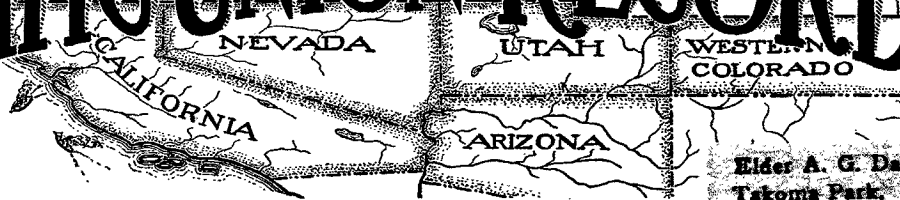


# PACIFIC UNION RECORDER



Elder A. G. Daniels  
Takoma Park,

"Then They that Feared the Lord Spake Often One to Another."

## Pacific Union Conference S.D.A.

### DIRECTORY

Office Address.—Box 146, Glendale, California.  
 President.—E. E. Andross, office address.  
 Secretary and Treasurer.—Claude Conard, office address.  
 Educational Secretary.—M. E. Cady, 537 Twenty-fifth Street, Oakland, Cal.  
 General Field Agent.—F. E. Painter, 620 Acacia Avenue, Tropic, Calif.  
 Home Missionary Secretary.—Ernest Lloyd, office address.  
 Executive Committee.—E. E. Andross, E. W. Farnsworth, B. M. Emerson, B. E. Beddoe, W. F. Martin, N. P. Neilsen, Clarence Santee, J. L. McElhany, J. Adams Stevens, J. Ernest Bond, W. S. Holbrook, E. A. Curtis, F. E. Painter, M. E. Cady, C. H. Jones, C. W. Irwin, T. J. Evans, G. W. Reaser, L. M. Bowen, Claude Conard.

### A Forward Movement

At a recent meeting of the Pacific Union Conference Committee, considerable time was given to the consideration of plans for carrying forward the Harvest Ingathering campaign in our union this year. It was decided to launch the campaign Sabbath, September 16. A program will be prepared and printed in the "Recorder" to be used in all the churches that day.

The goal set by the North American Division Conference is \$100,000. This would average \$1.30 for each church member; but since some are incapacitated by sickness or other causes, and can not take an active part in solicitation, it will be necessary to set the individual goal higher than \$1.30. We would suggest that every one who is physically able to take part in this work set his goal not less than \$2.00. Many are going out determined to do their best to raise from \$5.00 to \$100 each. Last year many of our people succeeded in raising large sums, and were greatly blessed in their labors.

The officers of each church should at once organize their force, divide up the territory and assign a certain district to each member. In each church leaders over small companies should be appointed to take the responsibility of seeing that thorough work is done in the territory assigned them. All this work should be attended to before the day set apart (Sabbath, September 16) for the beginning of the campaign.

Preparedness is the great question engaging the attention of the entire world to-day. The marvelous success attending the arms of the Germanic powers the first two years of the world-war was due wholly to the splendid organization of their forces, the wonderful equipment provided them, and the thorough manner in which all the plans for the campaign had been worked out in advance, and the intimate acquaintance of every leader in every department of this great and complex organization with every detail of the work committed to him. When the word was spoken that committed the central empires to war, every man in that vast organization was ready, and not a moment of time was lost in planning the campaign or in teaching a single man what to do or how to do it.

Not so with the Triple Entente. It has taken them two full years to perfect their organization, and thoroughly equip their forces, so that with their vastly superior numbers they are able to check the progress of their enemy. During that time millions of men were sacrificed and billions of dollars in treasure, a large

part of which might have been saved had they been ready.

We are engaged in a spiritual warfare. Our foe has his forces thoroughly organized and perfectly equipped with all the implements of hell. The time has come for the last forward movement to begin. Let every leader now step forward into his place, and with a company of thoroughly trained soldiers under his command, begin the final conflict.

Our lines are stretched out around the world, and they must be supported. By placing this most excellent number of the Harvest Ingathering "Signs" in the hands of the people, we are placing before them the last message of mercy, and at the same time we solicit from them assistance in supporting our workers in the heathen lands, and thus induce them to invest in the heavenly treasure. Let all respond at once to this call to service.

E. E. Andross.

### How to Work Among the Hebrew People with the Harvest Ingathering

While in the city of Portland, Maine, a short time ago, in company with one of our brethren, I visited a Jewish store. It was shortly after Sabbath, and I remarked to the proprietor that we were Christian Sabbath-keepers. He became interested at once. I told him we observed the Sabbath from sunset to sunset, and he said that he did likewise. A very interesting conversation followed, and the man would have talked longer on the subject of the truth, were it not that he had other customers.

