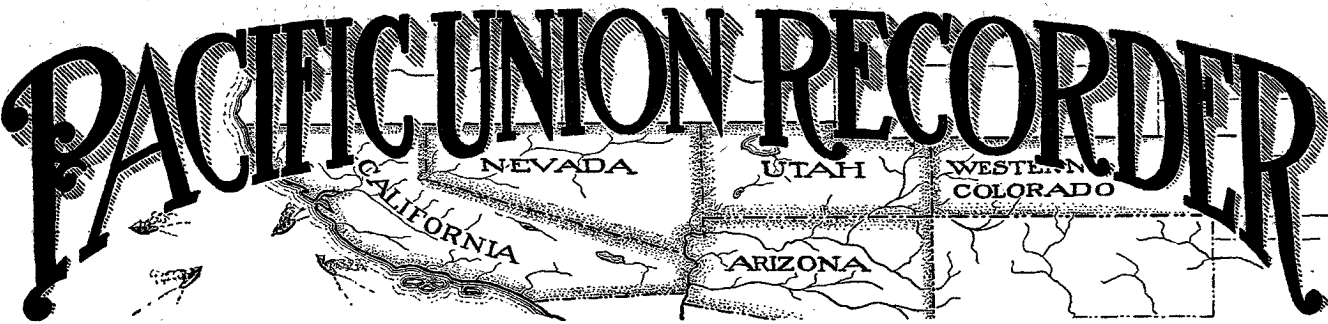


PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 16

LOMA LINDA, CALIFORNIA, SEPTEMBER 21, 1916

No. 7

Pacific Union Conference S.D.A.

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Opening Providences Among Cannibal Tribes

Faster than our workers can step into the openings which the Lord is making for them, the invitations are coming to enter new fields. As the skirmish line of our forces becomes longer, there is a constantly increasing demand for more workers and more means. Just now word comes of a providential opening for work among the Big Nambus tribe of New Hebrides, one of the fiercest tribes in the islands. These natives are cannibals. Only two years ago they killed six Presbyterian native missionaries. But in spite of the fact that it is dangerous to work among them, Brother C. H. Parker, who with his wife located on the islands not long ago, writes that there is urgent need of another laborer and his wife to take charge of a mission among this warlike people.

Writing to Elder J. E. Fulton, who quotes him in the "Asiatic Division Mission News," Brother Parker says:

"We do trust that the Lord will over-rule so that we can have another laborer and his wife added to our staff, and that the establishment of our work at Matanavat and among

the Big Nambus shall not be delayed. I have just made a trip up among the Big Nambus. The brother of the paramount chief was waiting for me by appointment, and he led the way up the mountain side, with a number of men acting as a rearguard. We passed a large number of bushmen on the way, as they were using the Big Nambus path to go down to the salt water. The leader, Kambi, would stop until they had all passed out of sight before he would continue, as he said they were liable to shoot me in the back. He always took pains to tell every group that we passed that I was the missionary.

"We ascended over 2000 feet before reaching the leading chief's town. They led me to their heathen dancing ground, where there were gathered a large number of men, principally old. They placed a stone for me to sit on.

"The head chief came up and greeted me very cordially, and we had a good chat, as best we could with a few words that I had acquired, and a little broken English. Then I had a service with them. They seemed to be afraid, though they asked for it, and a number removed quite a distance away. They all covered their heads when we had prayer. They were much interested in my picture-roll, and looked a long time at the pictures. My medicine bag was another object of interest, and they brought up every man they could find that was sick, and took medicine to some that were farther away.

"Kambi then took me to his house, and showed me his compound. He has 25 wives; his brother has 50. They all have the upper front teeth knocked out. They wear a kind of grass skirt, and a head-dress which

reaches almost to the ground, both of which are dyed red.

"After a presentation of large yams to me, Nikabart and Kambi took me to the place they had chosen for our school and dwelling house. They told me that we could have as much ground as we wanted, as they owned it all. It is a beautiful location, giving a fine view of old Ocean, its coast line stretching away for miles, and then inland over other mountain peaks and level stretches. Like the words of two maiden ladies on the old Warrimoo when they saw the Southern Cross for the first time, it was 'delicious,' at least it was refreshing. The location should be very healthy. I was much impressed with it. The laborers that locate there will have a beautiful home, and fairly cool. It is about ten miles from the coast. They will have a large number of people to labor for, who are the most savage and cannibal of all the Malekulan tribes, besides being the most numerous. It will open the gate to a number of bush tribes who are friendly with this people.

"I am the first white man who has visited the Big Nambus. Just a year ago they had killed a boat's crew, and 24 days before my visit they had killed a number of bushmen and eaten them.

"On returning to the beach I had a service with the bushmen who were there. They were very interested in the pictures, but when we came to pray they sat down, turned their backs to me, and covered their heads. We had a good service, however.

"I was very thankful for the privilege of making this trip. We were going again this week, but circumstances have kept us from doing so; however, no preventing providence, we shall go next week."

[Continued on page 2.]

