

# PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 15 LOMA LINDA, CALIFORNIA, JUNE 29, 1916 No. 47

## Pacific Union Conference S.D.A.

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### Rome, Georgia

The way opened for us to move into a rocky place in the mountains, six miles from Rome, Georgia. The soil of the place was badly worn. Many apple and peach trees were on the place, but they needed care. An old four-room cabin was there. By fixing up things we could have the place rent free, excepting half the fruit. A young man, Brother Louis Haven, came on with my husband, and they proceeded to reshingle part of the house, put in windows, and build a porch, plow the ground, and put in corn, cotton, and garden. They also lined the cabin with building paper, after whitewashing, thus making the house more sanitary and comfortable.

Our crop was late, and a drought came on, cutting it to almost nothing. Our garden was fairly good.

Soon after I came, I heard of a sick woman in the neighborhood. I made my way alone through the woods for a mile or more, and found her. She was suffering with a complication of diseases, and I felt that her time was short. I combed her hair, which had not been touched for weeks, and did what I could to relieve her sufferings, sitting up with

her that night and a number of nights afterward.

The husband asked for prayer for her, that God would spare her life, or if not, that He would give her an easy death. Her sufferings at times were intense. As I kneeled with the family and neighbors about the bedside, I was drawn closer to these people, and realized more fully their needs. The sick one was tenderly shown the way to the loving Saviour, and finally expressed herself as fully surrendered. She passed away peacefully. This experience served to open the hearts of these people to us; for it was our privilege to meet the whole neighborhood at this home, as people came from many miles to visit the sick.

While the men worked on our land, I lay plans for a school. We thought best for our daughter Lucile to take a public examination, which she did, receiving her certificate to teach anywhere in the state.

We decided that we could spare one of our cabin rooms for a school-room. We had become acquainted with some children, and on August 23 we opened school with fourteen pupils, ranging from six to fourteen years of age. Two little children away in Wyoming wished to own our blackboard; so they paid for it, and own the twelve feet of blackboard that has been carrying lessons on its face all winter.

For a while Lucile helped me, and then accepted a public school of five months' term, situated about two and a half miles from home. She was thus able to come home nights. She closed her school last Friday, and everyone, including the county superintendent, expressed himself as highly pleased with the work done.

In our home school I wish to make the Bible the principal study;

but as I had to be careful to avoid arousing any feeling of prejudice, I said nothing about Bible study. I began the first morning by teaching them the little song, "Tis Love That Makes Us Happy." I then told them about the earth, and what God had made on each day of the week. We repeated the Lord's prayer, and started the regular school work. The next day I went a little further, telling the story of Adam and Eve. Each time I would leave the story at an interesting point, though many times they would beg me to go a little further. There was never a morning when we did not have a Bible story. I spent from thirty to forty minutes in this way.

The parents could always tell what the children had had last in their story, so I knew that these lessons were talked over at home.

It was truly surprising how fast we could go, and how much they could learn. In eight months, we had learned the principal stories of the Old Testament, the twenty-third Psalm, the Ten Commandments, and a few Bible texts. The children often remarked that they had not known that the Bible was such a fine story book. And sometimes, if anyone spoke a rough word, some one of the children would remind him to be careful lest he break the "rules," as they call the commandments.

When our school grew to twenty-two in number, we had to resort to benches without backs, and tables made from a piano box.

Soon the parents began to come to spend the evening, and young people also, until for the last three months, between thirty and forty people have gathered here regularly every Sunday night. Lucile plays, and they sing religious songs until they are tired; then I have some good story ready,

either from the "Instructor" or "Sabbath Readings."

They have pleaded with us to start a Sunday school; but we have had no place in which to hold it. We have thought of trying to hold one, when the weather permits, on the Methodist camp-ground, about half a mile away.

Others have moved in, who want to attend our day school, and we must have a schoolhouse. We have the interest worked up so that we believe everyone here will help to the best of his ability. We intend to invite the whole country out to our place to a musicale, and then lay the matter before them, and make the effort to secure enough cash to put up a good-sized tent house. It will be built on heavy timbers, and if anything happens that this place is sold, we can move the house. We have had chances to move onto better places; but this one is in the center of the population that is removed from the public schools. We do not wish to be near a public school, as it might be thought that we were running in opposition to them.

We charge no tuition, and let the people help all they can, or as they wish to. They have helped to the extent of about fifteen dollars cash, and a little in other ways. We have appreciated the kindly feeling of the whole community toward us.

We hope for a better crop this year, as we are getting it in early, and clearing more new ground. Will put in vegetables so as to have a good supply for winter.