**Consecration, determination and organization will reach the desired goal—\$16,000 for the Pacific Union Conference—in the Harvest Ingathering campaign. We begin Sabbath, September 16. See Elder E. E. Andross' article—"A Forward Movement"—in this issue.**

I was telling this brother, who is much interested in the Jewish people, and who has had experience in working with the Harvest Ingathering papers, how it is possible to gain access to a Jew, but by a mistake how easy it is to embitter a Jew. I remarked that one should never use the word "missionary," or the words "Christian Missionary Work." To the Jew the missionary is a monster, a cruel, hateful, Jew hater. The Jew believes that all the cruelties which has come to his people have been through missionaries. Hence to him the word missionary, or any words akin to it, will immediately arouse his ire and resentment. The brother then told me that he could then see what was perplexing to him on one occasion.

It seems that he had met a learned Jew, and entered into conversation with him on the subject of the Bible. He was receiving considerable information from the Jew, who seemed very friendly. Rather unexpectedly he told his Jewish friend that he was engaged in Christian missionary work. At once the Jew became less conversant, and soon manifested a spirit of indifference and estrangement. The brother wondered why this should be. When I told him the feelings of the Jew towards the missionary, then he understood that experience.

It is wonderful to the Jews to learn that there is a people who claim to be Christians, yet keep the Sabbath, believe in the Old Testament, and accept the teachings of all the prophets. It is still more wonderful to tell the Jew that we do not eat swine flesh, but observe the laws of health as recognized and taught by the Bible. He cannot understand how a Gentile people can observe the Ten Commandments and recognize the teachings of the Bible which God gave to Israel. It seems perplexing to the Jew to learn that we are teaching the Chinese, the Japanese, the Fijians, the Africans, and the rest of the heathen world that all are to observe the Sabbath of the Lord and all the commands of God. When the son of Abraham learns that Seventh-day Adventists are actually accomplishing this, he feels that our people are doing the work which the Jew ought to do. It appeals to him, and he feels

that our cause is one worthy of his help.

But, beloved brethren and sisters, as you go to the Jew do not talk to him about missionary work. Tell him about our work of Sabbath reform and other reforms which are taught by Christian Sabbath-keepers in all parts of the world; and if you approach him in this manner with the prayer in your heart that the Holy Spirit will impress his soul, he will be glad to meet you, he will hear what you have to say, and in many cases he will be glad to contribute to this great work which the Lord has given us to do.

The writer shall be glad to hear from any of our people who have interesting experiences with the Jews as they come in contact with them in connection with the work. Let us pray that God will help us to reach the lost sheep of Israel, and may this harvest ingathering work prove a blessing to this people.

F. C. Gilbert,

South Lancaster, Mass.

#### Fill Your Place

Look at that locomotive standing there snorting and panting as if eager to start upon its journey! It is a thing of wonder and admiration, fitted up with all the improvements that human skill and ingenuity can invent. It almost seems to be a thing of life. How quickly it responds to the hand of the engineer, every part doing its appointed work! How perfectly every detail is adjusted! There are no misfits, but each part fits its place, and there are no useless parts. Some parts are hidden from view, but they may fill as important a place as those that are seen and admired.

Thus it is in the great spirit economy. There are no misfits in the work of God. There is a place for each person, and each person is just fitted for that position. Your office may perhaps be an obscure one, and you may be unnoticed by the great world around, while others may occupy places of prominence and receive the laurels of fame. But if you faithfully do your part, you may fill as important a place as others in the great work of saving souls. What God requires is a willingness to quickly respond to the touch of the

Masterhand and do our God-appointed work. We should stand ready, eager to do our work. Shall we do it? If each one would only fill his place and quickly respond to the call of God, how soon the work might be accomplished, the journey completed, and all reach the station for which we have started—our Father's house!  
N. P. Neilsen.

#### Northwestern California Bids Missionaries Adieu

A farewell service for half a hundred missionary recruits from all parts of the United States, bound for the Orient, and the ordination to the ministry of one of our faithful workers, were important events in connection with the Napa camp-meeting, held in that Northwestern California city, July 20 to 30. These missionaries, led by Elder and Mrs. R. C. Porter, sailed from San Francisco on the steamship China, August 1. It is the largest party of Seventh-day Adventists ever sent out at one time. But when it is remembered that the Asiatic Division Conference, to which they are sent, and of which Elder Porter is president, embraces more than half the population of the world, or about 879,652,000 souls, this large company seems like a very small addition to Asia's missionary workers.

As the Napa camp-meeting was in session while these recruits were gathering in San Francisco preparatory to sailing, Elder J. A. Stevens, president of the Northwestern California Conference, invited them to attend the meeting. Those who could, responded. The leave-taking occurred Friday morning, July 28. Elder Stevens presided, and seated upon the platform were Elders I. H. Evans, E. E. Andross, R. C. Porter, R. F. Cottrell; Brethren Lyman Bowers and M. G. Conger. All these spoke to the large congregation of our people which had assembled from various parts of the conference. Napa being conveniently situated, many journeyed to the camp by automobile from the St. Helena Sanitarium and Pacific Union College. Others attended from Santa Rosa, Petaluma and Sebastopol, and some came with autos from far-away Eureka.

The marvelous way in which God

is working to convert hearts in these short, last hours of the world's history, was touchingly described in the experience of Brother R. J. Bennett, of Lancaster, Cal. He told the audience how, a little more than twelve years ago, he went to India as an independent missionary, being supported by the freewill offerings of some devoted Christians in Canada. He was very much prejudiced against Seventh-day Adventists, and had the idea that their chief work was proselyting. However, the Lord opened his eyes in a wonderful way.

