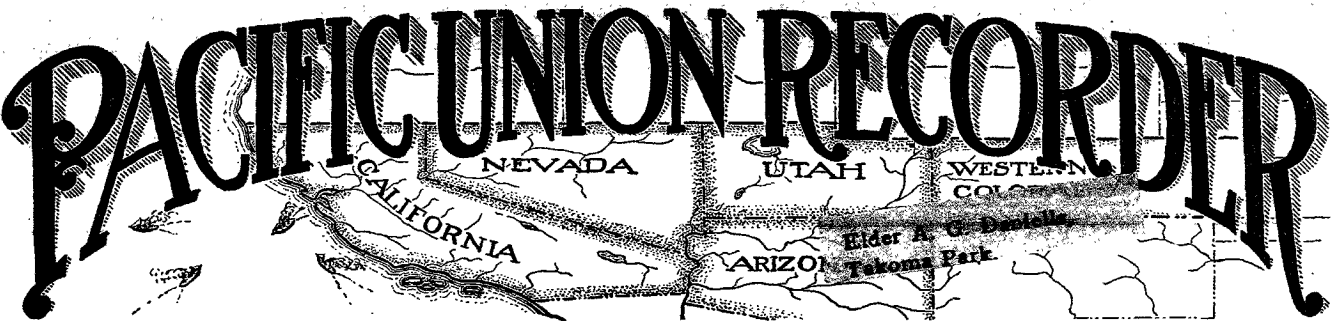


# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

## Pacific Union Conference S.D.A. DIRECTORY

Office Address.—Box 146, Glendale, California.  
President.—E. E. Andross, office address.  
Secretary and Treasurer.—B. M. Emerson, office address.  
Educational Secretary.—M. E. Cady, 537 Twenty-fifth Street, Oakland, Cal.  
General Field Agent.—F. E. Painter, 620 Acacia Avenue, Tropic, Calif.  
Home Missionary Secretary.—Ernest Lloyd, office address.  
Publicity Secretary.—Frank A. Coffin, office address  
Executive Committee.—E. E. Andross, E. W. Farnsworth, B. M. Emerson, B. E. Beddoe, W. F. Martin, N. P. Neilsen, Clarence Santee, J. L. McElhany, J. Adams Stevens, J. Ernest Bond, W. S. Holbrook, E. A. Curtis, F. E. Painter, M. E. Cady, C. H. Jones, C. W. Irwin, T. J. Evans, G. W. Reaser, L. M. Bowen, Claude Conard.

## Visit to Utah, Oregon and Washington

On August 16, in company with Brother Ernest Lloyd, I left Glendale for Salt Lake City, to spend a few days at the Inter-Mountain camp-meeting at Salt Lake City. We arrived there Thursday, August 17, and found the camp located in a very pleasant part of the city. About 30 tents were occupied by our people. Elder I. H. Evans arrived on Friday, the 18th, and remained until the following Monday. His excellent discourses were greatly appreciated by our people. I feel that this camp-meeting will mark a new era in the work in the Inter-Mountain Conference.

This is the largest meeting we ever have held in the Utah portion of this field, and is the first camp-meeting since the union of Utah and Western Colorado into one conference, known as the Inter-Mountain Conference. Elder E. A. Curtis was re-elected president of the conference, with a good, strong committee supporting him. His report to the conference was full of courage, and gave evidence of progress through the year now closed.

On Monday, I left Salt Lake on my way to the Western Washington camp-meeting, held in the City of Tacoma. On my way I stopped over night at Milton, Oregon, to visit some relative, and also at College Place, Washington. After a very pleasant, though brief visit at these places, I went on to the camp-meeting, arriving Friday, the 25th. I found the camp located in a beautiful park in the suburb of the city, on one of the main carlines. There were about 200 tents pitched in a beautiful fir grove. I think it was one of the most beautiful camp-meetings I have ever seen.

Several hundred of our people were camped on the ground, and from the beginning a very earnest spirit of consecration was manifested on the part of our people. The Sabbath meeting was very successful indeed. Elder C. W. Flaiz, president of the North Pacific Union Conference spoke at the 11 o'clock hour. The evening meetings were not largely attended by the residents of the city, on account of the distance the camp was located from the center of the city, but some interest was shown.

On account of the threatened strike on all the railway lines it seemed wise for me to leave the meeting before it closed, hence Thursday noon I took the train for Oakland, where I arrived early Sabbath morning. I attended the Oakland church, where Elder A. O. Tait spoke, presenting the necessity of earnest missionary effort on the part of all our people in view of the great proximity of the end, and the perils of the times into which we have now so evidently come.

Sunday morning I went to the St. Helena Sanitarium, where we held a meeting of the Sanitarium board.

Monday. I found the sanitarium enjoying a splendid patronage, and an excellent spirit prevailing among the members of the family. Surely the Lord is with the workers in this institution, and his prospering hand is seen in the institution throughout.

They are just occupying the new treatment room and office building recently erected. They were already occupying the gentlemen's bath rooms, but the ladies' bath rooms were not quite completed. The physicians are located in their new offices and are well pleased with the building as a whole. I am very sure this will be a great blessing to the workers of the St. Helena Sanitarium, and it is indeed gratifying to know they have been able to pay for the construction of this building, and for its furnishings, so that no debt has been created in the erection or furnishing of the building.

