

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

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Pacific Union Conference S.D.A.

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A Quick Work

We are nearing the end of all things. The message of Christ's coming must be given to all. We must do our part. Agencies are here for a quick work to be done in the earth. We have the printing press, the railway trains, the ocean liners, the automobiles, the air ships, and scores of other inventions to hasten on the work. It was not thus a hundred years ago. On August, 24, 1783, the first gas balloon the world ever saw rose from the Champs de Mars, France. It went upward to a distance of three thousand feet, and disappeared into the clouds. Of this remarkable event it is written:

"Three quarters of an hour later it descended in a field near the village of Gonesse, to the great consternation of the inhabitants of the neighborhood, who supposed it to be some monster bird, animal, or flying dragon. Arming themselves with scythes and pitchforks, therefore, but keeping at a safe distance, the boldest of the peasants sallied out and surrounded the field in which the creature had alighted. As it made no offensive movement, however, one bold huntsman armed with his trusty fowling-piece, crept cautiously within range,

and caused it to writhe and collapse giving off what appeared to be a foul-smelling poisonous gas in its death-struggles. When finally it lay flat and still, the villagers became emboldened, and rushing upon it cut and tore it to shreds, ending the performance by tying the fragments to a horse's tail and sending the animal scurrying across the fields."

But what a marvelous change has taken place since then! And why all this? There is only one answer,—We are nearing the end. God expects every one who knows the truth to do his part in sending the glad news along, either by word of mouth or by the printed page. Let us all do our best. N. P. Neilsen.

Experiences of a Bible Worker

We cannot measure the work of soul-saving by contrasting it with any other line in the world. Others throughout the earth toil for the things that sustain this fragile life, for things that decay and perish with the day, but he who, under the guidance of the Holy Spirit, enters the service of the Master and leads a soul to salvation is working not for time only, but for eternity. Viewed in this light, as a co-worker with Christ, what priceless benefits are ours!

In "Gospel Workers" we read: "There are families who will never be reached by the truths of God's word unless the stewards of His grace enter their homes and point them to the higher way." "In our work the individual effort will accomplish much more than can be estimated." "Souls for whom Christ died are perishing for want of well directed, personal labor." As Bible teachers we find this true. It is after a big effort has ceased, the tent has been taken down and the nightly

meetings have come to a close that the personal touch is to build and strengthen fruit for the church. It is there one becomes acquainted with so many tragedies of life, and these touching experiences make us realize that our Master's efforts were not alone with the throng, but with the Marthas, the sin-sick Marys, the impetuous Peters and the faithful Johns.

It was after the fifteen weeks' series of meetings held in Oakland last summer, had ceased that the following incidents came as revelations in proof of the above statement.

One dark, stormy evening, in the early fall I went forth into the rain and howling wind to meet a weekly appointment in the home of a young woman who had just taken her stand for the truth. This young sister was converted, and deeply anxious that others share with her in the new found joys. Previous to this night her living room represented a portion of the neighborhood. There had always been some there despite unfavorable conditions in the weather, but this night she was alone. As soon as I had entered and the door was closed she said with seriousness, "I do not know why no one came tonight. As far as I know all had intended to come." After a brief pause she continued, "I have been praying all week if it were God's will for me to relate my story to you that we would be alone tonight, but if not that He would send my friends and neighbors in. You see we are alone." Her attitude, troubled countenance and broken voice bore witness of a distressed mind. I felt impressed that something out of the ordinary was burdening her soul.

"For weeks," she said, "I have not slept, I cannot eat, I cannot rest, and the peace of mind I long for is denied

me. My sin has hidden God's face from me, I do not know what to do, but something must be done." And as her story was related amid tears and intense heart suffering, I conceded with her that something must be done.

Regret for past misdeeds will cause greater anguish than any physical pain. And with her this personal issue had become too wearing, too exhausting, too long continue.

This is her story: "Several years ago she and another young girl had worked in a well-to-do Oakland family. The work was hard, with but small remuneration, and the one for whom they were working was exacting and fault-finding. After a time they both left, and because of the above facts each felt justified, in some degree at least, in taking some article from the home. This young woman had taken but a few things of intrinsic value and minor importance. She brought them forth, one by one, showing them to me, and I would not have given twenty-five cents for the entire lot. A faded framed picture that had long ago lost its beauty, a cracked blue bowl, an old fashioned flat iron, half of a well worn bed spread, and a small sofa pillow comprised all she had taken. The other young girl, she said, took things of value, some cut-glass and silverware. After finishing her narratives, wide-eyed and imploringly, she looked up into my face and asked, "What am I to do? I cannot rest with these things longer in my home, and if I return them, Mrs. — may think I also took the valuable articles and have me arrested. O, what am I to do?"

