

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 15

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Pacific Union Conference S.D.A.

DIRECTORY

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The Word of Life

After having given my heart to God almost immediately there was born within me a love for the Bible, and a desire to acquaint myself with the blessed Book that revealed the love that had made my salvation possible. While during the years that have passed since I became conscious of the fact that my name was written in the book of life I have often neglected the study of the Bible, I love it still. Its "exceeding great and precious promises" are more to me to-day than ever they were before.

"Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Thus spake the Saviour when subjected to the severest trial in the wilderness of temptation. By skillfully employing the sword of the Spirit He conquered the arch enemy and finally triumphed over all his power, bringing life and immortality to light.

The nearer we approach the great day of the Lord the more carefully and prayerfully we should study the Bible, hiding the Word in our hearts that we sin not against God. A thorough knowledge of the Scriptures will be a safeguard against temptation. "His

truth shall be thy shield and buckler." Ps. 91:4.

A few years ago every believer in the third angel's message (unless sickness or extreme distance from a place of worship prevented) might be seen Sabbath morning with their Bible and hymn book under their arm making their way to Sabbath school and preaching or other service. They went to Sabbath school not merely to recite the lesson they had carefully studied through the week, repeating from memory the texts in answer to the questions asked by the teacher, and telling where they were found, but also to search still more carefully for the hidden treasure to be found in the Word of God, hence they must have the Bible with them. Each child that was able to read had its own Bible, and was taught to value it as a great treasure. In the preaching service or Bible study following the Sabbath school the texts of scripture referred to were carefully read, and often were preserved in a note book and studied at home.

It is with considerable regret that I observe this good custom, once so common among us, growing less and less frequent. Many leave their Bibles at home, and but few have their own hymn books. The deep interest in the subject being presented so apparent where all turned to each text read by the minister is not always in evidence, and the complaint is often heard, "The sermon was too long." There is at times some ground for such friendly criticism, but I fear the more serious fault lies in our people not following the discourse with their open Bibles, hence the Spirit of God that works through the Word cannot impress deeply the vital message borne by God's messenger, and to some of

the hearers the service seems "so long."

Would it not be a great help in bringing about a genuine and lasting revival in our churches if all our people would take their Bibles with them to every religious service? I would urge that this practice be revived.

It is a source of encouragement to see a systematic effort being put forth to lead all our young people to read the Bible through by course each year, and to commit to memory certain texts of scripture, and that this is being made a daily practice. This should extend to the middle aged and the old as well as to the young.

As we see the perils of the last days thickening about us the necessity of giving earnest heed to the inspired counsel of the Apostle Paul spoken to the elders assembled at Ephesus is more and more apparent: "And now, brethren, I commend you to God, and to the word of His grace, which is able to build you up, and to give you an inheritance among all them which are sanctified." Acts 20:32. E. E. A.

Shall I Pay Rent?

The earth was given to man in the beginning, but on condition of obedience. Man sinned and lost his right to it. Now the earth belongs to the Lord; but God permits us to live on it—to rent it. He requires one-tenth of the increase as His rent. This is perfectly right, for, because of sin, the gospel must be preached, and God uses "rent-money" in paying His servants whom He employs. They are His servants. He employs them to do His work. He pays them with His own "rent-money." This is right.

When the earth is finally given to the faithful, we are given a right, or deed, to the place. Then we will need to pay rent no longer. It will then be

ours. Then the Lord will need the "rent-money" no longer, for the work is done. But now we are renters. Ought we to pay the rent? It surely is reasonable. Let us be honest with God and pay our rent. What do you say, my brethren? N. P. NEILSEN.

"Wrestling with the Elements"

Probably many in the Pacific Union field remember Brother and Sister S. G. White, who went from here to China a few years ago, and now are located at Changsha, Hunan, China. Sister White and the children recently spent three months in Shanghai. Writing of their journey home, after their visit, she says in a recent number of the *Asiatic Division Mission News*:

"You perhaps think it has taken me a long time to let you know that we arrived home safely, but we did not get here until Friday morning, the 28th. We got on the boat in Shanghai Thursday, the 13th, had a pleasant trip, became quite well acquainted with Dr. Mary Ketring, who was in China at the time of the Boxer trouble, arrived in Hankow Monday, the 17th; went out to Selmons, and while we were eating supper, Mr. White walked in.

"The next morning he made arrangements for us to leave that afternoon (the 18th) on a sailboat. These sailboats are not house boats like you have going to the mountains, but simple freight boats, and we had one little room six by eleven feet, with ceiling too low for us to stand up. We slept on the floor, with our feet touching one end and our heads at the other; and with the four of us, we did not have any too much room crosswise.

"The Ichang boats stop at a place (the customs) fifteen li below Yochow, but that is one of the principal places where the soldiers are taking all the sailboats available. My husband said he saw fifty large sailboats loaded with soldiers on his way to Hankow. We were afraid to run the risk of being stranded there. The sail boat was cleaner, more private, and, with a favorable wind, faster than the steam launches, for they tow from three to nine barges. Mr. White came part way to Hankow on a steam launch, and they were on sandbars a couple of times, and when they got stuck in the mud, they made all the passengers go ashore, bag and baggage, until they were afloat again. Thus you see there was not much choice.

