58
Beaumont	201.76	87.53		114.23
Brawley	156.03	365.76	\$ 209.73	
Centralia	58.10	45.66		12.44
Colton	121.88	72.87		48.51
Corona	15.72	28.70	12.98	
El Cajon	92.60	312.60	220.00	
El Centro	22.70	123.16	100.46	
Escondido	203.09	97.25		105.84
Escondido German	59.35	39.25		20.10
Garden Grove	215.41	155.27		60.14
Hemet	95.12	190.49	95.37	
Hinkley	57.22	30.00		27.23
Holtville	22.00	186.10	164.10	
New River	250.35	86.08		164.27
La Mesa	32.65	33.45	.80	
Loma Linda	2676.28	1917.90		758.38
Ontario	181.07	115.46		65.61
Orange	158.14	83.19		74.95
Paradise Valley Sanitarium	767.22	671.83		95.39
Redlands	519.56	407.82		111.74
Rialto*		105.46	105.46	
Riverside	318.81	204.28		114.53
San Bernardino	70.10	95.45	25.35	
San Diego, G Street	888.44	1497.30	658.86	
San Pasqual	106.51	37.97		68.54
Santa Ana	242.92	374.80	131.88	
University Heights	1047.86	463.43		584.43
Personal	45.50	103.82	58.32	
	\$8724.61	\$8031.02	\$1783.31	\$2476.90

*Rialto church was organized November, 1915.

REPORT OF BOOK WORK FOR WEEK ENDING APRIL 14, 1916

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
Arizona						
James Hara	P.G.	32	22		\$107.50	
California						
W. Nelson*	P.G.	67	22		\$109.00	
Miss O. W. Smith	U.S. in P.		1	\$.75	3.75	
Miscellaneous	Arma.				5.00	
2 Agents *2 Weeks		67	23	\$.75	\$117.75	
Central California						
F. O. Jensen	P.G.	19	3	\$ 1.50	\$ 15.00	\$ 6.50
B. T. Meyers	B.R.	30	9	2.10	33.10	3.10
J. W. Beardslee	G.C.	30	8	2.75	29.75	2.75
E. J. Woods	B.R.	21	2	.50	6.50	
Ruth Strever	B.R.	23	1	.75	3.75	
Iva Garner	B.R.	23	1	1.45	4.45	
Harry Wilkins	G.C.	20	2	7.75	13.75	1.25
J. W. Allen	H.M.	6	4	2.00	12.00	
J. V. Pierson	Seer	27	8		12.00	
A. E. Horn	D.R.	22	6	5.75	35.75	
Chas. and Myrtle Pettis						49.00
C. W. M. Reed						10.25
13 Agents		221	44	\$24.55	\$166.05	\$72.85
Northwestern California						
M. A. Reese†	B.R.	40	6	\$2.45	\$20.45	\$12.45
C. W. Lorenz*	B.R.	90	14		43.00	
2 Agents. *2 Weeks. †Apr. 8 del.		130	20	\$2.45	\$63.45	\$12.45
Southeastern California						
J. O. Young	B.R.	34	9		\$28.75	

BOOK WORK

The Monthly Summary

All our readers will be glad to note from this summary that our book work is still gaining, thus giving evidence that the Lord is blessing our faithful colporteurs.

It may be recalled that our January summary showed the sale of books to the value of \$1820.90; February, 3083.85; while the March summary shows total sales to amount to \$4165.65, a gain over the corresponding month last year of \$2649.

These figures show the sales of subscription books only, and do not include tracts, trade books, periodicals, etc.

This encouraging report is not due to the wisdom or natural ability of men, but to the blessing of God, who "maketh rich, and addeth no sorrow with it," and to the persevering work of our little "advance guard" of thirty-seven God-fearing colporteurs, under the fostering direction and help of the "captains" in charge of this work in our various conferences. May we not ask that the prayers of our people may continue to follow these faithful workers?