During his stay in India, Brother Bennett became very much exercised over the errors he saw taught by the popular churches, and began to pray about it. His prejudice would not have permitted him to read an Adventist tract or paper, knowingly, but one day one of our tracts on the state of the dead fell into his hands. The cover, containing the publisher's name and address, had been torn off. However, the tract convinced him of its truthfulness.

About this time a Methodist missionary, with whom he was working attended one of our general gatherings, and returning, told Brother Bennett what a spiritually uplifting meeting it had been. Prejudice still held him, but later he decided to go to Bombay and come in touch with our people. When, at last, he saw one of our year books, and learned of our extensive missionary operations, and of our effort to bring all to Christ—rank heathen as well as backslidden professor—his prejudice vanished, and he began to study the truth with open mind. Brother Bennett later came to California and has continued his study of this message. Although not one of the company of missionaries who sailed, he showed his interest in the advancement of the cause.

Among those who sailed were Brother and Sister O. F. Sevrens, Sisters J. E. Fulton and Jessie Fulton, Elder and Sister R. F. Cottrell, and Sister C. E. Weaks.

The ordination of Brother Berger Johnson took place the last Sabbath afternoon of the encampment. Thursday afternoon, July 27, was given to the educational work. Professors M. E. Cady, C. W. Irwin, W. M. Newton and F. W. Paap took part in the

symposium. The young people's meetings were in charge of Brethren M. E. Cady, C. S. Prout, and Ernest Lloyd. Dr. P. T. Magan's inspiring talk to the youth early in the meetings, on "The Things that Happen Unto Us," showed the need of firm trust in God, no matter how dark the outlook. Elder Evans arrived near the close of the camp-meeting, having been unavoidably detained in the east. He gave helpful studies on the Christian life. Other speakers were Elders W. F. Martin, A. O. Tait, G. W. Reaser, E. E. Andross, Andrew Nelson, E. W. Farnsworth, and J. A. Stevens.

Hundreds reconsecrated themselves to the Lord during this good meeting, and others gave themselves to God for the first time. Baptismal services for these were held at the close of the meeting. Those who attended this series of uplifting meetings feel well repaid for whatever sacrifice they made to go.

Frank. A. Coffin.

#### Only a Few Days Left

The special effort in behalf of our friends and relatives with the 'Present Truth Series' of the "Review" will be made simultaneously the world over, beginning September 1, 1916, and ending March 1, 1917. Here is a splendid opportunity to have the message sent weekly to the homes of relatives and friends at a remarkably low price. The cost will be only **24 cents for the set of 24 numbers**, to be mailed **post-paid** each week for six months. In that time the message will be covered in its various phases, each copy of the series being devoted to one subject.

**Between now and September 1**, all names and addresses should be sent in, through the tract societies, ready to begin promptly on September 1, it being necessary to begin mailing all subscriptions **at one time**.

Kindly pass the word along to church leaders and to church members, **reminding all** that only a few days remain in which to pass in the names and addresses of those to whom the series should go. Thank you. Missionary Department.

**And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever.—Jesus.**

## FIELD TIDINGS

### NORTHERN CALIFORNIA

C. Santee, Pres., Verah MacPherson, Sec'y-Treas.

Sabbath, August 19, Elder Clarence Santee met with the Salida church in the interests of the Harvest Ingathering, and the same day Brethren E. H. Abbott and Arthur A. Cone met with the Modesto church.

Wednesday evening, August 16, the Northern California Conference started its Harvest Ingathering campaign, and is glad to report receipts on this fund to date of \$446.46. Shall we not keep this fund growing until Northern California ceases to be the last one listed in the Pacific Union Conference twenty-cent-a-week fund?

This morning's mail brought a report from Brother George W. Winn, one of the canvassers in Northern California. This shows that last week he put in forty hours, and took twenty-one orders amounting to \$103.15. On Friday, the shortest day of the week, he worked only six hours, and received orders to the amount of \$42.60. May the Lord continue to bless Brother Winn.

The following report has just been received from Elder T. H. Watson regarding the effort at Greenville and Indian Valley:

"The valley proper is a carpet of green, dotted here and there with little groves of evergreen trees, among which wind the way of many brooklets. The comfortable looking farm homes, with their substantial out-buildings, together with the herds of stock enjoying the rich pastures, seem to speak contentment and prosperity, Surely God has been kind to Indian Valley and its people.

