


# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 16

LOMA LINDA, CALIFORNIA, OCTOBER 12, 1916

No. 10

## Pacific Union Conference S.D.A. DIRECTORY

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## A Missionary Training Center

Sabbath, October 14, has been set apart by the North American Division Conference as a time when consideration should be given to the question of the work to be accomplished through the instrumentality of the College of Medical Evangelists, and when an offering is to be taken for the erection of a clinical hospital and dispensary in the city of Los Angeles. The latter is to be known as the "Ellen G. White Memorial Hospital."

From a manuscript read before the delegates at the General Conference, Washington, D. C., June 1, 1909, and published in Testimonies, Vol. 9, page 173, I quote the following:

"With the possession of this place comes the weighty responsibility of making the work of the institution educational in character. Loma Linda is to be not only a sanitarium, but an educational center. A school is to be established here for the training of gospel medical missionary evangelists."

It will be seen from this counsel that the work of the institution is to be essentially missionary in charac-

ter. From this center gospel medical missionary evangelists are to be trained and sent forth into the various fields of the world. They are to go forth, not merely as nurses or physicians, but, having been trained in the art of healing both soul and body, under the supervision of the great Physician, many are to go into the streets and lanes of the cities, into the highways and hedges, everywhere carrying to the lost the good news of complete salvation from sin and its consequences.

Already something has been accomplished in the preparation of workers for fields outside the home land. The following is a list of those who have gone from Loma Linda to engage in this good work:

### List of Foreign Missionaries from Loma Linda

**India.**—Mabel McMoran-Beckner, Mae C. Brunson, Frank Smith, Dr. Olive Smith, Loreta Smith, Wilbur Nelson, Mrs. Wilbur Nelson.

**China.**—Sherman Nagel, Mrs. Sherman Nagel, Otis Fisher (returned because of ill health), Mrs. Otis Fisher, Dr. Donald Davenport, Mrs. Donald Davenport, Amy Lieu, R. D. Loveland, Mrs. R. D. Loveland.

**Korea.**—B. R. Owen, Mrs. B. R. Owen.

**Japan.**—Ellen Cornish-Foster (returned), Arthur Carey (returned), S. Miyaka, H. Takaya, Mr. Ichichowa.

**South America.**—Robert Nelson, Meda Kerr, Blanche Davis, Anna Hansen, Charles Foster, Florence Bostwick-Foster, Frankie Stout, A. G. Nelson, Mrs. Lula Darnell-Nelson, Nora Davis.

**Philippines.**—Floyd Asbaugh.

**Hawaiian Islands.**—Robert McKeague, Mrs. Mabel Marvin-McKeague, L. V. Bowerman, Mrs. L. V. Bowerman.

**Africa.**—James Robinson, Mrs. Ina Marchus-Robison, Raleigh Robinson, Mrs. R. Robinson, Fred Stuckey, Mrs. Ruth Lane-Stuckey, J. P. Casey, Mrs. Florence Santee-Casey.

**Jamaica.**—Anna Lumley.

The College of Medical Evangelists is yet very young, hence the list of workers sent out is small; but each year a larger class is graduated, and we have every reason to believe that this institution will furnish its quota of trained workers, that God's plan for it will yet be carried out.

In the providence of God this institution has been located in our midst; therefore we are under special obligation to contribute as freely as possible to the fund now being created for the erection of the memorial hospital and dispensary in Los Angeles. Our people throughout the North American Division Conference are requested to raise on an average at least one dollar per member on Sabbath, October 14. Surely our brethren and sisters in the Pacific Union Conference will not fail to do their part in the support of such a good work.

Sister White, in whose memory the hospital is to be erected, made her home in California a number of years, and helped very materially in building up the work in this field. The closing years of her long life, that was wholly given to bless suffering humanity, were spent at "Elmshaven," her home near St. Helena. One of the burdens that rested most heavily upon her heart for the last few years of her life was the establishment of the medical college upon such a basis as to enable it to succeed in its great work. From her quiet retreat she would make as frequent trips to Loma Linda as her health and the other interests of her work

[Continued on page 3.]

# Harvest Ingathering Campaign

*"Everyone to the work, each to do his best."*

## Planning, Talking and Acting

Occasionally, during our busy round of life, some sort of recreation is planned. This may be a visit with a relative or friend, a trip to the park, beach, or some place of interest; or it may be a Sabbath-school or church picnic. These are usually preceded by no little planning. The more we plan for them, the more we talk about them, the deeper our interest.