I asked what she thought was the right thing to do, and unhesitatingly her answer came, "Why, to take them back." We settled down to a serious discussion of the situation, which resulted in her query, "Will you go with me?" I was not only glad but anxious to do so.

I told her that Satan would bring to mind every reason why she should not return the things, and vivid imaginings of prison cells and such like he might give, but what matter though they result in a reality? If we are doing right we have all heaven on our side. Only let us step out by faith, and trust our Father for the result.

After talking with Him about it, we started forth in the cold rain, each

with a bundle. Had the night been calm and peaceful, with moon and stars visible, it would not have added weight to the task. As it was, it was a night to cause one to seek home and fireside. I was happy to hear her say, "If it is right to go, it is right to go now."

As we neared the corner where the home stood, she stopped suddenly, beneath the street light, her face pensive, and O, I wondered if she was losing courage. But the angels were there to give strength. Throwing back her head and with firm, quick step she threw open the gate, was upon the porch and had rung the bell before I fully realized it. Why didn't a servant answer the bell as usual? It was only another manifestation that God was directing when the door was opened by the one whom we wished to see.

Calm, steadfast, self-reliant, power and force in her demeanor, this young sister addressed the lady in the doorway by asking, "Do you remember me?" A negative answer was the only result. Continuing, the young woman then asked if she did not remember Miss —, and the year she had worked for her. I could see by the stiffened attitude of the one in the doorway that comprehension was coming to her mind, but she did not have an opportunity to speak, for our dear converted sister, without a moment's pause, made her appeal. She told of the temptation, of the wrong impulse in her heart, of her fall, of her repentance after years of the Spirit's pleading, and finally the surrender. As she talked the countenance of the older woman underwent a changed and once brokenly she whispered, "What does this mean?" And quick as a flash came the answer, "It means I have been converted."

Forgiveness was asked, and despite the fact that it was sought from one not accustomed to granting such requests, it was most freely given. With troubled mind and tears in her eyes the lady said, "O, if every one in this world were just like you, what a different world this would be."

An then it was all over, a "good night" had been said, the big door had closed behind us, and once again we were out upon the street corner under the searching gaze of the street light. There had been no threats, the prison cells had vanished

from mind, the wind had calmed, and the heavy downpour had subsided into a gentle rain. Once more this young lady stopped with face all aglow, and after heaving one long sigh of relief said with deep expression. "Now for the first time in my life I am ready to meet my Saviour."

Several months have passed since the above occurrence, but she has not lost her first love. Surely God is preparing material for some responsible position some time soon in her as such tests are not to be lightly esteemed.

Ida B. Hudson.

[To be concluded]

Brothers and Sisters in California

While I am writing these lines the train is rapidly rolling Eastward, carrying me away from the border of your beautiful state never to return perhaps, nor meet again you dear friends whom I have learned to love, until the day when we shall face the King of kings in His holiness. Then there will be either an eternal meeting or an eternal separation. What shall it be? In two weeks more I shall have been a whole year in your midst. I thank you all dear brothers and sisters, for your kindness and courtesy shown me while I have walked in and out among you in your pleasant homes and churches.

This has been the happiest and most profitable year of my life's experience. Last summer I visited your good camp-meetings; this year I shall be with you in spirit with my prayers. This past winter I have attended the good school of Medical Evangelists at Loma Linda. I have perhaps not memorized as much from books as some of the younger, brighter students, but I have obtained something that will stay by me throughout eternity.

I hope to make a round trip as far east as Minnesota, with stops here and there to invite relatives and friends to get on board the heavenly train. Return to the coast again when I leave from Seattle August 8, crossing the great Pacific and then in the island of Java invite just as many people as possible, in a few short years at the most, to come along and travel with our chief guide.

Help me to pray much for my three brothers and a sister, who are not in the truth, that the Lord may soften their hearts to accept the precious message; also that the Lord may give me tact and wisdom to know how to present it to them.

My address will be 1487 Washington Avenue, South, Minneapolis, Minn.
Petra Tunheim.

FIELD TIDINGS

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres., S. Donaldson, Sec'y-Treas.

St. Helena Sanitarium Notes

The lovely scenery about the sanitarium is a source of endless pleasure to our patients and guests.

The spring and early summer have brought us a very good patronage and fine success in our work in all departments. We are having an exceptionally fine class of patients.

The war abroad and on our borders furnishes unfailing topics of conversation, and reminds all how near we are to the end, and how great is the need of our getting ready for what is coming upon the earth.

The Lord has seemed to show special favor to our medical department in dealing with many difficult cases. We feel greatly encouraged to throw all our energies into the work, because the Lord is working with us.

Although the season is a dry one, there has not as yet been any shortage in our water supply. We are very grateful to our heavenly Father for this evidence of His care for the work here.