"Seed sowing of the message began here some twenty years ago. The 'Signs of the Times' was sent by a brother then living at Hanford, California, to a party in the valley. The one receiving the paper apparently did not care for it, and gave it to a young man, who at that time was hungering for truth that would direct his feet in the way of life. With God's blessing, the silent messenger was in-

strumental in pointing out the way that finally led to this young man's conversion, and for years Brother Arthur Hedrick has witnessed for present truth, oftentimes standing alone, but like a faithful tender of the light house on a storm-beaten shore, the light was kept burning. About four years ago the attention of Dr. H. A. Morrel was drawn to the medical needs of this valley, and after carefully looking over the field, he located at Greenville, and at once began to lay the foundation for sanitarium work. Our brother has been greatly blessed and prospered in his efforts, and to-day has a splendid building, well equipped with modern requirements for treatment and medical care for the sick or injured. He is now the leading physician in the valley, and his practice is steadily increasing. As the large mining industries and other resources develop, we believe that Brother and Sister Morrel, who are now so well and favorably known throughout this section, will prove to be a great help in finally establishing the message here.

"Elder N. W. Kauble, at the request of the conference committee, visited this valley some time ago, and reported that it was a promising field and recommended it to the consideration of President Santee, who, upon receiving further word from those interested, arranged for a tent effort at Greenville, and we are here. The people appear very friendly. Our meetings have been under way nearly two weeks. Some interest has already developed, and as a company we feel of good courage. Last night we had about seventy out to our meeting, the best people in the town being present. Brethren, please pray for Indian Valley. Its needs are many."

Verah McPherson.

#### NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres., S. Donaldson, Sec'y-Treas.

#### Vallejo

We came to this place immediately following the Napa camp-meeting. Several days were spent in hunting for a place to pitch the large tent, and finally we located on the water front as the best place that could be secured. For a while it looked as

though the wind would blow down our tent, but it stands the heavy trade winds which we have fresh from the sea every day.

We opened our meetings Sunday night, August thirteenth, with a good attendance, and have held four meetings. The outlook is quite encouraging. All the workers expected have not yet joined us, but we hope they will soon be able to unite with us in the work.

Andrew Nelson,  
H. E. Lysinger.

August 17.

#### Berger Johnson Ordained

Berger Johnson, one of our faithful workers in the Northwestern California Conference, was ordained to the gospel ministry Sabbath afternoon, July 29. The ceremony was performed on the Napa camp-ground at the close of an impressive discourse by Elder E. W. Farnsworth. The duties and privileges of our ministers was his subject. Elder I. H. Evans, the president of the North American Division Conference, offered prayer, that heaven's approval might rest upon the solemn service. The charge was delivered by Elder E. E. Andross, the president of the Pacific Union Conference. Elder J. A. Stevens, president of the Northwestern California field, welcomed Elder Johnson to the ministry.

The Foreign Mission Board has called Elder and Sister Johnson to labor in Bocos del Toro, Central America, and requested that he be ordained before leaving. He will be in charge of several churches in his new field.

Elder and Sister Johnson taught church school for several years. More recently he has labored in evangelistic work. A part of this time he worked with Celian Andross and Elder W. P. Dayton, in Ukiah. Sister Johnson, before her marriage, was Miss Jessie Bond. She is a sister of Elder J. Ernest Bond, president of the Arizona Conference. Elder and Sister Johnson have long had a burden to work in a Spanish-speaking field. We pray that the Lord's blessing may go with them.

Frank A. Coffin.

But thanks be unto God, which giveth us the victory through our Lord Jesus Christ.—I Cor. 15:57.

#### CENTRAL CALIFORNIA.

N. P. Neilsen, Pres., G. A. Wheeler, Sec'y-Treas.

#### Report of Twent-cent-a-week Fund for the First Thirty Weeks 1916

Church	Rec'd	Av. per week
Armona	\$215.88	.064
Bakersfield	390.29	.146
Barstow	128.10	.152
Burroughs	45.43	.109
Chowchilla	67.61	.057
Clovis	32.59	.072
Coalinga	31.10	.049
Conference	15.61	.037
Dinuba	308.29	.214
Dinuba German	244.99	.314
Dos Palos	70.19	.38
Exeter	185.20	.14
Fowler	25.24	.052
Fairmead (26 weeks)	29.93	.082
Fresno	1323.12	.13
Hanford	224.02	.107
Island	175.51	.09
Laguna	68.40	.19
Laton	52.02	.086
Le Grand	88.54	.24
Lemoore	109.80	.049
Lindsay	70.13	.073
Merced	80.41	.12
Porterville	102.98	.098
Reedley	44.00	.16
Rolinda	112.34	.16
Selma	181.31	.116
Shafter	86.92	.22
Tulare	68.76	.079
Visalia	116.71	.61
Wallace	3.18	.01
Winton	41.97	.052
Personal	500.18	

\$260.75

G. A. Wheeler, Treasurer.

#### SOUTHERN CALIFORNIA

B. E. Beddoe, Pres., W. L. Mecum, Sec'y-Treas.

#### Bible Training Classes

It is very encouraging to see the good work that is being accomplished by members of the Bible training classes being conducted by Sisters Jennie Ireland and Florence Merrill.

From Furlong the word comes that ten of the members are giving one or more readings a week. Also that old and young are working with tracts. During one week over 500 tracts were distributed and nearly a score of new Bible readers secured.

Splendid reports continue to come from the San Pedro and Florence classes.

**Tent Companies**

New Sabbath-keepers are reported at Lancaster where Brethren C. E. Andross and G. G. Brown have been holding a tent meeting.