Mrs. Selmon and two children, Dr. Larsen, wife and child were all down to see us sail away Tuesday afternoon, the 18th. We did not have a good wind, but kept moving along slowly. The weather was delightful until shortly after we anchored Friday evening, when the rain began to fall, which necessitated closing our small room up tight—there were no windows. The wind began to blow, and in spite of all we could do, our top covers got pretty wet. It was not long before the snow began to fly, and we had a terrible blizzard. The poor old boat rocked and jerked and creaked until I very much feared that it would go all to pieces. The storm continued all night Friday and until after sunset Sabbath. With it being so cold, part of our clothes wet, and trying to keep the children warm, there seemed no other way to do in the little dark room but to stay in bed all day Sabbath.

"Sunday morning we found the boat had been washed up on a bank, and the men seemed to think it was too cold to work to get it off. A much nicer, larger sailboat came to our rescue, and it did not take us long to make the transfer and start on our way again. The next Wednesday night I began to fear we would reach home on Sabbath. In Bible times they were instructed to pray for forty years that their flight be not on the Sabbath, so I prayed that we would arrive home before the Sabbath. By 2:30 A.M. we had weighed anchor, hoisted sail, and were going at a good rate of speed with a strong favorable wind, which continued so that about midnight Thursday night we anchored in sight of Changsha, and we reached home soon after daylight Friday morning, thus giving us a chance to get the house cleaned up and something ready to eat for Sabbath.

"We felt that we had much for which to praise and thank the Lord; He had not only been a 'Shelter in the time of storm,' but gave us the only good wind that we had the whole way. Our Father in heaven is surely good to us.

"I do not know how many there were that we did not see, but we counted eight sailboats which were totally wrecked in the storm; some had been sunk, and we simply saw the masthead protruding above the water; others were along the shore, some battered all to pieces. We saw at least a dozer, some very large, which had been blown up on the shore high and dry, and we

heard that one of the steam launches had 'turned turtle.' It certainly was a storm."

Surely our God has a care for His workers in the dark mission fields. He has opened the vast Chinese empire as well as many other fields, that its people may hear this last message of warning. And He has given us, who are in the homeland, our part to do in supporting our faithful missionaries, who have given all for Christ, and often make hazardous journeys to give the truth to the people. There is a place for every cent of mission offerings which we are contributing week by week to needy fields. As one of our leading brethren says, "There is need enough, but the trouble is to find the funds to meet the needs. The average of 20 cents a week per member is not too much to give for missions. Let us not add to the hardships of our missionaries by withholding our means.

F. A. COFFIN.

Training the Children to Be Missionaries

Some of the Sabbath school children who have been taught the lesson by the use of the beautiful *Worker* picture roll are going into the homes of neighbors and friends and telling the Bible story, and showing the picture illustrating it. Some are selling the picture, and thus secure money for the new roll.

In one place the young ladies are conducting "Bible Study Hours" with the children of the neighborhood, using the picture roll to illustrate the story. They ask all to learn five verses from the story during the succeeding week. All who do this for five weeks in succession receive one of the pictures.

As these pictures are very attractive and worthy a place in any home, they open up possibilities for very effective work.

What Our Roman Catholic Friends Are Saying

The Pope has been in the public limelight quite a bit of late in the role of peacemaker. It is interesting indeed to read what the Catholics have to say in their own papers about his activities, and their growing influence. And it is all so significant, too. Excerpts from both foreign and American papers appear in the June *Signs Magazine*. This is but one of a dozen or more big vital topics.

FIELD TIDINGS

CALIFORNIA

J.L. McElhany, Pres., H.B. Thomas, Sec'y-Treas.

Camp-meeting June 1 to 10

"Great changes are soon to take place in our world, and the final movements will be rapid ones." Volume 9, page 11. How strikingly are these words now being fulfilled! Conditions throughout the whole world proclaim that Christ will soon come. Each believer should now be asking himself, Am I ready for the Lord to come? Is my spiritual experience growing? Am I keeping pace with the fulfilment of prophecy?

It is important that every member in the conference should be thinking and praying about our camp-meeting. By the time these lines are in print, there will remain about a month before the meeting commences. All should therefore begin at once to plan to attend. Splendid grounds have been secured in Oakland with convenient transportation facilities, and we have the promise of good help from some of the leading brethren. We confidently look forward to our coming meeting as the best that has ever been held in this field.

Those desiring tents should place their orders at once with Brother Thomas.

We trust none will pass by this time and opportunity without doing everything possible to attend all these meetings. We unite in praying that the way will be opened so that all may have this privilege. J. L. MCELHANY.

Railroad Rates to the Oakland Camp-meeting

Notice has been received that the usual reduced round trip rate of one and one-third single fare to the Oakland camp-meeting on the receipt-certificate plan will be allowed. We trust that in the next issue of the RECORDER we will be able to publish the date of sale for the going trip and also for the return trip.

