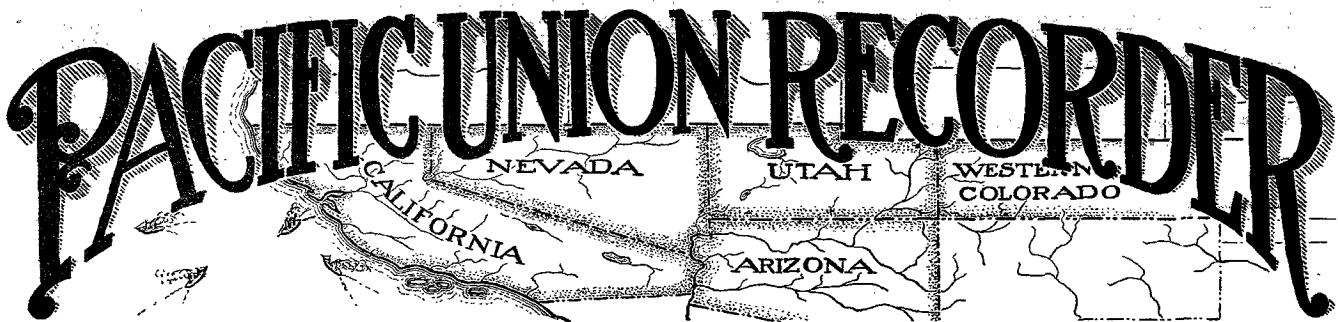


# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 15

LOMA LINDA, CALIFORNIA, JUNE 15, 1916

No. 45

## Pacific Union Conference S.D.A. DIRECTORY

Office Address.—Box 146, Glendale, California.

President.—E. E. Andross, office address.

Secretary and Treasurer.—Claude Conard, office address.

Educational Secretary.—M. E. Cady, 587 Twenty-fifth Street, Oakland, Cal.

General Field Agent.—F. E. Painter, Mountain View, Cal.

Religious Liberty Secretary.—W. F. Martin, 617 East Fifth Street, Santa Ana, Cal.

Executive Committee.—E. E. Andross, E. W. Farnsworth, Claude Conard, B. E. Beddoe, W. F. Martin, N. P. Neilsen, Clarence Santee, J. L. McElhany, J. Adams Stevens, J. Ernest Bond, C. L. Taggart, E. A. Curtis, F. E. Painter, M. E. Cady, C. H. Jones, C. W. Irwin, T. J. Evans, G. W. Reaser, L. M. Bowen.

### What it Means to Be a Missionary Secretary of a Church

"The followers of Christ have one leading object in view, one great work,—the salvation of their fellow men. Every other interest should be inferior to this; it should engage the most earnest effort and deepest interest." "Gospel Workers," page 376.

If this is true of the followers of Christ generally, it should be even more so with those who have been called to fill responsible positions in the Lord's cause. We need to guard ourselves carefully against "taking office" in this work of God as we would employment in the world. It means much more than that. It may help us to have a fuller appreciation of what it means to hold an office in this cause if we consider some things it involves.

1. Thorough Consecration to God.—"The Lord would do much more for His servants if they were wholly consecrated to Him, esteeming His service above the ties of kindred and all other earthly associations." "Gospel Workers," page 24.

"No earthly ties, no earthly considerations, should weigh one moment in the scale against duty to the cause and work of God. Jesus severed His connection from everything to save a lost world, and He requires of us a full and

entire consecration. There are sacrifices to be made for the interests of God's cause." "Gospel Workers," page 248.

2. A Knowledge of the Power There Is in Prayer to Accomplish Great Things in This Work.—"Jesus Himself, while He dwelt among men, was often in prayer . . . His humanity made prayer a necessity and a privilege. He found comfort and joy in communion with His Father. And if the Saviour of men, the Son of God, felt the need of prayer, how much more should feeble, sinful mortals feel the necessity of fervent, constant prayer." "Steps to Christ," page 117.

"Let the prayer constantly ascend, Lord, teach me how to do as Jesus would do, were He in my place." Testimony, Volume 6, page 121.

While we cannot explain all there is in prayer, experience proves that when we pray earnestly, persistently, and in faith, the Lord is able to do things for us, and for others for whom we pray, that He cannot do if we do not pray. Through prayer spiritual forces are set to work, which accomplish great things. We all need to learn more of the power of prayer.

3. Continual Study of the Bible and of the Testimonies.—"There is nothing more calculated to strengthen the intellect than the study of the Scriptures. No other book is so potent to elevate the thoughts, to give vigor to the faculties, as the broad, ennobling truths of the Bible. If God's word were studied as it should be, men would have a breadth of mind, a nobility of character and a stability of purpose that is rarely seen in these times." "Steps to Christ," page 113.

The Bible is our spiritual food, without which we can have no spiritual strength. We need to study it for ourselves, that we may live and grow spiritually, and for others, that we may

have spiritual blessings to impart to them.

We need to study the Testimonies, for in them God has given instruction in methods of work, plans for service, and warnings against dangers, all of which, if followed, will make our work a success.

