

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 16

LOMA LINDA, CALIFORNIA, AUGUST 10, 1916

No. 1

Pacific Union Conference S.D.A. DIRECTORY

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"Let Us Rise Up and Build" Neh. 2:18

After the schools of the prophets had been in operation long enough to educate substantial men for statesmanship in Israel, there followed Solomon's golden reign of peace, the building of the temple and the experience recorded in the fifth, sixth, and seventh chapters of II Chronicles.

It is a wonderful experience to follow the Lord so closely in the work of our lives that He can so signally manifest His approval as He did to Solomon. It was not until the work of building the temple was done "and Solomon brought in all the things that David his father had dedicated; and the silver, and the gold, and all the instruments," that he considered his work ready for dedication. When "the trumpeters and singers were as one, to make one sound to be heard in praising the Lord; . . . then the house was filled with a cloud, even the house of the Lord; . . . for the glory of the Lord had filled the house of God. 2 Chron 5:1, 13, 14. Upon a finished work God set His approval. So interested were the people in doing as the Lord had directed that they made "one sound to be heard in praising and thanking the Lord."

God's blessings always rests upon one who does a work for Him, however imperfect it may be, but He gives wisdom for a complete work as heart and life are submitted to Him. It was when the people all shouted that the walls of Jericho fell; It was when there was "one sound to be heard in praising and thanking the Lord" that the glory of the Lord filled the house. When, in Nehemiah's experience of rebuilding the walls of Jerusalem, they said, "Let us rise up and build," and they "strengthened their hands for this good work," then the wall was built, "for all the people had a mind to work."

Had there been lack of unity in action within the walls, they could never have withstood the attempts of the enemy without, to spoil their work. But all these wicked efforts were unavailing, because God's work was being done by a united people. There is no surer way of breaking down the walls of our defense than by allowing the world to take the time and talents of our young people. "Now, as never before, we need to understand the principles of true education, or we shall never have a place in the Kingdom of God." United effort is required for our church schools, for our training schools, and just now for our medical schools.

No more truly did God send Nehemiah to rebuild the walls of Jerusalem, or approve of the building of Solomon's temple, than He has spoken definite plans for the work of our medical college. Just as truly as His glory filled the temple, so will His presence and blessing manifest His approval, if we follow his opening providences at this time.

A most ideal site has been purchased, in a most favorable part of

Los Angeles, for the new Ellen G. White Memorial Hospital. The signal blessing of God has rested upon those who are working to secure means for its erection. In speaking of the purchase of Loma Linda in 1905, Sister White said, "The securing of this property at such a price as we paid for it is a miracle that should open the eyes of our understanding. If such manifest workings of God do not give us a new experience, what will?"

The Lord is continuing just such miracles in the advance of our work here. Let there be a long, strong, united effort now to provide those facilities for our school which will "close a door the enemy would be pleased to have left open." Let our sisters rise to the privileges that are now theirs in this "Woman's Movement," and let the work of erecting the Ellen G. White Memorial Hospital go rapidly forward.

Newton G. Evans.

Sabbath, August 19, Educational Day

August 19 is the second Educational Sabbath of the year 1916, and is to be observed in all the churches throughout the North American Division Conference. It is hoped that all the churches in the Pacific Union Conference will give the educational program especially prepared for this Sabbath, the right of way. It is thought advisable to consider the theme of Christian education at the young people's meeting the same Sabbath.

There is no subject of greater importance for Seventh-day Adventists to consider than the privileges and responsibilities of the church in the matter of educating the children and youth.

This problem needs earnest and

prayerful consideration as the following words from the spirit of prophecy clearly indicate:

"Nothing is of greater importance than the education of our children and young people. The church should arouse, and manifest a deep interest in this work. . . .

"God has appointed the church as a watchman, to have a jealous care over the youth and children, and as a sentinel to see the approach of the enemy and give warning of danger. But the church does not realize the situation. She is sleeping on guard. In this time of peril, fathers and mothers must arouse and work as for life, or many of the youth will be forever lost." Counsel to Teachers, page 165.

According to the most reliable information available, the churches in this union conference still have a great work to accomplish before all the children and youth are gathered into our schools. Only a little more than half of them are attending our schools. Instead of having an enrollment of 2500, we ought to have nearly 5000 in attendance.

We are doing genuine missionary work when we educate the children to be missionaries, and the support of the work in foreign lands does not take the place of support and maintenance of our schools.

"While we should put forth earnest efforts for the masses of the people around us, and push the work in foreign fields, no amount of labor in this line can excuse us for neglecting the education of our children and youth." Ibid, page 165.

Then let Educational day, August 19, be a rally day in all the churches, a rally to the support of the great cause of Christian education, which has for its goal the preparation and training of our children and youth for the highest and noblest service in behalf of mankind. M. E. Cady,

Pac. Union Edu. Sec.

The Great Need of the Church.