Harvest Ingathering Campaign

Good Omens

Our Harvest Ingathering work is starting off very encouragingly. In a letter from the Pacific Press, dated September 8, we are informed that a dozen conferences have already ordered many more Ingathering papers than they used last year in the entire campaign. By that date, more than 470,000 papers had been sent out. Doubtless the half million mark was passed before the 15th. It is fully expected that a million papers will be needed in the 1916 campaign. "One million papers properly used means one hundred thousand dollars for missions."

Our churches are taking hold heartily. In one visited last Sabbath several busy men, including the elder, stood up and said they purposed to **take time** to go out in this work. Everything indicates that a much more thorough work is to be done all along the line this year than heretofore. There is a "sound of a going in the tops of the mulberry trees."

"God's choicest blessing," writes an old worker, "will rest upon all who, in love for the Master and perishing souls in distant lands, go out in faithful service for Him with the Ingathering 'Signs' to solicit in behalf of missions." Let us not fail to receive the blessing awaiting us.

E. L.

"It Is All I Have"

I met her at the wash-tub in the back yard. She was a hard-working, middle-aged woman, and, apparently, dependent on that wash-tub work for her support. I hesitated to show her the Ingathering paper, feeling that she could not possibly afford to give me any money. But she was interested at once, and I was pleased with her willingness to stop that back-aching work for a few minutes, because I knew a little recess would do her good physically. After showing her the paper, and telling her something of the progress of the good news in other lands, she stepped into the house. Returning in a few moments she placed a half dollar in my hand. Thinking that she did not intend to give all of it, I said something about "making

change." "Keep it all," she replied, "and I only wish it were more. But it is all I have. I am not a member of your church, but I believe in the Lord's soon coming. It is a pleasure to think that I can help a little to get His people ready."

Well, I was encouraged by this experience. Here was a poor, hard-working woman ready to give her last half dollar to the cause, and, as I found later, was also ready to learn more of the message for these last days. She is now studying with one of our Bible workers. Opportunities for bringing the light of the message to those apparently waiting for it will come to all who give some thought and heart and time to this Ingathering work. Ernest Lloyd.

What Others Have Done

"Your letter only added fuel to the fire already burning in the heart of the church here. We are responding to the great call made by our leaders for help for our foreign missionaries all over the world in this time of need. We began our work on time, and set for our goal the sum of one hundred dollars for our little company of twenty. We have worked only three days, and some report their five dollars already. Yes, with the 'Signs' in our hands, and prayer in our hearts, we expect to reach the goal." Encouraging, is it not?

A recent letter from the Pacific Press states that one of the workers there sent a copy of the Ingathering paper with a letter to a friend and received a check a few days later for \$80.00. Let us make greater use of the correspondence method this year in soliciting from relatives and friends. This is a splendid way of gathering money and one that may be employed not only by our brethren and sisters who are physically unable to get away from their homes, but by **all who write letters.** E. L.

Logical Steps in Successful Leadership

Work Planned.—"Then went I up in the night by the brook, and viewed the wall, . . . and the rulers knew not whither I went or what I did."

Plan Made Known.—"Then said I unto them, Ye see the distess that we are in, how Jerusalem lieth waste: . . . come, and let us build up the wall of Jerusalem that we be no more a reproach. Then I told them of the hand of my God which was good upon me; and also the king's words that he had spoken unto me."

The People Respond.—"And they said, Let us rise up and build."

The Results.—"So built we the wall; and all the wall was joined together unto the half thereof: for the **people had a mind to work.**"

Some Failed to Respond.—Result.—"Also I shook my lap, and said, So God shake out every man from His house, and from His labor, that performeth not this promise, even thus shall he be shaken out, and emptied."

J. R. F.

Notice

The German, Danish, and Swedish Ingathering papers are printed at Brookfield, Illinois, and may be obtained in the regular way—through the conference tract society.

[Continued from page 1]

Two things are apparent from Brother Parker's report: one is that it is almost imperative that the missionary who goes to work among these heathen have at least a knowledge of how to give simple treatments to the sick, if not the knowledge of a trained physician. For the training of medical missionaries we have made no mistake in establishing Loma Linda College of Medical Evangelists, and the effort to place the institution on a better footing by raising funds to build the Ellen G. White Memorial Hospital should have the loyal support of our people, as doubtless it will have on the day set for the special offering, October 14.

It also is plain that these calls for more missionaries, coming as they do from the various parts of the world, will require more money, if they are answered. Hence the importance of the Harvest Ingathering campaign, which opens in the Pacific Union Conference September 16. Although we here do not see with our own eyes

the results of this foreign missionary work, yet we know the money is used faithfully by those in charge to give the knowledge of the Redeemer and soon-coming Savior among just such sin-hardened human beings as Brother Parker describes, and we know that the results are large. Before the gospel reached the Fijians they were as hardened in cannibalism as these natives of the New Herbides. But the love of Christ, as shown in the lives of the missionaries who have worked among them, has wrought a great change in their lives, and today we have Seventh-day Adventist churches among even the Fijian tribes.