4. Study the Literature Published by the Denomination and Other Books That are Helpful in the Work.—We need to be familiar with the books and other reading matter published by our people for our own information, and that we may be able to interest our church members in them. Also that when any question arises, we may be able to direct attention to where something has been written on that point. The members of the church depend very largely on the missionary secretary to tell them with what tracts and other literature they can meet objections and difficulties of various kinds.

It is a good thing to study helpful books written by those not of this faith, as we often find plans and methods that we can well adapt to our work. The more we study the right kind of reading matter, the broader minded and more capable we will be. It will take a careful use of all spare minutes to do the studying that is necessary.

5. A Personal Experience in Missionary Work.—Without a personal experience in missionary work, we are not well equipped for trying to interest others in missionary work. While the time of a missionary secretary may be well filled, he should watch for opportunities to do some missionary work each week, if it is only to give away a few tracts or write some missionary letters. This gives something to report, sets a good example, and keeps up the feeling of responsibility for doing something to give the truth to others. And even such small efforts as these can be blessed by the Lord to the salvation of souls, if they are made

## FIELD TIDINGS

### NORTHERN CALIFORNIA

C. Santee, Pres., Verah MacPherson, Sec'y-Treas.

#### Sacramento

Rally day has come and gone. The lessons sought to be inculcated have been given. The songs of inspiration have been sung, and the words of encouragement both from the conference president and conference secretary have been read. Expressions of revived interest in Sabbath-school work have already been declared, and the quarter just ending should show a material gain in membership and in regularity of attendance. The basket lunch was a success, ample food having been provided for the lone communicant and for the visitor within our gates. Thanks are due to Sister Osborne for the general supervision of the topics of the program, and to Sister Russell Clark for the excellent music numbers. Our choir leader, Brother Wilton Jefferson, is slated for selection as Sabbath-school superintendent next term, and his experience in other lines of church work will be a guarantee of interest in his new position.

Outing day was a success far beyond our expectations. A ten-mile ride in the early morning air into the country fields and the exhilarating games made one hungry long before the sun overhead had pointed to the noon hour. Then, too, we had our reminder of God's ownership of our time and our abilities through reverencing Him in song and in recitation, and, when the machines began tooting the hour for the return to the city and our several homes, the seventy-five people were loath to accept the invitation to "get in." Thus have two gatherings, long planned and eagerly anticipated, been held, and only pleasant memories remain as harbingers of the greater gatherings, soon to be realities, wherein all flesh shall come up before God from Sabbath to Sabbath, and there shall not one member be absent nor tardy.

Our church school closed its sessions on Friday, May 26. We shall miss the excellent instruction and the helpful personal influence of both the Misses Lottie and Florence Angel.

Notwithstanding all the time and the effort necessary to a successful issue of recent "special" days, we have not neglected the real aim and plan of a church organization. Bible readings have been given, hospital and prison meetings have been held, and revival services have been conducted, the latter notably at Woodland. Stands are being taken both among readers in Sacramento and among the attendants in Woodland. All members are working with earnestness that our own dear ones may accept the proffered pardon before probation shall have closed.

Many of our people want to attend both conference and campmeeting this year at Stockton, and plans are being made to this end. Our quota of delegates has been elected, and alternates appointed, so that our representation may be complete. We go as a working band, and expect to return with a holier zeal for the spreading of the message.

Sacramento church is fittingly represented among the Pacific Union College graduates this month in Miss Miriam Clark, the eldest daughter of Brother Joseph Clark, and we shall be glad to welcome her return to activity here. Edward Howe.

### NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres., S. Donaldson, Sec'y-Treas.

#### Arcata

Truly the Lord is blessing His work in Humboldt County. Although the third angel's message is not a new thing here, many honest souls are being stirred with the importance of getting ready to meet the soon-coming Saviour. A number have signified their desire to live in accordance with the commandments of God, by asking for baptism.

The effort which has been carried on in Arcata for the past few weeks by Elder J. D. Alder, assisted by Brother J. Berger Johnson, Sister Mary Lester and the writer, is beginning to reap a harvest. Meetings in the hall have been discontinued and are conducted in the Seventh-day Adventist church. A number are keeping the Sabbath, and others are expected to follow soon.

Every home in Arcata is visited with our literature, and Bible studies are held in the homes of the interest-

in a true spirit of service to the Master.

6. A Heart Big Enough to Adopt Every Member of the Church into His Family, and to Feel and Manifest a Personal Interest in Each One.—The secretary who can make every member in the church feel that he has a personal interest in his welfare, and sympathize with the trials and difficulties that come to them, will not find it difficult to get members to cooperate in carrying out the plans of work suggested for the church. Our brethren and sisters are all sons and daughters of God, members of the heavenly family. The officers of the church have been appointed to assist and care for them. So it is right that this relation of personal interest and sympathy should be maintained. It is taxing and sometimes difficult work for the missionary secretary, *but with it go rich blessings*. Through it discouraged ones will be saved, others will be strengthened to resist temptation, still others led to a deeper and fuller consecration, and all will feel the unifying influence of the loving, sympathizing spirit cultivated by the missionary secretary.

7. Tact and Patience in Dealing With People.—Some people are difficult to deal with, but tact and patience will win nearly all, if not all. In almost every soul, there is some point of contact, which we may find, if we seek it earnestly, with prayer. If we have members with whom it is difficult to get on, we should labor with them until we win their confidence.