The work in the surgical ward has been considerable of late and very successful. We may confidently recommend patients who require surgical operations to come here. We can see with our own eyes that God is blessing this work in a signal manner.

Our Sanitarium band is filling a most important need in the institution; namely, helping to furnish entertainment for the guests and patients. It is well conducted and managed. Our band is a credit to the cause and to the institution.

The new building is rapidly nearing completion. It is a fine addition to our working equipment. It will very materially aid the doctors in healing the sick. Thank God for it! It will be a couple of weeks yet before it can be occupied.

One lady came because her husband and family and the family doc-

tor urged it, but she did not wish to come at all. She soon felt quite happy, and was sorry to leave. But she left greatly improved in health. It is safe to say that she will be a good advertisement for the institution.

The maternity ward has been patronized of late. The patients and their friends have been well pleased with the good care and the excellent work done. We think a finer maternity ward could not be found. This ward is furnishing much desired experience in obstetrics for our nurses in training.

The X-ray is proving one of the most successful departments in the sanitarium. It is of the highest value in diagnosing cases that ordinary methods fail to reach. The high-frequency current is in great demand and brings fine results. It is ably conducted by Brother Edwin Stow.

The attendance at morning and evening worship in the sanitarium parlor has been very good, and the interest in spiritual things marked. Not a few who came here despondent and in some cases despairing, have been lifted out of their gloom into a sunnier atmosphere, and have gone away healthy and happy, physically and spiritually.

The new nurses' training class are responding well to the tests applied to them, and are making good records. Good material is required to make fine furniture. Coarse grained wood will not take a polish. Our freshmen have shown that they are able to take a polish. Good results in their work may be safely predicted if they continue as they have begun.

The local school board and church have decided to reconstruct the intermediate school building at an expense of about \$1200. The plans have been drafted by Brother Drake, of Loma Linda, and valuable assistance in counsel given by Brother Cartwright, the head builder of the treatment rooms. It is designed to finish the work so that the building may be ready for use this fall. It is a much-needed improvement which the entire school and community will appreciate.

A minister of the gospel, from Woodland, came with a very bad case of nervousness due to disorders in the alimentary canal. His wife was greatly distressed about him. She came to worship in the parlor, and was observed weeping. She was assured that all would be well with her husband, but it would require time. In due course this prophecy was fulfilled. He left a much stronger and happier man, and took away with him a very friendly feeling for the sanitarium and the workers here.

"The herd of calves," as one of the jovial patients designated the milk-diet brigade, is doing well and making good the scripture that reads, "Ye shall grow up as calves of the stall," meaning that they should flourish health-wise. This form of treatment is proving popular with the doctors, the patients and the milkman. One of this class told us the other day that he had come to love us as a people so much that he had made up his mind to cast in his lot, and go to heaven with us. This makes our hearts rejoice.

Sabbath, June 24, we held our quarterly meeting service. In the afternoon Elder E. J. Hibbard delivered an address upon the lawn on the subject of the war which was listened to by many interested people. The Sabbath prior to that Elder W. C. White spoke on the subject of the rural schools in the mountain regions of the South. The week before at this same service a letter from Brother and Sister W. W. Brown, of Rome, Ga., was read, interesting all on the hillside, because these workers were connected with the sanitarium a few years ago. One lady not of our church was so much interested that she gave five dollars to help in that good work.

S. T. Hare and R. W. Munson,
Associate Chaplains.

Napa Camp-meeting

By the time this appears in print, preparations for the camp-meeting at Napa will be in full swing. The railroads have granted the usual one and one-third rate for the round trip on the receipt-certificate plan, good from any part of the state.

We feel sure everything will be in readiness for the first meeting on

July 20, and we hope that you will plan to come at the beginning and remain till the camp-meeting closes July 30. Surely the startling developments in world affairs indicate the soon-coming of the Saviour. The wonderful progress of God's work certainly heralds the outpouring of the Spirit in the latter-rain in its fullness and the speedy finishing of the work in all the world.

"These camp-meetings are of importance. They cost something. The servants of God are wearing out their lives to help the people, while many of them appear as if they did not want help. For fear of losing a little of this world's gain, some let these precious privileges come and go as though they were of but little importance. Let all who profess to believe the truth, respect every privilege that God offers them to obtain clearer views of His truth, of His requirements, and of the necessary preparation for His coming. A calm, cheerful, obedient trust in God is what He requires."—Testimony Vol. 2, page 576.

"Many devote nearly all their time to their own temporal interests and pleasures, and grudge the few days spent and the expense involved in going a distance from their homes to meet with a company gathered together in the name of the Lord. . . . It will pay them to improve the privileges within our reach, and even at some sacrifice, to assemble with those who fear God and speak for Him; for He is represented as harkening to those testimonies, while angels write them in a book. God will remember those who have met together and thought upon His name, and He will spare them from the great conflagration."—Testimonies, Vol. 4, page 167.