The great need of the church is not more organization, not more machinery, but simply more fidelity on the part of every member of the church to the duty of personal evangelism. The duty of heralding the message for the last days was never

committed to a few men or to a special class of workers.

Dr. Trumbull has dealt with this duty of every Christian man and woman, old and young, in his little book, "Individual Work for Individuals." Every member of the church would do well to read this volume. The following paragraphs make up its central message:

"I determined that as I loved Christ, and as Christ loved souls, I would press Christ on the individual soul, so that none who were in the proper sphere of my individual responsibility or influence should lack the opportunity of meeting the question whether or not they would individually trust and follow Christ. The resolve I made was, that whenever I was in such intimacy with a soul as to be justified in choosing my subject of conversation, the theme of themes should have prominence between us, so that I might learn his need, and, if possible, meet it.

"That decision has largely shaped my life-work in the half-century that has followed its making. I have not always been faithful in this sphere of Christian service, as, indeed, I have failed or lacked in every other sphere, but my resolve at this point has been adhered to as faithfully as any other resolve I ever made, and I have steadily grown in the conviction that it was a wise resolve. The more extensive and varied has been my experience, and the more I have known of the Christian labors of others, the more positive is my conviction that the winning of one soul to Christ, or of ten thousand souls to Christ, is best done by the effort of an individual with an individual, not by the proclamation of an individual to a multitude, larger or smaller, without the accompanying or following face-to-face pleading with the single soul.

"My experience came to be varied, but in every fresh phase of that experience the pre-eminent value of work for one soul at a time, over work for a multitude of souls on the same occasion, stands out as the truth beyond challenge or question. This was my conviction in the first days of my Christian consecration. This is my conviction today more positively than ever before. Winning one soul at a time usually results in the winning of a multitude of souls in the process of

time. But addressing a multitude of souls, and urging them all to trust and serve Christ, may not be the means of winning even one soul to Christ, now or at any time."

The duty of propagating our religion rests upon every one of us. A faith that does not make its possessor eager to propagate it is not worth propagating, and will not be received by those to whom it is offered.

"The religion that would spread among men must be offered by man to man, and its power seen in dominating the lives of all its adherents and making them eager for its dissemination, is essential as a testimonial of its worth."

"This is the great need of the church today. We do not need more eloquent preachers in the pulpit. We need more faithful conversational evangelists in the office, on the street, in the home, in the social life. With every member making the most of the daily opportunities for influencing individual lives, our churches would rapidly increase in membership, and many of our problems would be carried a long, long way toward solution. The prayer and missionary meetings would take on new life and interest, and many would be warmed and stirred to greater endeavor. Let us determine to be earnest, loving and faithful conversational evangelists during the days that remain to us.

Ernest Lloyd.

Rays of Love

The love of Christ must be the all-pervading influence in our missionary work. Cold facts and arguments are not sufficient, be they ever so true and convincing. They may change the mind, but will not convert the heart. Our own heart must be aglow with the love of Christ, then it will melt other hearts and lead them to Christ and to His truth. We may take a block of ice on a cold winter day and break it to pieces with a hammer; we may cause it to scatter into fragments, yet it is ice still. But let the warm rays of the sun fall upon the ice, and it will melt the cold, hard block. Thus it is in our missionary work. Facts are good, and arguments helpful, but we need the love of Christ to soften our hearts and enable us to do effective work for souls.

N. P. Neilsen.

FIELD TIDINGS

CENTRAL CALIFORNIA.

N. P. Neilsen, Pres., G. A. Wheeler, Sec'y-Treas.

Items

Brother G. A. Wheeler met with the Barstow church last Sabbath.

Sister Carrie Rich has accepted the church school at Kaweah. This will be her second year at this place.

Sister Ione Cochran has been asked to teach the Shafter church school. She taught the Winton school last year, and has been spending the summer at Provo, Utah.

Sister Alice Mina Mann, our educational secretary, and the writer had the privilege of meeting with our people at the Lemoore church last Sabbath day and also in the evening.

We are glad to report that Sister Ada Bond is improving in health since her operation. She has gone to Lindsay, where she will take up Bible work for a while with some interested ones.

Now that many of our young people are working in the fruit, we shall expect the next quarter's missionary report will show a marked increase in the offerings toward the young people's missionary goal. Java is looking to Central California for help this year.

Brethren Guy Mann and Marvel Beem have gone to the hill country in the vicinity of Glennville, Kern County, to canvass for our books. Brethren Isaac Schneider and C. E. Urquhart are also canvassing in Kern County. They are meeting with success.

The new reading course books are especially fine, and a set of them should be in every home where there are children or young people. If you wish your young people to be interested in mission fields, interest them in reading "Advance Guard of Missions."

Brother A. E. Horn, one of our faithful canvassers, has just made a one-hundred-per-cent delivery of his

books in Fresno County. We would call the attention of our people to the canvassers' report from week to week. Let us not forget to pray for the faithful canvassers, that the Lord may give them success in scattering the message-filled books.