During the past few weeks a number of articles have appeared in our various periodicals, talks have been given in our churches, and on one occasion a church service was devoted to the one thing that should be receiving the thought and energy of every loyal Seventh-day Adventist at this particular time—the Harvest Ingathering Campaign. It is a well-known fact, as in the case of the visit, trip or picnic, that the more we talk about it, the more we become interested in it. So let us make the Harvest Ingathering work our general topic of conversation, thus arousing the interest and enthusiasm of every one.

Does the farmer, when autumn comes, sit idly by, and say he will gather his crop tomorrow, or next week, or next month?—No, he has reached the one "harvest time" of the year, and sets about it immediately to garner his grain. That is just the situation that confronts us as a people to-day. We are in the midst of our Harvest Ingathering. Let each one sense the responsibility, grasp the opportunity, and make this a grand and glorious reaping. Never have we had a better paper with which to work; never was there a time when people were more anxious for truth than now.

As a denomination, individually and collectively, we must awaken to the situation, and reach our goal. This can be done only by each one acting his part. We who engage in this campaign have the opportunity of telling our friends and neighbors about the denomination's progress along missionary lines, and inviting them to assist in carrying forward

this good work. We may acquaint them, also, with the fundamentals of the message. Then, too, it will rekindle in our own hearts and lives the love of God, and a deeper love for souls, with a longing to be about our "Father's business." Let every one pray, talk and work "while it is day."

B. M. Emerson.

## What Others Have Done

A German sister in the San Francisco church, who felt she could not possibly do any Ingathering work, took out two papers last week and brought in \$10.00. A little girl in the same church obtained \$7.50 as the result of a few hours' earnest work. One of our physicians recently talked with a Hebrew regarding our mission work, and the gentleman gave the doctor \$5.00 for the Ingathering fund. The workers at the Pacific Press have in hand more than \$500. Their goal is \$614. Look for the interesting and encouraging experiences reported each week in the Ingathering Bulletin sent from the conference office to your church. You, dear reader, will doubtless have something of an encouraging nature to report after engaging in the campaign. Kindly send experiences to the conference secretary for the benefit of others.

E. L.

## Harvest Ingathering Campaign

Brother Ernest Lloyd, our missionary secretary, spent last week leading out in the Harvest Ingathering work in the northern part of California. In this work he has been kept very busy. He says our brethren and sisters in the northern part of the union field are very enthusiastic over the campaign. Particularly is this true of the young people.

At the St. Helena Sanitarium the nurses and other employees assembled Tuesday night, October 3, while Brother Lloyd outlined the three-fold plan of raising money for extending the work in mission fields, giving the truth to neighbors and friends, and increasing the spiritual muscle—all

with one effort. Energetic field work, in which the entire Sanitarium family will participate, is being planned for.

Wednesday morning, October 4, Brother Lloyd spoke to the students at the Pacific Union College, telling them of what already had been accomplished by those who have been out with the splendid Ingathering "Signs," and bespeaking the co-operation of all in an effort to make this campaign the best we have ever undertaken. About 60 students responded to the invitation to participate in a "field day," when all will go out with the papers, visiting the near-by towns, such as Napa, St. Helena, Santa Rosa and Sebastopol. Besides these, others volunteered to write letters to friends and acquaintances, soliciting offerings to the Harvest Ingathering fund. Thus a strong correspondence band was organized.

From St. Helena Brother Lloyd went to Healdsburg, where he met with the church Wednesday night. The church there is planning to do its part in this work. Brother Lloyd then visited the San Francisco Bay district, returning to the union conference office in Glendale last Monday. He believes the trip has been a profitable one, and has seen encouraging omens everywhere, indicating that our people are doing more this year than ever in behalf of the needy mission fields.

F. A. C.

## Soliciting by Correspondence

(Sample letter used in soliciting for the Harvest Ingathering campaign. To be sent to relatives and friends.)

Dear Friend:

I am taking pleasure in mailing to a few of my friends and acquaintances one of the most remarkable magazines ever published. A million copies of it are being distributed in the interest of missions. You will recognize it at once when it is received, as the cover represents the people of heathen lands coming from their prison house of darkness into an atmosphere of light and hope. The magazine itself is filled with pictures,

stories and reports from missionaries who are right in the field.

You will notice by the first few pages that this represents a world-wide work that is providing hospitals, building schools, establishing Christian publishing houses, and sending the living preacher out into dark lands. This number brings to you some idea of the splendidly practical Christian work now in progress, and speaks of the rapidity with which the Gospel is going to the world.

Fifty thousand persons throughout America are distributing copies of this magazine among their neighbors and friends. I have also decided to mail a few copies, and felt sure that you would be interested in the work it reports, and that you might like a part in it. With this number we are gathering a special offering mentioned by our Treasurer on page 32 of the magazine with which to meet the many urgent needs.

You may use your own judgment as to the amount you should send me, if you would like to contribute. Any amount will be acceptable, large or small, and every cent of it goes for the purpose stated.