8. The Power to Persevere in Face of all Difficulties and Discouragements.—There are things about the work of a missionary secretary that are not always encouraging. The work is heavy and taxing at times, and things will go wrong in spite of the best of care. The collecting of money for literature will not always be easy; the members will not always respond as they should; and at times progress will seem very slow. So power to persevere and be of courage in the face of such times as these is an important quality for a missionary secretary to possess. We should always remember that this is the Lord's work, and that if we go on faithfully doing our part, He will give victory.

9. A Determination To Labor Persistently Until Every Member in the Church Is an Active Worker for God.—This is the aim every missionary secretary should set before him, and work

[Continued on page 7.]

ed ones. The little church in Arcata has done faithful work in preparing the minds of the people to hear the message. They have joined in spreading the printed page and in studying the truth with the people. The truth has been well advertised by the opposition of the ministers here in town.

The Arcata "Union," the only newspaper in town, has faithfully published invitations to the lectures, also articles on some of the leading topics. The "Union" has shown no prejudice whatever.

Our brethren in Humboldt County are much interested in the education of their young people, to the extent that the question of an intermediate school in this locality is occupying a considerable part of their time and attention. A committee has been appointed to take the question in hand.

Surely the Lord is blessing the efforts of His people in this county, and all join in giving Him praise for the opportunities and for the work which He is accomplishing here.

H. Lyle Wallace.

May 18.

---

### CENTRAL CALIFORNIA

N. P. Neilsen, Pres., G. A. Wheeler, Sec'y-Treas.

---

#### Items of Interest

Dr. Truman of Loma Linda was with us at the camp-meeting a few days. His help was much appreciated.

Brethren H. H. Hall and C. N. Lake, of the Pacific Press, were with us at our meeting to assist us in the literature work.

Brother Robert Smith, who has been attending Pacific Union College, came to our conference this week to enter the field work.

Brother Ernest Lloyd rendered valuable service at the camp-meeting in encouraging our people to do home missionary work. We must work for souls or we will grow weak spiritually.

Brother C. W. Fuller was ordained to the gospel ministry Sabbath afternoon, May 27. Elder E. E. Andross gave us an excellent study on the exalted calling of the minister of the

gospel, and this was followed by an impressive ordination service.

Now that the camp-meeting is in the past and the conference laborers are entering their different places of work, we should not forget to pray that the Lord of the harvest may richly bless them as they seek to lead others to a knowledge of this blessed truth.

N. P. Neilsen.

June 9

---

### Hanford Camp-meeting

Time rolls on, and once more our camp-meeting is in the past. The Lord came near and blessed us richly. There was a good attendance. Not having tents enough, we rented thirty, and nearly all were occupied. There was also a good attendance from the outside at the evening services. A very favorable impression was left among the people of the city. The daily papers gave us good reports of the meetings, and the editor of one of the papers wrote a very excellent editorial concerning the camp-meeting.

Among those who were present a part or all of the time to assist in the meetings we will mention E. E. Andross, G. B. Thompson, Luther Warren, A. O. Tait, W. F. Martin, G. W. Reaser, Prof M. E. Cady and Dr. P. T. Magan. We were glad to have these brethren of experience with us, and the Lord helped them to present the message in a clear, convincing manner. Scores came forward to seek the Lord on Sabbath, after a strong discourse by Elder Warren. Elders H. Schultz and G. A. Grauer conducted the meetings for our German people, and they also enjoyed rich blessings.

Twenty-one persons were baptized, and others will follow their Saviour in this ordinance in their home churches. There was one noticeable thing—our people were quite prompt in being present at the beginning of the services, and with few exceptions would remain until the close. The weather was very favorable most of the time.

Altogether we feel that we had a most excellent camp-meeting. A spirit of unison and harmony prevailed. We pray that the blessings received may be of lasting benefit to our people, and that we may draw still nearer to the Lord.

N. P. Neilsen.

---

### SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres., J. C. McReynolds, Sec'y-Treas.

---

#### Camp-Meeting

It has been decided to hold our meeting in San Diego, August 3 to 13. A site has been selected in a good part of the city, where the cool breeze from the ocean can reach us, so the weather will be very pleasant all during our camp-meeting. San Diego seems very anxious to have us hold the meeting there, and I am sure will do all possible to make it pleasant for us. We are taking steps to secure the usual one and a third fare over the railroad.

We have been promised good help from the General Conference. Elder I. H. Evans told the writer not long ago that he was planning to be present at our meeting. Our brethren and sisters throughout the conference should begin to plan now to be present. Our annual conference, which will be the first since the organization of the Southeastern California Conference, will be held at this time.

Full instructions regarding the election of delegates will be sent to the churches in due time. We trust to see a large attendance at the camp-meeting.

W. F. Martin.

---

#### An Experience With a Baptist Preacher

Some of the readers of the "Recorder" will remember the experience we had with the eight ministers of Brawley about a year and a half ago, also the one at Rialto with two of the same ministers who were defeated at Brawley. Now comes the third one at Colton, where I have been laboring in company with Elder C. F. Folkenberg since March 20.