Tuesday I was very pleased indeed to have the privilege of attending the opening exercises of the college, held at 10 A. M., in the college chapel. I think there was the largest number of students that have ever assembled in the chapel during the seven years of its past record. The prospect is very favorable for a large attendance, and I hope for the most successful school year that we ever have had.

I was pleased to look into the faces of so large a number of devoted young men and women, who were so anxious to prepare themselves for efficiency in the work of God wherever He might call them. I feel especially thankful for the devoted company of teachers that we have on our faculty at the Pacific Union College. It certainly is made up of men and women whose lives are wholly devoted to the work of this mes-

[Continued on page 3.]

# Harvest Ingathering Campaign

## A Splendid Beginning

A recent letter from Brother Verah MacPherson, secretary of the Northern California Conference contains the following interesting and very encouraging information:

"Last night we started our Harvest Ingathering campaign work, and by ten o'clock this morning we had raised over \$200 by personal work only, no public effort or large donations. We hope to do much better than last year." The Northern conference has given us the good example of an early start. We feel confident that the general plan to begin the Ingathering work earlier this year will, wherever operated, bring greater returns to the cause.

**What others have done.** The elder of one church reports eight dollars received from thirteen papers. One sister reports \$2.20 and some good experiences for one hour's work with the Ingathering "Signs." A sister of seventy-six placed forty-seven papers in the country, and collected \$10.40 besides finding openings for missionary work. What some members have done, all can do, if they have the same "mind to work." Let us set ourselves to the task with a larger faith and greater determination than we did last year.

One of the missionaries tells of a poor girl who has worked for years as a stenographer. She offered to go to the foreign field, but was rejected on account of her health. Since then she has been saving her money, supporting native workers at \$30 per year. There is a community in India where there are scores of souls who have been brought to Christ by this one frail girl—a company who have passed "out of darkness into His marvellous light" because one girl cared! Now, the question: "How many are in the light because of what I have done?" And—"How many are going to be in the light because of what I am determined to do in this Ingathering campaign?" Dear reader, remember the promise—"Know that your labor is not in vain in the Lord." 1 Cor. 15:58.

Ernest Lloyd.

## Work of the Committee on Details in the Local Church

**Appointment of Committee.** At the close of the service Sabbath morning, September 9, the committee on arrangement of details for the Ingathering work should be appointed, and asked to meet at once. We would suggest for this committee the elder, missionary leader, missionary secretary, Sabbath school superintendent, young people's leader, and perhaps one or two other members. This is suggestive.

This committee will have at least some of the following details to arrange:

**1. Territory.** Secure map of your territory, especially in city; decide territory to cover; select boundary lines; and district definitely for each member.

**2. Leaders.** Organization by companies is excellent. Select strong leaders for companies of from six to twelve members.

**3. Companies.** These may be made up by leaders. Well for committee to assist, seeing that all are assigned, and territory covered.

**4. Supplies.** Estimate needs, and if necessary, order more at once.

**5. Instruction.** Instruction leaflet to be given out Sabbath, September 9. In addition to the home study of this leaflet, one evening (say Wednesday night, the 13th), or an afternoon Sabbath service can well be spent in the study of presentation of paper. At this time also the solicitor's card should be explained, and each person supplied. Card must be properly signed.

**6. Ingathering Program; Sabbath, September 16.** This program service should intensify and bind off interest in campaign, be a time of special prayer, for report of committee, and for announcement of final arrangements.

**7. Encouragement and Experiences.** Encouragement will be needed all the way along. Let committee feel a burden to help in this way. Experiences should be interchanged at Wednesday evening prayer meeting, September 20, and Sabbath service, September 23. This will be an encouragement to all. We suggest that

time for further experiences be given at the Sabbath services during the campaign period. Those going out should be encouraged to watch for interests that may be followed up.

May the Lord bless these committees in getting under the work in each church in such an earnest, well-organized way, that success must come. We believe that this year's work may be far more fruitful than last. To this end let us pray and work, in harmony with the opening providences of God in the fields beyond.

E. L.

## The Goal a Possible One

It may seem at first thought that \$100,000 is an almost impossible goal. A few figures may give us some encouragement.

There are in the North American Division Conference approximately one hundred million people. Our goal means the collection of one dollar on an average from every one thousand people. This allows a large margin for the children, youth, and poor, and makes the task one that is easily possible, if only all will work.

Another factor which makes success possible is that we have members all over the field, in churches, companies, and in twos and threes. This enables us to reach the millions of people, if we look around us, and study our territory.

Every church should work its own district, and the officers should see if there are cities or towns near where we have no members. If there are, parties should be made up to visit and solicit funds.

Let us make a real business of the campaign this year, and miss no opportunities for getting offerings for this great closing work.

Edith M. Graham.

## Harvest Ingathering Introduction

After the pleasant salutation, presenting the paper, say:

"I have brought you a free copy of the Missions number of the 'Signs of the Times' (showing front cover). (Turning to back cover and pointing to the words on the ribbon.) You will remember that our Saviour said, 'Go ye into all the world, and teach

all nations.' This number shows that the circulation of the Bible has come to be (pointing to first article in paper) a 'World-wide Movement.'