Very sincerely yours,

The above sample letter is being used by many of our brethren and sisters in the present campaign. Already sums ranging from one to ten dollars have been received by some who have made use of this method of solicitation. Let us write more letters to friends and relatives at a distance, inviting them to share with us in this great missionary effort.

E. L.

### Harvest Ingathering Experiences

Two of our brethren spent four days soliciting the business men of two small towns, and as a result \$136.90 was gathered in for the cause of God. We are thankful for answered prayers, and expect to see much more accomplished.

The following letter was received from the manager of one of our sanitariums: "Nearly all of the sanitarium family have been out in the Harvest Ingathering, and we are in hopes that before finishing this good work all shall have had a part in it. I

expect to call our family together tomorrow evening and read your letter to them. I believe it will help those who have already been in the field, and stimulate those who have been rather timid, and have not felt like taking up the work. Already quite a number have received \$1.50 and \$3.50, and some will reach \$5.00, or perhaps more. Personally I am glad for the part I have had in the Harvest Ingathering campaign, and would not miss the experience for anything. I thank the Lord for the success that He has given me in raising money for those needy mission fields. So far I have obtained \$52.00 in cash, and am expecting to reach at least \$75.00."

The Harvest Ingathering work is well under way among the churches. A brother received \$20.00 for one paper. A young lady, who has not solicited in past campaigns, received \$13.00 before the date set to begin.

We meet each Sunday morning, and, after a song and prayer, the society is divided into bands composed of an older member and two or three younger ones. We have been out four times, and have raised \$74.22. We find that from 9 to 11 a. m. is the best time to work.

One sister's solicitor's card shows faithful effort—16 names with the result of \$2.00; one for 50 cents, another for 15 cents, one for 5 cents and thirteen for 10 cents each. There is no doubt but she will reach her \$5.00 by continuing the effort.

Edith M. Graham.

Elder C. McReynolds sends us the following item: "October 3 I spent in Colton with the Harvest Ingathering 'Signs.' Used 21 papers, and received \$35.30 for missions."

Taking up Harvest Ingathering money is like passing the collection basket in the church, only the solicitor has to be preacher as well as deacon, and tell the people what the money is for.

If you are missing a part in the Harvest Ingathering Campaign, you are missing a great blessing. People all about us want to know about our work. If you visit them, you can tell them. You will find them courteous, and in many cases able and willing to help us.

[Continued from page 1]

would permit. By her visits and frequent communications great help was given in molding the work of the institution.

It seems necessary that a clinical hospital and dispensary be erected in Los Angeles in order to complete the education of our students and prepare them to successfully pass the examinations required by the laws of the various states that will permit them to practice as physicians.

Remember the offering to be taken Sabbath, October 14, and let every member do his part. Many must give much more than \$1.00, since some will be unable to give that much. Will you, dear reader, not consider whether this be not one of God's calls to you individually, and to your church, and if so, can you rightfully expect to hear the words "Well done" from the lips of the great Physician if you fail to do your part?

E. E. Andross.

## FIELD TIDINGS

NORTHERN CALIFORNIA

C. Santee, Pres. Verah MacPherson, Sec.

### Conference Notes

A letter received from a young sister in Shasta County is so interesting that we thought the readers of the "Recorder" might enjoy some excerpts from it. I quote as follows:

"There has never been a preacher of any denomination over here since I can remember, and there are a few who, through reading our literature, such as the 'Signs,' etc., have begun keeping the Sabbath, and are anxious to know more. I was converted to this truth ten years ago through reading the story of redemption. I began observing the Sabbath after that, and kept it two years before I heard of or knew anything about the Seventh-day Adventists. My folks have kept the Sabbath for six years. I have distributed many tracts and 'Signs of the Times' (which I think is one of our best missionary papers) in the neighborhood. I was about 40 miles west of here last spring, and found a family where the son and

daughter had been keeping the Sabbath for a year through reading the 'Signs,' and they never heard or saw an Adventist. A number of others are interested."

Our readers will be glad to know that Elder Clarence Santee has arranged to visit these isolated ones, and I have written this morning encouraging them to join our Conference church, so that we shall be in closer touch with them.

Notice this letter from one of our young canvassers of only a few weeks' experience, who is working in Shasta county:

"I am ready this week to praise the dear Lord again for what He has been doing for me. From Hamburg it is thirty miles to Happy Camp. When I arrived at the latter place I found only two white families, and each took a book. I sold some helps to the Indians, and then had to drive back to Hamburg to get out. This gives an idea of the territory. The ranches are scattered, but the Lord hears my prayers, and blesses me wonderfully."