Let us, then not fail to support loyally the workers in the heathen lands by our giving faithfully to the 20-cent-a-week fund, and by taking an active part in the Harvest Ingathering campaign for missions, thus giving the public an opportunity to help in our world-wide work.

F. A. C.

FIELD TIDINGS

NORTHERN CALIFORNIA

C. Santee, Pres., Verah MacPherson, Sec'y-Treas.

Sacramento

During the past two months, in addition to the work done in Sacramento and vicinity, the writer has visited the following churches: Turlock, Stockton, Chino, Red Bluff, Woodland, Placerville, and Camino. I also visited an unorganized company near Auburn. This company is due to the efforts of Brother N. Vipond and family. In time we trust a church will be organized at Auburn. How important are the little lights that dot the world here and there amid the moral darkness, and how necessary that they be kept burning brightly.

I had the pleasure of visiting a few believers who are identified with the Woodland church, but seldom have the privilege of meeting with the church, as they live some thirty-five miles distant to the east in the mountains. They have not been visited by any worker for a long time. May the Lord bless the isolated ones, and

make them a blessing to others. In addition to the meetings held with these companies of believers, I visited many families and individuals. We were pleased to find such devotion to the cause of God. There is a determination on the part of many to engage actively in the Harvest Ingathering work.

Through the efforts of the members and the conference workers there is a prospect of a number uniting with the Sacramento church in the near future. To the Lord be the praise.
A. J. Osborne.

Conference Items

The following quotation is taken from a letter just received from our Missionary Volunteer secretary, Mrs. Ella Osborne:

"Yesterday I had a very precious visit with three dear young sisters. We talked about the points of truth, plainness of dress, surrender and consecration to God, and all three will go forward in baptism before they leave for Lodi to attend school. It rejoices our hearts to see the young people take such a stand. I hope the Lord will use me to be a blessing and help to the dear young people of this conference. I love to talk with them personally, and to pray with and for them.

"This afternoon a communication comes from one of our isolated sisters, Mrs. Schacten, who lives up in the foot hills of the Sierras, and she tells us that among her many other duties she is taking charge of the Wednesday night prayer meeting for the Congregational people, and the Tuesday evening prayer meeting for the Nazarenes. She asks our prayers that she may give the right impression. Let us not forget her before the throne of grace."

From Elder T. H. Watson, Durham Cal., we have this note of interest.

"After the close of our Indian Valley effort, the tent outfit was shipped to this place. The people are quite friendly, granting us a free lot upon which to put our tents, and are showing many kind favors, for which we feel grateful and give glory to him who is able and ready to bless all who put their trust in Him. Our meetings seems to be developing. We are seeking to encourage individual Bi-

ble study, believing that as we feed upon God's word, it being the "bread of life," we shall grow spiritually. Several pronounced unbelievers are attending, and seem to be interested. For them and others we request the prayers of God's people who realize the importance of the age we are living in."
Verah MacPherson.

Teachers' Institute

Nearly all our teachers were in attendance at the institute held at Lodi, September 4 to 8, in the academy building. A good spirit actuated the gathering, and all left the institute better prepared for the work of the school room the coming year.

It is interesting to note that three new names adorn our list of schools. We are glad for these accessions, and are working to the end that this shall be the best year we have ever had in our educational work.

It will be of interest to know the names and locations of our teachers and schools. They are as follows:

Ruth Dolson, Red Bluff; Mary Kiniburgh, Chico; Ralph Chapman, Yuba City; Ethel Walder, Sacramento, 2301 K Street; Nellie Hartwick, Camino; Vinna Hart, Winters; W. B. Miramontez, Lodi (grammar); Stella Voris, Lodi (intermediate); Mrs. F. T. Oakes, Lodi (primary); Alma Fink, Acacia Grove (Lodi); Rhea Yeoman, Stockton, 229 E. Sonora Street; Della Chapman, Esmeralda; Maud O'Neil, Salida (advanced); Ethel Horning, Salida (primary); Guy E. Mann, Modesto (advanced); Winnie Smith, Modesto (primary); Letha Atwood, Hughson; Mr. R. R. Sanders, Turlock (grammar); Mrs. R. R. Sanders, Turlock (primary).

Let us remember our school work at the family altar. J. W. Rich,
N. Cal. Edu. Supt.

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres., S. Donaldson, Sec'y-Treas.

Notice

The Pacific Union College holds a dear place in the hearts of all our people, and every church members to some extent has, or should have, an interest in the noble work which is done for the future workers in the Lord's vineyard.

The organization and promotion of

a Missionary Volunteer Society has been started. Active working bands have been organized, including of course the literature and correspondence band. The leader of this band, Mr. Shuler Fagan, has requested names of interested parties in the truth to whom this band may send the "Signs" weekly and other literature. Any who have such individuals in mind will please mail the names and addresses to Brother Fagan, in care of the Pacific Union College, St. Helena, Cal. C. S. Prout, Miss. Vol. and Home Miss. Sec.