The other evening a stranger came, asking me to go and see his sick baby. I went, and found a baby threatened with pneumonia. It was a needy family, consisting of a mother and nine children. They have been working in the cotton mills, but the new Child Labor Law, which goes into effect May 1, sends families like these onto the farms. We administered some simple remedies, and baby rested fairly well. At their request, I stayed all night. It was a hard night on me, as these people are so afraid of "night air," and shut their house up as tightly as they can; and I am accustomed to sleeping out of doors, which is a great wonder to everyone.

During the evening we sat before

the fireplace, the man chewing tobacco and the woman dipping snuff, and both keeping a stream of tobacco juice going into the fire. He said:

"Mrs. Brown, you all don't use tobacco, do you?"

I told him "No," that we could not afford such an expensive habit, and besides, we did not have brain enough to lose any by such a poison. He said, "The real reason is, you've brain enough to let the stuff alone." We then had a good talk on bad habits, right living, and real, true religion.

In the morning the baby was so much better that I returned home. These parents are anxious to get their children into our school as soon as it opens.

When the children have finished their "cotton chopping" they will have about two months before cotton picking, and we hope to improve that time with them. School will close again for four weeks for the cotton picking, then take up again for the winter.

Lucile and I have used nearly a thousand copies of the "Little Friend" this winter. Friends at the Pacific Press have kept the supply coming. We have given them to the children, showing them how to tie them into books, thus keeping them from being lost. They prize these papers highly, and parents are also reading them. Some have come to us asking about the Sabbath and other questions that have arisen through their reading of the "Little Friend."

We have also used many copies of the "Signs" and the "Instructor." Thus we are trying to sow the seed, trusting God to give the increase.

Before closing I want to tell you of a temperance program that Lucile and I gave the eighth of January. We had drilled our schools, using material from "Temperance Torchlight," the Temperance "Instructor," etc., and these, together with some temperance songs, made a fine program. The children were drilled to march to music, and certainly carried their parts well. Tobacco, liquor, cigarettes—all came in for their full share of attention. The program lasted one hour and a quarter. The large school room was crowded, and many had to stand, but after the closing

song they crowded around us, shaking hands and thanking us for the fine entertainment.

If you have any encouraging word for us we would be glad to get it. It is a year since we have heard a Seventh-day Adventist sermon or attended Sabbath school. Pray for us.

Mr. and Mrs. W. W. Brown

### Our Relatives and Friends

All who believe in the early consummation of the third angel's message have relatives, friends, or acquaintances in whom they are deeply interested and for whom they would do anything in their power in order that they might know of and have the opportunity to do something for these, but no specially favorable way seems to have been suggested to them. Others have done some intermittent work for friends, but the great majority have attempted nothing in a well-planned, organized and systematic effort. For all there is a tried plan that we recommend. It is as follows:

Let all who have non-believing relatives and friends and for whom they want to do good work in presenting the message to them, send a complete set of the Present Truth Series, beginning with No. 1 and continuing to No. 24, one number being sent by the publishers each week until the entire series is covered. By sending one copy each week, it will take six months to use the entire series. The cost will be only 24 cents for the full set of twenty-four numbers to be mailed postpaid each week for six months. That means our relatives and friends will receive regularly each week a copy of the Present Truth Series, giving the message in the order best suited to the subjects, well calculated to prevent confusion and to lead to conviction. Twenty-four strong presentations on as many of the fundamental topics of the message, or ninety-six large pages sparkling with the brightest message-gems in print; the giving of the message in a very effective way to each relative or friend for only 24 cents. We know of no better or cheaper way to reach this very dear class of people.

The day of the Lord is rapidly approaching, and there are thousands of our relatives and friends who are

[Continued on page 7.]

## FIELD TIDINGS

### NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres., S. Donaldson, Sec'y-Treas.

#### Northwestern California Conference Camp-Meeting

"Let all who possibly can, attend these yearly gatherings. All should feel that God requires this of them. If they do not avail themselves of the privileges which He has provided that they may become strong in Him and in the power of His grace, they will grow weaker and weaker, and have less and less desire to consecrate all to God. Come, brethren and sisters, to these sacred convocation meetings, to find Jesus. He will come to the feast. He will be present, and He will do for you that which you most need to have done. Your farm should not be considered of greater value than the higher interests of the soul." Testimonies, volume 2, page 575.

Another month and camp-meeting will open. What preparation have you made to attend? The conditions that prevail in the world at this time should be an added incentive to God's people to draw nearer to Him, that they may be prepared to stand firm in the days of trial that are so rapidly coming upon us. To all that can possibly attend camp-meeting there is the responsibility of receiving the spiritual blessing, that we may be able to impart some of it to those of our brethren who find it impossible to attend.

Make tent reservations now so as to have a good situation. Send your orders direct to the conference office, Box 408, Santa Rosa, Cal., and reservations will be made.

#### Tent Rates

12x17 tents with fly and burlap. \$5.00  
10x12 tents with fly and burlap. 3.50

One and one third fare rates have been granted by the Southern Pacific and the Northwestern Pacific railroads. Be sure to ask for a receipt when the fare is paid, otherwise reduction on the return trip will not be granted.