Lay aside your temporal affairs; come and let us seek God for a new blessing. He has promised a blessing, and will not disappoint us. But a few more such privileges remain, so do not let this one pass you by.

We have assurance that Elder I. H. Evans will be with us through the meeting. Also there will be present Elders E. E. Andross, E. W. Farnsworth, A. O. Tait, G. W. Reaser, W. F. Martin, M. E. Cady and others. Sister Vesta Farnsworth will have charge of the children, and

Elder C. S. Prout is planning a strong work for the young people. So plan to come and bring the whole family. Order a tent early, as we expect to have to rent a supply to meet the demand.

J. Adams Stevens.

Closing Days at Pacific Union College

The parents and other relatives of a number of the students, especially of the graduating class, spent the last few days at the college.

As is usual, the last few weeks of the school year were very busy ones. With class meetings, recitals, receptions, and numerous extra occasions not to mention examinations—the time is always full. But they are happy days, days that strengthen the friendships of the year, and add valuable features to education.

The college band came in for its share of entertainment. On Sunday, June 4, the boys gave an open-air concert in front of the ladies' dormitory. A goodly company of students and friends from the neighborhood enjoyed the hour with them. Already they are indulging in dreams for the future.

One of the best features of the school year was the baptism on Sabbath afternoon, June 3, of eleven students. The service was conducted by Prof. G. W. Rine, assisted by Elder Healey. Two of these were men who have but recently learned of the truth; nearly all of the others were young people. Surely no more fitting service could mark the close of the year.

The last Friday evening praise service was conducted by Prof. H. A. Washburn, who gave a short lesson on the reason for praise, considering the blessings of the year. Practically every student present gave expression to praise and thanksgiving for evidence of God's blessing and love. Those who took part will go forth to the labors of vacation with renewed strength and courage.

A meeting of the Alumni Association was held Tuesday evening, May 30. A large number were present, including the members of the 1916 graduating classes who add forty-nine

members to the association. The secretary read excerpts from many letters from absent members. These showed that most of the graduates of the college are in the work or attending school. For the coming year. Alonzo L. Baker was elected president and Miss Hazel Carmichael secretary of the association. Cooperation of all graduates is urged.

The baccalaureate sermon on Sabbath, June 3, given by Prof. G. W. Rine, and the commencement address given by Prof. C. W. Irwin, June 4, were well attended and greatly appreciated by all. The subject of the former was "Knowledge vs. Love," an inspiration to all to gain the truly great in education, the love which makes all training and knowledge effectual. Professor Irwin's theme was "Preparedness"—not for the world's battles in the popular sense, but for the truly noble battle of life, especially the true education that fits for the work of Christian warfare. Both the sermon and the address were pleasing and practical.

Max Hill.

NORTHERN CALIFORNIA

C. Santee, Pres., Verah MacPherson, Sec'y-Treas

Camp-meeting and Location of Laborers

The Stockton camp-meeting is now in the past. It was held in a quiet park under grand oak trees. The attendance was good. The laborers who bore the burden of speaking before the public were blessed of the Lord with clearness and power.

One avenue of temptation for those who still hesitate between the two ways—the "narrow" and the "broad"—was the pleasure ground lying near the camp, in which regular concerts, orchestra and band music, with dancing, were held about every night of the meeting. This made no disturbance on the grounds, but called some, from time to time away to see and listen. We are told that when ancient Israel were about to enter Canaan, but were delayed for a time, the Moabites and Midianites invited them, first to places where they "might be delighted with the music."—Spirit of Prophecy, Vol. 1, page 327. Then they were influenced to attend their places of worship. Numbers 25 tells the sad

outcome. Many thousands, who might have entered Canaan, stumbled here and were lost. So it will be as we again wait, for a time, on the borders of the heavenly Canaan.

The managers of the grounds kindly gave the free use of the park and furnished lights and water. These were appreciated, and were factors in the good report of a gain instead of a loss, after all camp expenses were paid.

It was decided that Elders N. W. Kauble and T. H. Watson would take a tent to Jackson; Elders G. G. Sims and J. W. Rich and Brother M. J. King would make a tent effort in Marysville. Elder A. J. Osborne will continue work for a time in and near Sacramento. Sister Osborne will continue Bible work in Sacramento for the present, as her strength will permit. Sister Buchanan will commence Bible work in Red Bluff following the effort that was made there just before the camp-meeting. Sister Bergman will continue Bible work for a while in Stockton, and visit Oakdale where an effort was held last year.

Sister Alice Brayshaw will continue Bible work in Stockton, where many are still interested as a result of the effort of last year. Others will enter the active work later in the summer, in counsel with the conference committee. All are of good courage and our people returned home to more earnestly engage in the home missionary line. This is a great work, and it will take all with their allotted part, to accomplish it as the Lord would have it.