"The paper contains over one hundred beautiful illustrations and letters from the world-wide mission field.

"As I said, the magazine is free. I am giving my time and am authorized to accept donations. (Pointing to note 'To the Public,' on page 32), All proceeds derived from the distribution of this issue go direct to missions. Any amount you wish to give will be gladly received."

We also instruct the members who go out, that if they are asked as to what others give, to say that some have given very large sums; some give sums of ten dollars, five dollars, etc.

Where the prospect does not seem inclined to give anything, we instruct them to say, "Well, you want the magazine to read anyway. This one article (pointing to some article) is worth the regular price of the magazine, if we were selling it. You will surely want to donate 10 cents to this worthy work."

Additional points and suggestions concerning the presentation of the Ingathering "Signs" are found in the Instruction leaflet sent to all the churches some weeks ago.

Missionary Dept.

[Continued from page 1]

sage, and who are splendidly qualified for the place they fill in this cause.

I am thoroughly convinced that our brethren and sisters can not do anything better for their young people than to place them in the care of the faculty at the college, thus giving them an opportunity of training for efficient service in this cause. I earnestly solicit the prayers of our brethren and sisters throughout the field for the faculty and the students in the Pacific Union College during the year upon which they have now entered.

E. E. Andross.

**Twenty-cent-a-week Fund**

No doubt the readers of the Recorder are waiting with interest the twenty-cent-a-week fund reports as they appear from month to month. The report in this issue covers the

**Twenty-cent-a-week Fund in Pacific Union Conference S. D. A. To August 31, 1916**

Conference	Amount due	Amount received	Amount short	Cents per mem.
California .....	\$11232.00	\$ 9505.58	\$ 1726.42	.16 92
Northwestern California.....	8742.93	6652.61	2090.32	.15 21
Nevada Mission.....	1386.66	942.74	443.92	.13 57
Southeastern California.....	11405.33	7538.90	3866.43	.13 22
Central California.....	9165.86	5818.06	3347.80	.12 69
Southern California.....	14996.80	9296.94	5699.86	.12 39
Arizona.....	2294.93	1248.25	1046.68	.10 87
Inter-Mountain.....	4492.80	2260.84	2231.96	.10 06
Northern California.....	11211.20	5268.51	5942.69	.09 39
Pacific Union Conference..	\$74928.51	\$48532.43	\$26396.08	.12 95

B. M. Emerson, Treasurer.

first eight months of the year, and while it shows a little increase over last month in the amount received per member per week,—this month 12-95; last month 12-83,—yet as a matter of fact we are \$2918.12 farther behind than we were July 31. One month ago six conferences in the union showed gain over the previous month, while gains were made the past month by five.

There are now less than four months left in which to make up what we are in arrears, and to raise the balance to bring the Pacific Union Conference out at the end of 1916 with its quota raised and paid in. But this is ample time, if each one sets himself unflinchingly to the task. The most opportune time of the year is before us, as we are just entering the Harvest Ingathering campaign and all money received from this source applies on the twenty-cent-a-week fund, in view of this, we confidently expect a material increase in the standing of each conference in future reports. We trust every Seventh-day Adventist is planning on having an active part in this good work.

**September 16, Campaign Day**

Sabbath, September 16, has been set apart by the union conference as the time for the beginning of the campaign in the interests of the Harvest Ingathering work. I earnestly solicit the hearty and united cooperation of all our people in effort to make this campaign a triumphant success. This can be accomplished by our united efforts, but if any feel that their cooperation is not necessary, to that extent our efforts will not meet with the success that might otherwise follow, and they will miss

the blessing that will come from hearty cooperation with their brethren in this effort. Our conferences are taking hold of this work in a very energetic way indeed, and I hope all our churches will respond heartily to the call to service at this time.

E. E. Andross.

**Jamaica**

On last Sunday night there was an attendance at the church of about seven hundred persons. The occasion was the baptism of nineteen candidates, some of whom were members of the larger churches and belong to well known families in the city. Two of the young ladies are daughters of a leading merchant in the city, who gave his consent to their baptism. He, together with many influential friends was present. He is now very friendly to the message, having only to-day invited me to his home. We are praying that the Lord will turn him to the acceptance of the truth.

Another young lady is awaiting baptism. She is the daughter of a head clerk for the father of the two girls before mentioned. He has also given consent to his daughter's baptism, and told me today that he is in harmony with our views concerning the Sabbath. The mothers of these girls are interested, and we hope and pray that they may also take their stand for the truth.

Another interesting family is that of the orderly of the head general of the island. He and his wife were both leaders in one of the large churches, but were called out by the Spirit of God, and they with their son were baptised. He was told by the general that he could not hold

his position and keep the Sabbath, but at the present writing is continuing his work and that without a word of censure.

The large audience listened with intense interest to the sermon on baptism. We endeavored to present a true understanding of what it means to follow Jesus in keeping His Father's commandments, and when the call was made for those who would pledge themselves to follow Jesus and keep all the commandments, eleven responded.

After the meeting, seven of these dear souls came forward in answer to an invitation to meet the speaker. All joined the baptismal class, and desire to join the church.