From the start our tent was well filled with interested people, which of course aroused the wrath of the dragon, and the ministers of three churches warned their flocks not to come to the tent. But as they had already had several good square meals of food that satisfied their craving appetite, they were rather slow to return to their former diet of unsatisfying husks of modern theology. We continued our meetings every night for about six weeks. Sixteen are keeping the Sabbath and a number of others are undecided.

ARIZONA

J. E. Bond, Pres.

Conference Items

Elder C. D. M. Williams reports the baptism of two persons May 20 in the Phoenix church. Others are interested there, and will soon follow in baptism.

Arrangements are being made to hold a series of meetings at Flagstaff, and one at Clarkdale. Two tents have been ordered, and they are now on the road to these places.

Elder L. L. Hutchinson reports several new Sabbath-keepers in Globe. Brother Hutchinson has been following up his series of meetings with cottage meetings and Bible work. He will open meetings in a tent, in a new section of the city, early next week. It is expected that another worker will join in the effort.

One was received into the Mesa church on profession of faith May 27. Some four or five others have taken their stand there, and Elder W. L. Sims is expecting to administer baptism to them soon. The hot weather in the Salt River Valley is causing some to leave for the summer, so we are expecting to shift our workers just as soon as the present interest is bound off.

Steps are being taken to erect a small house of worship at Clifton. The little company there is wide awake, and doing what they can to advance the cause. It has been my privilege to visit believers at Clifton, Duncan, Sheldon, Rodeo, Bernardino, Douglas, and Bisbee during the past three weeks. We expect to be able to hold baptisms in each of these places very soon.

A series of tent meetings have just been opened in Tucson for the Spanish-speaking people. Elder M. Serna and Ismael D. Sanchez are conducting this effort. Brother F. M. Owen will join them as soon as he can be released from his present work. He has been binding off some interest among the American people at Safford. Several are keeping the Sabbath there, and we trust they will soon be ready for baptism.

you will get all the scripture you want before I finish this review." After I had read a few texts speaking of the rebellion of Satan in heaven, the pastor became quiet for a few moments. Then we threw a slide on the screen with the stereopticon showing that it was Satan who began the fight against God's law, and is now fighting against the remnant church who keep it.

The pastor began to make so much disturbance that a stranger arose and said, "Just a moment, please;" then turning to the pastor said, "I don't belong to this people, and don't believe all they say; but, Mr. Boyd, you are no part of a gentleman to come here and disturb the speaker. We came to hear what he has to say. Now my advice to you is to keep still." This surely cut deep; so I poured on some soothing balm, and then read his seven reasons why the law of Moses was given to a particular people and for a particular time. After this I went on to prove that the ten commandments are great moral principles, eternal in their nature. Passages were also read from the Methodist Discipline, Presbyterian Quarterly, and finally from the Baptist Manual, which the pastor himself had used, all teaching the eternal, unchangeable and binding claims of the ten commandments.

After this the difference was shown between the moral and the ceremonial law, and how that the former is indeed the law of love mentioned in the New Testament; also that it is those who keep these ten commandments who will finally enter into the city of God.

The Lord greatly blessed in this review of the subject, and as the people left the tent they gave us a hearty handshake, with a "God bless you, brother." Three of his own church people told me they were ashamed they were Baptists, and later one of his members decided to obey the truth, and is rejoicing in the light.

As the pastor left the tent, he shook hands and said loudly, "You are the biggest bunch of inconsistency I have ever met." I replied in a calm tone, "Well, brother, let God be the judge, and may He help you to see the truth before it is too late."

So again the Lord has turned the wrath of the dragon to the glory of His name. L. E. Brant.

The Baptist minister who told me at Brawley, "If you get any of my members I will ask Jesus Christ to excuse me fifteen minutes while I clean you up," is now located at Colton, and has been holding studies in the parsonage, knowing that we would not be likely to attend. We asked some of his members to insist on having his studies held in the church so we could be there. After a strong protest from the pastor, it was thought best to do so. The meeting was announced for Tuesday night, May 9. Elder W. M. Healy was passing through Colton that day, and after some persuasion finally consented to stay over and go with us to hear him.

In his opening remarks the pastor said "Wherever I go I run up against this same thing. The question is, are we under the law or not? If you can settle it that the law of Moses in the New Testament is the same as the law of God in the Old Testament, you will never have any trouble." Then he gave "seven particulars concerning the law of Moses," in which he classed the ten commandments as a part of Moses' law, and only for a particular people, etc., all abolished at the cross.

After he finished I asked the privilege of making an announcement, which was granted. I announced a review of the subject at the tent Thursday night and extended a personal invitation to the pastor, which he accepted. We had little time to advertise the meeting, but useless to say, the tent was full of people, many of them there for the first time.

The pastor came in with several other men and began to be loud and attracted much attention before the meeting began. Elder Folkenberg and I knelt for a few moments in silent prayer as we entered the stand, during which time the pastor was laughing and making fun.

We told the people we were not here in a fight against men, but to defend the eternal principles of God's law that were being attacked by a power unseen to human eyes,—the same power who first rebelled against the government of God and his law in Heaven.