The Church School Work

An unusually pleasant week has just closed for the church school teachers of the Northwestern California Conference, who met in institute at Sanitarium from August 31 to September 6. Through the courtesy and generosity of the management of the sanitarium and the members of the Sanitarium church, the teachers were most hospitably entertained. The daily sessions were held in the Sanitarium chapel from 8 A. M. to 5 P. M.

The teaching of most of the subjects of the school curriculum received attention, as well as some general topics, such as the daily program, course of study, register and records, equipment, camp-meeting exhibit, home work, teacher's reading course, circulating "The Educator," etc. Manual training was given a generous share of attention. The importance of doing more efficient work in the teaching of penmanship was seriously considered. Every teacher applied for a membership in the Teachers' Free Normal Course in Penmanship given by the A.N. Palmer Co., whose system of penmanship has been adopted by all our schools in the North American Division. Every teacher has also enrolled to pursue the General Conference Teacher's Reading Course.

Elder C. S. Prout and Miss Esther Francis were present and gave valuable instruction in the Junior Missionary Volunteer work. Sister Munson gave a valuable talk on the teacher's influence in the church. Miss Velma Wallace gave several very profitable lessons in teaching Bible to primary pupils. Elder J. A. Stevens, Prof. G. W. Rine, and Prof. M. E. Cady rendered assistance in a general

Northwestern California Twenty-Cent-a-week Fund, January to August

Church	Mem.	34 weeks quota	Amt. Rec	Over	Short	Ave. per mem. 34 wks
Arcata	27	\$ 183.60	\$ 189.34	\$ 5.74		.206
Calistoga	29	197.20	72.29		124.91	.073
Conference	4	27.20	215.56	188.36		1.583
Eureka	80	544.00	262.69		281.31	.097
Ferndale	16	108.80	44.15		64.65	.081
Fort Bragg	28	190.40	55.81		134.59	.059
Fortuna	27	183.60	57.92		125.68	.063
Healdsburg	126	856.83	497.24		359.56	.116
Kelseyville	9	61.20	3.70		57.50	.012
McKinleyville	27	183.60	30.21		153.39	.032
Napa	62	421.60	227.03		194.57	.108
P. U. College	237	1611.60	1384.58		227.02	.171
Pepperwood	17	115.60	61.73		53.82	.106
Personal			443.01	443.01		
Petaluma	7	47.60	93.24	45.64		.391
Sanitarium	234	1591.20	1182.41		408.79	.148
Santa Rosa	61	414.80	293.48		121.32	.141
San Rafael	13	88.40	77.38		11.02	.175
Sebastopol	77	523.60	213.24		310.36	.081
Sonoma	58	394.40	238.66		155.74	.121
St Helena	65	442.00	278.66		163.34	.126
Ukiah	53	360.40	550.38	189.98		.305
Vallejo	20	136.00	127.43		8.57	.187
Willits	18	122.40	52.42		69.98	.086

way that was very much appreciated.

At a meeting held Sunday evening there was effected an organization in the Sanitarium church to be known as "The Parent-Teacher Association of the Sanitarium Church School." The purpose of this association is threefold: First, to unite in studying the instruction the Lord has given us regarding the education and training of our children; second, to work in every proper way to equip and make more efficient the work of the Sanitarium church school; third, to secure the attendance of every child in the church who is of school age. It is to be hoped that many other churches will effect similar organizations.

If the spirit of earnest consecration that was expressed by our teachers during this institute is carried into the various schools and churches, we have every reason to expect the present school year to be the very best year we have yet had, and we trust that as a result many of our children will grow in grace and in a knowledge of Jesus.

The Sanitarium school will open Monday, September 18, in its beautiful new building which it is expected

will be ready by that date. About \$1500 has been put into the building this summer, of which \$250 was a gift from one of the patients at the sanitarium, and \$300 from the sanitarium. The building is scientifically lighted, furnace heated, generously provided with cupboards and shelves for library, notebooks, supplies, and teaching apparatus, a fine large room for manual training, and up-to-date in every particular. As might be expected, both teachers and children are taking more than the usual interest in the opening of the school. The teachers are Mr. J. K. Battin, Miss Bernice Walker, Miss Velma Wallace. The Lord will surely add His blessing to the noble efforts that the Sanitarium church members are putting forth for the children in their midst.

The schools at St. Helena and Napa began work September 11. Miss Lura Atwood has charge of the former, and Miss Bessie Dorward of the latter school.

After being without a school for several years, the little church at Vallejo has again undertaken the work. The Lord is rewarding their earnestness and enthusiasm by sending them about twice as many pupils as they

had expected. The school room is neat and attractive, and the pupils are happy in their work. Miss Zella Rine is the teacher.

The date set for the opening of the schools in the Sonoma Valley is September 18. The teachers are as follows:

Healdsburg—Brother and Sister P. C. Pierce.

Santa Rosa—Miss Matilda Tamka.

Sonoma—Mr. L. O. Pattison.

Ukiah—Miss Vera Starr.

These churches are of good courage in the work and are looking forward to a prosperous school year.