Elder A. Ritchie and Brother J. R. Dieffenbacher are finishing up their work at San Fernando.

The Santa Barbara meetings continue to have excellent attendance. Elder H. S. Premier and Brother Harold Davis are working there.

Elder J. W. McCord has arrived from Honolulu. Elders M. M. Hare and F. I. Richardson are assisting him to find a location for his tent.

**New Sabbath-keepers**

Sister Florence Merrill reports three new Sabbath-keepers, one of whom has just been baptized, as a result of work done by the San Pedro Bible workers' class. She also reports two who have begun keeping the Sabbath from the efforts of the Glendale visiting nurses. During the month of July there were twenty-seven added to our churches, by baptism or on profession of faith, as reported by conference workers.

**German Church Organized**

A church of twelve members was organized in south Los Angeles on Sabbath, August 12, by Elder J. A. Stevens and the writer. The membership of this, the second German church in Los Angeles, is made up of members living in that section of the city. They are meeting in rented quarters at Vernon and Central avenues. Elder and Mrs. G. A. Raule-dar are laboring for the German-speaking people in this section of the city. We expect to see the little church grow. Another member is to be received next Sabbath. Others are interested. This new church takes the name of Vernon German church of Seventh-day Adventists.

B. E. Beddoe.

"The chief difference between a wise man and an ignorant one is, not that the first is acquainted with regions invisible to the second, away from common sight and interest, but that he understands the common things which the second only sees."  
—Sight and Insight.

**ARIZONA**

J. E. Bond, Pres.

**Globe and Miami**

Sabbath, August 5, will be a day long remembered by the church at Globe. The Miami church had been invited to spend the day with them, and to witness the burial of six precious souls with their Lord in baptism. For the past two months Elder L. L. Hutchinson and the writer have been holding a series of meetings in Globe, while the brethren and sisters have been loyal in their support, so that this occasion was one that had been looked forward to with a great deal of pleasure as a fitting climax of the united efforts. We doubt very much if more representatives of those who keep the commandments and have the faith of Jesus ever were assembled in one place in Gila county than were present in the church that morning for Sabbath school, and by the time for the regular preaching service to begin, not a vacant seat could be found.

After a short discourse on 2 Cor. 5:17, Elder Hutchinson called for those who wished to show their faith in the Lord's death, burial and resurrection, and six came forward. After the service all partook of a splendid lunch which had been prepared by the sisters of the Globe church.

About two o'clock a company had again assembled for another service. After a short exhortation by Elder Hutchinson, the meeting was thrown open, and every person present, with but two exceptions, bore testimony. The Spirit was present in power, and each one felt that it was indeed good to be there. We believe that both the Globe and Miami churches feel greatly strengthened by this service. Next Sabbath it is expected that four more will be baptized, after which Elder Hutchinson plans to join me at Safford in a tent effort. Pray for the work here.

August 10.

F. M. Owen.

"Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God."

**NEVADA MISSION**

W. S. Holbrook, Supt.

**Fallon**

After noting the interest aroused by three sermons on the European war, preached by Elder E. E. Andross at our general meetings in Fallon, my wife and I were invited to unite with Elder and Mrs. W. S. Holbrook and their son Wilbur for an immediate effort here. Unforeseen obstacles prevented these workers from coming here until the interest was dead, so it became necessary to start alone July 16. I had waited too long as it was, and the first Sunday only eight adult outsiders were present. But we asked God to take care of the interest, and we went ahead by faith. By the time we presented the change of the Sabbath, over one hundred outsiders were present.

I could not follow up all this interest alone, so I centered my efforts upon the most promising. A little later Brother F. S. Chollar came. Yesterday we drove thirty-six miles, made five visits, gave four Bible studies, and received promises from individuals to keep the Sabbath; then we held meeting in the evening.

There has been hidden opposition from the Mormons and other pastors, but God has blessed.

Two Christian Scientist ladies wish to unite with God's people. A man who has been a prominent Sunday-law worker in California has told us he will never work for another such law, and is studying the truth, as is the head of the Government reclamation service here. God is good.

So far through the previous efforts of Brother and Sister Holbrook last year and Brother Russell this year, as well as this effort, eight are ready for baptism, seven more are keeping the Sabbath, and others are on the turning point, for whom we ask your prayers.

When my wife and I leave for Pacific Union College, a young man, who has been manager of the grocery department of the largest store in town, will go with us, taking his family, to study for God's work.

Our collections have been very poor, as the only industry here at

present is hay raising, and there is little money till the hay is sold in the fall; however we hope to make the running expenses.

Pray for us that we may bind off every honest soul for the heavenly garner.

W. H. Bradley.

## BOOK WORK

### Central California Canvassing Experiences

While making some calls near Shafter a short time ago with Brother Isaac Schneider near Shafter, we met a gentleman who said that Simpson, the Adventist minister, converted him to the Bible. He purchased one of our books. This gentleman directed us to one of his neighbors, who evidently had been under similar instructions. While in the midst of the canvass for "Heralds of the Morning," he interrupted us by saying, "Do you believe what you are saying?" referring to Christ's second coming. On being assured that we did, he placed an order at once.