To his letter I should like to add that this brother worked 46 hours in this scattered territory last week and secured \$52.10 worth of orders.

Here is a paragraph from one of our boys in Nevada: "One day while working in Reno, I was trying to get a chance to canvass a woman who was not willing to listen. Just then her husband came around the house, and told me to leave, but to get even with him I turned around and sold him a book. Have had wonderful experiences in Reno. Sold \$32.75 worth of books in two days at Sparks."

Verah MacPherson.

September 29.

## NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.

### Conference Items

Brother R. L. Shoemaker and wife, formerly of the Nevada Mission, have connected with the work in this conference. They are laboring in connection with the effort at Vallejo.

Brother and Sister H. Lyle Wallace, who have been associated with Elder J. D. Alder in Humboldt

County, have been invited to labor in the Nevada Mission.

Brother Floyd Asbaugh, for several years a worker in the Philippine Islands, and who is on furlough in order to take advanced school work, has returned to the college, after having been connected with tent efforts at Napa and Vallejo this summer.

Elder and Sister J. Berger Johnson, who have labored in our conference during the last two years, have accepted a call to Bocas del Torro, Central America. After a short visit with relatives in Central California, they left for their new field of labor, expecting to sail from New Orleans about October 1. The prayers of our brethren will go with these workers as they enter this needy field.

Elder W. M. Adams, for several years president of the Utah Conference, has taken up work in our conference, and has charge of Mendocino and Lake counties. Elder Adams received a hearty welcome to this field, and we are very fortunate to have the benefit of his wide experience. Brother and Sister Adams are located at Fort Bragg for the present. Sister Oleta Butcher is doing Bible work in that section of the field.

Elder J. D. Alder sends an encouraging word from Humboldt County, reporting four baptisms recently. He says there are six or eight more nearly ready to go forward in this ordinance. The Humboldt intermediate school has opened with a good attendance. Efforts are being made to have a new building ready for use soon after the new year. This will be a great blessing to that section of the conference. Prof. V. V. Wolfkill and Miss Pearl Stone are in charge.

Brother Lester Bond and wife, who have been laboring at Fort Bragg this summer, have connected with the work in the northern part of the conference. Brother Bond will be associated with Elder J. D. Alder in a series of meetings at Smith River. At one time there was a church at this place, but the congregation became scattered. A good

interest has been aroused through the circulation of our literature, and we hope to see the work established there again.

Elders Andrew Nelson, H. E. Ly-singer, Brother R. L. Shoemaker and Sisters Laura Morrison and Mary Lester are conducting a series of meetings at Vallejo. Although the meetings have progressed to the point where the testing truths have been presented, the attendance remains good. Already several have begun to keep the Sabbath, and the Bible workers are busy studying with the interested ones. Let all our people remember this effort in prayer, that God may give a large ingathering of souls.

As a result of the series of meetings held at Napa, closing just before camp-meeting, sixteen have been baptized and several others are deeply interested. In this effort were associated Elder C. S. Prout, Brother J. Berger Johnson, Brother Floyd Asbaugh, Sisters Laura Morrison and Mary Lester, and the writer. The attendance was good, and although the cost of advertising was heavy, the offerings met nearly all the expense of the effort. As a consequence of the increase in membership, it has been necessary to enlarge the Napa church. This work is now being done, and when finished, Napa will have a neat, commodious church building.

J. Adams Stevens.

### Ingathering Notes

The campaign has started encouragingly. There seems to be a desire on the part of every member to reach the goal. We expect to exceed last year's average of \$1.00 per member. Better organization, closer supervision, a more liberal spirit on the part of the public, and an earnest determination to "do my part" will take us beyond the goal.

San Rafael and Fort Bragg have reached their goals already, and two other churches are nearing theirs. What has been accomplished at Fort Bragg and San Rafael, can be accomplished by the other churches in the same way—**faithful work**.

The conference president and secretary secured \$31.00 from five pa-

pers. One paper raised \$10.00. A timid sister secured over \$5.00 in less than a week, no donation less than a quarter being received for each paper. Another sister, who is past seventy years old, received nearly \$5.00 in less than an hour and a half.

The college and sanitarium are arranging for companies to cover their territory in the same manner that such successful work was done last year. They have set their goal above last year's, and the enthusiasm manifested is a pledge of victory.

Shall we not all profit by the lesson recorded in the fifth chapter of Judges? Note especially verse 23. What had Meroz done?—**Nothing.** Shall we not exert every energy in this important effort, that we may have the assurance of the Lord's "Well done"?  
J. A. S.

**CENTRAL CALIFORNIA**

N. P. Neilsen, Pres. G. A. Wheeler, Sec.

**Items of Interest**

Elder F. E. Brown held quarterly meeting at Tulare last Sabbath.