We have just received a sample copy of the Harvest Ingathering "Signs" which is just off the press. It certainly is a beautiful number. The cover design is very attractive, and the contents of the paper most excellent. It is none too early to plan for a strong harvest ingathering campaign this year. We should begin earlier and do much more than we did last year.

Have you seen a copy of the "Year Book of the Seventh-day Adventist Denomination" for 1916? It contains many valuable statistical tables of our denominational work, and a survey of the field for 1915, besides the official directory of the General Conference, all division, union and local conferences, mission fields, educational institutions, publishing houses, periodicals, and sanitariums. It is a book of 316 pages, and costs only 25 cents. Send in your order to the Bible house. N. P. Neilsen.

August 4.

Sanger

Brother A. S. Kellogg, assisted by Brother George Vore and Sister Gertrude Patterson, opened tent meetings in Sanger June 22. We have had regular though not a large attendance from the first.

The testing truths of the message have been courteously, clearly and fearlessly presented.

Elder N. P. Neilsen spoke one evening, contrasting the two laws. Elder E. H. Adams presented the two covenants a week ago, which provoked the Baptist minister to place this announcement on his bulletin board for the following Sunday:

"The Law and Adventism; Jesus or Christ—Which? Can you read? What think ye?"

Our little company, with Elder Neilsen and other brethren from Fresno, attended this service, but the minister was not well pleased thereby. He said at the beginning of the service that this meeting had been planned for "my own people."

"Great Controversy" was on his desk and viciously denounced "A piece of deception from lid to lid." D. M. Canright's book was copiously read from. 2 Cor. 3:4 was the Scripture lesson. Elder Kellogg will review his position on this scripture tonight.

Two have taken their stand for the truth. One of these and others that are interested first heard the message preached forty years ago by Brother W. M. Healey at Fair View school house, in 1876. Paul plants, Apollos waters, God gives the increase. We are expecting great things from Him in this community.

Mrs. M. I. Reeder.

July 31.

SOUTHERN CALIFORNIA

B. E. Beddoe, Pres., W. L. Mecum, Sec'y-Treas.

Vermont Avenue Church

In conformity with the recommendations of the church officers and workers, who held a convention April 22 to devise ways and means of raising the foreign missionary quota in the churches of the conference, the matter was brought to the notice of the Vermont Avenue church by the reading of the plan, and by calling attention to the missionary clock, and the showing that had been made to keep it on time.

It was explained that a continuation of the same policy would necessitate the recall of many missionaries already in the fields and the consequent loss of much ground which they had gained. It was also stated that the word "encourage" was used advisedly by the committee, in forming the first recommendation, for our people are always generous in their support of the work, and all that was required was to point out the needs of the foreign fields.

This recommendation requests that "all our people, children included, be encouraged to give to our missions, sacrificially and systematically."

Haggai 2:8 was read to show that "the silver is Mine and the gold is Mine, saith the Lord of hosts." Luke 12:42 informs us that we act in the capacity of stewards, or rulers, over the house, to use the silver and the gold as the Master directs, and according to the requirements of the business of which we are stewards.

In 1 Cor. 4:2 the Lord, speaking through Paul, says that a steward is required to be faithful. If we are faithful stewards, we should endeavor to ascertain the Master's wishes, and to follow them implicitly.

Volume 3, page 548, "Testimonies for the Church," was read to show that a "weekly appropriation" should be made by all. Page 402 of the same book informs us that we must practice "self-denial."

The speaker then pointed out that it is our duty to inquire into our personal records as stewards, and ascertain if we have been giving "systematically," practicing self-denial in any way, and acting as faithful stewards over the means with which the Lord had entrusted us.

The congregation was told that the second Sabbath, being two weeks in advance, would be devoted to the subject of foreign missions, and we would be given until then to decide what part we would take in furthering the work of this important branch of the Lord's service.

As the public laborers were to be given part of the responsibility of raising the money for the foreign missions, a request was made for a conference worker to join in the second Sabbath services. Elder J. O. Corliss, who was sent in response to this request, read from 1 Cor. 3:9 that "We are workers together with God." He said, in part, that the Lord's work here upon earth is to spread the gospel, so if we are workers with Him, we must do the same, or in other words, take His yoke, and work beside Him. Christ is the head of the church. The head does the thinking and the planning, and the other members do the work. It is Christ's plan for us to give of our means for the support of those who give their lives to His work, and also for the plans they have in view for the advancement of His cause.

We were then asked if there were any present who would pledge \$1.00 or more per week for this purpose. Immediately a brother who mows lawns for a living raised his hand, pledging \$1.25 per week, and others followed with pledges according to what they felt able to give, so our pledges ranged from \$1.25 to 25 cents per week, signed by a good percentage of our members.