The school at Eureka is taking on the additional responsibility of ten grades this year. The Lord is blessing this effort of our people in Humboldt County to provide for the Christian education of their young people after they have finished their church school work. We have some noble, earnest Christian young people in this vicinity who we confidently expect will soon be taking an active part in the finishing of the Lord's work in the earth. Miss Pearl Stone, who taught the school last year, is secured for the present year, and Mr. V. V. Wolfkill has been chosen as principal.

Sarah E. Peck,

Educational Superintendent.

Comparative Tithe Statement for Month of August

	1915	1916
Arcata	\$ 282.98	\$ 388.43
Calistoga	59.52	149.45
Conference		521.22
Eureka	659.58	1053.51
Ferndale		4.50
Fort Bragg	97.50	74.25
Fortuna	321.95	456.66
Healdsburg	1054.87	926.76
Kelseyville	81.08	69.00
McKinleyville	65.00	64.33
Napa	726.93	643.89
P. U. College	2202.44	2499.63
Pepperwood	39.50	64.36
Personal	558.35	266.43
Petaluma	167.34	69.96
Sanitarium	4651.30	5139.82
San Rafael		133.07
Santa Rosa	407.72	410.92
Sebastopol	334.71	428.59
Sonoma	383.67	356.28
St. Helena	693.10	871.46
Ukiah	284.29	706.45
Vallejo	190.80	199.24
Willits		193.16

\$13298.03 \$15693.34

S. Donaldson,

Treasurer.

CENTRAL CALIFORNIA.

N. P. Neilsen, Pres., G. A. Wheeler, Sec'y-Treas.

Riverdale

Last Sabbath it was my privilege to meet with our people at Riverdale. We held our Sabbath school and meeting in the tent where Brethrer R. R. Breitigam and Robert Smith have been holding a series of meetings during the summer. Our Laguna church is located in the country east of Riverdale. During the service, which followed a good Sabbath school, six persons were received into the Laguna church, five by baptism and one on profession of faith and former baptism.

In the afternoon we gathered upon the banks of the river, and while nature seemed to be praising God and a hushed stillness pervaded our gathering, the five candidates followed their Saviour into the water from which they arose to walk in newness of life.

There are others who are deeply interested, or are keeping the Sabbath through the efforts put forth during the series of meetings in the tent, and we pray that some of these may soon identify themselves fully with the remnant people of God.

N. P. Neilsen.

Items of Interest

We must plan for success, pray for success, and expect success in this work,—and the Lord will give success.

Brethren George Vore and Robert Smith shipped their tent outfit to Dos Palos this week. They expect to hold the opening service this evening.

We are sorry to report that Elder F. E. Brown was called to Sacramento this week to attend the funeral of his brother, who was killed almost instantly by a street-car.

Brother and Sister R. R. Breitigam and Sister Ada Bond went to Visalia this week to connect with the tent effort. Their opening service will be Friday evening, September 15.

With sadness we report that Sister Regina Harvey, of Bakersfield, was killed in a runaway accident

this week. Elder E. H. Adams was called to conduct the funeral services. Sympathy is extended to the bereaved.

Our people who are paying tithe and putting offerings into the cause of God, have a right to know about the progress of the work, as well as the difficulties that are encountered. Some items are given in regard to our funds in this issue. Notice them carefully.

The Lord could get along without us, but we can not get along without the blessings that come to us through working for souls. When we distribute the Ingathering "Signs" and solicit funds for the needy mission fields, we are working for the Lord. Let us work for Him cheerfully, expecting success.

For the month of August we received only \$588.60 on the twenty-cent-a-week fund. Perhaps this is in part due to the fact that so many of our people leave the valley during the hot weather. Then some of our churches failed to send in their remittances. This reduced our average per week per member from 13.4 cents at the close of July to 12.8 cents at the close of August. Now that our people are returning to their homes, we hope to see this fund take a strong upward swing. Remember the Ingathering work.

Our Harvest Ingathering goal for the conference has been placed at \$3269.45. This is the amount that our conference was behind on the twenty-cent-a-week fund August 31, 1916. Can we reach it?—By united effort, through the grace of God, we can. If we secure this amount in the Harvest Ingathering campaign, we feel quite sure that by the close of the year we shall be able to reach the twenty-cent-a-week goal through all the other offerings for missions. Let us work for it.

We received \$15,804.32 tithe during the first eight months of this year. This is \$4408.47 more than was received during the same period of 1915. We are thankful for the increase. This tithe is not all used in our conference, for quite a share of it is sent to other parts of the great harvest

field. Faithfulness in small things, in large things, and in all things, brings the blessing of God. We should be faithful in paying tithe on the larger sums as well as on the smaller sums, and those in between.

During the first eight months of 1916 we received \$5849.35 on the twenty-cent-a-week fund in this conference. This is \$850.74 more than was received for the same period last year. Our average per week per member at the close of August was 12.8 cents as against 11 cents last year, a gain of 1.8 cents. We are thankful for this increase. However, there is much to be done during the remaining four months of 1916, if the full quota of twenty cents a week per member is reached. But we expect a noble response from our loyal people in every section of this field.