We ask that when bowing before the One who can give just the blessings that will make the work prosper, you will remember us.

G. A. Roberts.

## FIELD TIDINGS

### NORTHERN CALIFORNIA

C. Santee, Pres., Verah MacPherson, Sec'y-Treas.

#### Conference Items

Elder T. H. Watson recently baptized four candidates and organized a Sabbath school of fifteen, in Indian Valley.

Brethren A. A. Cone and E. H. Abbott are visiting from church to church, organizing and drilling for the Harvest Ingathering work. They suggest that each one head his own list with an offering as he goes out to engage in the work of gathering offerings from others. It gives assurance and success.

The teachers' institute for the Northern California Conference is now in session at Lodi. Prof. M. E. Cady from Berkeley and Mrs. Mina Mann, from the Central California Conference, are present to aid in the work. Three new schools will be added, and one dropped. Nearly all the schools in the conference will open the eleventh. One or two, because of the fruit gathering, will open later.

Clarence Santee.

September 6.

### Greenville

Upon the request of the president of the conference to assist in a tent effort at Greenville, we arrived here July 30. The evening of August 1, a fair audience was at the tent and giving attention to the preaching of the message. The attendance was good throughout the series of meetings despite the cold evenings. We have found the people hospitable, one of the merchants furnishing seats for our tent.

A number of small books were sold in our house-to-house work. After visiting one lady three times, she expressed her determination to keep the Sabbath. There are many Indians in this valley. Elder T. H. Watson, having had long experience laboring for the Indians, soon gained their friendship and was able to do some missionary work for them. They plead with him to come out and preach to them in their chapel at the Indian school. We believe there is an excellent opening for work, both for the Indians and the white people. Our labor here has been cut short, as we are obliged to leave for the Pacific Union College.

Sabbath, August 26, a Sabbath school was organized of sixteen members. Elder Watson expects to baptize five before leaving for a tent effort at Durham. We have become attached to the people, and regret very much to leave our work in this place. We shall long remember our pleasant stay, and pray that the work may continue to prosper in Indian Valley.

Clarence Voris.

### CENTRAL CALIFORNIA.

N. P. Neilsen, Pres., G. A. Wheeler, Sec'y-Treas.

#### Items

Elder A. S. Kellogg and Brother C. L. Davis met with our people at the Island church last Sabbath.

Brethren B. T. Myers and J. W. Beardslee have just reported their best week of the season in the canvassing work.

The conference committee met at Fresno, Thursday, August 31, to consider matters pertaining to the work in our conference. Plans were laid for at least three tent efforts to be conducted this fall.

Brother and Sister G. A. Truesdell visited the conference office this week on their way to Pacific Union College, where they expect to attend school this coming year. We pray that the blessing of God may rest upon them as they prepare for more efficient service in the Master's work.

Bretheren A. B. Chase and J. D. Livingston called at the conference office on their way to Pacific Union College and Mountain View, respectively, after a successful canvassing trip in the oil fields. Their help was much appreciated by the Coalinga church. We have asked these brethren to spend another vacation with us, and to continue the good work.

Sister C. M. Hudson, the mother of Dr. Myrtle Hudson, Sister Mae Hudson and Sister B. L. Howe, passed away at Fresno, Monday morning August 28, and was buried at Armona Wednesday forenoon. Elder E. H. Adams conducted the service. She passed away in the blessed hope of coming forth in the resurrection morning. Sympathy is extended to the bereaved.

A teachers' institute is now being held in the Fresno church and we are certainly glad to welcome our church school teachers for the coming year, nearly all of whom are at the institute. Interesting and important subjects are considered which will doubtless be most helpful to the teachers. Brother J. W. Rich is assisting Sister Alice Mina Mann in giving the instruction.

Brother G. A. Wheeler has just returned from a short rest and vacation in Portland, Oregon. He has gained several pounds in weight, and resumes office work with renewed strength.

N. P. Neilsen.

Elder E. H. Adams met with our people at Selma last Sabbath.

Elder J. W. Rich, who assisted at our teachers' institute, spoke at the Fresno church last Sabbath.

The writer has lately visited several of our churches, and we find a spirit of courage and of pressing forward among our people.

It is indeed cheering to read from week to week of the onward march of the "Third Angel's Message" in all lands. The work is also onward in our own conference. We have reason to be of good courage.

Elder Berger Johnson and wife are spending a few days visiting their people at Armona before leaving for their southern missionary field. Brother Johnson spoke to our people at Hanford last Sabbath. His words were much appreciated.

Plans have been laid for three tent efforts this fall; one at Visalia with Elder F. E. Brown in charge; one at Arlington Heights, Fresno, with Elder E. H. Adams in charge; and one at Dos Palos, to be conducted by Brethren G. T. Vore and Robert Smith.

Some of our church schools will open on Monday, September 11, while some others will open a week later. We hope to be able to give a list of our church schools with their teachers next week. Every church member should be interested in our schools. N. P. Nielsen. Sept. 8.