The Sabbath school superintendent has given the five-minute reading each week into the hands of the assistant Sabbath school secretary, thereby elevating that office and giving it a part of the regular work. This reading is given just prior to taking the class collections, and coupled with the pledges, has more than doubled our Sabbath school contributions.

The following incident is sufficient to prove the beneficial effects of the reading: During the first missionary reading, and before the meaning of it was thoroughly understood one class envelope was passed and the collection taken. After the reading, two members of the class called for the envelope, and increased their offering.

The Lord works with those who are willing to work with Him, and we are pulling together to raise our quota. With His help we will do so.

I. W. Blackburn,

Church Elder.

SOUTHEASTERN CALIFORNIA

W.F. Martin, Pres., J.C. McReynolds, Sec'y-Treas.

Colton

Last winter in planning for the work in this field, Elder L. E. Brandt and the writer were asked to conduct a series of tent meetings at Colton. Meetings were held at this place a few years ago, with small results, and it was thought that Colton was one of the extremely difficult towns to work, because of the bitter opposition on the part of some of the churches, especially the First-day Adventists.

We began meetings March 23. The attendance was small at first on account of the inclemency of the weather, but gradually increased until the tent was well filled each night. Before the meetings commenced, the pastor of the Church of Christ spoke on the subject of the Sabbath and Lord's Day, claiming that the Ten Commandment law, including the seventh-day Sabbath, was the old covenant, and that all was fulfilled by Christ on the cross, and was no longer obligatory. We paid no attention to his sermon, but proceeded with our meetings, doing what we could to interest all in the studies of the prophecies, until we came to the test-

ing truths. By this time we had won the confidence of many and they were willing to study the Sabbath question with us.

The war against the commandments of God was now waging fiercely. The pastor of the Baptist church, a former acquaintance of Elder Brant from Imperial Valley, was the first to hurl his blank shells at us, but this only increased our interest. Realizing that his efforts were fruitless, and that he had lost the confidence of the people, the Baptists united with the Church of Christ in sending to Texas for an "able debater." Three meetings were announced, and he attacked us fiercely, but his assaults were so bitter and un-Christian that many of the people could plainly see that he manifested a wrong spirit, and that his arguments were not Scriptural.

The First-day Adventists were hostile from the beginning of the meetings, and challenged and defied us continually to debate the Sabbath question with them. We excused ourselves and declined, but they would not accept our refusal, and finally published some falsehoods in the papers. In order to clear ourselves before the public, we accepted the challenge, and arranged for a two-session debate of two hours each. Their champion was Elder W. S. Trowbridge. He affirmed that the Ten Commandments were nailed to the cross and were not now binding on mankind. The members of that sect had circulated the report that Mr. Trowbridge had had a discussion with our people at Santa Ana, which resulted in breaking up our church. This, of course, we knew was a false rumor.

Some of the characteristics of this sect are clearly pointed out in Volume 3, pages 36 to 39.

We found these statements to be correct. The disappointment came. The "Goliath" of "First-day Adventism" did not break up our church at Colton, and those who had taken their stand for the truth before the debate, were more firmly established, and some of these had been members of that church. It was my privilege to contend and prove that the Ten Commandments were never abolished, and that the New Testament teaches us to keep them. Even some

of our enemies stated that Mr. Trobridge was defeated. This discussion was the means of helping one man, who had planned to be baptized and unite with the First-day people, to change his mind and unite with us. It was a decided victory for the truth.

As a result of our tent effort at Colton, twenty-five adults were added to the church, some by baptism and others on profession of faith.

The little company of faithful members are rejoicing greatly over this increase.

To the Lord be all the glory and praise.

C. F. Folkenberg.

INTER-MOUNTAIN

E. A. Curtis, Pres., J. F. Gaster, Sec'y-Treas.

Items

The conference committee are planning to reach the camp ground in Salt Lake City by August 13, to assist in the preparation of the camp, and to welcome the delegates and brethren as they arrive.

We are planning to ship the camp-meeting outfit from Grand Junction this week, so as to have everything on the grounds in time to have the work all done and the camp in order in season so all will have a good reception upon their arrival at the grounds on Thursday, August 17.

We wish all the readers of the "Recorder" to encourage their brethren to subscribe for this paper, so that our entire membership as far as possible may share in its benefits. We are anxious that it may become a real source of communication through the conference.

The delegates of the Western Colorado Conference will meet in connection with the camp-meeting of the Inter-Mountain Conference in Salt Lake City August 17 to 27, to transact the business of the Seventh-day Adventist Association of Western Colorado. The camp ground is located on Fifth East Street and Harrison Avenue.

Sister Alta Nesbit called at the office August 2. She came in from Montrose, and will canvass in Clifton and Palisade. Sisters Nesbit and Al-

tha Snideman have been canvassing in the towns of Montrose, Ouray, Telluride, Dolores, Durango, and others, since the institute in Cedar-edge, and have done quite well, as may be seen by the book reports of our conference.

