

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 16 LOMA LINDA, CALIFORNIA, NOVEMBER 16, 1916 No. 15

Pacific Union Conference S.D.A. DIRECTORY

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Needs of the Colored Work

Elder I. H. Evans, president of the North American Division Conference, has called the attention of the readers of the "Recorder" to the offering to be taken Sabbath, November 18, for the prosecution of the work among the Negro people of America.

As I listened to the many unmistakable providences recited by the brethren from the South and East at the recent council held in Washington, D. C., I felt that surely God is working in a special way for the race so long neglected and yet within our very borders. Our duty toward the colored race has been clearly revealed to us. The colored people deserve more from the hands of the white people than they have received.

"The Lord desires the desert places of the South, where the outlook appears so forbidding, to become as the garden of God. Let our people arouse, and redeem the past. The obligation to work for the colored people rests heavily upon us. Shall we not try to repair, as far as lies in our power, the injury that in the

past has been done to these people?" Testimonies, Vol. 7, page 230.

"Take away suffering and need, and we should have no way of understanding the mercy and love of God, no way of knowing the compassionate, sympathetic, heavenly Father. Never does the gospel put on an aspect of greater loveliness than when it is brought to the most needy and destitute regions. Then it is that its light shines forth with the clearest radiance and the greatest power. Truth from the word of God enters the hovel of the peasant; rays from the Sun of Righteousness light up the rude cottage of the poor, bringing gladness to the sick and suffering. Angels of God are there, and the simple faith shown makes the crust of bread and the cup of water a banquet. The sin-pardoning Saviour welcomes the poor and ignorant, and gives them to eat of the bread that comes down from heaven. They drink of the water of life. Those who have been loathed and abandoned are through faith and pardon raised to the dignity of sons and daughters of God. Lifted above the world, they sit in heavenly places in Christ. They may have no earthly treasure, but they have found the pearl of great price.

"How best to accomplish the work in this difficult field is the problem before us. Long years of neglect have made it far more difficult than it would otherwise have been. Obstructions have been accumulating.

"Great progress might have been made in medical missionary work. Sanitariums might have been established. The principles of health reform might have been proclaimed. This work is now to be taken up. And into it not a vestige of selfishness is to be brought. It is to be

done with an earnestness, perseverance and devotion that will open doors through which the truth can enter, and that to stay." Testimonies, Vol. 7, page 226.

It is expected that all over the North American Division Conference, including the twelve unions, an offering will be taken Sabbath, November 18, to assist in more vigorously prosecuting the work among this people. We earnestly desire that all of our churches shall co-operate with this plan, and that each individual member may do what he can toward assisting in this splendid work. We believe that the time has come when the message should be carried more rapidly to the colored people of this nation. I trust that this matter will receive due consideration by all of our churches, and earnestly pray that God may richly bless the sacrifices that may be made in the interests of this work.

E. E. Andross.

Reduction in "Signs" Weekly Rates

With a firm conviction that our denominational missionary paper, the "Signs," should occupy a much broader field of influence, and that this desired result would follow if prices were such as to encourage the taking of large clubs, the publishers of that soul-winner have decided to make sweeping reductions in rates.

After earnestly studying the situation for several days, it was seen that this could be done by effecting certain economies in production, such as issuing an eight-page paper the size of the Harvest Ingathering "Signs," and the standardizing of

(Continued on page 3)

Harvest Ingathering Campaign

"Everyone to the work, each to do his best."

Ingathering Song

(Sing it! Pray it! Work it!)

Let us gather up the dollars
Lying all around our path,
For we need them—surely need them
To sustain our mission staff.
Let us find our sweetest comfort
Working for our blessed Lord,
With untiring voices asking
Dollars for the fields abroad.

Chorus—

Then gather up the dollars,
Then gather up the dollars,
Then gather up the dollars,
For the mission fields abroad.

Strange we never heard those voices
Calling us so loud before,
Strange we never saw those faces
Cast such sad eyes toward our
shore.

Jesus bids us now to hasten.
Just a little time is left.

Work, my brother,—work still
harder,

Then will come eternal rest.
Tune 568 "Christ in Song."

North American Division Conference S. D. A.

Takoma Park,
Washington, D. C.
October 20, 1916

To the Believers of the Great Second Advent Movement.