**CALIFORNIA**

J.L. McElhany, Pres., H.B. Thomas, Sec'y-Treas

**Comparative Tithe Statement**

Church	Mem.	1915	1916
Alameda	70	\$ 1329.08	\$ 1176.07
Berkeley	146	1463.88	1468.70
Byron	14	103.40	262.70
Conference Ch. & Personal	17	112.12	141.98
Fruitvale	171	2031.81	1762.57
Hayward	19	229.30	286.39
Hollister	25	206.81	262.21
Los Gatos	20	177.14	83.54
Mission	55	790.99	918.77
Monterey	35	117.68	125.68
Morgan H.	24	153.44	314.71
Mt. View	307	3831.93	4187.97
Oakland	460	4524.89	5138.88
Richmond	30	381.77	520.18
S. F.	187	3759.33	2922.94
San Jose	116	1226.39	1432.34
Santa Cruz	40	281.46	240.57
Soquel	7	62.45	49.70
Watsonville	6	86.90	30.09
		\$20870.77	\$21325.99

H. B. Thomas, Treas.

**Report of Twenty-cent-a-week Fund for Eight Months, Ending August 31, 1916.**

Church	Mem.	8 Mo. Quota	Paid	Over	Short	Av. per Week
Alameda	70	\$ 485.10	\$ 528.69	\$ 43.59		\$.215
Berkeley	146	1011.78	718.43		\$ 293.35	.14
Byron	14	97.02	212.14	115.12		.432
Conference Church and Personal	17	117.81	481.20	363.39		.808
Fruitvale	171	1185.08	609.87		575.16	.101
Hayward	19	131.67	170.95	39.28		.257
Hollister	25	173.25	80.99		92.26	.093
Los Gatos	20	138.60	9.73		128.87	.013
Mission, S. F.	55	381.15	393.91	12.76		.204
Monterey	35	242.55	79.39		163.16	.064
Morgan Hill	24	166.32	88.90		77.42	.105
Mountain View	307	2127.51	2154.60	27.09		.20
Oakland	460	3187.80	2064.58		1123.22	.128
Richmond	30	207.90	213.27	5.37		.203
San Francisco	187	1295.91	1155.65		140.26	.176
San Jose	116	803.88	334.27		469.61	.082
Santa Cruz	40	277.20	161.44		115.76	.115
Soquel	7	48.51	36.20		12.31	.147
Watsonville	6	41.58	14.37		27.21	.068

**The Church School Work**

The Richmond school opened August 21 with a good attendance. Others are expected soon.

After a number of years, Alameda is again undertaking to conduct a church school. The school opened August 28 with Miss Edyth Gruber as teacher.

The school board in Oakland have put their school-rooms in very attractive condition for the new term. Teachers and children are happily and busily at work. The primary room on the first day received nearly twice as many children as it enrolled last year.

The Berkeley school has been under repairs and improvements, and on August 23 all the children that attended last year met to take up the new year's work, excepting two who having been promoted to the eighth grade, were sent to Oakland. Miss Loucile St. John is the teacher.

For the past two years the San Francisco school has been conducted in a rented store building. This location was felt to be very undesirable as well as expensive. So this summer two large, beautiful rooms have been fitted up in the church building on Laguna Street. Provision

has been made for the teaching of woodwork and sewing, and the rooms have been so arranged that cooking can be introduced as soon as possible. Children not of our faith have been watching the development of the work, and on the opening day surprised their teachers by presenting themselves at the new location for admission to the school. Why should not our schools do more for the salvation of the children of our neighbors?

The first of a series of teacher's institutes to be conducted in the California Conference the present school year was held in the Oakland school-rooms August 10 to 16. The following were some of the topics that received attention:

How to make the study of the Bible in church schools interesting and profitable; our junior missionary volunteer work; the efficient teaching of United States history; spelling and other subjects in the curriculum, the daily program, course of study, records and reporting, camp-meeting exhibit, home work, teachers' reading course, circulating "The Educator," etc. Special attention was given to various lines of manual training.

Prof. M. E. Cady, Mrs. J. L. McElhany and Mrs. V. J. Farnsworth gave assistance that was much appreciated.

The following teachers were present: John Livingston, principal of the Mountain View school; Mrs. R. S. Fries and Miss Hazel McElhany, of San Francisco; Miss Edyth Gruber, of Alameda; Miss Miriam Clark, Miss Frances Fry and Miss Anna Johnson, of Oakland, and Mrs. M. D. Utt, of Richmond.

Every teacher present signed up for the teachers' reading course for this year, and all were enrolled as members for the Palmer's Correspondence Normal Course in Penmanship.

The teachers enter upon their work with hope and courage, and we believe that the Lord will use them in making this year the best we have yet had. We are rapidly nearing the end of our opportunity to labor for souls, and we desire above everything else that our church schools shall be the means under God's blessing of bringing many of our children to give their young hearts to the Saviour.

The next institute will be held in San Francisco, September 30 to October 2.

Sarah E. Peck,  
Educational Supt.

### INTER-MOUNTAIN

E. A. Curtis, Pres., J. F. Gaster, Sec'y-Treas.

#### Conference and Camp-Meeting

The second session of the Inter-Mountain Conference since its recent organization,—which was effected by combining the territory of the Western Colorado Conference with that of the Utah field,—was held in Salt Lake City, August 17 to 27.