As usual some very interesting speakers will be in attendance to present the truth and we cannot afford

to miss this opportunity of gaining a greater knowledge of God's word.

We shall be in need of help to prepare our camp, and any who can spare the time to assist should let us know at the office, that we may plan our work.

#### Home Missionary

These portentous times in which we are living are stirring our church members to greater activity. It is encouraging to see the orders for our literature increasing at the tract society, for this is one evidence that the laity are taking advantage of the opportunities afforded them through these agencies in spreading the truths of the message. Surely all should realize that soon the precious moments for laboring for souls will be forever past. "Let us work while it is day, for the night cometh when no man can work." C. S. Prout, Sec.

#### Missionary Volunteers

The Conference Circulating Library has grown to the extent of 72 volumes of very choice books, including every book in the reading courses, both junior and senior, from the beginning to the next year's course inclusive, and many other splendid volumes that young people enjoy reading. They are now ready for use. All who desire to take advantage of this free reading, improving the precious moments during the summer months, send to me for information, stating books desired, and asking a complete list of all books in the library. This opportunity will make it possible for every one to finish the reading courses, and procure certificate.

C. S. Prout,  
Miss. Vol. Secretary.

#### CENTRAL CALIFORNIA.

N. P. Neilsen, Pres., G. A. Wheeler, Sec'y-Treas.

#### Items of Interest

Elder B. L. Howe baptized three persons at Bakersfield last Sabbath. Others will doubtless soon follow.

The writer met with our people at Visalia last Sabbath forenoon, and with the Reedley company in the afternoon.

At the close of camp-meeting, Brother George A. Truesdell re-

turned to Tulare for a short time to follow up the interest there.

We are sorry to report that Sister Ada Bond has had to undergo an operation for appendicitis, but we pray that she may speedily recover, and thus be able to take up her chosen work again.

Brother R. R. Breitigam, writing from Riverdale, under date of June 22, says: "We commenced our meetings Sunday night with a splendid audience. Every seat was filled, and quite a number stood. I would estimate that there were at least 150 present. The attendance has continued well each evening."

Elder J. R. Patterson is spending a few days at Tulare with Brother Truesdell. They held a tent effort at that place last year, and the church was strengthened by a number of souls being added. We pray that a few meetings at this time may lead some, who are still halting, to take a decided stand for the truth.

Our faithful canvassers need the prayers of God's people as they go from door to door with the printed page, laden with the truth of God. Often they meet rebuffs in an unfriendly world, but "they that sew in tears shall reap in joy." We bid them Godspeed in their good work. Please notice the canvassers' report, and mention the different workers before the throne of grace.

Our hearts are thrilled as we read of the wonderful providential ways which God is opening for the progress of the message in the dark lands of earth. Truly there is a God who is doing things on earth today as verily as He did in the days of the apostles. Read the reports that come to us from China. We must uphold these workers by our prayers and by our means. Thus we shall have a part with them.  
June 23. N. P. Neilsen.

#### Nine Months at Bakersfield

With the regular work, the hard-fought wet or dry campaign, and our recent series of tent meetings, we have been very busy since coming to this field. It is a growing work, backed by a loyal people.

We have outgrown the little church that was formerly large enough. The Woodman hall was not a desirable place to worship, and we secured the use of the Lutheran church. It is already crowded to an almost uncomfortable limit. There is surely no place in the land where a commodious church building is needed more than in Bakersfield. Our Sabbath services are attended by upwards of one hundred and thirty people. Our Sabbath school and Missionary Volunteer work was much strengthened by an institute held under the direction of our president and the departmental secretaries. A visit from Brother J. N. Loughborough was of great value to all of us.

Owing to a Sunday rider on the wet and dry fight, we could not unite with the churches as fully as we otherwise might have done. We conducted our campaign for the closing of all saloons. Five hundred of the Temperance Instructor were put in the homes. A large amount of other temperance literature was distributed.

Much interest has been aroused by our tent meetings. Elder Luther Warren was with us, and did most of the speaking. His message was appreciated by both believers and unbelievers. Five have been baptized, and as many more are practically ready for baptism. We shall be gathering the harvest from these meetings for some time to come.

Some of our experiences show that we are in the time when the Spirit of God is searching out the honest hearted. In a certain family the members were talking about the peculiarities of one of our sisters. A young woman, listening to their conversation, became impressed that the sister was living the right life. This conviction became so strong that she sought the home of the "foolish" woman. She immediately began taking Bible studies and attending the meetings. She is now at a point where she must choose between the Sabbath and her position. She was the means in God's providence of interesting another young woman, who has been taking the studies. This dear child has already given up her work in the office of the largest department store in town, and has made arrangements to join the nurses' class at Loma Linda. She refused to go to work last Sabbath, but is assisting in training one to take her place in the office. God is finishing His work in the earth.