One of our canvassers writes that people have listened with tears to the canvass, and in one instance a lady asked for the prayers of the canvassers for her husband.

Two of the boys took six orders after four o'clock one day, missing not a house. Another forenoon they left a book at every house until noon. They write, "We can see the Lord is working. He knows that these people away out here do not have the privilege of attending church, so He is using this means of bringing the gospel before them. We have prayed always before starting out." It is such reports that stir our hearts to renewed efforts.

Another young man said he hadn't taken an order that week, but he had never in his life been of greater courage. He knew God was blessing him spiritually.

C. L. Davis.

Central Calif. Miss. Agent.

"We are made for co-operation, like feet, like hands, like eyelids, like the rows of the upper and lower teeth. To act against one another then is contrary to nature, and it is acting against one another to be vexed and turn away."—The Meditations.

### Field Notes

Brother Ora Winn is out for the first time with his father, working the scattered territory of Lassen and Modoc counties, canvassing for "Great Controversy." He writes to his mother as follows:

"I am called into this work, and am going to do my part as long as this old earth stands, because the people must be warned. The time is short. I find people who have never heard of the true Sabbath. Am glad I can teach them the way to eternal life."

What a privilege for father and son to be partners in a soul-saving work! Such a picture should indeed be an inspiration to fathers and mothers to enlist their children under the banner of King Immanuel, working with them, thus giving them the benefit of their experience in the things of God.

Brother George Winn has done faithful work in our mountain territory, working from Tuolumne County north to the Oregon line. In 1018 hours he has taken orders to the value of \$1662.95.

Brother L. M. Overholt writes from Reno, Nevada: "The other day I met a lady who was a Scientist. She wanted to know what I was, so I told her, and she invited me in. She asked why we observed Saturday, and I showed her from the book of Luke. Before leaving I secured her order for 'Bible Readings,' and sold her an 'Armageddon.' I feel that the Lord touched her heart."

Are there not others in the Northern California Conference and the Nevada Mission field who would like to have a part in this blessed work?

E. H. Abbott.

### Book Work Week Ending August 4

Agent	Hrs.	Ordrs.	Helps	Value
<b>Inter-Mountain</b>				
"Bible Readings"				
J. L. Sauder	33	18	\$1.50	\$ 64.50
D. T. Snideman	46	21	2.60	70.60
H. B. Meeker	50	29	.75	\$110.75
A.R. Robinson	19	6	2.25	28.25
F.H. Jenks	25	4	1.50	14.50
Alta Nesbit*				
6 Agents	173	78	\$8.60	\$288.60
* Delivery, \$28.60.				

### Central California

"Practical Guide,"				
A B Chase*	18	16	\$1.00	\$68.00
F. O. Jensen§	20	4	.50	18.50
"Heralds"				
Isaac Schneider	25	13	2.50	36.50
J D Livingston	27			45.00
H.P. Morris	28	7	3.00	17.00
"Great Controversy"				
J. W. Beardslee	28	5		20.00
"Bible Readings"				
B. T. Meyers	33	7	.50	22.50
A. E. Horn **		2	4.25	10.25
A.R. Morris,	38	22	8.25	49.25
9 Agents	217	76	\$20.00	\$287.00
Deliveries §§\$37.00; *\$52.50; **\$55.00;    \$2.00.				

### Southern California

"Practical Guide"				
Ottie W. Smith	3	1		\$ 5.50
William Bryson	24	3	\$1.25	11.75
E. Chiquiyure*	32	29		101.50
3 Agents	59	33	\$1.25	\$118.75
*Delivery, \$17.50.				

### Book Work, Week Ending August 11

#### Central California

"Bible Readings"				
A.R. Morris*	16	7	\$ .75	\$15.50
B. T. Meyers	34	5	1.50	16.50
"Great Controversy"				
J. W. Beardslee	14	7	.40	21.40
"Practical Guide"				
A. B. Chase	15	11	.75	45.20
"Heralds"				
H. P. Morris	10	4	.75	8.75
"Controversy," "Heralds"				
Guy Mann and				
Isaac Schneider	22		15.50	52.50
7 Agents	111	34	\$19.65	\$159.85
* Delivery \$1.50; § \$10.00.				

## MISCELLANY

### Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

### Our Advertising Policy

Of late more advertising matter than formerly has sought space in the PACIFIC UNION RECORDER. While we are desirous of not restricting unduly this class of contributions, yet general advertising is not the purpose of our union conference paper.

Because of the fact that the management has not wished to encourage general advertising in its columns, no rates have heretofore been published

or restrictions imposed. However it has been thought best to allow the terms to appear, but with the hope that our subscribers will respect the policy of the paper and limit their contributions of this nature.

Some advertising matter has come from persons with whom the managers are wholly unacquainted and know nothing of their standing or character. It has therefore been deemed advisable to require that all with whom the editors are not personally acquainted, and who desire to have notices placed in the paper, accompany the same with a statement of standing from a conference laborer or a church elder, so that there will be no liability of misunderstanding.