Special Notice

When purchasing a ticket be sure to ask the agent for a receipt for the fare paid, stating that you are going to attend the Seventh-day Adventist camp-meeting in Oakland, Cal. This receipt, when signed upon the camp-ground by

the secretary of the meeting, will serve as a certificate upon which the agent in Oakland will sell a return ticket at one-third of the rate paid in going to the meeting.

The following quotation in a letter received from the Interstate Commerce Commission should be strictly complied with: "Please impress upon your delegates the necessity of complying strictly with the conditions outlined above. If through any fault of their own they are unable to receive the benefit of the reduced rates, carriers are no longer in position to make adjustment of refund. If receipt is not secured at the time the going ticket is purchased, return ticket cannot be secured at the reduced rate. Fifty full fare tickets, each for an amount not less than 25 cents, with receipts, must be secured before a reduction on the return sale of any ticket will be allowed."

Some of our people last year purchased their tickets the *day before* the rates commenced, and we had to pay to the railroad company *full fare* for these tickets.

TENT RENTS

Rents on tents for the camp-meeting to be held in Oakland will be as follows:

12x17 tent.....	\$3.50
12x17 tent fly.....	.75
12x17 tent burlap.....	.75
Total for 12x17 tent.....	\$5.00
10x12 tent.....	\$2.50
10x12 tent fly.....	.50
10x12 tent burlap.....	.50
Total for 10x12 tent.....	\$3.50

Tent orders should be mailed at once to the conference office, 537 Twenty-fifth Street, Oakland, Cal.

H. B. THOMAS,
April 28. Secretary.

CENTRAL CALIFORNIA

N. P. Neilsen, Pres., G. A. Wheeler, Sec'y-Treas.

Camp-meeting

The following railroad companies have granted a rate of one and one-third fair from any point in California on account of our camp-meeting at Hanford:

Santa Fe, Northern Pacific, Salt Lake, Southern Pacific, and Western Pacific. Going rates will be good May 23 to June 4; returning May 25 to June 6. This is granted on condition that fifty persons, having receipt for fare paid to the meeting, are in attendance. In

case any should fail to secure a receipt for fare paid, it will not be possible to receive the benefit of the one-third fare returning.

G. A. WHEELER,
Secretary.

Tents

Orders for tents for the camp-meeting at Hanford, May 25 to June 4, should be sent at once to the conference office, Box 1304, Fresno, Cal.

The usual rates for tents will be charged as follows:

12x17 tent.....	\$3.50
12x17 fly.....	.75
12x17 burlap.....	.75
Total for 12x17 tent.....	\$5.00
10x12 tent.....	\$2.50
10x12 fly.....	.50
10x12 burlap.....	.50
Total for 10x12 tent.....	\$3.50

Further information will be given in the next issue of the RECORDER.

G. A. WHEELER,
Secretary.

Special Meeting

The Lord willing, Elder and Mrs. S. N. Haskell will be at Fresno Sabbath and Sunday, May 6 and 7. We are sure that our people will be glad to meet these tried servants of the Lord, and we invite our people from the near-by churches to join the Fresno church in these services. N. P. NEILSEN.

Items of Interest

Plan to attend the camp-meeting at Hanford, May 25 to June 4.

Elder F. E. Brown baptized one person at Lemoore last Sabbath.

Sister Lida Ackley met with the Sabbath-keepers, and visited those who are interested, at Planada last Sabbath and Sunday.

Several of our members at Dinuba will engage in the circulation of our literature. Brother C. L. Davis will conduct an institute there to assist in training workers.

Please remember the Sabbath school rally day for our conference, Sabbath, May 13. This date is earlier than that appointed for the other conferences on account of our camp-meeting. Let us make it a real rally day.

The Bakersfield church has decided to have two teachers in their church school next year. This will greatly

strengthen the educational work there. Sister Ione Cochrane, who taught the Winton school this last year, has been asked to teach the primary grades.

Brethren G. A. Wheeler and C. L. Davis, in company with Prof. J. W. Beardslee and Bert T. Myers and wife, visited the Dinuba church on Sabbath, April 22. They report most encouragingly of the work there.

Elders J. R. Patterson and A. S. Kellogg, assisted by Brother G. T. Vore, are holding meetings at Clovis. They have met with considerable opposition, and have received fanatical threats against continuing the meetings. Let us pray that the Lord may overrule. He can cause even the wrath of man to praise Him.

It was the writer's privilege to meet with the Merced church last Sabbath. Our people from Winton came down and joined us in the services. We baptized three persons, who have taken their stand for the truth during the meetings held by Brother C. W. Fuller at Winton. Another person will unite with the Winton church on profession of faith, and others are deeply interested.

The meetings at Hanford were opened Friday evening, April 21, with a good attendance. The church was full. Meetings are held every evening. Several times the church has been filled to overflowing, extra chairs have been brought in, and people have stood up, while a number have gone away for lack of room. We earnestly desire the prayers of God's people that some souls may be led to see the truth and turn to God with all their hearts.

The Chowchilla church, although out in the country, is doing excellent missionary work. They conduct a Sunday school which is well attended. On Sunday evenings they hold cottage meetings in the homes where Bible readings on doctrinal points, are given. At their last meeting there were twenty-one in attendance. The church school and its teacher, Doctor Hudson, are now planning for a temperance program. On a recent visit, our educational superintendent found the church school doing excellent and thorough work, the spelling being especially worthy of commendation.