The constituency of this new conference is approximately 760 souls. Nearly one third of these were in attendance at the conference and camp-meeting combined, and enjoyed its rich blessings. The grounds were located on a paved street in the suburbs of the city, with enough shade trees for all of the family tents, and the campers were abundantly supplied with pure, cold, artesian water.

The attendance of the public was not large, but a few, who seemed deeply interested, were present at nearly all of the evening meetings. In addition to the entire force of regular workers in the conference, the following laborers were present: El-

ders I. H. Evans, E. E. Andross, H. S. Shaw, N. P. Nielsen, A. E. Place, E. E. Farnsworth, and the writer, also Brethern F. E. Painter and Ernest Lloyd.

Our people were very responsive to the presentation of the message, and nearly all present made a new consecration of their lives to the Lord for service. A splendid company of young people at this meeting give promise for the development of workers, when they shall have received the necessary training which our schools are prepared to give. We expect a number from this conference to connect, as students, with Pacific Union College the coming year. Our people made liberal purchases of literature with which to engage in missionary work, and for the use of the tent companies.

Elder E. A. Curtis was again elected president of the conference and Brother J. F. Gaster, secretary-treasurer. Both of these brethren seem to have the full confidence of our membership in the field.

Additional workers are greatly needed for the evangelization of the people in the large territory embraced in this conference. It is hoped that the title receipts will enable the administration to add two ministers to their present force of workers.

The territory is so large that in order to make it practical for the majority of our people to enjoy the benefits of camp-meetings, such gatherings should be held in at least three centers of population. A local camp-meeting is to be held at Dolores in Southern Colorado, from September 13 to 19, inclusive.

The Sabbath school offerings to missions for the two Sabbaths amounted to \$524. Considering the number present, this was an excellent offering. All of those who were in attendance at the Salt Lake meeting left the ground feeling that they had enjoyed one of the most precious spiritual feasts of their lives. It was truly a season of refreshing from the presence of the Lord. The official report of the conference proceedings will be given in the near future. It was a privilege to get acquainted with our people in the Inter-Mountain Conference. G. W. Reaser.

## BOOK WORK

### Book Work Week Ending August 18

Agent	Hrs.	Ordrs.	Helps	Value
<b>Arizona</b>				
Miscellaneous				\$
I. T. Reynolds*	60	50		\$110.50
"Practical Guide"				
Jas. H. Hara	27	6		29.00
2 Agents	87	65		\$139.50
*Delivery, \$73.00.				

### Book Work, Week Ending August 25

<b>Central California</b>				
"Bible Readings"				
B. T. Meyers*	18	21	\$6.50	\$ 76.50
"Controversy"				
J. W. Beardslee§		5	.45	17.45
"Practical Guide"				
A. B. Chase†				12.00
"Daniel and Revelation"				
A. E. Horn			40.00	65.00
4 Agents	18	26	\$46.95	\$170.95
Deliveries: §	\$3.45;	*\$22.50;	†\$72.00.	

### Southeastern California

"Coming King"				
W. F. Mayers	13	18		\$27.00

### Book Work Week Ending August 25

<b>California</b>				
"Bible Readings"				
Mr. and Mrs. George M. Price	3		\$19.15	\$ 25.15
B. D. Ranche	65½	12	1.90	44.90
Stella Bovee	6	4	1.25	15.25
4 Agents	71½	19	\$22.30	\$85.30

### Northern California

"Bible Readings"				
L. A. Reynolds*	95	28	\$15.60	\$120.60
L. M. Overholt*	58	12	8.50	52.25
F. M. Butterfield	19	5	3.25	18.25
"Practical Guide"				
J. C. Bookout	21	6	3.50	33.50
"Great Controversy"				
G. W. Winn	36	25	10.50	103.50
5 Agents	229	76	\$41.35	\$328.10
* 2 Weeks.				

### Northwestern California

"Practical Guide" and "Heralds"				
Wirt Lucas	30	19		\$ 61.50
"Heralds" and "Practical Guide"				
Roy Jorgensen	32	5	\$ 1.25	19.25
"Bible Readings,"				
M. A. Reese	37	9	4.75	37.75
M. K. Graham	37	3	3.80	14.80
4 Agents	136	36	9.80	133.30

### Book Work Week Ending September 1

<b>Central California</b>				
"Bible Readings"				
B. T. Meyers	33	6	\$3.25	\$23.25

**"Great Controversy"**

J. W. Beardslee §-	8		34.00
<b>"Heralds"</b>			
Alfred Bischof* ..10			
3 Agents -----	43	14	\$3.25 \$57.25
§ Deliveries, \$14.00, *\$14.00.			