Sister Alice Mann visited the Laguna, Lemoore, Fresno, Island, and Dinuba church schools the past week. She brings good reports.

Elder G. A. Grauer baptized two persons at Barstow Colony Sabbath, September 3, instead of one as given in our "items" last week.

The writer held a few meetings at the Armona church last week, and met with our people at their quarterly service. Some good meetings were enjoyed.

The cold, rainy weather during the past week has reduced our attendance at our tent efforts; but we hope for better weather, and trust that the attendance will increase.

Some returns are beginning to come into the office on the Harvest Ingathering. We trust that all our people will take hold of this work in earnest, and not slacken up until the work is finished and the goal is reached.

N. P. Neilsen.

October 6.

**Visalia**

On September 15 Brother R. R. Breitigam and wife, Elder H. C. Basney and the writer opened a series of meetings in a 40x60 tent in the down town district of Visalia. The attendance was good, and has been growing since with the interest seemingly deepening each evening.

We are using a stereopticon every night, with good results.

Visalia has an evening and a morning newspaper, and so far Brother Breitigam has been able to place good write-ups of the lectures in both issues. These range in length from ten inches to a full column. Nothing has been rejected or even cut as yet. All this is a big factor. It serves to break down prejudice, gives our work the proper standing, besides reaching many, who are unable to attend our meetings, in their homes.

We are of good courage, and are expecting great things from the Lord. We solicit your prayers.

F. E. Brown.

**The Children's Tent**

The following interesting editorial appeared in the "Dos Palos Star" concerning the tent meetings now being held at Dos Palos by Brethren George Vore and Robert Smith. We understand that the editor is a member of the Christian Church.

"We wish to say to our readers that there is now in progress at the tent opposite the bank, a series of lectures or sermons that are of more than usual interest. However well we may agree with, or however far we may differ from the conclusions drawn by the speakers, it will well repay a careful consideration and an attentive hearing of the themes presented. To every student of the Bible and of history, these are thrilling times in which we live. The speakers, Messrs. Smith and Vore, take the position that the things which are now transpiring in the world, and especially in the war area, are clearly the fulfillment of prophecies recorded in the Bible by inspired men thousands of years ago, and by the exact fulfillment as we see them with our own eyes, the word of prophecy is made more sure. Then if the prophecies

have been literally fulfilled so far, will not the unfulfilled ones be just as sure?"

"If so, then we are surely living in 'the time of the end' of the present order of things. Go out and hear, and then think."

N. P. Neilsen.

**SOUTHERN CALIFORNIA**

B. E. Beddoe, Pres. W. L. Mecum, Sec.

**Pomona**

In the "Tent Evangel" a company of laborers began a series of meetings at Pomona Sunday evening, Sept. 24. The workers in this company are Elders Alexanders Ritchie and J. F. Blunt, Celian E. Andross, Lon Somers, Mrs. E. J. Calkins, and Miss Beatrice Parker. During the second week of the meetings Dr. T. J. Evans, Elder G. B. Starr and Dr. A. W. Truman were among the speakers. The meetings opened with an attendance of 250. The attendance is averaging about 150.

**Harvest Ingathering**

Many of our churches have made a splendid beginning in the Harvest Ingathering campaign. Some have signified their determination to reach the goal. A much greater interest is shown in the present campaign than last year. Each week our missionary secretary, Brother C. C. Morlan, is sending out to workers and church elders a little bulletin giving the status of the work. The reports are encouraging. We are hopeful. Let every church reach its goal.

**Change in Tract Society**

Commencing October 1, the Southern California Tract Society operates for the Southern California and the Arizona conferences, and not for Southeastern California as formerly. A tract society has been organized at Santa Ana by the Southeastern California Conference, so hereafter the churches in that territory will be served from that point. Brother C. L. Cyphers has been appointed as secretary of the Southern California Tract Society, which continues at the old address—417 West Fifth Street, Los Angeles, Cal.

### Pasadena

With an attendance of about 1000, Elder J. W. McCord began meetings in Pasadena Sunday evening, September 3. A few evenings an attendance of 1,200 has been reported. There has been an average nightly attendance of about 600.

More than 100 persons are attending regularly, and seem deeply interested. One hundred and seventy homes are visited by members of the company.

The following conference workers are assisting Elder McCord: J. R. Dieffenbacher, I. C. Colcord, Mrs. M. E. Hoyt, Miss Elizabeth Carter, and Miss Reathel Jenkins. Misses Amanda A. Garf and Minnie Hoffman, graduate nurses of the Sanitarium Nurses' Bureau (Los Angeles), are also connected with the company. J. R. Saunders has been rendering valuable aid with his violin. Recently Salvator De Nufrio arrived from Honolulu with his harp, and is now helping in the music. L. H. Case is giving careful attention to the tent.