B. L. Howe.

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### SOUTHERN CALIFORNIA

B. E. Beddoe, Pres., B. M. Emerson, Sec'y-Treas.

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#### Southern California Camp Meeting

The Southern California camp-meeting, held at San Fernando, closed Sunday evening, June 25. This was much smaller than any previous camp-meeting held in this district for some years in the past. This was doubtless due to the fact that it was located at some distance from Los Angeles, and away from a number of our churches. Although it was much smaller than formerly, it seemed to be the general conviction of our brethren and sisters that it was the best camp-meeting we ever have held in this conference. From the beginning of the meeting there seemed to be a deep spirit of consecration and earnestness on the part of all our people on the grounds, and as we sought God together, he answered our prayers, and we certainly experienced a fore taste of the latter rain.

Quite an interest was manifested on the part of the residents of the town, also some interested persons drove in to the evening services from a distance. Elders G. B. Thompson and A. O. Tait, also Dr. P. T. Magan, in addition to the regular workers in our local and union conference, rendered most excellent help.

This is the last camp-meeting to be held this summer where we will have the help of Elder Thompson, but we expect Elder I. H. Evans to attend the later camp-meetings. Elder Tait will visit the other camp-meetings to be held in California this year.

E. E. Andross.

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### SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres., J. C. McReynolds, Sec'y-Treas.

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#### "From Along the Border Among the Soldiers"

At the close of our meeting at Holtville, where the Lord gave us eleven faithful Sabbath-keepers and several others that no doubt will soon be keeping the Sabbath, Brother Harry McWhinney and I were invited to start a meeting at Calexico, Imperial County, Cal.

Calexico is situated along the international boundary line between the United States and Mexico, the

main street of the city being almost upon the line between the two countries. Mexicali, which is situated just across the line with its main street also along the international boundary, has been made by the Mexican government the capital of Lower California, and therefore the governor of the state has made this his military headquarters. As a result they have about four or five hundred soldiers garrisoned in the place.

At the time of the recent massacre at Columbus, N. M., the United States sent about as many American troops to Calexico to guard the line along the valley, and to prevent a repetition of the Columbus event being enacted in this place. Therefore when we passed out the announcements of our meetings, and announced that we would speak from the Bible on these great "wars and rumors of wars," it naturally interested the soldiers so that the greater part of our congregation was made up of them. They became interested, and continued to come all through the Sabbath question. Several have manifested a desire to keep the Sabbath and be faithful to God, but of course there is at once presented to them, by the enemy of their souls, the great impossibility of keeping the Sabbath while in the army. But I thank God that there is One greater than the general in an army, yes, and even greater than the enemy of our souls, that is ruling in the hearts of some of the soldiers, and some of the civilians also. For, as a result of God's working in this place in spite of all its wickedness and sin, debauchery and crime, three splendid soldier boys have been baptized into Christ's death and become soldiers for the cross of Christ, keeping the seventh day Sabbath, and that in the United States army.

Last Sunday night after I had preached a sermon on the sealing message, I made a call for all to stand that were convinced that the seventh day is the Sabbath of the Lord and binding at this time. In response to this call, the entire congregation, numbering between fifty and sixty, stood with the exception of two colored men. After this I said that I was coming a little nearer home; so then I called for all to stand who intended to keep the Sabbath from

this time on until Jesus comes. Responding to this call eighteen stood upon their feet, twelve of whom were soldiers. Since then there has been added to the civilians four, making in all twenty-two that have stood to keep the Sabbath. Just what God will do in the future with the soldiers is unknown to me as well as to them, but I am sure that the God who called them can care for them in any emergency that they may be called upon to undergo, whether it be in the camp, or in the line of battle. One of the men that has been baptized is the major's aid de camp, another is the head construction man of the infantry, and the other is his helper.

We have no church building in this place in which to meet at this time, but will have our meeting Friday evening in the tabernacle, it being too hot in there to meet in day time. We are working on a plan now to find some place to worship on Sabbath, and will in all probability be compelled to rent some place for this. We will welcome at this time some older Adventist families in the place to help us organize the new company into a church. We trust that all who read this article may pray that the richest blessings of heaven may rest upon the soldier boys that have taken so great a stand for God.

C. L. Snodgrass.

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### INTER-MOUNTAIN

E. A. Curtis, Pres., J. F. Gaster, Sec'y-Treas.

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#### Conference Items

We expect that there will be about six or seven added to our colporteur force as a result of the colporteurs' institute at Cedaredge

J. L. Sauder and H. F. Meeker, paid a short visit at the office the first of the week. They were on their way to Salt Lake City. Brother Meeker expects to canvass in Utah for a time. Brother Sauder was returning home, after having spent some three weeks or more in this part of the field.