F. E. PAINTER,

Field Miss. Sec. Pac. Union Conf.

Monthly Summary Subscription Book Sales—March

Conf.	Coplt.	Hrs.	Ords.	Val.	Val. 1915
Arizona	2	124	35	\$ 549.00	\$ 11.50
California	5	298	298	655.65	200.00
N. Western	3	279	119	312.05	
Central	9	722	157	584.85	76.50
Northern	8	498	215	934.70	
Southern	1	20	5	31.75	
S. Eastern	4	46	46	235.25	447.00
Inter-Mtn.	5	530	235	865.40	781.65
Totals	37	2471	1110	\$4165.65	\$1516.65

Colporteurs' Institutes

To those who have taken note of the good work being done by our colporteurs, it will be a matter of interest to learn that plans are being carried forward to increase the size of our little army of workers.

At San Fernando Academy recently an institute was conducted by Brother H. A. Hebard, field missionary secretary, and the writer. It was attended by seven of the students who were among the very strongest young men in the school, besides three from outside the school who plan on devoting all their time to the work. I consider this one of the most promising institutes that I have attended for some

time, and I am sure that these young people will give a good account of themselves in the weeks to come, and that they will do much to lift the work in the southern conferences of this union to a higher plane.

Another institute has just been held at Pacific Union College. While the class here was not large for a school of this character, we look for large results to follow their work during the summer, for we had some of the most capable young men in the institution, and we are sure that they are taking up this work intelligently and in the right spirit, and that Heaven's blessings will attend their efforts.

Brother C. C. Morlan, field missionary secretary of the two coast conferences, was present throughout the meeting, and Brethren G. A. Wheeler, secretary of the Central California Bible House, and C. E. Weaks, field missionary secretary of the Asiatic Division Conference, were with us for several days. These brethren rendered valuable service during the institute, and their help was much appreciated.

A large number of the students who are planning to sell the relief books attended our classes in order to fit themselves to sell these important books. The blessing of God is promised to those who take part in this unselfish work, and we are sure that many copies of these spirit-filled books will find a place in the homes of the people, and that those who help place them there will have a rich experience. These are days of opportunity for those who believe this message, and we should work earnestly while the day lasts, for soon "the night cometh, wherein no man can work."

F. E. PAINTER.

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

FOR SALE.—House and large lot, or with about two acres of ground, one-half mile from church and school. Address with stamp M. J. Pierce, Sonoma, Cal. 36-38

STUDY AT HOME.—The Fireside Correspondence School will show you how. Agents wanted. Send for our "Nutshell" calendar. Address C. C. Lewis, Principal, Takoma Park, D. C. 7-6-16

FOR SALE.—Five acres of alfalfa, few minutes' walk to college. Seven to eight cuttings per year. Very fine land. Abundance of water. Also eight acres close by. Will trade all for or on a good improved farm in north. Address Box 57, Loma Linda, Cal. 37-39

FOR SALE.—At Pacific Union College, modern eight-room house, plastered, kalsomined. Large, airy rooms, very conveniently arranged. Electric lights, bath and every convenience. Lot contains more than acre of land. House almost new. Cost \$3000. Will take \$2500. Address Mrs. Lizzie Potts, St. Helena, Cal., care of Pacific Union College. 37-43

PIANOS.—Brand new \$500 Cable-Nelson pianos right from the factory at half price. One or two to be placed in each locality as an advertisement. These pianos are guaranteed to be thoroughly high-grade. This offer is limited. Inquire of Wm. A. Morton, 33 Grant Street, Redlands, Cal. 38-40

FOR SALE.—At a bargain, 42-inch Simplex ironing machine, nearly new. Power or hand driven. Gas or gasoline heated. Suitable for large family or small institution. Irons all table linen and sheets better than steam laundry. W. S. Parker, Box 424, R. F. D. 1, Long Beach, Cal.