Elder E. A. Curtis met with the brethren at Collbran Wednesday evening, July 26, and then went on to Grove Creek for the following Sabbath, where he organized a church of twelve members. It being so stormy that some of the brethren and sisters could not reach the place of the meeting, some six or more will unite with them in the near future. Returning Brother Curtis met with the Collbran church Sunday evening, and had a very enjoyable service.

The San Juan excursion trains leave Grand Junction at 1:30 A. M. and 3:10 A. M., arriving in Salt Lake City about 12:45 and 2:30 respectively. We hope that all our people in the Inter-Mountain Conference will appreciate the privileges of attending the camp-meeting as well as the importance of these occasions as they come to us. We do not know which one will be the last that we shall have the opportunity to enjoy.

We hope that the brethren in Salt Lake are planning definitely to camp on the grounds and enjoy the full benefit of the meetings. It will be impossible to live in some other part of the city and receive the benefit of the camp-meeting as is the privilege of every one. Those who are not camped on the ground will lose much in missing the early morning meetings as well as others which are of great importance. The early morning meetings especially are a source of great strength, and none who can possibly attend, should fail to come.

August 2.

J. F. Gaster.

NEVADA MISSION

W. S. Holbrook, Supt.

Honey Lake Valley Camp-Meeting

In order to make it possible for the scattered membership of the Nevada Mission Field to attend camp-meeting this season, it was decided by its executive committee to hold general meetings in three different centers of

their territory. The first of these, as previously reported, was held at Fallon, Nevada. The second convened July 20 to 22 in Honey Lake Valley, California, which is located about 70 miles north and west of Reno. In this locality the eastern slopes of the high Sierras are covered with beautiful forests of fir, pine, oak and other varieties of trees. A charming spot in this forest, just at the border of the valley, was chosen by the brethren for the meeting. A pure mountain brook, fed by the snows of the winter, supplied water for all.

The elevation of perhaps 200 feet above the level valley afforded a view of the lake, and of the home-steads which skirt its borders. Summer weather and the welcome shade of the trees, made it unnecessary to pitch a pavilion to shelter the congregation. In fact, not a single item of the camp was shipped from headquarters, our people supplying the seats and such other equipment as was needful for an open-air meeting.

About seventy of our people were in attendance, besides some twenty of their neighbors. The people were very responsive to the word spoken. An excellent spirit of harmony prevails among our people in this part of the field. On Sabbath nearly all present made a reconsecration of their lives to the Lord for the finishing of the message. Three souls expressed a desire for baptism, which was administered in the clear waters of the neighboring lake.

Reports given showed that since the first of the current year, thirty-one have been baptized in the Nevada field; that the tithe had increased \$1000 over the corresponding period of the previous year; and that a comparison of mission offerings for the first six months of 1915 with the first six months of 1916 showed that fully double the amount received during 1915 had been gathered during 1916.

The laborers present were Elder W.S. Holbrook, Prof. A. W. Russell, Brother R. L. Shoemaker and the writer.

The hospitality of our people was most commendable. In leaving the camp, all felt that they had enjoyed a special refreshing from the presence of the Lord. The writer greatly enjoyed the occasion. G. W. Reaser.

TEMPERANCE

The Temperance Cause

Quotation from the writings of Mrs. E. G. White, "Gospel Workers," pages 387, 388, and "Review and Herald," October 15, 1914:

No human pen can fully delineate the horrors of intemperance. How can Christian men and women tolerate this evil? There is a cause for the moral paralysis upon society. Our laws sustain an evil which is sapping their very foundations. Many deplore the wrongs which they know exist, but consider themselves free from all responsibility in the matter. This cannot be. Every individual exerts an influence in society. In our favored land every voter has some voice in determining what laws shall control the nation. Should not that influence and that vote be cast on the side of temperance and virtue?

We may call upon the friends of the temperance cause to rally to the conflict and seek to press back the tide of evil that is demoralizing the world; but of what avail are all our efforts while liquor selling is sustained by law? Must the curse of intemperance forever rest like a blight upon our land? Must it every year sweep like a devouring fire over thousands of happy homes? We talk of results, tremble at the results, and wonder what we can do with the terrible results, while too often we tolerate and even sanction the cause.

The advocates of temperance fail to do their whole duty unless they exert their influence by precept and example—by voice and pen and vote—in favor of prohibition and total abstinence. We need not expect that God will work a miracle to bring about this reform, and thus remove the necessity for our exertion. We ourselves must grapple with this giant foe. Our motto, "No compromise and no cessation of our efforts till the victory is gained."

The Temperance "Instructor."

"We have a work to do along temperance lines besides that of speaking in public. We must present our principles in pamphlets and in our papers. "Gospel Workers," page 385.