April 28. N. P. NELSEN.

SOUTHERN CALIFORNIA

B. E. Beddoe, Pres., B. M. Emerson, Sec'y-Treas.

San Luis Obispo

At the close of the camp-meeting held last fall in Los Angeles, Brother J. H. Miller and I were sent to this place to hold a series of tent meetings. Two days before the meetings were to commence, he was called away by the death of his father in North Dakota, and did not return until almost the close of the meetings. Elder Alexander Ritchie was sent in his stead, and about eight weeks were spent in upholding the truth to the people, and five souls were baptized as the results of the efforts put forth.

Although we had the meetings well advertized, at no time was the attendance large. Seven large bill boards on the main street were used as sign boards to advertize the meetings. Some of these were as large as twenty-five by twelve feet. We also had a ten by forty foot sign across the front of the lot, on which we announced the subjects and stated just what our mission was.

We were greatly blessed in having almost every discourse printed in the daily paper, and many souls received the message in that way. The seed has been sown, and we know not what the harvest will be.

Since the fall council at Loma Linda, I have been alone nearly all the time excepting a few weeks before Brother Miller went East, but the Lord has blessed me in many ways, and has been my support.

One experience no doubt will be of interest. While repairing some broken windows in the church, a man drove up in his auto and asked if we were connected with the church or not. After being assured that we were, he told us that he had decided to keep the Sabbath after the first of the year, which was then two weeks off. He had a contract with the butchers for the delivery of their meat, and could not quit then as it was a very busy time during the holidays, he said. The first day of this year was the first Sabbath he kept, and it was not without a great deal of opposition from his wife, who was atheistic in her beliefs and bitterly opposed him. He remained firm, though, and was very anxious for a Bible to study, so I loaned him one of mine to use till he could secure one of his own. He took it home, and while reading it,

his wife snatched it away from him and threw it into the fire. She then told him to leave the house and not to return until he was rid of his religion. He rented a room, and remained away nearly a week, when his wife came to see us and wanted us to use our influence to have him return.

He went back, after being assured by her that he could read his Bible unmolested. I then loaned him the book "Ministry of Healing" to read. One day his wife confessed to having looked in the book, and said that she also believed as the book said, that it was better to live in the rural districts, etc. He then secured her consent to live on a ranch, if one could be found, so he took a trip to St. Helena in an endeavor to locate near a school for the children.

While away, his wife secured a book supposed to prove that the Bible is a myth and a fable, and while comparing it with the Scripture, she was convicted of the divine origin of the Bible.

On the return of her husband, she assured him that she too would follow its teachings.

I am glad to say that both of them were baptized, and have now left to take school work preparatory to entering some branch of the work. Truly the Lord works in marvelous ways, and to Him be the glory.

Beginning the twenty-third of April, I will assist Elder E. A. Brown in a series of meetings in Paso Robles. Already one church is preaching against us nightly in that place with an imported man, but we know that the promises of God are sure, and He will not fail us. J. R. DIEFFENBACHER.

SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres., J. C. McReynolds, Sec'y-Treas.

Items of Interest

Our new postoffice address is Box 232.

The tent meetings at Colton, under the direction of Elders Falkenberg and Brant, are well attended.

Dr. Julia A. White has been chosen as secretary of the memorial hospital work for this conference.

Elder W. F. Martin is attending the meeting in the interest of the publishing work now being held in Oakland.

Elder E. E. Andross met with our conference committee last week, at

which time plans were laid for the camp meeting work.

Seven of our Sabbath schools gave an average of 15 cents per member for the first quarter. How many can we add to this list this quarter?

Elder W. M. Healey is making a tour of the churches in this conference in the interest of the religious liberty work. The services held here were well attended, and much appreciated.

Our average per week per member for missions the first quarter is \$0.126 per member. This is pretty good considering the floods. Now that our floods are over for this year, how much can we gain this quarter over last?
J. C. M.
April 27.

Russellism, or the Coming of a False Christ A New Tract

Since the articles on "Russellism" by Elder C. B. Haynes appeared in the *Watchman*, a large number of requests have been received for these to be put in permanent form. It will therefore be gratifying to those who have made such requests, as well as to many others, to learn that this matter has now been published in a thirty-two-page tract. The price is 2 cents each or \$2 per hundred, postpaid. However, on any orders for less than 10 cents, add 2 cents for postage. This tract has been pronounced the best exposition of Russellism that has ever been written, and it should have a large circulation. Send all orders to your conference tract society.

Boys and Girls, Attention!

Are you ready to take hold of a good work? Would you like to earn a little money and help the temperance cause along at the same time? Here is your chance. A special temperance number of *Our Little Friend*, full of fine stories and interesting pictures containing sixteen pages, with two-color cover showing children at a drinking fountain, will be ready in a few days. Two years ago our boy and girl friends sold about 40,000 copies. You can get them from your tract society secretary for 2½ cents a copy, by ordering ten or more. Your profit will be 2½ cents a copy, for the selling price is 5 cents. We hope to hear from a large number of you within the next few days.