More books were sold from the book stand than ever before, and there was no debt left behind. In one early morning meeting Elder G. B. Thompson spoke briefly of the value of some of the early writings of Sister White and other books written early in the message, and \$206 worth of these were taken. We are glad to see these books entering the homes of so many. They are a strong factor in confirming our people in the principles of the message as given by the Spirit of the Lord in the early days. While many added rays of light have been given from time to time, in no case have they displaced one position taken, but instead, they have added to the luster

of each link as it was then placed in the chain of truth.

The sermon given the last night of the meeting by Elder Thompson, will long be remembered by many. It turned the minds of the people to the end of the work here, the final triumph of the message, and the reward. Truly we have a great and a merciful, loving God.

Clarence Santee.

CENTRAL CALIFORNIA.

N. P. Neilsen, Pres., G. A. Wheeler, Sec'y-Treas.

Items of Interest

We must feed in the green pastures of God, if we would lead others to do so.

Brother G. A. Wheeler met with our people at Fowler in quarterly meeting last Sabbath.

The writer had the privilege of being with the Porterville church last Sabbath at their communion services.

Elder F. E. Brown baptized one person at Dinuba on Sabbath, June 17. He also baptized a sister at Le-moore recently.

Brethren A. S. Kellogg and George Vore commenced their tent effort at Sanger about a week ago. Sister Gertrude Patterson is assisting in this effort. Some of our brethren and sisters from Fresno have attended from time to time, and have assisted in the singing, etc. This has been much appreciated.

N. P. Neilsen.

June 30.

What Children Did and Can Do

The children of Central California fully understand the great need of a new meeting tent in our conference after the rainy season of last camp-meeting at Fresno, and heartily joined in trying to raise the necessary amount to purchase the same. Two children, a boy and a girl, were appointed in each church to carry forward the work.

The first cash on this fund was turned in the last of November. Since that time the children have gathered acorns, made candy, made binders for paper files, sewed, made tatting, and many other things for sale to help the fund grow. What was earned in these ways, with what

they solicited from the grown people, resulted in a new brown tent for our children's meetings this year. Seventy-five children between the ages of nine and twelve, inclusive, were in attendance.

The tent is 32x52, cost \$140, and is free from debt (all through the efforts of the children. It was dedicated the last day of our camp-meeting this year. Elder N. P. Neilsen gave the dedicatory talk, and Elder B. L. Howe presented the tent to the Lord in prayer. The children received a blessing in doing this work, and at this service expressed a desire to dedicate their young lives to the Lord for service in any way children can work.

As this tent is taken into the field, the prayers of the children will arise for the success of the work. This has encouraged them to take up other lines of work. Not only will the children be pleased to furnish the literature for free distribution in connection with the tent effort, but have already decided on a definite line of work for this year.

God never has had a plan for His people but that the children were reckoned in. We feel to thank Him for the children of Central California, and for their willingness to help in the work.

Lida Ackley.

SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres., J. C. McReynolds, Sec'y-Treas.

Quarterly Meeting

I wish to say a few words to the elders and deacons of our churches regarding the holding of their quarterly meetings. Our churches are not a unit as to the time when the quarterly meeting is to be held, some holding it the last Sabbath in the quarter and others the first Sabbath. While I am not recommending any radical change, still it does seem that it is better to hold the meeting the last Sabbath of the quarter, rather than at the beginning. This plan gives the church clerk and treasurer the opportunity of closing up the quarterly reports, remitting the money on hand before the new quarter has fully started. It is a decided advantage to the work in the conference office.

One more thing regarding quarterly meeting: it has become the cus-

tom with some of our churches to postpone the meeting until a minister can be present. Of course, it is very desirable to have a minister at this time, but not at all necessary in order to proceed with the ordinances. The local elder should attend to this, making all preparations, and proceed with the work incident to the occasion if no minister is present. By no means should the celebration of the ordinances be neglected by any church. "If ye know these things," said the Saviour, "happy are ye if ye do them." The Lord will always be present with His people when they come together to celebrate the ordinance of the Lord's supper.

W. F. Martin.

Camp Meeting.

First, are you planning to attend? In an experience of many years I have observed that few people get their plans made for going to camp-meeting without a trial of their faith. Why? Manifestly because Satan designs to keep every one away from this excellent means of grace—for when we go to camp-meeting, spend a week or ten days in seeking the Lord, listening to the plain preaching of the message, and examining our lives and our motives we renew our efforts to live lives of victory and to break every yoke that binds us to the kingdom of Satan. When this matter is settled (and the Lord will help you to settle it by opening the way for you to go) there comes another temptation; that is to locate in a room or rooms away from the camp. Few realize what they miss by thus secluding themselves from the camp. First, they seldom get to the early morning meeting, and thus they lose at least half the blessing of the entire day. Again, you do not get acquainted with the people and often go away feeling that you might as well not have invested the money and effort that it required to go because no one was sociable with you. You came on the ground a stranger and left the same, while if you were camped on the grounds you would at least become acquainted with those who are camped on the same street that you are on, and many more if you are inclined to be sociable.