The editors reserve the right to reject any advertisement which in their judgment should not appear in the PACIFIC UNION RECORDER. The purpose of the union conference paper is to publish reports of the progress of the cause of the third angel's message in this field, and to bring to the attention of members announcements of special interest and profit. To this end, we solicit the support and cooperation of all.

**Study at Home.**—The Fireside Correspondence School will show you how. Agents wanted. Send for our "Nutshell" calendar. Address C. C. Lewis, Principal, Takoma Park, D. C.

**For Sale.**—New crop alfalfa honey, light color, fine flavor; five-gallon cans, net weight, not less than sixty pounds, \$4.00; gallon cans, \$1.00; half-gallon, 60c. F. O. B. shipping point. Address M. S. Dickinson, Ingomar, Calif. 10t

**Wanted.**—A capable, Seventh-day Adventist who can drive auto truck taking orders and delivering bakery goods, collecting, etc. Make application, including references, to the Loma Linda Food Company. 3t.

**For Sale or Rent at Pacific Union College.**—A modern 4-room bungalow new; electric lights, three fixtures bathroom, screen porch; wood shed; lot, one-half acre. Sale price, \$775. For further particulars address H. M. Walton, Sanitarium, Cal.

**Wanted.**—Home with Seventh-day Adventist family for twins, boy and girl, five years of age. Wards of the

state. \$11 per month each will be paid for their support until adopted. For information address J. L. McElhany, 537 25th St., Oakland, Cal. 3t

**For Sale.**—A modern three-room cottage on one acre of land. Plenty of wood. Spring water piped into the house. Three-fourths mile from Pacific Union College. Open ground for family garden. Price, \$625. Address L. O. Pattison, St. Helena, Cal. 2t.

**For Sale.**—Two large lots and a good, nearly new, six room house, modern throughout, well finished, Three minutes walk of Lodi Academy; will consider light touring car as part payment. Terms if desired.

Address Central Calif. Conf. S. D. A., Box 1304, Fresno, Cal.

**For Sale at a Sacrifice.**—Two houses in San Fernando, 1-2 block from college—one 5-room modern bungalow furnished; the other five rooms with screen kitchenette and large screen sleeping porch furnished. Terms to suit. If sold soon will give \$200 for missions. For particulars address G. A. Baker, 317 Arkansas St., Vallejo, Cal. 4t

Obituaries

**Crowder.**—William Crowder was born in Nashville, Tenn., Nov. 17, 1850, and died at Hanford, Cal., July 25, 1916. He came to California in 1887, and accepted the third angel's message in 1888, remaining a faithful member until called by death. He had been sick for two years, and was confined to his bed for the last nine months, but bore his sufferings with patience, and passed away in the bright hope of coming forth in the first resurrection. He leaves a wife, four children, and other relatives to mourn their loss. The funeral services were conducted by the writer.

N. P. Neilsen.

**Forgey.**—H. W. Forgey was born in Bourbon County, Ky., May 1, 1828, and died at Garden Grove, Cal., July 4, 1916, being 88 years, 2 months and 4 days old. Brother Forgey accepted present truth forty-two years ago, under the labors of Elders T. J. Butler and J. G. Woods, in Missouri. He remained loyal to the truth till his death. During the closing hours of life, his thoughts were occupied with the many promises of Christ's coming and the rewards of the faithful. It was his desire to be laid to rest till

Jesus comes. He leaves a wife and children, also many grandchildren, to mourn their loss, but they sorrow not as others without hope. Words of comfort, based on 2 Tim. 4:7, 8, were spoken by the writer.

C. F. Folkenberg.

**Carr.**—Laurence Earl Carr, son of May McCulloch Hanicy, was born in De Luz, San Diego County, Cal., June 27, 1896. He died at the St. Helena Sanitarium, July 21, 1916, at the age of 20 years and 24 days. At the age of 12 years he was baptized, and united with the Seventh-day Adventist church. Although for a time he grew somewhat cold in his spiritual life, yet the past year, which was spent at the Pacific Union College, had brought a great change. He came to see the beauties of the gospel, as revealed in this last message, and stated to some that it was his purpose to devote his life to the work of the ministry. His life was cut short suddenly by a serious accident while engaged in his work. We believe that he fell asleep fully reconciled to God. He spent six years in Mexico, where he learned the Spanish language. Two years were spent at the Lodi Academy, and the last year of his life at the Pacific Union College. The funeral was held at the Seventh-day Adventist church in St. Helena, Sabbath, July 22, 1916. The writer, in speaking at this service, used the scripture found in John 11:23-26. Interment was at St. Helena. Brother Carr leaves a mother, sister, stepfather and two stepbrothers to mourn his loss.

E. E. Andross.

"Because better is Thy loving-kindness than life

My lips aloud shall praise Thee!

Thus will I bless Thee while I live,

In Thy Name I lift up my outspread hands:

As with fatness and richness shall my soul be satisfied,

And with joyfully shouting lips shall my mouth utter praise,

Should I call Thee to mind on my couch

In the watches of the night would I breathe soft speech of Thee.

For Thou hast become a help unto me,

And in the shadow of Thy wings will I shout for joy."—Ps. 63: 3-7.