The Temperance "Instructor," recognized by the leading temperance

workers throughout the state and nation as the peer of temperance journals, has become a great agent in extending a knowledge of the principles mentioned by the spirit of prophecy. The people need its message this year, and it is our business to get it to them. The 1916 issue will be one of the greatest factors in the movement to secure the abolition of the liquor traffic in the Golden State. But we must give the "Instructor" a chance to do this through a large circulation. The enemy is not idle. The Liquor Dealers' Association is now covering the state of California with its whiskey literature. We must arouse ourselves and our associates to earnest and aggressive effort in behalf of the circulation of our splendid temperance literature to offset the lying documents of the liquor people.

"We sowed the state knee-deep with temperance literature." That is the answer Neal Dow gave when asked how they adopted and maintained prohibition in Maine. We can accomplish a like result in California by the same process—a plentiful distribution of temperance literature. To promote this vital work is the great business of the "Instructor." It is waging a mighty warfare against the liquor element. Wherever it goes it helps to drive out the saloon. That was demonstrated in Maine several years ago, and later in West Virginia and in other states. Let us give the "Instructor" a chance to help make California dry. We can do this by helping personally in scattering the paper and by encouraging others, old and young, to assist in its circulation. The "Instructor" is supplied by any tract society at the rate of four cents each, in lots of fifty or more. Less than fifty ordered at one time, five cents each. E. L.

BOOK WORK

Book Work Week Ending July 21

Agent	Hrs.	Ordrs.	Helps	Value
Northern California				
"Great Controversy"				
G. W. Winn	34	22	\$ 7.50	\$ 85.50
C. T. E. Johnson	30	10	12.50	47.50
Ora Winn	29	4	5.50	19.50
"Practical Guide"				
J. C. Bookout	34	14	2.50	70.50

"Bible Readings"				
L. A. Reynolds	30	10	7.00	43.00
L. M. Overholt	30	8	13.00	42.00
G. B. Morrison	33	8	3.00	29.00
Mrs. Anna Bruner	2	1	4.25	8.75
"Heralds"				
Forest Hathaway	3	3	1.75	7.75
9 Agents	225	80	57.00	353.50
Nevada special meeting, \$159.02.				

Southeastern California				
"Practical Guide" "Bible Readings"				
E. Carpenter*	90	29	\$11.00	\$109.00
"Practical Guide"				
E. E. Nelson	35	6	5.50	27.50
"Patriarchs and Prophets"				
Miss K. Winkler	22	1	12.10	15.10
"Bible Readings"				
Raymond Owen	37	11	4.50	40.50
4 Agents	184	47	33.10	192.10
* 3 Weeks.				

Southern California				
"Practical Guide"				
W. Bryson	30	6	\$2.00	\$ 23.00
"Bible Readings," "Heralds"				
C. E. Urquhart*	90			134.50
"Heralds"				
Lee Nagel§	64	20		63.00
"Bible Readings"				
Frank Ross	11	7		27.00
"Armageddon," "Vatican"				
Esther Taylor	28			16.25
Miscellaneous				
Ottie W. Smith‡	8			6.95
6 Agents	231	33	2.00	270.70
* 3 Weeks, \$2 Weeks. †Delivery, \$6.45				

Arizona				
"Practical Guide"				
Jas. H. Hara*	37	13		\$56.50
*Delivery, \$14.50				

Central California				
"Practical Guide"				
A B Chase	33	16	\$1.15	\$66.15
F. O. Jensen*	28	4	2.25	30.25
J D Livingston	34	19	1.75	80.25
"Bible Readings"				
A. E. Horn	50	8	4.65	29.65
B. T. Meyers§	21	1		3.00
A. R. Morris, Jr.	22	5	9.25	27.75
"Great Controversy"				
J. W. Beardslee‡	11	1		4.00
H. P. Morris	15	7	1.75	16.25
Alfred Bishop	18	5		11.00
9 Agents	232	66	\$20.80	\$258.30
Deliveries *\$58.00; †\$53.00; ‡\$42.50.				

Inter-Mountain				
"Easy Steps"				
J. L. Sauder*	5	4		\$ 15.00
"United States in Prophecy"				
J. L. Humbert§	34	19	\$12.20	50.20
"Bible Readings"				
H. B. Meeker	48	15	11.25	\$ 66.25
F. H. Jenks	42	13	2.25	47.25
D. T. Snideman	16	10		34.00
5 Agents	145	61	\$25.70	\$212.70
Deliveries, *\$187.60, †\$77.25.				

Are you keeping up with Elder B. G. Wilkinson's series of articles now appearing in the "Watchman" on "The Far East Against the Far West?" The second of the series appears in the August number and carries a message.

The Colporteurs

The short institute held at Cedar-edge is in the past, and a number who were in attendance are now actively engaged in the work. The attendance was not large, but those who attended these meetings seemed to enjoy them, and at the devotional services that were held in the morning each one took part, expressing his desire to enter the work and help finish it.

There were ten who attended the class meetings. Seven of these are now in the field placing the printed page in the homes of the people. Others expect to enter the field in the near future. Pray for these dear workers that they may sustain that connection with our great Leader that they will go on from victory to victory, faithfully representing the cause we love.