"Peace Palace" is the name Brother McCord has given the pavilion. We pray that it may become truly a palace of peace to many souls.

B. E. Beddoe.

### Church School Teachers

Byron Dart, 149 East Third St., Glendale.

Mrs. Roy Carmichael, 401 North Maryland St., Glendale.

Miss Henriette Hughes, 317 So. Jackson St., Glendale.

Miss Marie Lucas, 986 Summit Avenue, Pasadena.

Mrs. L. G. Stafford, care of Academy, San Fernando.

Miss Esther Lofgren, care of Academy, San Fernando.

Miss Annie Bennett, 715 East Anaheim St., Long Beach.

Miss Orpha Andrews, Norwalk.

Miss Ione Cochran, Box 145, Pomona.

Miss Lucile Vlier 6817 Parmelee Ave., Los Angeles.

Miss Amy Parker, R. R. D. 1, Box 401, Long Beach.

Will Potts, 3724 Occidental St., Los Angeles.

Mrs. H. E. Scoles, 417 W. Fifth St., Los Angeles.

Miss Mabel DeGroot, care of S. D. A. Church, Twelfth St., San Pedro.

Miss Ada Somerset, care of Academy, San Fernando.

Mrs. J. E. McKim, 920 Edgeware Road, Los Angeles.

I. C. Colcord,  
S. Calif. Conf. Edu. Supt.

### INTER-MOUNTAIN

E. A. Curtis, Pres.

J. F. Gaster, Sec.

### Dolores Camp-meeting

The second and last camp-meeting of the season in the Inter-Mountain Conference, was held at Dolores, Southwestern Colorado, September 13 to 19, inclusive. It was the privilege of the writer to attend this meeting. The altitude of the place chosen for the gathering was almost exactly the same as the summit of the Sierra Nevadas at the point where the railway crosses the range, but notwithstanding the elevation, weather conditions were delightful for our meetings.

During the summer Elder J. T. Spriggs and wife had conducted a series of meetings in Dolores, and this was one reason for holding the local camp-meeting at that place. Then, too, we have many members scattered in that part of the conference, who were unable to attend the camp-meeting held earlier in Salt Lake City.

The attendance was not large, but it was very pleasing to find a group of people in this frontier locality who respond as readily to the presentation of the everlasting gospel as do the hearts of the people with whom the writer had come in contact in attending seven camp-meetings in California the past season.

During this meeting, two men, brothers in the flesh, one 65 years old and the other 69, took their stand with us, and expressed a desire for baptism.

The people of the town attended well, and gave good attention to the presentation of the message. Elder and Sister Spriggs remained in Dolores to follow up the work. Several are interested, and we are hopeful that they may become obedient to the faith.

The workers present were Elders E. A. Curtis, W. M. Andress, J. T. Spriggs, Brethren J. F. Gaster, Orno Follett, Sister Spriggs and the writer. Sister Spriggs is in charge of the Sabbath school department of the Inter-Mountain Conference.

Brother Follett, who, during the camp-meeting, conducted an interesting study on "The Indians of New Mexico," plans to establish a mission station soon among the Navajo Indians, under the supervision of the North American Division Conference.

We believe that the Dolores camp-meeting was the means in the hands of the Lord of giving a special spiritual uplift to our people in that part of the conference.

G. W. Reaser.

### ARIZONA

J. E. Bond, Pres.

### Annual Meeting of the Arizona Conference Association

The annual meeting of the Arizona Conference Corporation of Seventh-day Adventists will be held in connection with the conference meeting, at the corner of Sixth and Washington streets, Phoenix, Arizona. The first meeting of the corporation will be held at ten o'clock A. M., Friday, October, 13, 1916. All Seventh-day Adventist churches in the Arizona Conference are invited to select delegates to attend this annual meeting. This meeting is called for the purpose of electing officers and transacting such other business as is necessary.

J. Ernest Bond, President.

B. M. Emerson, Secretary.

### Annual Session of the Arizona Conference

The fifteenth annual session of the Arizona Conference will be held in Phoenix, Arizona, in connection with the camp-meeting, October 12 to 22, 1916. The first meeting will be held Friday, October 13, at nine A. M. This meeting is called for the purpose of electing officers for the conference and for transacting such other business as may properly come before the meeting. A full representation is desired. Each church is entitled to one delegate for each seven

members or fraction thereof. Reports of the delegates elected should be sent to the conference secretary, Box 146, Glendale, Cal., immediately.