"Proof! proof! Give us the scriptures for that," said the pastor.

Turning to him, I said, "My brother,

Work has been started on the new church at Tuscon. This will be a great blessing to the work there. Elders I. P. Dillon and P. L. Knox have done faithful work in this place, and are expecting to have baptism the coming Sabbath. A subway six hundred feet in length has just been finished under the Southern Pacific tracks. The new building is being put up two blocks east of this subway, on the north side of the tracks. It is in a very central location for the whole city. The ground was donated by Sister Martha Rudolph, a charter member of the Tucson church.

Four were baptized Sabbath, May 20, near Safford, where Brother A. L. Whitaker has been working. This was a good day for the work in that section. The Safford church came out in a body to join with the new believers in an all-day meeting. The writer spoke in the morning and afternoon on the importance of obedience to the whole message. At the close of the afternoon service, it was my privilege to bury these precious souls in the watery grave. One of them came from Mormonism. Several others are obeying the message, and will soon be ready for this ordinance.

J. Ernest Bond.

June 5.

---

**INTER-MOUNTAIN**

E. A. Curtis, Pres., J. F. Gaster, Sec'y-Treas.

---

**Conference Items**

May 7 I started an effort in the church at Ogden, to assist in binding off the work in this place, and to gather in the interested ones. We are having a fair attendance, and are hopeful that good results will obtain.

The little company here are responding nicely to the demands made upon it in both a spiritual and financial way.

So many seemed to have been taken into the church without proper instruction, and others were drifting away so far that some very straight messages seemed necessary. But I feel sure that our people really want to be saved, and therefore the response shown leads to the conclusion that the Lord will bless and strengthen us under the hewing process if we will only surrender. The love of Christ

is so supreme that we can hardly resist, even under these circumstances, and are looking for greater blessings in the future.

The heavy financial burden is slowly but surely being lifted. The church sewing circle has been busy making and selling kitchen aprons. While all are not sold yet, most of them are, there having been about 325 aprons. Besides this, others are paying pledges every month. The church debt, which was \$1440 the first of the year, has been reduced nearly \$300 in the five months nearly gone.

The company here are small in numbers and poor so far as this world's goods are concerned, but are lifting nobly. There are about fifteen or twenty children in the church. We are hoping we may be blessed sufficiently in a financial way to enable us to have a church school before a great while.

Elder Chas. Nelson and the writer have just recently closed a short series of meetings in the Seventh-day Adventist church at Logan, Utah, a city with a population of about 10,000, of which approximately 9,000 are Mormon. However, we had a good hearing up to the time the Sabbath truth was presented, sometimes every seat being occupied and five to ten children sitting on the platform. But the Sabbath question seemed to scatter them as darkness before the morning sun. Still a few continued to come, and at the conclusion of the meetings two had signified their intentions to obey.

While we were not successful in getting the hearing that we had hoped for, we were not entirely disappointed, for the two papers of the town, issued tri-weekly, printed every article given to them. These were furnished every issue and averaged eleven and one-quarter inches in length. In this way we were able to get the truth before the people, for there is a circulation of about 3,000 in the city and 2,000 in the surrounding country.

I learned of some persons 25 and 70 miles away, who were reading the articles and were also studying the scriptures cited to see if these things are true. And quite a number told me previously they were satisfied that many of the teachings of the Mormons were not true, for they did not agree with the Bible.

By this means we hope seed has been sown that will bring results in the glad harvest day.

Pray for the work in the Inter-Mountain Conference.

M. A. Hollister,

---

**Church Schools**

It is encouraging to note the general interest being taken by our people in this conference in the matter of Christian education. While we have but a few schools in operation, yet a number of other churches are taking a live interest in the matter, and there are bright prospects for others being established.

On the evening of May 17 the writer in company with Elder E. A. Curtis, made a brief visit at Clifton, Colorado, and met the church there in the interests of their proposed church school. The church was well represented, and all seemed to be in earnest over the prospects of establishing such a school. It was found that there would not be less than ten pupils to attend, and the entire church membership seems willing to rally to the effort and do all they can by way of support. A school board was chosen, and steps will be taken to work out further details at an early date. Considering all, it seems that the outlook for establishing a school at that place is most encouraging.

W. M. Andress.

**EDUCATIONAL**

**Fernando Academy Folder**

Those who are interested in receiving a folder telling plans for the Fernando Academy for the coming year, will kindly send their names and addresses to the undersigned, together with any information that they wish to impart; and their requests will have immediate attention.

H. G. Lucas, Principal.  
San Fernando, Cal.

---

**The School Year at San Fernando**

The opening of the school year last fall was very auspicious, a large number of students being present on the opening day. Later on more students came, until there were 130 enrolled during the year. The work

done by students and teachers was very satisfactory throughout the year. A good spirit prevailed among us, and school closed strongly, both educationally and spiritually. Many of the students went away happy, intending to return and continue their work next year.

#### Fernando Academy Commencement

The commencement was held on Tuesday evening, May 23, in the new high school auditorium in San Fernando. There were between four and five hundred persons present. Nineteen young people graduated from the various courses. They were as follows:

**Academic Course.**—Albert Carlyle Hanson, Jessica Margarette Hughes, Verna Mae Magnussen, John Lowell Butler Macklin, Minnie Taylor McNaughton, Nellie Nancy Martin, Lawrence Buell Parsons, J. Robert Saunders, Neal Chaffee Woods, Winona Ruby Yoder.