Another very important matter is that by renting a tent and the fur-

nishings you must have, you are supporting the camp-meeting. The conference furnishes tents that are comfortable, puts in a burlap floor confidently expecting that all, except possibly a few very feeble with age or affliction, will rent these tents. You find a room that will cost no more, possibly a little less, your money is paid to one outside the conference and a deficit is left, the meeting did not pay the expenses.

No, do not listen to the tempter on any one of these points. The camp-meeting is ours. It is for us and it is unwise to so situate ourselves as to not get the full benefit and blessing and to let one dollar of our money go to those outside of our faith.

So first of all, let us plan to go. The Lord wants us to be there. Then get all out of it in the way of a blessing that is possible. Send in your order now for a tent. Go to camp-meeting to camp. You do not need carpets, dressers, upholstered chairs and fine furnishings, etc. Let us go camping this time. Be common people. Let the Spirit of God come in and unite our hearts in Christian love, renew our hearts in faith, and we shall return home to do double the work for the Lord that we have done during the past year.

C. McReynolds.

INTER-MOUNTAIN

F. A. Curtis, Pres., J. F. Gaster, Sec'y-Treas.

Utah Corporation

The annual session of the Utah corporation of Seventh-day Adventists will be held in Salt Lake City, Utah, August 21, 1916. The first meeting will be called Monday at 10:30 A. M., in a tent located on Fifth East near 21st South.

The constituency of this corporation are to be chosen by the local churches, one for the church organization, and one for every five members. The object of the meeting is a contemplated change of the constitution, or possibly that of merging into another corporation.

W. M. Adams, President.

J. F. Gaster, Sec.-Treas.

Conference Items

Sister Esther Watson has returned to her place in the office, after enjoying the camp-meeting at Denver and visiting with some of her friends there for a few days.

Elder E. A. Curtis spent last Sabbath with the church in Salt Lake City and this week is giving a few days to the brethren at Provo, and is to meet with the church at Logan, Utah, Sabbath, July 1.

Brother J. A. Neilsen met with the church at Silt Sabbath, June 24. He enjoyed the quarterly meeting at his home church in Grand Junction last Sabbath afternoon, and expects to meet with them again next Sabbath, July 1.

The writer is planning to meet with the church at Fruita on Sabbath, July 1, and to meet with them regularly the first Sabbath of each month, Brother Neilsen planning to meet with the Grand Junction church the Sabbaths that the former is at Fruita.

Elder and Mrs. J. T. Spriggs have commenced a series of meetings in Dolores, after having overcome some obstacles that the enemy seemed to be putting in the way. They are expecting the prayers of God's children that the presence of the holy angels will be with them, and that the Lord will give success in the presentation of His truth for this time, that souls will be converted.

Sunday evening, June 25, at Salt Lake City, on the extreme southern edge, a series of meetings was begun by Elders M. A. Hollister, W. M. Adams and H. G. Gjording. This location was selected for these meetings, having in view the coming camp-meeting, which may be held at the same place. The opening night about 235 were in attendance, about one-fourth being children attracted by the stereopticon. However, there is hope that interest may attract the parents also. And while only a few days have gone by, some persons are expressing their convictions that Seventh-day Adventists are presenting the truth for this time in that locality, stating also that they believe the things presented. Pray that success may attend the effort of these brethren in Salt Lake City.

Friday afternoon, June 9, a little after 4 o'clock, Sister Berry with her daughter Fern, her two sisters,—Mrs. Parris and Mrs. Leffenwell,—Mormon Leffenwell, Mrs. J. F. Gaster and the writer started from Grand

Junction to attend the Sabbath-school service to be held at Rulison the next day. Sister Berry has had considerable experience in driving her seven-passenger Hudson. We arrived at Grand Valley early in the evening, and stopped over night with Brother Ray Studt and family, having enjoyed our trip exceedingly. Sabbath morning we went on to Rulison, some seven or eight miles, where the Grand Valley and Rulison Sabbath schools united for the day in the regular Sabbath-school session for the morning, as well as the rally service in two sessions. Sister Spriggs, the conference Sabbath school secretary, Elder E. A. Curtis, the conference president, and others were present, as well as some of the people who live around Rulison, all enjoying the meetings very much. On our return trip we had a delightful ride through the canyon by moonlight, singing songs most of the way, and arrived home between ten and eleven o'clock that evening. We feel that it was a very profitable day for all who attended the services, and were glad to become acquainted with some of the Grand Valley and Rulison brethren whom we had not known before.