EDUCATIONAL

San Fernando Academy

The following are extracts from papers handed in by students, stating some of the benefits they have received from their Bible studies:

Old Testament History Class

"It has given me a firmer belief in the Bible, a better knowledge of the divinity of God. It shows how good and patient God is toward mankind."

"It has shown me that the Bible is a very interesting and helpful study; that it is simple and easily understood when studied. I have also learned how to study other lessons since I have been studying it."

"It has given me a foundation upon which to build. It has given a clearer idea of the Bible than I had before."

"I realize as never before the importance of having a clear understanding of the Old Testament. There is need of it every day. God's mercy to the world has also been brought more forcibly before my mind. His promises are dependable. It has helped me to understand the Bible better, to have more faith in God, gives a better understanding of our relation to God, and has strengthened my faith in the Bible."

Life of Christ Class

"It makes one love Him more. I never before so fully realized the beauty of His life and character."

"His life is more precious as I get a view of His sacrifices for me, and I am more determined, by His grace, to follow in His footsteps."

From a Chinese student: "In studying the life of Christ, I can surely say this Man is the most perfect pattern that ever will be. If I can live and follow His steps and live as He did on this earth, I will surely inherit that life which is an everlasting life. The truth that is most helpful to me is that He was reared by the same parents that His brothers were, and was taught the same way, yet He was above all them in learning the Word of God. He did not boast when praised by others, and He never spoke for Himself,—only for the One who sent Him. My desire is to live as this Man did." * * *

Scuttling the Ship of State

This but one of a dozen or more articles in the June *Signs Magazine* that will make a deep impression on readers. "A Calamitous Earth," which directs attention to eleven recent calamities and explains their meaning, is another.

BOOK WORK

Colporteur's Items

Good reports are coming in for the month of April, and we hope to reach the \$5,000 mark. The first two weeks' reports are \$552 better than for the entire month of April, 1915.

Brother J. L. Sauder writes that the work is going nicely in the Inter-Mountain Conference, and their colporteurs are having good success.

Brother H. B. Meeker, an Inter-Mountain canvasser, says that he has not been out a cent for expenses. Recently he drove up to a house in the evening, and gave the lady a hasty canvass. When she hesitated to take the book, he offered her a liberal discount for a night's lodging. He was invited to stay all night, and in the morning the lady gave him an order by laying the full price of the book by his plate. Upon calling their attention to it, they refused to take anything for the night's lodging.

Brother Snideman, also of Utah, writes: "God has wonderfully blessed in the past week. I started to the field to see a man, and the boss came out and called me back. I introduced myself and business. He asked if I were an Adventist. I said, 'Yes.' He then asked the price of my book, and when told, said, 'Pretty high, but I will take one.' No canvass given. At another place, I was directed to a house one-half mile off the road, and when I arrived there, found the barn on fire. I put it out, then canvassed the lady for 'Bible Readings,' and took her order. Just then her husband came up, and she told him about the fire and the book, and he signed the contract for the book. They were Catholics." Surely the unseen Helper impressed him to go to that house.

Brother Sauder further says: "I started a sister to work here last week, and believe she will make good. We were out seven hours Monday, and the Lord blessed us with four orders. I also put in four days week before last, and received twenty-five orders and a number of helps, to the value of \$104."

Brother C. L. Davis writes very encouragingly of the work in Central California. The colporteurs who have been working in the vicinity of Fresno have

a meeting at the church each Sunday morning. Brother Davis writes: "We had a good meeting of the class Sunday, twelve being present. We also had a good meeting in the interest of the canvassing work at Selma last Sabbath. Professor Beardslee and Brother Myers were present and assisted in it. We intend to give a similar program at Dinuba next Sabbath."

Brother F. O. Jensen, of Fresno, has been canvassing around Reedley with very good success. He says: "By tomorrow night I will have 100 hours for this month thus far. I took a trip up in the foothills and stayed over night. I just returned. Received orders for eight half-morocco 'Practical Guide,' and delivered two. The Lord does bless this work, and I am glad I can trust in Him, and that He is my helper."

Brother H. A. Hebard writes of several who have recently entered the work in his field, and says: "Arizona is coming to the front. So far this year they are more than \$1300 ahead of last year."

Brother C. C. Morlan continues an active campaign recruiting and training workers in his field. He has worked hard, and through the blessing of God the two coast conferences have, thus far this year, sold about \$2000 worth of books. This is a gain of about 400 per cent over the same period last year.

Brother William Nelson has certainly demonstrated that our books can be sold in the cities. He has made a splendid record placing "Practical Guide" in many of the best homes in Oakland. He has been using the reference method to good advantage.