J. Ernest Bond, President.  
B. M. Emerson, Secretary.

## EDUCATIONAL

### Five Thousand Dollars

The largest single payment of a pledge on the \$150,000 Educational Fund came from Sister J. Scriver of Sacramento, Cal. The amount was \$5000. Sister Scriver takes keen delight in giving to the cause of God. Payments of this size rapidly make up the grand total. No matter what the amount of individual pledges paid, all are greatly appreciated, not only because they show the willingness of our people to help lift the burden of indebtedness off our educational work, but also because when all the pledges are paid great relief will come to the cause of God in the Pacific Union Conference.

G. W. Reaser.

### Pacific Union College Items

Professor and Mrs. C. B. Hughes and their two children left the college last Monday, September 25, for their new work at Battleford, Saskatchewan, Canada. Professor Hughes gave an inspiring sermon last Sabbath to the church and students in the chapel.

Among the visitors at the college during the recent past were Professor M. E. Cady, educational secretary of the Pacific Union Conference, and Elder C. S. Prout, missionary volunteer and home missionary secretary for the Northwestern California Conference. Elder Prout assisted in the young people's meeting in the chapel at the first missionary volunteer service.

For a long time the pump that supplies water for the college and the cottages in the vicinity, has had difficulty in furnishing what was required for household and ordinary purposes. As a part of the general improvement in the water system which the Board has authorized, a new Gould triplex 5x8-inch force pump

has been installed. Even with the small pipe leading from it, the tanks are now kept full.

Last evening after the Sabbath the teachers in the college musical department, Professor Noah E. Paulin, violin; Mr. L. D. Andrews, piano; and Miss Ada Hartley, voice, gave their first public recital of the season. All the numbers were listened to with rapt attention by a full chapel.

Miss Helen Rine, daughter of Professor G. W. Rine, passed away at their home near the college last Sabbath afternoon, after a long illness. Funeral services were held at St. Helena and Healdsburg on Monday. A number of the teachers and students were in attendance. All who know Professor Rine sympathize with the family in this bereavement.

Elder W. C. White occupied the chapel hour last Friday in telling of the progress of the work in South America.

Among the arrivals at the college during the past week were Brother Forsberg and family from Selma. They have rented one of the college cottages, and the son and daughter will be in school.

Claude Conard.

September 29.

## BOOK WORK

### Joint Institute for the South

After counsel with the presidents and field secretaries of both conferences, it has been decided to hold a joint colporteurs' institute in Los Angeles for the Southern and the South-eastern California conferences. This will be held during the week beginning October 29. The field secretaries of both conferences—Brethren C. C. Morlan and H. A. Hebard—the writer, and probably other workers, will be present to give instruction.

Every effort will be made to make this a thoroughly practical and helpful meeting, and to give such instruction that those attending will go back to their fields with a higher conception of the sacredness and importance of their work, and more thoroughly equipped to render efficient service.

I trust that those who have been halting for a long time over the ques-

tion of entering the colporteur work will improve this opportunity to secure a training for it, and thus make a good beginning. All who wish to attend should at once write to their respective field secretary.

"The closing days of this year are fraught with wonderful opportunities for successful soul-winning. Hungry hearts on every hand, sickened and saddened by the daily chronicles of violence and bloodshed, weary of the sordid struggle for worldly gain and advantage, unsatisfied by the empty pleasures of society and fairly nauseated by the lukewarm mixture of inconsistencies with which they are fed in the name "religion," are longing for a soul-satisfying portion of the Bread and Water of Life. Giving these hungering ones the needed "meat in due season" is the work to which our faithful colporteurs have been called, and the Lord says, "Blessed is that servant, whom his Lord, when He cometh, shall find so doing."

F. E. Painter.

### Report of Book Work Week Ending September 29

Agent	Hrs.	Ordrs.	Helps	Value
<b>Northwestern California</b>				
"Bible Readings,"				
M. A. Reese †	47	20	\$6.55	\$73.55
"Practical Guide"				
Wirt Lucas	12	6		23.00
"Heralds" and "Practical Guide"				
Roy Jorgensen	44	7	5.75	30.75
3 Agents	103	33	\$12.30	\$127.30
‡ Delivery				\$15.75
<b>California</b>				
"Bible Readings"				
J. E. Roberson	28	4	\$2.75	\$15.75
"Steps"				
C. Secord				34.50
2 Agents	28	4	\$2.75	\$50.75
<b>Southeastern California</b>				
"El Rey"				
W. F. Mayers	30	40		\$60.00
"Practical Guide"				
E. E. Nelson*	39	9	10.00	43.60
E. E. Hansen †	22	7	9.50	37.00
3 Agents	91	56	\$19.50	\$140.60
Deliveries: *			\$7.10;	†\$3.75.
<b>Arizona</b>				
"Practical Guide"				
I. T. Reynolds*	60	44		\$204.00
*2 Weeks.				
Totals	282	137	\$34.55	\$522.15
Deliveries,			\$26.60.	