June 29.

J. F. Gaster.

Inter-Mountain

"Bible Readings"
 H. B. Meeker ----34 14 \$ 5.25 \$ 52.25
 J. H. Jencks ----45 11 3.75 47.75
 "United States in Prophecy"
 J. L. Humbert ----52 8 4.65 22.65
 "Easy Steps"
 Alta Nesbit ----15 9 30.00
 Lilah Snideman ---- 3.00
 C. E. Snideman --- 6.00
 Carl Carmichael --- 9.00
 7 Agents -----146 42 \$13.65 \$170.65

Northern California

"Practical Guide"
 J. C. Bookout ----31 14 \$2.75 67.65
 Sales at Camp-meeting, \$842.06.

Southeastern California

"Bible Readings"
 Raymond Owen --31 4 \$0.25 \$14.00
 Delivery, \$34.00.

Southern California

"Practical Guide"
 Ottie W. Smith* _20 \$ 16.00
 E. Chrequeyure --40 55.50
 "Practical Guide" and "Heralds"
 C. E. Urquhart ---40 47.50
 Miscellaneous --- 30.00
 3 Agents -----100 \$149.00
 *Delivery, \$16.50.

Totals, 21 Agts. 627 117 39.35 617.50
 Deliveries: \$268.90.

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

For Sale.—2 acres with two-room house at San Fernando one block from academy and church school. Variety of fruits. Price, \$1,000. Some cash and terms to suit. Address C. H. Barr, 146 E. Ninth Street, Riverside, Cal. 45-47

For Sale.—Two lots with six-room house, screen porch and water right. House substantially built and plastered. Lighted by electricity. Within easy distance to medical college. Fruit trees bearing. For further information apply or write to A. Harlow, Loma Linda, Cal. 47-49

Wanted.—Situation wanted by woman with small child to work a few hours each day for board until permanent arrangements can be made for child. References furnished if desired. Home with elderly people preferred. Address 408 E. Pine Street, Lodi, Cal. 47-49

For Sale.—At Fernando, next to academy, five-room plastered house. In good condition. Gas, electricity. Small furnished house in rear. \$1500

cash or \$1700 payments or exchange for small farm or business. Address Mrs. Ida Trautweine, R. F. D. Box 28, San Fernando, Cal. 46-48

For Sale.—Two large lots and a good, nearly new, six room house, modern throughout, well finished, Three minutes walk of Lodi Academy; will consider light touring car as part payment. Terms if desired.

Address Central Calif. Conf. S. D. A., Box 1304, Fresno, Cal.

Notice.—Baby boy and six girls, ages two to fourteen, have been left without a home. To save them from the world, and to the truth, it is desired to find homes for them among Seventh-day Adventists. Can some one not provide a home for one or more of these children? Address inquiries to the church elder,—A. R. Morris, Route 1, Box 73, Lemoore, Cal.

For Sale.—Fifteen acres near Battle Ground, Washington, and within five minutes' walk of Seventh-day Adventist church and the Meadow Glade Academy. Four acres cleared; family orchard just beginning to bear; all kinds of berries; good improvements consisting of six-room bungalow, barn, chicken and root houses. Price, \$2,000, with terms. For further particulars address N. H. Wyatt, R. F. D. 1, box 133, Sebastopol, Cal. 45-48

August "Signs Magazine."

You should read these articles in the August "Signs Magazine:"

"Human Emancipation," "A Revelation and Solution of Present Problems," "Humanity's Greatest Need."

The August number is full of the message. It contains just the things which man needs to know, not simply for the life which is to come, but which will be of untold benefit in this life. Why not order ten or more copies of this valuable number to place in the hands of your friends and neighbors?

The pastor of a church at Muskegon, Mich., writes to the Pacific Press under date of June 20, 1916, as follows: "I have received gratis, several copies of your weekly "Signs of the Times." I think that an Adventist friend of mine sends them. I am profoundly thankful for it, since I value it highly. I admire your positive stand against Modernism, Evolution, Christian Science, Spiritualism, etc., and also your unique knowledge of our portentous times."

BOOK WORK

Book Work Week Ending June 23

Agent	Hrs.	Ordrs.	Helps	Value
Californian				
"Practical Guide"				
F. S. Chollar	30	8		\$33.00
"Bible Readings"				
B. D. Ranche	17	6	\$3.30	25.30
2 Agents	47	14	\$3.30	\$58.30
Central California				
"Practical Guide"				
F. O. Jensen	17		\$ 1.00	\$ 1.00
"Bible Readings"				
B. T. Meyers	42	4	.75	12.75
A. E. Horn*	47	13	5.00	47.00
"Great Controversy"				
J. W. Beardslee	30	5		17.00
Miscellaneous			4.80	4.80
4 Agents	136	22	\$11.55	\$82.55
Deliveries: \$ \$86.50, * \$64.80.				
Northwestern California				
"Heralds"				
R. A. Jorgensen	48	9	\$0.50	\$26.00
"Bible Readings"				
M. A. Reese*	55	2	7.35	13.35
"Practical Guide"				
Wirt Lucas	33	10		36.00
3 Agents	136	21	\$7.85	\$75.35
* Delivery, \$67.10.				