The work continues to advance in Northern California, and it is small wonder that Brother Abbott's letters wax enthusiastic. Selections from some of his recent letters follow: "Brother Winn sold in three days of last week \$75.25 worth of books, and Brother Pearson sold in the same time \$40.00 worth and collected over \$19.00 in advance." Later: "Here are the latest reports at hand: Last week G. H. Barbee took in orders \$119.50; L. M. Overholt, \$58.00; G. W. Winn, \$80.25; Mrs. Barbee, \$54.35; J. A. Pearson, \$31.75, and others that I know of not reported as yet, \$54.00; total \$397.85. This does not include three other workers' reports that I have not yet heard from. The dear Lord certainly is at the helm,

REPORT OF BOOK WORK FOR WEEK ENDING MARCH 31, 1916

AGENT	BOOK	HRS.	ORDS.	HELPS	VALUE	DELIVERED
Inter-Mountain						
A. R. Robinson	B.R.	36	6	\$6.15	\$34.15	

REPORT OF BOOK WORK FOR WEEK ENDING APRIL 14, 1916

Inter-Mountain						
J.L. Sauder	E.S.	28	26	1.35	\$106.35	\$ 15.00
Mrs. Parry	E.S.	19	10		36.00	
J.L. Humbert*	U. S. in P.	56	6	13.70	26.70	
A.R. Robinson	B.R.	10	2	1.50	10.00	224.40
4 Agents. *2 Weeks		113	44	\$16.55	\$179.05	\$239.40

Northern California

G.H. Barbee	B.R.	24½	11	\$ 6.25	\$ 45.25	
Geo. W. Winn*	G.C.	67	29	19.00	122.00	
L.M. Overholt	B.R.	34	7	9.25	34.25	
J.A. Pearson	G.C.	31	5	4.50	24.50	
Nellie Abbott	B.R.	9	3	3.00	13.00	
Myrtle Barbee	B.R.	7	3	1.50	12.50	
Mr. and Mrs. J.C. Bookout	P.G.	13	3	1.00	12.50	
John Smith	B.R.	26½	2	1.00	7.00	
9 Agents. *2 Weeks		212	63	\$45 50	\$271.00	

REPORT OF BOOK WORK FOR WEEK ENDING APRIL 21, 1916

California						
W. Nelson	P.G.	31	12		\$ 54.00	
C. W. Lorenz	B.R.	22½	11		37.00	
Chas. Morton	B.R.	34	7	\$3.00	25.00	
3 Agents		87½	30	\$3.00	\$116.00	

Central California

F.O. Jensen	P.G.	34	8	\$ 5.75	\$ 41.75	\$65.50
B. T. Meyers	B.R.	27	7	1.50	27.50	8.00
J. W. Beardslee	G.C.	27	4	1.00	16.00	
E.J. Woods	B.R.	15		.75	.75	.75
Ruth Strever	B.R.	22	2	1.50	7.50	.70
Iva Garner	B.R.	22	3		9.00	1.50
Harry Wilkins	G.C.	17	3	4.25	15.25	
J. W. Allen	H.M.	13		9.15	9.15	
J. V. Pierson	Seer	27	13	2.40	21.90	
A. E. Horn	D.R.	30	4	16.50	30.50	2.50
C. Sanford	H.W.	8			5.10	3.10
Miscellaneous					10.00	
11 Agents		242	44	\$42.80	\$194.40	\$82.05

Northern California

L.M. Overholt	B.R.	27	12	\$11.00	\$ 58.00	
G.H. Barbee	B.R.	34	28	13.50	119.50	
Geo. W. Winn	G.C.	51	19	11.25	77.25	
Myrtle Barbee	B.R.	20	13	3.85	54.35	
J.A. Pearson	G.C.	43	7	7.25	31.75	
L.A. Reynolds		20		2.75	18.75	
Mr. and Mrs. J. Bookout	P.G.	10	3	2.50	8.50	
Miscellaneous					62.00	
7 Agents.		205	82	\$52.10	\$430.10	

Northwestern California

M. A. Reese†	B.R.	81½	22	\$5.50	\$ 74.50	\$15.10
Arcata church	Arma.	40			10.00	
Miscellaneous	Arma.		74		18.50	
1 Agent. †2 Weeks.		81½	136	\$5.50	\$103.00	\$15.10

Southern California

J.O. Young	B.R.	32	4		\$14.50	
Totals for Union		1009	409	\$171.60	\$1342.30	\$336.55

and we can both see and feel it. Praise His name. As we have sold about \$875 worth so far this month, I am sure that we will again reach the \$1000 mark, which is our goal."

Brother Pearson recently found a

lady that was keeping the Sabbath who did not know there was another person in the world that was keeping the true Sabbath. When told of our work, she wanted to join the true people of God. She ordered "Great Controversy" and

shed tears of joy to meet a Sabbath-keeper. At this same place, in the next block, there was a Seventh-day Adventist home, yet this lady knew nothing of it, and they did not know that she was keeping the Sabbath. In mansion and cottage our faithful canvassers are finding many of the honest in heart, and helping to guide their feet into the way of truth. Dear reader, do you not wish to join our little band of the Lord's "hunters?"

F. E. PAINTER.

"Armageddon"

At the time of my report of March 12, I had visited Santa Ana, Boyle Heights and Garden Grove, and received orders for 245 copies of "Armageddon." Since then I have visited the following churches and received orders as follows:

Huntington Beach, 14; San Fernando, 100; Redlands, 200; El Centro, 146; Long Beach, 160. Santa Ana has increased their order to 100, and the academy store at San Fernando ordered 200. The following orders have come into the office:

Pasadena, 135; Mrs. F. Merrill, 44; Los Angeles (German) 30; Florence Ave., 20; Eastside, 26 and 18 "Vatican;" Brawley, 60; Paradise Valley Sanitarium, 100; Escondido, 21; Ontario society, 11; Riverside, 10; El Cajon, 20; Loma Linda society, 10 and 10 "Shadow;" H. E. Farmer, 20; New River society, 100; San Bernardino, 50.