WANTED.—Housekeeper. Three in family. Two are girls—eleven years and five years. Both go to school. Work light, no rough clothes to wash. Wages, \$15.00 per month. Give full particulars in first letter. T. E. Amann, 2516 Ridge Road, Berkeley, Cal.

ADDRESSES WANTED.—The church clerk, Mrs. Lola B. Wright, of 2870 Webster Avenue, San Diego, Cal., is desirous of securing the addresses of the following individuals: Nora May Griswold, M. A. Elliott, C. H. Myer, Anna McAdow, Ficia Gossett, F. E. Gossett, Willie Gossett, Floyd Elliott, Lizzie Mahony, Arvilla Wilson, Elva Wilson, Sister Laughlin. Kindly respond promptly.

New Songs

JUST PUBLISHED.—"Joyful News—Christ is Coming." Brother C. P. Whitford, the "Sweet Singer of the South," is mailing six of his favorite songs for 30 cents. The words are beautiful, and the melody is pleasing. Address C. P. Whitford, Orlando, Fla.

"Liberty" Magazine Prices

A change in the price of *Liberty* magazine has been found necessary, and from now on the cost is 25 cents for single subscriptions, no commission being allowed to agents. Clubs will be sent to one address at the rate of 20 cents each for a year's subscription.

PAPERS WANTED.—"The Santurce church has scattered about 100,000 pages of literature." Such is the

good news that Elder D. D. Fitch has sent in, and requests papers and magazines for use in their mission work, and especially Harvest Ingathering Signs. These can be sent at the same postal rates as in the States. Gather up those good papers and send them off to-day, postpaid, to Elder D. D. Fitch, 12 Cerra Street, Santurce, Porto Rico, West Indies.

Obituaries

NUDING.—Sarah Catherine Yeager Nuding was born in Koscuisko County, Ind., Dec. 3, 1868, and died at Salida, Cal., Feb. 17, 1916. At the age of thirteen she was converted and united with the Seventh-day Adventist Church, of which she was a faithful member until the time of her death. Sister Nuding was at one time an employee of the Pacific Press Publishing Association. She leaves to mourn a husband, two sons, a step-son, one sister and two brothers, besides a large number of friends to whom she had endeared herself. We laid her to rest in the Modesto cemetery to await the call of the Life-giver. J. W. RICH.

WISE.—Brother B. F. Wise was born in Franklin County, Penn., Jan. 31, 1847, and died in San Francisco Jan. 31, 1916. In 1869 he moved to Clinton, Iowa, where he accepted the Seventh-day Adventist faith in which belief he continued until the end. In 1870 he was married to Matilda Campbell, who died Jan. 31, 1897. The deceased is survived by five children. Words of comfort based on Eze. 37:12-14, were spoken by the writer.

JAMES TAPHOUSE.

[Continued from page 2]

If our young people could realize the advantages offered them at Pacific Union College, surely we should not see so many of them in public schools. It seems that it would be almost impossible for our young people to become homesick or discouraged at this school, if they go there for the sole purpose of securing a Christian education.

Before making this trip to the college, someone said to me, "I hope you will not be disappointed with the place." I am thankful to say I was anything but disappointed, for I think it is an ideal spot for a school. Surely all should rally to the support and upbuilding of this institution. And above all, let us encourage our young people to attend Pacific Union College.

MRS. C. C. MORLAN.

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

Subscription Price - - Fifty Cents a Year

CLAUDE CONARD - - - - EDITOR
E. E. ANDROSS { - - ASSOCIATE EDITORS
J. O. CORLISS {

Entered as second-class matter July 23, 1914, at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, APRIL 27, 1916

Brother and Sister Carl E. Weeks, who are expecting to sail soon for the Orient, recently spent a few days visiting friends at the Pacific Union College, St. Helena.

Elder C. E. Ford reports the prayer meetings at the Oakland church doubled in attendance, and seventy-five present week by week at the Thursday night Bible studies.