**Northwestern California**  
**"Bible Readings"**

M. A. Reese -----	32	9	1.25	30.25
Malcolm Graham ..27	8	8	3.30	26.80
<b>"Heralds"</b>				
J. Arthur -----	3		22.00	28.00
R. A. Jorgensen ..28	3		5.85	13.85
<b>"Practical Guide"</b>				
Wirt Lucas -----	25	9		32.50
5 Agents -----	112	32	\$32.40	\$131.40

**Southern California**  
**"Practical Guide"**

E. Chiquiyure ....40	17			64.50
E. Carpenter ....42	11			39.50
<b>Miscellaneous</b>				
Ottie W. Smith* ..20	9			41.65
3 Agents -----	102	37		881.00
* Delivery, \$15.40.				
<b>Totals, 811 314 109.10 145.65</b>				
<b>Deliveries: \$214.35.</b>				

**MISCELLANY**

**Special Notice—Terms**

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

**For Sale.**—A Ford delivery car and Bread Route, good territory. Address Loma Linda Food Co. 3t

**Wanted.**—Our denominational papers and tracts for missionary work by James Harvey, 1729 Grove Street Oakland, Cal. 3-t

**Study at Home.**—The Fireside Correspondence School will show you how. Agents wanted. Send for our "Nutshell" calendar. Address C. C. Lewis, Principal, Takoma Park, D. C.

**Help Wanted.**—For the fall and winter rush at the Vegetarian Cafeteria: 6 male help for kitchen work; 5 dining room girls. Must apply at once to E. G. Fulton, 259 South Hill Street, Los Angeles, Cal. 3-t

**For Sale.**—Two large lots and a good, nearly new, six room house, modern throughout, well finished. Three minutes walk of Lodi Academy; will consider light touring car as part payment. Terms if desired. Address Central Calif. Conf. S. D. A., Box 1304, Fresno, Cal.

**For Sale.**—New crop alfalfa honey, light color, fine flavor; five-gallon cans, net weight, not less than sixty pounds, \$4.00; gallon cans, \$1.00; half-gallon, 60c. F. O. B. shipping point. Address M. S. Dickinson, Ingomar, Calif. 10t

**Wanted.**—Physician who for any reason would like light work with plenty of time to study, to rest or to do research work. Length of time desired—as long as mutually satisfied. Registration not necessary. Address, P. F. Haskell, M. D., Hospital, Artesia, California. 3t

**For Rent.**—(1) Attractive bungalow with four rooms, bath and long porch. (2) Cottage of four rooms and porches. (3) Old apple orchard and adjoining rich meadow land, with three springs. Will build to suit tenant. All near Pacific Union College. Address Mrs. C. S. Aiken, Pacific Union College, St. Helena, Cal. 2t

**For Sale at a Sacrifice.**—Two houses in San Fernando, 1-2 block from college—one 5-room modern bungalow furnished; the other five rooms with screen kitchenette and large screen sleeping porch furnished. Terms to suit. If sold soon will give \$200 for missions. For particulars address G. A. Baker, 317 Arkansas St., Vallejo, Cal. 4t

**Wanted.**—Home for little girl, ten years of age, whose mother is dead. She is helpful around the house, and is fond of attending Sabbath school. The desire of the mother was that this child might be trained in a Christian home and school. If interested, please correspond with Mrs. Ernest Philbrook, R. F. D. 1, Box 32, St. Helena, Cal. 2-t

**For Sale.**—A farm containing 112 acres, of which 22 acres are timber, and the remainder improved land. About 45 acres are level, the balance gently rolling. All can be cultivated. The house has seven rooms. The new stock barn is 40 feet square, recently painted, has concrete foundations; concrete floors in corn bin and harness room, with hay mow over all equipped with new unloading outfit. Other accessible outhouses make very convenient the handling of farm produce. These buildings are on a farm at Springville, Tennessee, in a good neighborhood, within half a mile of the Seventh-day Adventist church. Near by is a three-room tenement house with small barn, well, poultry house, etc. Two bearing orchards and sixty young fruit trees are on the place. Corn, cotton, wheat, oats, potatoes, strawberries, soy beans, and other crops can be grown successfully. Price, \$3000.

Address Tennessee River Conference, 509 Cole Building, Nashville, Tenn.

**Obituaries**

**Carpenter.**—Charles G. Carpenter was born at Dean, Iowa, in 1863. He was married in Oklahoma in 1894, and three children were born to them in that state. He heard and accepted the present truth under the labors of Elders Sorenson and Knight in Oklahoma, in 1899.

Two years ago Brother Carpenter, with his family, located in Lodi, Cal., where he died August 16, at 1:30 P. M.

He was buried in the Lodi cemetery August 18, at 2 P. M., after a funeral service attended by a large company of sympathizing friends.

The sermon was based upon Job 23:3-10. Clarence Santee.

**Benton.**—John Benton was born Jan. 18, 1848, in Ely, Chambridge-shire, England. He came to America when a young man, living for a short time in Iowa, then came to Lemoore, Cal., in 1875, where he afterwards made his home.

He accepted present truth in 1878 under the labors of Elder J. L. Wood. Having wandered away for a number of years, he was rebaptized last April by Elder F. E. Brown, uniting with the Lemoore church. Brother Benton died of cancer Aug. 13, 1916, at Lemoore, with a bright hope of having a part in the first resurrection. His wife, one son and one daughter, two brothers and one sister survive him. E. H. Adams.

**Perry.**—Brother George Everett Perry was born November 25, 1887, at New Britain, Connecticut, and fell asleep in Jesus at the sanitarium, St. Helena, July 2, 1916, aged twenty-eight years, seven months and seven days. The deceased came to California in February, 1911, and September 6 of the same year was united in marriage to Miss Edith Barruss, and resided at Napa. He became a believer in the third angel's message and embraced the truth during his stay of several months at the sanitarium prior to his death. Brother Perry suffered from heart disease, for which there was no cure. Besides his wife and child, there survive to mourn his loss his parents, Mr. and Mrs. Roswell F. Perry of Napa, Cal., and a brother Clarence of Hartford, Connecticut. R. W. Munson.