**Normal Course.**—Orpha Ann Andrews, Clara Audrey Brown, Mable Marguerite DeGroot, Eleanor Frances Tallant, Lucile Gertrude Vlier.

**Business Course.**—Delmer Lucas Hyde, Ethel Katherine Mondon, Arthur Richard Trautwein.

**Special Music Course.**—Daisy Duffield Sturges.

The commencement program was interesting and greatly appreciated by the audience.

#### Program

Invocation, H. S. Prenier.

Piano solo, Rigoletto Paraphrase, Verdi-Liszt, Eleanor Tallant.

Trio, Poet and Peasant Overture, J. R. Saunders, violin; L. A. Parsons, horn; Lowell B. Macklin, cello; Duffield Sturges at the piano.

Address, "Why Christ Died," J. R. Saunders.

Quartet, "The Close of Day," Parks. Duffield Sturges, Ethel Mondon, Clara Brown, Lucile Vlier.

Solo, with violin obligato, "The Saviour's Command," Lowell B. Macklin.

Address, "The Bible from a Literary Standpoint," Neal C. Woods.

Solo, with violin obligato, "The Day is Ended," Bartlett, Jessie Hughes.

Piano solo, "O Thou Sublime Sweet Evening Star," Winona Yoder. Address, "Christian Education," Lucile Vlier.

Violin solo, "Legende," Wieniawski, J. R. Saunders.

Duet, "I Waited for the Lord," Mendelssohn, Jessie Hughes, Nellie Martin.

Address, "Our Country," Verna Magnussen.

President's address, "True Greatness Lies in Service," Lawrence Parsons.

Presentation of diplomas, Elder B. E. Beddoe.

Class song, words, Lucile Vlier and Jessie Hughes.

Benediction, Elder W. F. Martin.

The addresses were well delivered, and the speakers could be heard in all parts of the house.

Quite a number of the graduates are planning to attend Pacific Union College next year to complete their education. H. G. Lucas.

## BOOK WORK

Crescent City, Del Norte Co., Cal.  
May 29, 1916.

I left San Francisco on the ocean steamer "Del Norte" for here on April 19, beginning work as soon as possible. Our Father does bless. He surely grants it all. I pray a host may be won for Christ's kingdom as a result of all these truth-filled books which He enables me to sell.

The leading books which I use are "Practical Guide to Health" and "Great Controversy," besides some smaller books. One day, by His grace only, I secured \$31.50 in orders for books outside, etc., in a little over one hour, \$58.10 during that day.

I ask for a preparation day's blessing to get done early on Friday for Sabbath. A recent Friday, in about ten minutes three large orders and a small one were secured, making over \$11. Now is the time to push this work. Soon it will suddenly close!

During five short weeks of canvassing, I was blessed with some \$65 in orders for "Ministry of Healing" (relief edition), in addition to all the

large orders, which will amount to several hundred dollars.

Pray for me, dear brethren; I need it!  
Walter Harper.

May 29.

#### Book Work Week Ending May 26

Agent	Hrs.	Ordrs.	Helps	Value
<b>Inter-Mountain †</b>				
"Bible Readings"				
A. R. Robinson*	45	12	\$ 3.50	59.50
J. H. Jencks†	28	6	4.50	33.60
"United States in Prophecy"				
J. L. Humbert §	42	10	8.25	31.25
3 Agents	115	28	\$16.25	\$124.35
†Two weeks ending June 2.				
Deliveries: *\$16.50; †\$0.75; §\$26.20.				

#### Northern California

"Bible Readings"				
L. M. Overholt	13	11	\$10.50	\$51.50
John Smith	30	2	5.75	11.75
L. A. Reynolds	11	1	2.50	5.50
"Great Controversy"				
G. W. Winn	15	4	7.00	24.00
4 Agents	69	18	\$25.75	\$92.75

#### Book Work Week Ending June 2

##### Arizona

"Practical Guide"				
I. T. Reynolds*	53	49		\$231.50
*Delivery, \$133.50				

##### Central California

"Bible Readings"				
B. T. Meyers*	24	2		\$ 6.00
Iva Garner†	19	2		6.00
Ruth Strever§	19	2		6.00
"Great Controversy"				
J. W. Beardslee†	24			
"Daniel and Revelation"				
A. E. Horn	17	2	\$0.75	7.75
5 Agents	103	8	\$0.75	\$25.75
Deliveries: * \$133, † \$6.75, § \$8.00, ‡ \$80.00,    \$19.00.				

##### Northwestern California

"Bible Readings"				
M. A. Reese*§	55	3	\$5.30	\$15.30
C. W. Lorenz	26	14	1.00	47.00
"Practical Guide"				
Wirt Lucas*	67	20		68.50
"Armageddon"				
J. D. Brown*	16			4.00
4 Agents	148	53	\$6.30	\$134.80
§Delivery: \$35.85. * 2 weeks.				