A photo of Lérolle's beautiful and impressive painting, "The Arrival of the Shepherds," 10 by 13 inches in size, will be sent free as long as the supply holds out, with a single subscription for the Sabbath School Worker for 50 cents.

The boys' hall at Lodi Academy has just been painted, and a beginning has been made in painting the girls' dormitory. Prof. J. H. Paap says the farm is looking well, and that green peas and strawberries are being supplied from the school gardens.

Canvassers' sales of books in the Pacific Union Conference in March were \$1000 better than in February, according to Brother F. E. Painter, field missionary secretary. Last month's sales were \$2649 better than for March last year, and \$1563 more than the March sales for any year for the past five years, he says.

Seventh-day Adventists have nearly 3000 laborers in foreign fields. It costs about \$900,000 a year to support these missionaries. This is no time to retreat. God has commissioned us to give the three-fold message to all the world in this generation. Unless proper support is provided for these missionaries, they must be recalled. The average of 20 cents a week per member is necessary

for giving the gospel message to earth's millions.

The excellent treatments given at the St. Helena Sanitarium and the Glendale Sanitarium are evidenced by the fact that both these institutions are crowded to capacity with patients. Managers, physicians, nurses and helpers are cooperating in caring for these. Brother Charles E. Rice, manager at the St. Helena health institution, says: "At present we have over 100 patients, and the prospect seems to be that we will have a long and heavy season."

Elder E. A. Brown and Brother J. R. Dieffenbacher opened a tent meeting in Paso Robles Sunday night, April 22. The Paso Robles Leader, speaking of the meetings, says: "The evangelists maintain that the Word of God contains inexhaustible revelations of facts yet unlearned, being the text-book of all science to come, foretells history, analyzes the terrible war situation of today, with the outcome, and points the sin-sick world to a most glorious salvation in Christ."

"We wish those who are taking the Review could in some way tell their appreciation of it to those who are not subscribers," writes Elder F. W. Paap. "We feel that all our dear people should regularly receive the messages of this 'voice of the denomination.'" Elder A. G. Daniells is now telling in the Review of "Developments of Our Work in the Eastern States." The continued articles on "Secret Societies," now running in that paper, are worthy of careful study. Are you a subscriber? Price \$2.00 a year; \$1.00 for six months.

"From our recent experiences in the cities of Portland and Pittsburg, it is my deep, firm conviction that the time has fully come for a greater work to

be done for the masses in our cities than we have yet seen," writes Elder A. G. Daniells, in an intensely interesting article in the Review of April 13. He says the experience in Portland, Maine, where the public has been greatly stirred, by these meetings "has revealed to us our unpreparedness for a general great awakening throughout the cities. We are unprepared spiritually for a great movement. Nor have we the experience needed to deal with great audiences. We are short of well-trained, efficient workers to fill the openings a great awakening would create. And yet a mighty awakening must soon take place, and a great, quick work must be done in order to finish our work in the generation to which it is to be confined."

The new building at the St. Helena Sanitarium is nearing completion, according to word received from there. It probably will be ready for occupancy early in June. It stands between the old sanitarium building and the chapel, connecting the two, and permitting the present elevator to serve both buildings. The construction is of reinforced concrete. The new structure is five stories high. The third and fourth floors will be given up entirely to treatment rooms, and a portion of the second and fifth floors will be used for this purpose. Offices will be on the fifth floor. The x-ray and pharmacy probably will be located on the second floor of the old building in place of the present gentlemen's treatment rooms, and the available space on the second floor will be used for helpers' rooms. Until last month, all the bills for construction of the new building had been met from the sanitarium's current income, and funds are in hand to meet the entire cost without incurring any debt whatever. The building will have cost, when completed, about \$25,000.

CAMP-MEETING DATES, 1916	
Central California	May 25 to June 4
California	June 1 to 10
Northern California	June 6 to 18
Southern California	June 15 to 25
Northwestern California	July 20 to 30
Southeastern California	August 3 to 13
Arizona	October 12 to 22
Inter-Mountain	About October 1