N. P. Neilsen.

September 15.

SOUTHERN CALIFORNIA

B. E. Beddoe, Pres., W. L. Mecum, Sec'y-Treas.

"Review and Herald"

There has just come to my desk a very interesting report from the "Review," giving the number of subscriptions ordered during the week ending August 31, 1916. It shows that sixteen subscriptions for the paper were sent in, and ten subscriptions expired. This is very encouraging, because it gives a gain of six. There are taken in our conference 268 copies of the "Review." If each family were supplied with the "Review," there would be 610 copies taken. This leaves us short 342 copies. You will see that we have not half reached the goal. My brother and sister, are you a subscriber to the "Review?" If not, you ought to be. No one can keep pace with the progress of the message without reading the "Review." Please give this matter careful consideration, and send in your order.

W. F. Martin.

Ingathering Papers

A few days ago a council of workers in this vicinity was called to carefully consider plans to further vigorously push the Harvest Ingathering work in our field. After laying plans, we bowed together and earnestly sought God to bless His people dur-

ing this campaign, and to give success in our efforts. The papers have been sent to all our churches, and now it remains for us to do what we can. May the Lord give His people a mind to work. If there are those who have not received their papers, or if a sufficient number have not been sent, they may be secured through the office by writing to the Southeastern California Conference, Box 232, Santa Ana, Cal. We have a supply of them on hand, and shall be glad to furnish those who are still in need of papers. May the Lord bless you, my brother, in this important work.

W. F. Martin.

INTER-MOUNTAIN

E. A. Curtis, Pres., J. F. Gaster, Sec'y-Treas.

Items

Brother J. L. Humbert went direct from the camp-meeting to northeastern Utah to engage in colporteur work.

Elder E. A. Curtis was with the Grand Junction church Sabbath, September 2, and on the 9th he met with the church at Clifton.

Elder M. A. Hollister is looking after the interests of the work in Salt Lake City, and is expecting to visit the Provo church occasionally.

Elder H. G. Gjording has been invited to locate in Ogden, and take up work in that city as the way may open. He has already located at that place.

Brother D. T. Snideman spent a week at home, and then returned to Gunnison, Colorado, to take up the work where he left it prior to the camp-meeting.

Elder J. T. Spriggs spent Sabbath, September 2, with the church at Fruita, and then went on to Dolores to prepare for the camp-meeting to be held there September 13 to 19.

Elder W. M. Andress has been home the past week conducting the correspondence in connection with the Missionary Volunteer and Home Missionary departments, meeting with the Cedaredge church on Sabbath.

Sister Esther Smith, in harmony with an action of the conference committee, has closed her work at Ogden and gone to Gunnison, Colorado, to fill an important opening for Bible work.

Our good camp-meeting in Salt Lake City closed the morning of August 28. The work of clearing the grounds was accomplished, and the car with the outfit arrived in Grand Junction Thursday noon, August 31.

Elders E. A. Curtis and W. M. Andress with the writer started Monday morning to attend the southern camp-meeting at Dolores. It is hoped that there will be a good attendance, and that a profitable time may be enjoyed. Elder G. W. Reaser will attend the meeting.

Sister Spriggs stopped over one day with the little company at Cisco, holding a meeting there in the evening and enjoying a very pleasant visit. Sabbath, September 2, was spent with the church at Palisade in the interests of the church school, she having been chosen superintendent of that branch of the work. It was decided to have a school there, provided a suitable teacher can be secured. Sister Spriggs visited the Delta church Tuesday in the interest of the same work. It now seems impracticable to have a school there.

J. F. Gaster.

September 12.

BOOK WORK

A Copy of the Watchman

A few weeks ago one of our magazine workers sold a copy of the "Watchman" to a business man who became very much interested in its contents, and especially in the "Vatican and the War," which he saw advertised in the magazine.

He soon came to the office at 417 West Fifth street, Los Angeles, to see the book he had seen advertised, but had forgotten the name of it. However, we showed him the "Crisis," "Armageddon," and lastly the "Vatican," and when he saw it, he exclaimed, "That's it." He bought three books and a current number of the "Signs Magazine" and then gave

a year's subscription for the "Watchman."

As further evidence of his real interest in our literature, he came into the office again this week, and purchased "Daniel and the Revelation," "Coming King," and another copy of the "Signs." He tarried for some little time, asking questions upon subjects in which he is especially interested.

May the Lord continue to impress his heart, and may many more of our people get a burden to place this timely literature into the hands of those who are hungering for the bread of life.

We need more magazine workers, also more consecrated men and women to go out with our books.

C. C. Morlan.

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

For Sale.—A Ford delivery car and Bread Route, good territory. Address Loma Linda Food Co. 3t

Wanted.—Our denominational papers and tracts for missionary work by James Harvey, 1729 Grove Street Oakland, Cal. 3t

Wanted.—Our denominational periodicals suitable for reading rack work. Send to Miss Sadie Crawford, Yuba City, Cal. 3t

Study at Home.—The Fireside Correspondence School will show you how. Agents wanted. Send for our "Nutshell" calendar. Address C. C. Lewis, Principal, Takoma Park, D. C.