Brother H. B. Meeker, who has been doing good work in Delta county, has gone to Utah expecting to canvass there until camp-meeting. He has started in Park City. This is a hard and wicked place to work. He needs our prayers.

Brother D. T. Snideman, who also has done good work in Delta county, goes to Gunnison county. We wish him success in this new field.

Brother A. R. Robinson, with the help of Brother F. H. Jenks, during the past few weeks has finished Tooele county. Many books have been placed in this territory. They now go into San Pète county and we hope that as good success will be granted there as was met with in Tooele county. Brother Robinson spent Sabbath, June 24, with a family who recently accepted the truth through his labor in Tooele county.

Pray for the work and workers here, that all may be steadfast, unmovable, faithfully doing our part until the work is finished.

J. L. Sauder,
Field Missionary Secretary.

From the Field

Since my last report I have been helping the students and other colporteurs, besides making a visit to Imperial Valley.

Brother Owens has sold about \$275 worth of books, and has had some experiences that he says are worth much.

Brother J. Young, who canvassed for a while last spring, has moved to Missouri, his old home.

Brother Nelson, in the Imperial Valley, is of good courage. While with him we sold \$20.75 worth of books, receiving \$17.25 of it in cash. The C. O. D. plan is just the thing for some parts of the field.

I spent one day while in the valley calling on the people of the Brawley church, meeting them at home in the interest of the Prohibition "Signs." This is a special, and all of our churches should use it in large numbers. Ten for 25 cents.

Last Sabbath morning I met with the Centralia church, and in the afternoon with the Huntington Beach company in the interest of this "Signs" Special. The Southeastern Cali-

fornia Conference people will please order from the Santa Ana office.

H. A. Hebard.

More Publishing Houses

"The Lord gave the word: great was the company of those that published it." Psalms 68:11.

Publish: "To make public; to make known to mankind, or to people in general . . . to send forth as a book, newspaper or other printed work, either for sale or general distribution." Webster's dictionary.

You will remember Brother C. H. Jones' slogan: "Every Seventh-day home a publishing house." Careful study of the following interesting comparisons will prove to you that an ever-increasing number of publishing houses are being established in the Southern and Southeastern California and Arizona conferences; and great will be their reward.

Report of Joint Depository for Six Months, Arizona, Southeastern and Southern California Conferences

Jan. 1 to June 30,	1911	1912	1913	1914	1915	1916
Cash Counter Sales.....	\$2159.55	\$2654.99	\$2294.41	\$2314.25	\$ 2902.84	\$ 3395.00
Actual Cash Receipts.....	7906.16	7880.41	9470.46	9039.82	9711.54	10155.43
Merchandise Sales.....	7935.22	7564.46	8405.66	8948.81	10288.87	12343.81

Clyde Lowry, Secretary-Treasurer.

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

Wanted — Sabbath-keeping young man for general ranch work. Wages \$35 per month. Address D. E. Olds, Route 1, Box 35, Ripon, Calif.

Wanted.—A sister for housework, and also one who desires to learn massage and hydrotherapy. Address 726 East Adams St., Los Angeles, Cal. 2t

Wanted—Adventist wants work on dairy farm; experienced in milking cows; married. Please state wages and particulars. Address John Porter, R. F. D. 2, Farmington, Wash.

Study at Home.—The Fireside Correspondence School will show you how. Agents wanted. Send for our "Nutshell" calendar. Address C. C. Lewis, Principal, Takoma Park, D. C.

For Sale, in Oakland.—Five-room bungalow with large screened-in sleeping porch; laundry porch, bath and cellar; good stairway and large unfinished upstairs suitable for two good rooms. Modern house, well built, in good section of Fruitvale district, two short blocks from car line direct to center of Oakland; ten-min-

ute service. Street and sidewalk work done. Gas and electricity. Lot 50 by 100 feet. Sacrifice price, \$2100. Owner moving to Pacific Union College. Address Claude Conard, Box 146, Glendale, Cal. 3t

For Sale.—New crop alfalfa honey, light color, fine flavor; five-gallon cans, net weight, not less than sixty pounds, \$4.00; gallon cans, \$1.00; half-gallon, 60c. F. O. B. shipping point. Address M. S. Dickinson, Ingomar, Calif. 10t

For Sale.—Two large lots and a good, nearly new, six room house, modern throughout, well finished. Three minutes walk of Lodi Academy; will consider light touring car as part payment. Terms if desired, Address Central Calif. Conf. S. D. A., Box 1304, Fresno, Cal.