##### Southeastern California

"Bible Readings"				
Ronald Owens	37	10	\$2.25	\$38.25
Union Totals	525	166	51.30	647.40
Deliveries: \$459.55.				

The "Watchman" is a magazine that will appeal to the people at first sight. If you want to place the truth in the hands of your friends and neighbors in a most attractive and interesting form, just sell them a copy of the July "Watchman." It will not only interest them but will help to break down prejudice.

## MISCELLANY

### Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

**Wanted.**—A reliable Seventh-day Adventist single man who is a painter and paper hanger; must be moral, as expected to live with my family. If you wish a home and employment, correspond with I. A. Watron, 2825 L St., Bakersfield, Cal.

**For Sale.**—Choice corner lot. Excellent building spot, on Ocean-to-ocean Highway. Nearly an acre. Fifteen minutes' walk to Sanitarium and medical college. Will sell cheap for cash. Dr. Alfred Shryock, Loma Linda, Cal. 45-47

**For Sale** at Pacific Union College, an excellent opportunity, 5 $\frac{1}{4}$  acres, on county and stage road. Buildings, new: house, five rooms finished, water, wired; barn; three hen-houses, each well fenced; \$1050. Also 130 hens, cow, horse, buggy, harness wagon; total price, \$1400. W. S. Wolfskill.

**For Sale.**—At the Pacific Union College a modern four-room bungalow, built last fall. Electric lights, three-fixtured bathroom, screen porch, woodshed. Lot contains one-half acre. Cash price, \$775. For further particulars, apply to H. M. Walton, Sanitarium, Cal. 45-47

### Obituaries

**Zimmerman.**—Axil John Zimmerman was born in Sweden, Oct. 8, 1871, and fell asleep in Jesus May 21, 1916, in Provo, Utah. He was a faithful member of the church. He leaves a wife and two brothers to mourn his loss, yet not without hope. Service by the writer.

W. M. Adams.

**Butterfield.** Freda Doris Butterfield was born Sept. 25, 1912, and died May 8, 1916, at Modesto, Cal., being only 3 years, 7 months and 13 days old. Her sickness was short, and her death unexpected, she being ill only a few hours.

Our hearts are made lonesome and sad in this bereavement, yet we are made to rejoice to know that these ties shall be reunited when Jesus comes.

Little Doris loved to talk and ask about Jesus and the angels, and wanted to know when she could go to see them.

She leaves a father, mother and infant brother to mourn their loss. Matt. 5:4 was the text used at the service. J. W. Rich.

**Clough.**—Oliver F. Clough was born in St. Louis, Mo., March 28, 1879. He accepted present truth in San Francisco in 1900, and since that time has lived an earnest Christian life. His love of nature, and the beautiful, helpful lessons that he constantly drew from it, will long be remembered by those with whom he associated. After a lingering illness he passed away at Paradise, Calif., April 19, 1916. He was buried in the family plot in Oak Hill Cemetery, Red Bluff, Calif. He is survived by a wife, one little son, father, mother and one sister, but they do not mourn without hope, for they are looking forward to the resurrection morning when they expect to meet their loved one again. Funeral services were conducted by the writer.

George G. Sims.

**Winn.**—Charlie Edwin Winn was born January 29, 1907, and died April 22, 1916. His death came as quite a shock to the parents, which occurred by accidently falling into the canal near Clifton.

Charlie had given his heart to the Lord and was a dutiful son, so they do not mourn as those who have no hope, but expect to meet him in the first resurrection.

Little children, little children, who love their Redeemer,  
Are the jewels, precious jewels, His loved and His own.

Like the stars of the morning, His bright crown adorning,  
They shall shine in their beauty, bright gems for His crown.

Words of comfort were spoken from 1 Cor. 15:20-22 by the undersigned. J. F. Gaster.

**Wheeler.**—Mary Jane Wheeler was born in Annsville, Oneida County, New York, Jan. 7, 1841, and died at Orange, Cal., May 29, 1916, at the age of 75 years, 4 months, and 22 days. Mrs. Wheeler spent her girlhood days in Annsville and was united in

marriage to H. C. Wheeler, Jan. 19, 1858. To this union five children were born, three sons and two daughters, who survive her. Mrs. Wheeler's husband also survives her. Last January they celebrated their fifty-eighth wedding anniversary. Mrs. Wheeler embraced the third angel's message a number of years ago, and was a member of the Orange Seventh-day Adventist church. She was a woman of strong and attractive personality. Her sorrowing family are comforted by the assurance that she sleeps in Jesus. Words of cheer and encouragement were spoken by the writer from 1 Thess. 4:12-18.

C. F. Folkenberg.

Mary Stauffer was born April 4, 1844, in Beaver County, Pennsylvania. She was united in marriage with John S. Chapin, Nov. 19, 1865, at Upper Sandusky, Ohio. Ten children were born to this union, six girls and four boys. Sister Chapin and her husband united with the Seventh-day Adventist church at Bolivar, Missouri, in 1888. Her husband and five children, besides eleven grand and four great-grandchildren survive her death, which occurred at Pomona, Cal., May 8, 1916, at the age of seventy-two years, one month and four days. We believe Sister Chapin sleeps in Jesus. The blessed hope of the resurrection and of the life when sin and its results will have been banished was presented by the writer to a large congregation at the Seventh-day Adventist church in Pomona, on Wednesday, May 10, after which our sister was laid away to await her Redeemer's call to life. F. M. Burg.