Sister Robert Wallace, of Hotchkiss, has returned home after spending several weeks at Cedaredge, giving Bible readings and working in connection with the church there. We understand that four have taken their

stand for the truth of God as a result of her work at this time. We all rejoice with Sister Wallace, and hope that more of our church members will find time to take advantage of their opportunities to work for the perishing souls around them, and thereby enter into the joy of our Lord in seeing souls saved.

Elder E. A. Curtis spent Sabbath, June 17, at Glade Park and organized a church of ten members, with officers as follows: H. F. Meeker, elder; Brother Sorenburger, clerk; L. E. Curtis, treasurer, and Mrs. H. F. Meeker, missionary secretary. The members of this new church are well established in the faith, all having belonged to churches in different parts of the conference, some to the conference church and some to other churches. Having settled in this locality, it seemed best for them to be organized so as to carry forward the work for this time in that part of the field. We wish them the blessing of the Lord in their endeavors to give the truth to those of their community, and pray that they may see fruits of their labors in having others unite with them in church fellowship

J. F. Gaster.

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### Are You Ready?

Stirring times are just ahead of this people, and the Spirit of the Lord says, "We must sleep no longer on Satan's enchanted ground, but call into requisition all our resources, and avail ourselves of every faculty with which providence has furnished us," for "God means that testing truth shall be brought to the front, and become a subject of examination and discussion. Even if it is through the contempt placed upon it, the minds of the people must be agitated." Vol. 5, pages 453, 454.

In many places contempt is heaped upon the Sabbath truth and those who uphold it, and threats are common. It surely is because of failure to find support for a spurious Sabbath, and just now, while a strong effort is being made to get a Sunday law upon the statute books of the nation, as well as bills to curtail our liberties in other ways, we should arouse and educate the people upon the meaning of these things, for in this lies the safety of the Republic, as well as our eternal interests.

The two-horned beast has a dragon's tongue, and soon it will speak and reveal the dragon spirit. Volume 9 says, "The time is right upon us when persecution will come to those who proclaim the truth," and this is shown now in many places. This should arouse us to action ere it be too late. Again the statement is made in this same volume, page 229, that "the time is coming when God's people will feel the hand of persecution because they keep holy the seventh day."

Are you ready for it? Will your faith stand the test? Have you anything to do to get ready for the great test? Then do it, and do it now. If you realize time is needed for yourself as well as others, then get some of the latest "Liberty Extras," and secure all the signatures you can, and mail them as soon as possible to your representative in Congress. The work is closing, friends; signs on every hand show this. Shall we not "Come up to the help of the Lord against the mighty"?

M. A. Hollister,

Inter-Mountain Rel. Lib. Sec.

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### Cedaredge Church School

May 26 ended one of the most successful church schools we could anticipate. From the first, there was co-operation on the part of all—school board, teacher, students and parents. Surely God has led in the matters pertaining to the education of our children, and during the entire term there has been a spirit of service instilled into all. At our prayer-meetings, the school children are the first to testify for the Lord, and in the school room may be heard prayers from each, that God will not only direct in our school, but others in our conference. Two of the students are now in the colporteur work, and others of the smaller children are selling our magazines during vacation.

While we have had heavy financial burdens to bear, outside our school, yet the Lord has most wonderfully blessed us, and we have closed the school with every bill paid; to God be all the praise.

Without a dissenting voice, all have asked that Miss Lenna Hough of Bayard, Neb., return for the next term, and she has consented to do so.

Pray for us, that God will continue to lead, and that many souls may be saved as a result of faithful service rendered.

D. T. Snideman.

**EDUCATIONAL**

**Why I Should Be in School**

The forces that are now fighting under the blood-stained banner of Prince Immanuel, are engaged in the greatest and most stupendous campaign ever undertaken in the history of the world—a campaign that must reach every rational soul in the world, and bring that soul to a decision. The great struggles on the battlefields of Europe sink into insignificance by the side of this campaign, when we consider the number directly involved or the importance of the issues.

The problems awaiting solution at home and abroad demand the best trained, intellects, the soundest judgment, and the strongest bodies possible. The finishing of the work has already been delayed unduly because of the lack of trained, disciplined, consecrated talent for the performance of the task. Our God is in a degree, at least, limited by the dullness of the tool with which He works to accomplish His work. And our schools are the places which have come into existence in the providence of God for the proper training and disciplining of this talent for the finishing of this work in all the world.