For Sale at Pacific Union College.—Very cozy four-room cottage—new. Oaks and pines surrounding. Over half acre in lot. Spring water piped in. Furnished, \$600; partly furnished, \$550. Cheaper than renting. Also excellent 13-acre fruit ranch, mile and half south of St. Helena, quarter mile from steam and electric railroads. Modern 6-room bungalow, barn, fruit house, etc. All farm and fruit utensils. Good team, harnesses and vehicles. A paying proposition. Would consider desirable residence in one of the bay cities in part payment. Am leaving this locality. No reasonable offer refused. Address E. J. Hibbard, St. Helena, Cal., Route 2.

Pacific Union Recorder

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SEVENTH-DAY ADVENTISTS

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CLAUDE CONARD - - - - - EDITOR
E. E. ANDROSS (- - - - - ASSOCIATE EDITORS
J. O. CORLISS (

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THURSDAY, AUGUST 10, 1916

Remember Ellen G. White Memorial Hospital Day, Sabbath, October 14, 1916.

The P. T. S. September List for our relatives and friends closes September 1. Let all remember, first of September.

To the young people of Central California, Northern California, and the Nevada Mission, Lodi Academy opens its doors. The calendar for the coming school year is out, and we await your request for a copy.

A company of laborers, comprising Elder and Mrs. C. W. Fuller, Brethren George L. Wilkinson and Wilbur Holbrook and Sister Nellie A. Buchanan, are working at Winnemucca, Nevada. They send us the following item:

"We came to Winnemucca July 10, pitched our tent and began meetings the sixteenth. The attendance has not been large, but very good and regular. Brother Wilkinson has been distributing the "Review and Herald Extra" in the town for about three months, which has created quite an interest. Some are asking questions, also desiring studies. We believe the Lord has precious souls here, and we are praying that we may find them."

Blow a Charge in this Campaign

We have been told that during a certain war between England and Germany, when the English soldiers were being mown down like grass by the enemy, a captain said to the bugle boy, "Blow a retreat!" But the boy replied: "I don't know how to blow a retreat, but I can blow a charge." "Blow a charge, then," said the cap-

tain. He did so, and they gained a victory.

When difficulties arise and the battle goes hard, the faint-hearted are often ready to "blow a retreat" by saying, "It is of no use, we can not do it," and then the battle is lost. But if they, like the bugle boy, would "blow a charge" in the face of apparent defeat, and then march forward, it would instill confidence and courage in the hearts of the fellow workers, and the battle would be gained.

Let none blow a retreat in this great missionary campaign, but all triumphantly march forward to the bugle note, "It can be done," and soon the battles will all be over and the victory won. Why should we retreat when victory may be ours by marching forward in the name of our Master? N. P. Neilsen.

"The Men of the Mountains."

"The Men of the Mountains" is a new book that reveals the mountain and hill country of the South as it really is today. It tells of the aid that is being given the mountaineer, and of the response he is making to this help. It is indeed cheering to read how he is welcoming the light of the message as it is presented by our teachers and other consecrated workers.

This book contains 27 chapters, or 320 pages, is printed in large, clear type, and is illustrated by numerous pen-drawings and 16 full-page engravings. Scores and scores of unsolicited testimonials have been received for it from all parts of North America. In order that all our people may be able to secure a copy of "The Men of the Mountains," it has been arranged to furnish the book to Seventh-day Adventists at 40 per cent. discount. The regular price is \$1.50 for the cloth and 75 cents for the paper covers; less the discount as above stated, will make the full cloth cost only 90 cents, and the paper covers 45 cents, postpaid. Send all orders to your tract society.

Home Makers

The home makers are continually reaching out after ideas which will help them better to care for the little family for which they are responsible.

A good, practical magazine like "Life and Health" is one of the best agencies to be had in making better homes. It tells how to plan the food, and the kind, to make better nourished bodies. It tells how to prevent many of the common sicknesses, and what to do when one gets sick.

The September number of "Life and Health" is an exceptionally good number. In this issue begins a series of articles on "The Nature, Cause and Treatment of Constipation." The purpose of this series of articles is to give information regarding the most approved methods of combatting constipation.

"Life and Health" wishes representatives in each locality to introduce the magazine to the home makers. It is a work which will be profitable to you, and will enlarge month by month. Five to forty copies of the magazines, 5 cents each; fifty or more, 4 cents each. They sell for 10 cents a copy. Who will begin now to help make better homes? Send all orders to your conference tract society.

The nurses' class for 1916-17 of the Loma Linda College of Medical Evangelists is still open for applicants. Instruction begins August 13, but students may enter as late as September 1, 1916. In this training school the students have an unusual advantage in the way of the large medical faculty. During the course there is opportunity for experience in the sanitarium as well as in the hospital. Students should be at least nineteen years of age, and should have completed at least ten grades of school work. Application blanks and calendars, with full information, will be sent at once to any applying for the same.

Address, Superintendent of Nurses, Loma Linda, Cal.

CAMP-MEETING DATES, 1916

Southeastern California, San Diego	-	August 3 to 13
Inter-Mountain, Salt Lake City, Utah	-	August 17 to 27
Arizona	-	October 12 to 22