And how about the churches in Arizona? Brother I. T. Reynolds has ordered seven. Read the third chapter of Nehemiah and see if you cannot use some copies to build over against your home.

We are glad to report that Brother Young, of Brea, is of good courage. His first week for "Bible Readings" amounted to five orders; second, nine—a good growth. Brother Urquhart, of Long Beach, started in the field the first of this week. Brother Ross, of San Luis Obispo, says he hopes to be able to put in full time from now on.

Brother Hara went to Arizona, and in the twelve days, which he worked, reports orders for \$357.50. Let us remember our colporteurs before the throne of grace. Prayer, when coupled with earnest work, will sell books.

Send in your orders for "Armageddon;" and if you have them you can place in many homes one each of "Crisis," "Vatican," "Shadow," and "Armageddon." The set is only \$1.00. Who will try this? H. A. HEBARD.

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

STUDY AT HOME.—The Fireside Correspondence School will show you how. Agents wanted. Send for our "Nutshell" calendar. Address C. C. Lewis, Principal, Takoma Park, D. C. 7-6-16

WANTED.—Brother with horse and wagon or auto to sell bakery goods in Glendale; also elderly sister who will care for little girl in exchange for board and room. R. Gross, 102 West Second Street, Glendale, Cal.

FOR SALE.—Five acres of alfalfa, few minutes' walk to college. Seven to eight cuttings per year. Very fineland. Abundance of water. Also eight acres close by. Will trade all for or on a good improved farm in north. Address Box 57, Loma Linda, Cal. 37-39

FOR SALE.—At Pacific Union College, modern eight-room house, plastered, kalsomined. Large, airy rooms, very conveniently arranged. Electric lights, bath and every convenience. Lot contains more than acre of land. House almost new. Cost \$3000. Will take \$2500. Address Mrs. Lizzie Potts, St. Helena, Cal., care of Pacific Union College. 37-43

PIANOS.—Brand new \$500 Cable-Nelson pianos right from the factory at half price. One or two to be placed in each locality as an advertisement. These pianos are guaranteed to be thoroughly high-grade. This offer is limited. Inquire of Wm. A. Morton, 33 Grant Street, Redlands, Cal. 38-40

Obituaries

CHAPMAN.—Edith Chapman, *nee* Ayers, was born at Stony Point, Cal., Jan. 7, 1862. During her eighteenth year she was baptized and united with the Seventh-day Adventist Church. Feb. 4, 1889, she was united in marriage to Harry E. Chapman. There came to gladden their home two daughters, Florence and Helen. Sister Chapman was acknowledged by all to be a devoted wife, a loving mother, a true Christian, and a good neighbor. Truly we can say, "None knew her but to love her; none saw her but to praise." During a sickness lasting several months she continued patient being buoyed up by the bright hope in the Saviour of her choice. March 26, 1916, at the age of 54 years, 2 months and 19 days Sister Chapman fell asleep in Jesus.

Isaiah 57:1 contains appropriate words of comfort to those left behind,—“The righteous is taken away from the evil to come.” Interment took place at Napa, Cal. S. T. HARE.

"Review" Please Copy

SNOW.—Edward Snow was born in Jackson town, N. B., May 30, 1832. Feb. 1, 1855, he was married to Grisella Davis, at Wakefield, N. B. In 1857 they moved to Bridgewater, Maine, where Brother Snow felled the first tree for that which afterwards became "The Snow Settlement," where he lived forty years. In 1872 he accepted, in theory, the doctrines held by Seventh-day Adventists, under the labors of Elders J. B. Goodrich and W. H. Blaisdell. He at once began keeping the Sabbath, but did not receive baptism and unite with the church till 1896. He was ever an honest and moral man. He said he kept the Sabbath, not from the standpoint of a converted man, but because he saw and believed it to be the truth, and to do otherwise would be wrong. His wife, after living with him for 61 years, told me on the day of the funeral, "I never knew him to tell an untruth." Twenty years ago he came to Morgan Hill, California, where he resided to the time of his death. Brother Snow loved God, his church, and his fellow-men, and in his death we are all losers. He continued going to church after his steps were very uncertain, being partially paralyzed, a standing rebuke to many who permit trivial excuses to keep them from the church and Sabbath school. He was known all around Morgan Hill, and all highly respected him notwithstanding the fact that he always "stood stiffly for the truth." He had been in poor health for several years, but kept his bed but three weeks, and on Monday March 27 he came to his end as peacefully as a child going to sleep,—that "blessed sleep, from which none ever wake to weep." He leaves a wife and four children, sixteen grandchildren and two great-grandchildren. The children are Katherine A. Westcott, of Maine, Elder C. M. Snow, editor of *The Signs of the Times*, of Warburton, Australia; Benton J. Snow, of the Pacific Press Publishing Company, Mountain View, Cal., and Carrie E. Moore of Vancouver, B. C. The funeral was held in the Seventh-day Adventist church at Morgan Hill Wednesday, March 29. The church was well filled. Remarks were made by the writer from Revelation 14:13. ALBERT E. PLACE.