## Pacific Union Recorder

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E. E. ANDROSS | - - - - - ASSOCIATE EDITORS  
F. A. COFFIN |

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THURSDAY, OCTOBER 12, 1916

Remember Ellen G. White Memorial Hospital Day, Sabbath, October 14, 1916.

Brother Arthur A. Cone, at one time in charge of the book work in this field, has been appointed by the executive committee of the Northern California Conference as field missionary secretary. He enters upon his new duties at once.

Our church elders and leaders will be looking forward to Temperance Rally Day, Sabbath, October 21. Brother Ernest Lloyd, the union missionary secretary, has gathered the material for this program, and will send it out in time to reach all church elders by October 14.

Elder J. N. Loughborough, of Lodi, one of our aged pioneers, is spending a month at the St. Helena Sanitarium. His home address remains the same, however. All orders for his new pamphlet, "Questions on the Sealing Message," should be sent to him at the Lodi address. Price, 10 cents.

The Southeastern California Conference office has organized a Tract Society, and opened for business October 3, 1916. In the future all orders for books, periodicals, etc., from those residing in the territory of the Southeastern California Conference office, should be sent to the Southeastern California Tract Society at Santa Ana, California, P. O. Box 232.

Twelve dollars a day for three days' work was the amount Brother

G. L. Wilkinson received while soliciting in Nevada with the Harvest Ingathering "Signs." He obtained \$38.00. Brother F. S. Chollar spent a week in the field with the papers, and received \$50.00. Writing of their success, Elder W. S. Holbrook, superintendent of the Nevada field, says: We expect to reach our goal of \$800 for the field." He adds that Brother and Sister H. Lyle Wallace are doing well, having received something from every house they have visited, except one. He says a good beginning has been made in Reno.

With a big Sunday-law campaign in progress in Oregon, and with one or more Sunday bills pending in Congress, it has been necessary to issue about 128,000 of the special religious liberty number of the "Signs of the Times" weekly, dated October 17. A large number of these were sent to Oregon. The voters of that state are to decide whether or not an ancient Sunday law, now standing on the statute books, shall remain in force, or be repealed. We hope and pray that our brethren there may win in their efforts to give the public a clear understanding of the issue at stake, and that a large majority may be polled in favor of the repeal.

### Missionary Volunteers Attention What You Can Do

To each and all the Junior and Senior Missionary Volunteers in the Pacific Union, I would speak a word. I may not reach all, but those who hear it, pass it on. I wish to tell you what you can do before the year passes. We are now on the home stretch. We have a little less than three months left to reach the goal. No great thing must be done by any volunteer, but a little by all the volunteers finishes the task set, on time. Volunteers, these are some of the things you can do. You can do at least one if not all:

1. You can be faithful in observing the Morning Watch, and finish reading your Bible through by the close of the year 1916.
2. You can complete reading those splendid reading course books before the beginning of the year 1917.
3. You can be ready to take the

last examinations for the Standard of Attainment Certificate, which will be given the last week in December.

4. You can secure the \$1.00 of the \$2.50, your part of the \$25,000 to be raised by the volunteers of North America for the support of the gospel work in foreign lands. If you can not set this apart from your own earnings, improve the Harvest Ingathering opportunity and secure this amount from friends and neighbors and a three-fold blessing will result,—one to your neighbor, one to those in heathen lands, and one to your own soul.

5. As Jesus did, you can go "about doing good." You can speak kind words and perform good deeds every day. Tell to your fellow workers in the field or shop, to the stranger sitting at your side in the car or on the train, to your neighbors that live adjoining you or across the street, the wonderful message of salvation from sin, and the speedy restoration of Christ's kingdom on earth. If you are too timid to tell it, then be an instrument to scatter the printed message of truth which will speak without embarrassment or hesitation.

6. You can do your best to make the present prohibition movement in California a sweeping victory. If you cannot vote for prohibition and temperance principles, you can voice and live them wherever you go. Let all our volunteer societies do all in their power to make their influence felt just now in behalf of prohibition. Temperance programs can be given, house-to-house canvasses can be made, stirring up the people to cast their votes for prohibition, and temperance literature can be scattered everywhere during the days intervening between now and election day, November 7.

The Apostle Paul had the spirit of a true Volunteer. Let each volunteer of this union now say with him, "As much as in me is, I am ready."

I ask you now to quickly step into line, keep rank, and march steadily forward until we reach the goal. The Missionary Volunteer secretary of your conference is your captain, and will do his best to help you win.

M. E. Cady,  
Pacific Union Miss. Vol. Sec.