The Father of us all has sent a special message to the young: "I have written unto you, young men [and women]; because ye are strong." There are very few, if any, young people who have an adequate realization of the infinite possibilities of the strength wrapped up in their young hearts, minds and bodies. The most of us fritter away the period of adolescence and young manhood and womanhood, failing to cooperate with the divine Spirit in the proper development of this latent power, so that we are but shadows of what we might be. Many dissipate the strength and consume it upon the lusts and pleasures of the world until they are but wrecks of what they might have been. Psychology tells us that the greatest proportion of our mental powers lies dormant for the lack of that development that nature intended when these powers were given us in embryo, and therefore most people are but pigmies where they might have been giants. Therefore we must find our-

selves in those places established of God for the proper development of these powers of heart, mind and body.

Again, we have now the opportunity of the ages. Young men and women today are called to take their places in the greatest campaign in all the history of sin, and those who will have their share, whatever it may be, in this campaign that finishes the work of God in the earth, will write their name higher in the scroll of enduring fame of eternity than the young people of any other generation. A unique opportunity is ours, which a multitude of our young people are exchanging for a mess of pottage, preferring to give their strength to the work of the world, which is so soon to perish in its corruption.

Lastly, we must get into some place for training, because the end of all things is at hand. "The night cometh when no man can work," so we must get ready quickly for whatever task the Master assigns us. May not one who reads this, who should be in our schools, allow any reason or obstacle whatsoever to keep him away.

Geo. F. Enoch.

**Why Preach the Gospel?  
God Wills It**

God's Only Son  
Preached and ministered on Earth, and  
Lives to minister in heaven

**Christ Wills It**

Go and make disciples  
Of all nations, baptizing them into the faith of the Father, the Son, and the Holy Spirit.  
Proclaim the good news to Every creature. He that believeth Shall have  
Life, and have it in greater fulness.

**Who Preach the Gospel?**

The old traditional teaching is that the clergy preach. A silent revolution in the religious world known as the Layman's Missionary Movement encourages every church member to preach or pay to carry the gospel to all the world in this generation.

"Seventh-day Adventists must be the head and not the tail" in this great world movement of Laymen's Gospel Efficiency.

To help those of our brethren and sisters, young and old, who feel mod-

est when before the public, who desire to learn how to teach the doctrines and prophecies and become competent church workers and local church elders, the San Fernando Academy offers special subjects in Bible and history with "Ministerial Band" privileges. Join us for "Consecration and Efficiency." Join the ranks of soul winners of whom Daniel says, "They that be teachers shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever."

H. S. Premier.

San Fernando, Cal.

**Book Work Week Ending June 9**

Agent	Hrs.	Ordrs.	Helps	Value
<b>Inter-Mountain</b>				
"United States in Prophecy,"				
*A. R. Robinson	57	9	\$4.75	42.75
"Bible Readings"				
†A. R. Robinson	57	9	4.75	42.75
J. H. Jenks....	42	15	.75	69.75
3 agents....	102	27	\$8.75	\$121.75
* Delivery, \$127.55.				
† Delivery, \$1.00.				

**Book Work Week Ending June 16.  
California.**

"Practical Guide."				
F. S. Chollar...	37	11		\$ 45.50
"Daniel and the Revelation."				
*J. H. Eastman.	111	21		18.35
2 agents.....	148	32		\$64.85
*Five weeks.				

**Central California.**

"Practical Guide."				
*F. O. Jensen	34	9	\$7.25	\$ 48.75
"Daniel and the Revelation."				
A. E. Horn....	36	9	2.25	32.25
"Bible Readings."				
B. T. Meyers..	18	3	.25	9.25
"Great Controversy"				
J. W. Beardslee	8	1		5.00
"Heralds of the Morning"				
Herschel Brown	4	4	.75	8.75
5 Agents.....	100	26	\$10.50	104.00
*Delivery, \$9.75				

**Inter Mountain**

"United States in Prophecy"				
J. L. Humbert*	.27	6	\$7.80	\$20.80
"Bible Readings"				
H. Jenks.....	40	15	10.80	71.85
"Easy Steps"				
Carl Carmichael	12	2		6.00
C. E. Snideman	42	7		71.85
Lilah Snideman	30	8		26.50
Alta Nesbit....	31	14		44.50
6 agents.....	182	52	\$18.60	\$192.65
*Delivery \$13.75.				

<b>Northwestern California</b>			
Miscellaneous			
Walter Harper....		\$132.25	
"Practical Guide"			
Wirt Lucas....	34 12	44.00	
"Bible Readings"			
C. W. Lorenz....	23 10	\$5.00	37.60
"Heralds of the Morning"			
J. Arthur.....	17 7	75	14.75
Roy A. Jorgensen			
	12 5	.50	12.50
5 cents....	86 34	\$6.85	\$241.10

<b>Southeastern California</b>			
"Bible Readings"			
Raymond Owens			
	70 28	\$1.75	\$106.75
Totals .....	688 199	\$46.45	\$831.10
Deliveries, \$152.05.			