## Pacific Union Recorder

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B. M. EMERSON - - - - - EDITOR  
E. E. ANDROSS { - - - ASSOCIATE EDITORS  
F. A. COFFIN }

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THURSDAY, SEPTEMBER 14, 1916

Remember Ellen G. White Memorial Hospital Day, Sabbath, October 14, 1916.

At Binang, Philippine Islands, we have a white-haired Sabbath-school member named Tibursio, who claims to be 136 years old.

Brother B. M. Emerson, who has lately accepted the position of secretary-treasurer and auditor of the Pacific Union Conference, moved with his family from Los Angeles to Glendale last week.

Elder G. W. Reaser left Glendale last Sunday morning for Dolores, Colorado, where he will attend the local camp-meeting at that place, beginning September 12.

Brother H. H. Hall, manager of the book department of the Pacific Press Publishing Association, spent a short time at the Roseburg, (Oregon), and Tacoma, (Washington), camp-meetings, on his way to Brookfield, Ill., to be present at the opening of the new branch office there.

Elder G. A. Snyder, who for some time was connected with the work in Los Angeles, being pastor of the Carr Street church, has accepted the chaplaincy of the Glendale Sanitarium. He now is teaching the Bible classes at the institution and is acting as pastor of the Glendale church.

Elder S. A. Nagel, of Wai Chow, Kwang-tung, China, who is in America on furlough, spoke at the Glendale church last Sabbath morning, and to the patients of the Glendale Sanitarium last Saturday night. The

necessity of surrendering every sin, no matter how small, was emphasized in his sermon at the church.

Elder J. W. McCord has begun a series of meetings in a large tent at the corner of Colorado and Los Robles streets, Pasadena. At the opening meeting Sunday night, September 3, the tent was filled to capacity, it being estimated that about 1200 persons were present. Brother J. F. Dieffenbacher is assisting in the meetings. The Bible workers are Mrs. M. E. Hoyt, Miss Elizabeth Carter, and Miss Reathel Jenkins. Elder McCord returned recently from Honolulu, where he conducted a successful series of meetings.

Among the students matriculating September 1 in the new class at the Glendale Sanitarium were Mrs. Caroline Surch, of San Diego; Miss Meta Roehr, Los Angeles; Miss Willetta Stanley, Hayward; Miss Emily Armstrong, San Francisco; Miss Emma Phelps, Portland, Oregon; Miss Susie Cass, Rockford, Washington; and Miss Helen Wright, of Ione, Washington. H. B. Wright, a brother of Miss Wright, also registered for the complete course. One hundred nurses have graduated since the training school was started in 1906.

The threatened tie-up of practically the entire railway system of the United States by a strike of the trainmen has been turned aside temporarily through the enactment of a national eight-hour law for these men, providing that eight hours shall be considered a day's work, and that they shall receive a higher rate for overtime. However, just as we go to press, word comes of a threatened strike of the railway shop-men on many of the railways. Love of money has made the times perilous. What an opportunity to tell the public in a judicious way, without partisan bias, what these things mean in the light of the Scriptures!

When we begin to see converts from heathen darkness in such numbers that 100 souls can be baptized on one occasion, it shows that God is working wonderfully amid the darkness of superstition and error as our laborers push the work forward into new fields. Elder L. V. Finster, sup-

perintendent of the Philippine Mission, writing for the Asiatic Division Mission News, says he baptized 104 recently at San Pablo, a place in the islands, and that a good interest is there still. "This is the third baptism that has been held at this place during the last three months," he says. "At this place a church of 183 has been organized, and they are starting to build them a house of worship." Surely no mistake was made in sending more than 50 missionary recruits to the Orient, and our Harvest Ingathering, fund raising, campaign, is timely.

Much to the regret of all who have been associated with him in the Pacific Union Conference, Brother Claude Conard has given up his work as secretary-treasurer and auditor of the union field, to connect with Pacific College as head of the commercial department. He has been succeeded by Brother B. M. Emerson, formerly secretary and treasurer of the Southern California Conference. Brother Conard succeeded Brother J. J. Ireland as union conference secretary, at the time of the biennial union conference meeting, at Oakland in March, 1914. During the two and a half years he has held this position, he has rendered most efficient service. Brother Conard already has had experience in teaching, and for a long time has desired to re-enter this work. We believe the faculty of Pacific Union College is being greatly strengthened.

If you are not a member of attainment, why not take the Standard of Attainment examination in September? If you can not take it in both Bible doctrines and denominational history, can you not take it in one of them? The subjects of which attainment membership demand a knowledge are two, with which all should be familiar. Then why not try to pass the next test? In one conference every officer is a member of attainment. Would it not be well if you could say that every officer in your church is a member of attainment? Why not make it so? The examination questions are obtained from the conference Missionary Volunteer secretary. Remember there is a Junior Standard of Attainment plan now. How many of the boys and girls in this union will try to take the examination in Bible doctrines and denominational history in September?