Wanted.—Home with Sabbath-keepers for orphan girl eleven years of age. Her main thought is to come a missionary. For particulars address Miss R. A. Baker, R. F. D. 4, Box 127, Chico, Cal. 2t

Help Wanted.—For the fall and winter rush at the Vegetarian Cafeteria: 6 male help for kitchen work; 5 dining room girls. Must apply at once to E. G. Fulton, 259 South Hill Street, Los Angeles, Cal. 3t

Wanted.—A Seventh-day Adventist girl to assist in general house work on a ranch. Work not hard. Steady employment. Wages \$4.00 per week. Address F. A. Johnson, R. F. D. 1, Box 35, Ripon, Cal.

For Sale.—Two large lots and a good, nearly new, six room house, modern throughout, well finished, Three minutes walk of Lodi Academy; will consider light touring car as part payment. Terms if desired. Address Central Calif. Conf. S. D. A., Box 1304, Fresno, Cal.

For Sale.—New crop alfalfa honey, light color, fine flavor; five-gallon cans, net weight, not less than sixty pounds, \$4.00; gallon cans, \$1.00; half-gallon, 60c. F. O. B. shipping point. Address M. S. Dickinson, Ingomar, Calif. 10t

For Rent.—(1) Attractive bungalow with four rooms, bath and long porch. (2) Cottage of four rooms and porches. (3) Old apple orchard and adjoining rich meadow land, with

three springs. Will build to suit tenant. All near Pacific Union College. Address Mrs. C. S. Aiken, Pacific Union College, St. Helena, Cal. 2t

For Sale.—Ten acres 2 1-2 miles north of Elk Grove, near gas-motor car service into capital of State. Good pumping water—easy lift—and land quite level, fronting streets on west and south. Good for fig trees and poultry. \$125 per acre. Address Fay G. Flint, Kelseyville, Cal. 3t

Wanted.—Home for little girl, ten years of age, whose mother is dead. She is helpful around the house, and is fond of attending Sabbath school. The desire of the mother was that this child might be trained in a Christian home and school. If interested, please correspond with Mrs. Ernest Philbrook, R. F. D. 1, Box 32, St. Helena, Cal. 2t

For Sale or Exchange.—For property near Loma Linda, 27 acres land, 5 acres fruit, 3 acres timber, 19 acres cleared land. New 5-room house, barn. Good spring water, 2 horses, wagon, spring wagon, farm implements. S. P. and electric cars stop near place; 6 miles from St. Helena Sanitarium, 3 miles from Calistoga. Terms on sale. Address Box 12, Loma Linda. 3t

Obituaries

Riddle.—Maude Francis Riddle, nee Brown, was born at Oakdale, Cal., July 12, 1876. She became the wife of Homer T. Riddle, who, with two small children, is left to mourn her death. The deceased has long been a faithful member of the Seventh-day Adventist church. She died April 18, 1916, interment being made in the Chico cemetery. Services were conducted by the writer.

E. J. Urquhart.

Young.—Orenda H. Munson was born in Cooper Mills, Maine, Dec. 23, 1844. She died at her home in Eureka, Cal., Aug. 16, 1916. Miss Munson came to California with her parents when nine years old. In 1870 she married Peter Young. They located in Eureka the same year, where they have since made their home. Thirty years ago she embraced the third angel's message, under the labors of Elders McClure and Ings, and remained a faithful member of the Eureka church till her death. Her husband and two children are left to mourn. The funeral services were conducted at the home in Eureka.

J. D. Alder.

Book Work Week Ending August 25

Agent	Hrs.	Ordrs.	Helps	Value
Southern California				
"Practical Guide"				
W. Bryson*	31	13		\$ 45.00
"Practical Guide" "Crisis"				
E. Carpenter	\$47	22		90.25
Miscellaneous				
Ottie W. Smith	‡22	12		54.65
3 Agents	100	47		\$189.90
Delivery, *\$3.50. †\$5.75. ‡\$5.65.				

Book Work Week Ending September 8 Northern California

"Great Controversy"				
G. W. Winn	50	26	\$13.50	\$108.50
Ora Winn	20	2	5.75	17.75
"Bible Readings"				
L.A. Reynolds*	94	26	8.10	116.10
F. M. Butterfield	24	9	3.25	37.00
L.M. Overholt	32	7	6.00	33.50
5 Agents	220	70	\$36.60	\$312.85
* 2 Weeks.				

Southeastern California

"Practical Guide"				
E. E. Nelson*	70	14	\$8.75	\$63.15
* 2 Weeks.				

Southern California

"Practical Guide," "Bible Readings"				
E. Carpenter	43	15	\$2.50	\$61.00
"Ministry"				
Glendale Sanitarium	22			33.00
Miscellaneous				
Ottie W. Smith*	14	3		12.70
Miscellaneous				
2 Agents	57	40	\$2.50	\$142.95
* Delivery \$15.50.				
Totals,	447	171	47.85	\$708.85
Deliveries: \$30.40.				