**MISCELLANY**

**Special Notice—Terms**

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

**For Sale.**—Choice corner lot. Excellent building spot, on Ocean-to-ocean Highway. Nearly an acre. Fifteen minutes' walk to Sanitarium and medical college. Will sell cheap for cash. Dr. Alfred Shryock, Loma Linda, Cal. 45-47

**For Sale.**—2 acres with two-room house at San Fernando one block from academy and church school. Variety of fruits. Price, \$1,000. Some cash and terms to suit. Address C. H. Barr, 146 E. Ninth Street, Riverside, Cal. 45-47

**For Sale.**—Two lots with six-room house, screen porch and water right. House substantially built and plastered. Lighted by electricity. Within easy distance to medical college. Fruit trees bearing. For further information apply or write to A. Harlow, Loma Linda, Cal. 47-49

**Wanted**—Situation wanted by woman with small child to work a few hours each day for board until permanent arrangements can be made for child. References furnished if desired. Home with elderly people preferred. Address 408 E. Pine Street, Lodi, Cal. 47-49

**For Sale.**—At the Pacific Union College a modern four-room bungalow, built last fall. Electric lights, three-fixture bathroom, screen porch, woodshed. Lot contains one-half acre. Cash price, \$775. For further particulars, apply to H. M. Walton, Sanitarium, Cal. 45-47

**For Sale.**—At Fernando, next to academy, five-room plastered house.

In good condition. Gas, electricity. Small furnished house in rear. \$1500 cash or \$1700 payments or exchange for small farm or business. Address Mrs. Ida Trautweine, R. F. D. Box 28, San Fernando, Cal. 46-48

**For Sale.**—Two large lots and a good, nearly new, six room house, modern throughout, well finished, Three minutes walk of Lodi Academy; will consider light touring car as part payment. Terms if desired. Address Central Calif. Conf. S. D. A., Box 1304, Fresno, Cal.

**For Sale.**—Fifteen acres near Battle Ground, Washington, and within five minutes' walk of Seventh-day Adventist church and the Meadow Glade Academy. Four acres cleared; family orchard just beginning to bear; all kinds of berries; good improvements consisting of six-room bungalow, barn, chicken and root houses. Price, \$2,000, with terms. For further particulars address N. H. Wyatt, R. F. D. 1, box 133, Sebastopol, Cal. 45-48

**Our Relatives and Friends**

[Continued from page 2]

gradually making their decision for eternal life or death. The present day is the most favorable time we shall ever have to discharge our personal responsibility in behalf of those who are so dear to us. This is the time especially referred to in the following statement:

"All heaven is in activity, and the angels of God are waiting to cooperate with all who will devise plans whereby souls for whom Christ died may hear the glad tidings of salvation. Angels who minister to those that shall be heirs of salvation, are saying to every true saint, 'There is a work for you to do.' 'Go, stand and speak . . . to the people all the words of this life.' Acts 5:20 If those addressed would obey this injunction, the Lord would prepare the way before them, putting them in possession of means wherewith to go. The very simplest modes of work should be set in operation among the churches. If the members will unitedly accept such plans, and perseveringly carry them out, they will reap a rich reward; for their experience will grow brighter, their ability will increase, and through their efforts souls will be saved."—"Testimonies for the Church," Vol. 6, page 433.

This special effort in behalf of our relatives and relatives will be made si-

multaneously the world over, beginning September 1, 1916, and ending March 1, 1917. Between now and September 1 all names and addresses should be sent to the Present Truth Series, through the tract societies, ready to begin promptly on September 1, it being very necessary to begin mailing all subscriptions at one time, and receiving no new names after that date. This special effort for our friends and relatives is to be without variation, and limited to September 1 to March 1, not a name to be added after September 1, and no exceptions of any kind made in connection with any name. It is to be a straight and regular mailing copy of the Present Truth Series each week to each name on the list for six months straight.

There will be another regular list started January 1, 1917, which will include general subscriptions, either single or clubs, for general missionary purposes. This list will be mailed once a month or as often as the paper is published, and will be for the new series which will begin January 1, 1917. Names for this list should be sent in for Present Truth, beginning with the January list, 1917. Orders for this list ought to be sent in early, at least one month previous to the beginning of the new list, January 1, 1917.

Through this special plan for relatives and friends we may know just what they are reading as the weeks pass. We may write to them upon the subjects we know they are studying in the papers and we may pray especially for them individually as they come to the most important subjects, and the churches may pray for them collectively and for the special effort being made in behalf of the dearest of all in the world to our people. This plan, faithfully worked, will bring great rejoicing to many of our members through relatives and friends accepting the truth, and to all through the blessing of heaven being bestowed upon those taking part in it.

Send all orders through the tract societies, for this special effort for relatives and friends to Present Truth Series, September list. Send all orders for the new regular list through the tract societies to "Present Truth," January list, 1917.