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CLAUDE CONARD - - - - EDITOR
E. E. ANDROSS { - - ASSOCIATE EDITORS
J. O. CORLISS }

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THURSDAY, JULY 6, 1916

A report of the proceedings of the Northern California Conference session recently held at Stockton, is at hand, and will appear in the next issue of the "Recorder."

Elder J. E. Bond, president of the Arizona Conference, is spending a few days with his family in Glendale. Later in the season he is expecting to move his family to Arizona.

The union field missionary secretary, Brother F. E. Painter, made a call at the Glendale office last week. Brother Painter attended the camp-meeting at San Fernando.

Definite dates have been set for the Inter-Mountain camp-meeting. It will be held August 17 to 27 in Salt Lake City. This will be the first general meeting held in that field since the union of Utah and Western Colorado. A good meeting is expected.

The first of three general meetings for the Nevada Mission was held last Friday, Sabbath and Sunday at Fallon. Elder Andross, Elder Reaser, and other general workers were present. It is planned to hold further meetings in other parts of the mission later in the season.

Several experienced canvassers have recently entered the territory of the Nevada Mission, and it is expected that some good records will be made in that section this season. The Lord is greatly blessing in the distribution of literature in many parts of the union field.

Connecting again with the Pacific Union Conference as home missionary secretary, Brother Ernest Lloyd

has recently moved his family back to Glendale. Brother Lloyd and his wife have been attending Pacific Union College during the past school year. They have a hearty welcome back to their work in the union field.

After a successful experience in the book work in the California and Northwestern California Conferences, Brother C. C. Morlan is again back in Southern California. Brother Morlan has been asked by the Southern California Conference committee to carry both the field missionary secretary's and the home missionary secretary's work.

Taking the place of field missionary secretary of the California and Northwestern California Conferences made vacant by the recent call of Brother C. C. Morlan to Southern California, Brother G. H. Barbee is beginning work in the coast section of the State. Brother and Sister Barbee have been doing excellent work in the field the past season in Northern California.

Visiting the churches in the interests of the educational work at San Fernando Academy and Pacific Union College, Prof. G. W. Rine is spending a few weeks in Southern California. Last Friday evening he met the young people at the Glendale Sanitarium, and spent the Sabbath at Long Beach. He will visit a number of the larger churches within the next two weeks.

The sanitarium workers who attended the medical convention at Madison, Wis., early in June, have returned to the coast. They report an excellent meeting of physicians, managers, head nurses and others, and believe that plans were laid which will mean much to our sanitariums all over the country. A complete report of the convention will be printed in pamphlet form.

We are glad to welcome into the Pacific Union Conference, Elder M. M. Hare, who has recently taken up work for the Southern California Conference in Los Angeles. Elder Hare, formerly connected with the Eastern Canadian Union Conference, was recently selected by the Foreign Mission Board for work in India, and has reached the Pacific Coast on his way to the field. Circumstances, however, prevented his shipment to the Indian Mission, and he was asked to remain in Southern California. At present Elder Hare is taking the place as pastor of the Carr Street church in Los Angeles made vacant by Elder G. A. Snyder accepting work in the Glendale church and Sanitarium.

Sample cover pages of the forthcoming Harvest Ingathering "Signs of the Times" were received at the office during the past week. The main feature is a most beautifully colored picture representing "the opening of the prison to them that are bound," and the proclaiming of "liberty to the captives." Representatives of different nations in their national costumes are shown coming forth from the prison house of sin and darkness, and the angel of light is opening the door and leading them into the brightness of everlasting salvation. Joy and eager expectancy with gracious thanksgiving are portrayed on the faces of those who sense what it means to be loosed from the bondage of Satan. Others do not yet realize the full import of this experience, but their faces brighten as they draw near to the open gate that leads them into the full light of the gospel. This beautiful cover page, we believe, will appeal to all to whom the paper is given. Work is now going forward on the Harvest Ingathering number, and it is planned to have the papers ready for distribution early in the autumn.

CAMP-MEETING DATES, 1916	
Northwestern California, Napa	July 20 to 30
Southeastern California, San Diego	August 3 to 13
Inter-Mountain, Salt Lake City, Utah	August 17 to 27
Arizona	October 12 to 22