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CLAUDE CONARD - - - - - EDITOR
E. E. ANDROSS (- - - - - ASSOCIATE EDITORS
J. O. CORLISS)

Entered as second-class matter July 23, 1914, at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, MAY 4, 1916

Brethren F. E. Painter and H. A. Hebard are holding a canvassers' institute this week at Loma Linda. Brother Painter called at the RECORDER office last Sunday on his way to Loma Linda from his home in Mountain View.

Elder L. L. Hutchinson has a good interest at Globe, Ariz., according to word just received from Elder J. E. Bond, the president of that field. Several have taken their stand for the truth.

Brother W. H. Bradley, writing from Reno, Nev., says: "We opened a meeting in the Reno church on Sunday evening when all the other churches had Easter services, yet we had a church full. Pray for us."

Prof. I. C. Colcord and Brethren E. W. Culver, C. H. Jones, and C. F. Marvin, constituting the Glendale male quartet, took an active part in the twenty-third annual convention of the Riverside County Women's Christian Temperance Union. The meeting was held in Riverside April 25 and 26. The quartet gave a concert program of eight numbers Wednesday night, the 26th, preceding an address on prohibition. The session was held at the First Methodist church.

"Our brethren have not discerned that in helping to advance the work in foreign fields, they would be helping the work at home. That which is given to start the work in one field, will result in strengthening the work in other places. As the laborers are freed from embarrassment, their efforts can be extended; as souls are brought to the truth, and churches are established, there will be increasing financial strength. Soon these churches will be able not only to carry on the work in

their own borders, but to impart to other fields. Thus the burden resting on the home churches will be shared. The home missionary work will be farther advanced in every way when a more liberal, self-denying, self-sacrificing spirit is manifested for the prosperity of foreign missions; for the prosperity of the home work depends largely, under God, upon the reflex influence of the evangelical work done in countries afar off. It is in working actively to supply the necessities of the cause of God that we bring our souls in touch with the Source of all power."—"Testimonies for the Church," Volume 6, page 27.

Great throngs have congregated to hear the stirring lectures of Elder A. G. Daniells in Portland, Me., Pittsburg, Pa., and Battle Creek, Mich., according to reports received from the East. There are those in Portland, who remember the William Miller movement and the disappointment, and the lectures of Elder Daniells have called forth renewed ridicule from some who opposed that message. But in spite of this, there is a very intense and genuine interest to hear the truth. The *Atlantic Union Gleaner* says:

"Those in attendance came as a result of the interest awakened by the previous lectures, as no advertising of a change of speakers and scarcely any effort was made to announce the meeting. Another evidence of interest is the hundreds of requests which are coming to us for Elder Daniells' lecture, which has been promised, on 'Changing the Map of Europe.'

"Our hearts are greatly cheered as we realize that after the lapse of years this dear old message has again returned to the very place where it was rejected, and hundreds are eagerly listening to its earnest warnings and exhortations in the very face of revived

scoffings and public announcement of the return of old time delusions."

Word comes from Battle Creek that a crowd of 2500 attended one of the evening services when Elder Daniell's spoke on "Has Christianity Failed?" The Pittsburg meetings were held in the Pitt Theater, one of the best in that city. The building was filled to capacity, it is said, and many were turned away. It is in Pittsburg that Elder D. A. Parsons, recently from Southern California, is now laboring.

The *Signs of the Times* weekly is running a very interesting series of articles from the pen of Elder A. G. Daniells. Yourself, your friends, and your neighbors who cannot hear his lectures may be glad to read these articles. The underlying cause of the European war was discussed last week. The paper dated April 11 contains Elder Daniell's article on "The Death Knell of the Turk." The paper of April 18 will have one from him, entitled "The Death Grapple for Jerusalem." Five copies of the *Signs* for six months to your home for only 60 cents each. Next to the Bible they are the best kind of reading matter for your unconverted neighbors.

To Bible Year Members

All who began to read the Bible through in 1915, enrolling in the Bible Year, and who for any reason were unable to finish in 1915, but who faithfully complete the reading at any time during 1916, will be sent a copy of the William Miller Bible Card. This card shows a clear picture of the little Bible that William Miller used in his study of the prophecies of Daniel and the Revelation. On the reverse side is a facsimile poem by Mr. Miller, written shortly after the disappointment in 1844.

In order to secure this card, those who enrolled in the Bible Year in 1915 should send a letter to their conference Missionary Volunteer secretary stating the fact, and also that they have completed the work.

Missionary Volunteer Dept.

CAMP-MEETING DATES, 1916

Central California	- - -	May 25 to June 4
California	- - -	June 1 to 10
Northern California	- - -	June 6 to 18
Southern California	- - -	June 15 to 25
Northwestern California	- - -	July 20 to 30
Southeastern California	- - -	August 3 to 13
Arizona	- - -	October 12 to 22
Inter-Mountain	- - -	About October 1