# Pacific Union Recorder

PUBLISHED WEEKLY BY THE  
PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

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Subscription Price - - Fifty Cents a Year

CLAUDE CONARD - - - - EDITOR  
E. E. ANDROSS ( - - ASSOCIATE EDITORS  
J. O. CORLISS (

Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, JUNE 29, 1916

Concerning the book work in the Inter-Mountain Conference, Brother J. F. Gaster recently wrote:

"During the past two weeks Brother J. L. Humbert traveled 137 miles, making a delivery of \$149.30, besides spending thirty hours in canvassing. He lost two orders amounting to \$10.50, but sold books to the amount of \$16.30 for which he had no previous orders. Please notice the reports of Brother F. H. Jenks, who has been in the work now for three weeks, 110 hours, 122 exhibitions, and 31 orders, value \$165.20. Just a little more than three years ago a statement was made that our books could not be sold in Utah, that the work in this line was about closed in the state. I wish all the brethren in our conference would look up the reports of the two brethren mentioned above with those of Brethren J. L. Sauder, A. R. Robinson, and G. H. Hewitt, all of whom have been canvassing in Utah more or less during the present year, and see the record of each one."

### Third Quarter Liberty Magazine

This is now ready for mailing, and is an especially convincing number along religious liberty lines. You will want to read Senator Coleman's telling speech on the struggle for liberty of belief and worship as given in the House of Representatives when the Immigration Bill was under discussion.

The result of the recent trials to Sabbatarians is given by the editor, also more complete information concerning the Haverhill riots in Massachusetts.

"Will the United States Climb the Vatican Stairs"? is a strong article by Claude E. Holmes, as is also the

"American Republic Being Betrayed By Its Friends" by Elder W. M. Healey.

The entire number is good. Your friend should read it. Ten cents a copy. 5 to 40 copies, five cents each. Fifty or more copies, 4 cents each. Order of your tract society.

### Testimonials for the "Signs"

"Was up till after 11 P. M. last evening after Sabbath drinking in the matchless "Signs" of April 4 and 11, 1916. They are a feast to the soul, too. Who could be so blind as to be without it! First I ever heard of the truth message and Seventh-day Adventists was in the weekly "Signs" in 1877. in Eden Valley."

Walter Harper.

"Some good person has been so kind and thoughtful as to send me the "Signs of the Times," a religious newspaper having for its object the moral and spiritual interest of the people and the glory of the Master. I read it carefully; find much to commend, and am benefitted thereby. It makes no compromise with sin. Stands for purity in life. Would have all united in Christian fellowship and love. These are high ideals. We must stand for nothing less. We will soon come to the end of the way, and 'what will it profit a man if he gain the whole world, and lose his own soul?'"

District Judge.

Mr. Hutchinson called several times to leave a paper at the home of Mr. and Mrs. Dunaway in Lower Miami. One day Mr. Dunaway told his wife to invite Mr. Hutchinson in to talk with him. He is a very well read man, a Bible student, and was a member of the Baptist church. Bible studies followed, and now they are both rejoicing in the truth. Sister Dunaway is one who will be baptized next Sunday. She was a Methodist. As soon

as she accepted the truth, she subscribed for the "Signs" for three of her friends. In nearly every place that we have held Bible studies the "Signs" paved the way, and the people are so interested in it that they often subscribe for it, and sometimes for a friend. We have certainly felt thankful for these papers.

Mrs. L. Hutchinson.

### The New Missionary Volunteer Reading Course—Senior No. 9, Junior No. 10

We are glad to announce that these new reading courses are now ready.

Junior Reading Course No. 9 contains three most excellent books. They are:

"Places Young Americans Want to Know." Everett T. Tomlinson. Regular price \$1.50; special \$1.00.

"Children's Missionary Story-Sermons." Hugh T. Kerr 90c.

"The First Book of Birds." Olive Thorne Miller. 60c. Total \$2.50

Senior Reading Course No. 10 contains four books that every young person should read. They are:

"History of the Waldenses." J. A. Wylie. 50c.

"Advance Guard of Missions." C. G. Howell. 75c.

"Getting Acquainted with the Trees." J. H. McFarland. 50c.

"Steps to Christ" (full cloth). Mrs. E. G. White. 75c. Total \$2.50.

You will like the new reading course plan, and wish to explain it to your society members. So nearly as we can learn the consensus of opinion favors having the regular test questions, that appeared in the "Instructor" each week printed in leaflet form. A leaflet of test questions will be inserted in each reading course book. We shall be able to supply lost or missing leaflets. Doubtless all will appreciate this more convenient way of testing the memory as they read. For "History of the Waldenses," the questions are printed in the book.

No. Am. Div. Miss. Vol. Dept.

### CAMP-MEETING DATES, 1916

Northwestern California, Napa	July 20 to 30
Southeastern California, San Diego	August 3 to 13
Inter-Mountain	About August 15
Arizona	October 12 to 22