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

Subscription Price - - Fifty Cents a Year

B. M. EMERSON - - - - - EDITOR
E. E. ANDROSS { - - - ASSOCIATE EDITORS
F. A. COFFIN }

Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, SEPTEMBER 21, 1916

Remember Ellen G. White Memorial Hospital Day, Sabbath, October 14, 1916.

Loma Linda College of Medical Evangelists opened its new year Sunday, September 10.

Among those entering Pacific Union College this year are W. A. Spicer, George Rue, Claude Stubbs, L. A. Wilcox, and Miss Grace Sillsbee, all of Mountain View.

Ernest Lloyd, missionary secretary of the Pacific Union Conference, spent last Sabbath at San Fernando, assisting with the Harvest Ingathering program. Many improvements have been made at the academy, he says, both in the buildings and on the grounds.

Report has come to us that Brother Orva L. Ice, who was graduated recently from the ministerial class at Pacific Union College, will go to Michigan soon to enter the ministry. He was married recently to Miss Marion Grimes of Long Beach. We wish Brother Ice much of the Lord's blessing in his work, and much happiness.

The special September list of the Present Truth Series for relatives and friends will not close until October 1. The time is extended because it will be impossible for the publishers to get the large list of names entered before that time. Everybody seems to be sending in a long list of names. These may continue to come until October 1.

Elder S. A. Nagel, of South China Mission, who is in America on furlough

is giving a course during September at the San Fernando Academy on "The History of Missions."

The progress of our work in China is receiving special emphasis. Elder Nagel is the only one of our workers speaking the Hakha dialect. He will sail in October for his field.

Brother I. C. Colcord, educational secretary of the Southern California Conference, has lately accepted the added responsibility of the young people's department of the Southern California field. Brother Celian Andross recently resigned from this position to give his undivided attention to evangelistic work. Having closed the effort at Lancaster, he will assist Elder Alexander Ritchie in an effort at Pomona.

Word has just come from the International Branch, Pacific Press Publishing Association, now locating at Brookfield, Illinois, that the foreign editions of the Harvest Ingathering paper will be ready for circulation about October 1. They have already a large number of orders for this Ingathering number in the German, Danish-Norwegian, and Swedish languages, and will mail papers at the very earliest possible moment. The installation of the presses and machinery at the new plant in Brookfield is taking a little longer than expected, but ere this note reaches our readers a large amount of the press work on the foreign editions will be finished, and as suggested, orders can be filled by October 1.

The Glendale church school opened Monday, September 11, in its new building on Isabel Street, between Second and Third, with an enrolment of 80 pupils. The building will accommodate between 90 and 100. It was built by Brother H. J. Eggers, and is in the shape of "T" with a 60-foot front, and a width from front to rear of 50 feet. There are three rooms. The school is equipped with furnace, adjustable blinds, and modern desks. The teachers are W. B. Dart, Mrs. Roy Carmichael, and Miss Henrietta Hughes. The Glendale church school was started in 1907, with seventeen pupils, one teacher, and a building and equipment worth, altogether, about \$600. On Tuesday evening, September 5, the building

was dedicated with appropriate exercises. Prof. I. C. Colcord, Prof. H. G. Lucas, and Elder B. E. Beddoe were among the speakers.

October 8 Will Be Too Late

All who expect to cast a vote in favor of prohibition at the November election must be registered before the above date. You can not register after October 7. You can not vote at the coming election unless you have registered since January 1, 1916. You can not vote if you have moved from the precinct in which you registered, within thirty days before the election, unless you write to or call upon your County Registrar, and make application for change of registration, before October 7. You can not lawfully go back to your old voting place and vote, even though your name may be on the polling list. Have your registration transferred if necessary.

You may vote, provided you are a native-born American citizen, man or woman, twenty-one years of age or older, by November 7, 1916, or a naturalized citizen, man or woman, of voting age, provided you have taken out your final papers ninety days before the election. In any case, it is necessary that a voter shall have lived within the State of California one year preceding November 7, 1916, in the county in which he votes ninety days preceding the election, and in the precinct in which you vote, thirty days before date of election. REGISTER NOW. October 8 will be too late.

Clyde Lowry.

Rank Growth of Weeds

Rank growth of all kinds of weeds is often seen during the warm, rainy season of the year, and the farmer must work hard to keep them from choking out the grain. The grain also will grow if cultivated, but the weeds seem to thrive without cultivation, and the "rain that ripens the grain," causes the weeds to go to seed.

Rank growth of sin and false doctrine are springing up in these last days when the good fruit is ripening by the showers of the Spirit of God. Unless uprooted the weeds of sin will go to seed under the outpouring of the Pentecostal showers, and we must beware, lest the weeds growing so rankly, choke out our spiritual life, so that we bear no fruit for the kingdom of God. It is right to pray for the latter rain, but we must clean out the weeds.

N. P. Neilsen.