[Continued from page 2]

to. When this aim is reached, the work will speedily be finished.

Have we set the standard too high? Surely not, for the Lord's thoughts for us are higher than any standard we may set. Shall we not each "Study to show thyself approved unto God, a workman that needeth not to be ashamed"? 2 Tim. 3:15. When we look in the faces of those in the kingdom who have been helped by our interest and sympathy, been strengthened to stand through our influence, and been saved through our work, we shall feel it well worth all the toil, self-denial and self-sacrifice.

Missionary Department.

## Pacific Union Recorder

PUBLISHED WEEKLY BY THE  
PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

Subscription Price - - Fifty Cents a Year

CLAUDE CONARD - - - - - EDITOR  
E. E. ANDROSS { - - - ASSOCIATE EDITORS  
J. O. CORLISS {

Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, JUNE 15, 1916

Someone in every church and company in our conference should, with the assistance of others, if necessary, see to it that the pastor of every church receives a copy of the "Signs Magazine." Their attention should be directed to the articles entitled "A Modern Betrayal" and "Scuttling the Ship of Faith."

Our truth-filled magazines are getting better every month. They should have a wide circulation for they are doing much in helping to break down prejudice among the people. The July "Watchman" is a most unusually attractive and interesting number. Order a supply and gain a rich experience in selling them.

Brother J. L. Humbert traveled over 50 miles during the week ending May 26. He did not do a great deal of canvassing, but spent considerable time visiting isolated Sabbath-keepers in southwestern Colorado, having some very profitable experiences. He spoke in the schoolhouse near Yellow Jacket, Colorado, to a good sized company of interested hearers on the Eastern question and war.

During the week ending June 3, he traveled some 60 miles or more going from southeastern Colorado over to Monticello, Utah. Here he is delivering books for orders that were taken about a month ago, and finds the people hospitable and interested in the literature. He is making a good delivery. At one place he found that the Catholic priest was making some visits among the people, so decided to make the delivery of the Spanish books a little later, after the priest had made his departure. Brother

Humbert asks an interest in your prayers that the Lord will give him wisdom and foresight to know just the right thing to do at the right time.

### No Introduction Necessary

Readers of Seventh-day Adventist periodicals need no introduction to Dr. P. T. Magan. They will be more than passively interested, however, to learn that he has been secured by the weekly "Signs" as an editorial contributor.

Three series of articles by the doctor are announced. One of them, entitled, "Restoration of the Papacy," will begin in the issue of July 11. It will be followed by "The Eastern Question" and "Marvelous Living Experiences Connected With Our Work," probably in the order named. It is thought that the three series will cover a period of six months to a year.

Be sure to get every issue for yourself, and would it not be well to induce your friends to subscribe at this time? Scores, no doubt, will act upon this suggestion. Will you be one of them?

### Modern Languages by Correspondence

The Fireside Correspondence School has received many inquiries about the study of Modern Languages by correspondence; but heretofore we have done nothing to supply this demand, because we did not think it worth while for students to pursue these studies by correspondence without the use of the phone method. We have now, however, completed arrangements for giving German, French, Spanish, and Italian by the celebrated Rosenthal Language Phone Method. This is the only satisfac-

tory method for those who wish to learn to speak these languages. We can also supply studies for those who wish only a literary, working knowledge of them. For "Nutshell Calendar" and full particulars concerning both of these plans, address C. C. Lewis, Principal Fireside Correspondence School, Takoma Park, D. C.

### Bible Facts Cards

These cards are 3x5½ inches printed on both sides. Their convenient size and low price render them most desirable for carrying in a pocket to pass out to neighbors and others whom you wish to interest in the principal points of the message; also, for enclosing in your correspondence. The following is the list of subjects:

1. Facts About the Law and the Gospel.
2. Facts About the Law of God.
3. Facts About the Seventh and the First Days of the Week.
4. Paul's Sunday Meetings, Eighty-four to One.
5. Facts About the Coming of Jesus Christ.
6. Facts About the Approaching Millennium.
7. Facts About Conditional Immortality.
8. Facts About the Sabbath.
9. Facts About the New Testament Sabbath.
10. The "Evolution of a Shadow."
11. Facts About Spiritualism.
12. Facts About the Dead.
13. Facts About the Destiny of the Wicked.
14. Facts About the Earth and Its Future.
15. What Seventh-day Adventists Believe.
16. The New Testament Mode of Christian Baptism.

Remember they are vest-pocket size, and present facts in a plain, pointed manner, with plenty of texts to prove each statement. The price is only 25 cents per hundred of any one number, postpaid. Order by number from your conference tract society.

### CAMP-MEETING DATES, 1916

Northern California, Oak Park, Stockton	-	June 6 to 18
Southern California, San Fernando	-	June 15 to 25
Northwestern California, Napa	-	July 20 to 30
Southeastern California, San Diego	-	August 3 to 13
Arizona	- - - -	October 12 to 22
Inter-Mountain	- - - -	About October 1