—Rotherham.

# Pacific Union Recorder

PUBLISHED WEEKLY BY THE  
PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

Subscription Price - - Fifty Cents a Year

CLAUDE CONARD - - - - - EDITOR  
E. E. ANDROSS { - - - - - ASSOCIATE EDITORS  
J. O. CORLISS }

Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, AUGUST 24, 1916

Remember Ellen G. White Memorial Hospital Day, Sabbath, October 14, 1916.

Brother W. H. Bradley, who has been laboring at Fallon, Nevada, writes: "Our effort here is successful. So far seven have promised to keep the Sabbath, and others are interested. Pray for us." Brother F. S. Chollar was associated with Brother Bradley for the first two weeks of the effort.

Encouraging word comes to us of the growing work in Arizona. Elder J. Ernest Bond, president of the conference, reports that Elder L. L. Hutchinson recently baptized eight or nine, and that some are taking their stand at Prescott and Flagstaff, where Elders C. D. M. Williams and I. P. Dillon have been laboring.

Brother C. E. Weaks, general agent for the Asiatic Division, and formerly field agent in the Pacific Union Conference, left the Shanghai headquarters recently for the Philippine Islands, in response to urgent requests from that field for help in their colporteur work according to the Asiatic Division Mission News. While there he will conduct a canvassers' institute.

A strong, clear and convincing message of righteousness by faith, constant and complete victory over sin in the individual life, consecration for service then preparation for certain admission into the Kingdom, was given in a series of daily studies by Elder I. H. Evans at the San Diego camp-meeting. We believe that the result will be a great spiritual uplift to our people who were present and heard these excellent studies.

Miss Florence Shull, daughter of Brother B. M. Shull, of Mountain View, is spending the hot months at the Mokanshan, China, retreat. Brother and Sister C. E. Glascock, graduates of Pacific Union College, also are spending the summer at this place, having gone there from Nanking. This change for a short time will enable them to keep up their strength, and to carry on their work more vigorously when they return to the Chinese coast cities.

Elder E. E. Andross left the union conference office in Glendale Wednesday morning, August 16, for Salt Lake City, to attend the Inter-Mountain conference and camp-meeting. This is being held at Salt Lake, and will close August 27. It is the first camp-meeting held since Western Colorado was united with the Utah Conference. Elder I. H. Evans, who spent a few days in Glendale following the San Diego camp-meeting, accompanied Elder Andross. From Salt Lake they have gone to Roseburg, Oregon, and Tacoma, Wash., to attend camp-meetings at those places. The Western Washington camp-meeting, held in Tacoma, is scheduled to close September 3. Elder Andross expects to be at home again about September 5.

### Bigger Discounts—Smaller Prices

Those who are interested in our popular home workers' books will be glad to know of two advantages being offered this year. In the first place, the discount on a number of the books has been increased from forty per cent to **fifty per cent**. The list now shown in the Home Workers' Prospectus, with prices and discounts, is as follows:

Book	Price in Cloth	Discount
"Advance Guard of Missions"	.....	\$1.50 40%
"Elo the Eagle"	.....	1.00 40%
"House We Live In" ....	.....	1.00 40%
"Making Home Happy" ..	.....	.75 40%
"Making Home Peaceful"	.....	.75 40%

"Mount of Blessing" ....	.75	40%
"Those Bible Readings" .	.75	40%
"Vegetarian Cook Book" 1.00	1.00	40%
"Uncle Ben's Cobblestones 1.00	1.00	40%
"Best Stories from the Best Book" .....	.75	50%
"Christ Our Savior".....	.75	50%
"Gospel Primer No. 2" ..	.50	50%
"His Glorious Appearing" .50	.50	50%
"New Testament Primer" .50	.50	50%
"Our Paradise Home"...	.50	50%
"Steps to Christ" .....	.75	50%

The other point of advantage is the reduction in the price of the prospectus from \$1.00 to 50 cents.

In view of the splendid character of the foregoing books and the very convenient and attractively arranged prospectus for their display, may we not expect that their circulation will be largely increased this fall and winter.

### Gathering Money for the Ellen G. White Memorial Hospital

A letter recently received from a sister in one of our eastern conferences tells the following story of how she is obtaining money for the Ellen G. White Memorial Hospital.

"Perhaps it would be interesting to know how I am going to raise the amount of money which I pledged to the hospital. I am selling 'Practical Guide,' also sewing, and save my income, which is given me daily for running my home expenses, so that I may have a few dollars left from that each week. Where there is a will, there is a way, and especially when we are working for the Lord. God blesses every effort which we put forth. I am so glad for the privilege of being able to give a helping hand in His cause. May God bless you in all your work for Him. Enclosed you will find a check for \$25 and just as fast as I can make the rest, you shall receive it."

This letter breathes a splendid spirit of faith and sacrifice, and we trust will stimulate others to work.

Percy T. Magan, M. D.

### CAMP-MEETING DATES, 1916

Inter-Mountain, Salt Lake City, Utah  
Arizona - - - - -

August 17 to 27  
October 12 to 22