Dear Brethren:

We come to you at this time with gratitude and thankfulness for the light of present truth, and for the wonderful privilege of being laborers together with Christ and the holy angels in the finishing of the great mystery.

For nearly two weeks now we have been assembled in council. Many weighty and important questions have been brought to our attention. We are made to realize that perilous times are upon us. Indication of a most striking character point to the great fact that the end is near. The hour has struck when we should lay plans for advance moves all along the line. The calls for men and means are more

than we can possibly supply. Consequent upon our lack of funds, we have had to refuse appeals of the greatest urgency. Nearly \$100,000 was denied the fields because of the lack of funds.

It is needless to say what delay means in many instances. God is opening doors, and the Macedonian call is sounding from every land, "Come over and help us." Can we refuse to go? Can we say, "Not now"? Conditions are changing rapidly, and the enemy is preoccupying the field. We dare not delay.

Right at this time a campaign, in which there are really no limits, is being carried on in behalf of foreign missions. We refer to the Harvest Ingathering campaign. What are the results to date? This can be measured largely by the activities of the individual. Many of the conferences set the individual goal at \$5.00 and this we feel sure is within the reach of all who will earnestly and enthusiastically address themselves to the task.

Just think what it would mean if 80,000 believers in the North American Division Conference each gathered \$5.00—\$400,000! Many will do considerably more. Already four conferences have reported that they have reached their quotas. Eight hundred thousand papers have been sent out.

We notice that the larger amount of this ingathering money is collected in sums ranging from 5 to 25 cents. All that is necessary to raise the full amount is to keep right at it.

Because of the great shortage of funds—because of the tremendous need for money to help us fill the many and urgent calls from earth's teeming millions, we earnestly beseech our dear people everywhere to double their energies and, with a burden for the perishing of earth, prosecute this Harvest Ingathering campaign with zeal and enthusiasm till the entire goal is reached.

We feel confident that the placing of this special issue of the "Signs" weekly will enlighten the public

mind with reference to this great movement. The service required of this people to accomplish this task brings growth and development as only activity can bring, and the money raised will enable us to greatly extend the work. We earnestly hope that we shall secure \$100,000 above all expenses connected with the campaign.

Yours for the finishing of the work,
(Signed) The General Conference and the North American Division Council in Session.

Prayer and the Harvest Ingathering

The extract given below, from a letter written by a young married sister to her tract society secretary, reveals the true source of success in all missionary endeavor. The experience is passed along, although rather against the sisters' desire, because it is felt that all of us need "more faith in prayer."

"It was done by prayer alone. My mother prayed for me at home, and it seemed like Aaron and Hur holding up Moses' hands at the time of that great battle. I got along very well until a certain day. Mother was real busy, and, not feeling well, did not pray for me so faithfully. I kept wondering what was wrong, and prayed more earnestly than ever, asking the Lord to forgive all my sins and make me fit to carry on His work. When I reached home I found that mother had not prayed for me so continuously as usual.

"This experience convinced me that those who cannot go away from home can do a great work at home—just praying for those who go out. I, for one, shall be more faithful in praying for God's workers. You see it was not because of any merit of mine that I received the \$50.00. It was all the Lord's doings in answer to our prayers. Please do not tell this, unless it is to some one who needs more faith in prayer."

Brethren and sisters, we are heavy losers when we fail to spend a little time in prayer while engaged in this

or any other missionary endeavor. Every Christian worker knows what it is to feel helpless and fearful when working among strangers. It is Satan's purpose to make us weak and fearful. There is no cure so effective for this condition as communion with God. A little time spent in talking the matter over with Him in secret, will quiet the nerves, strengthen our confidence, and make us strong to meet the people. Isa. 40:31. E. L.

"New York, Chesapeake, and Arkansas conferences have stars this week, making a total of 50 of the 71 conferences in the North American Division that have used more papers than last year. The 21 remaining are beginning to look rather lonesome. If each of the 71 conferences earns a star in this campaign, we will have circulated more than one million copies of the splendid Ingathering number. It can be done with but very little effort."

[Continued from page 1]

their English and foreign periodicals, ten or twelve in number.

In some respects, the paper in its new form will be better than heretofore. Shorter, right-to-the-point articles, set in one size smaller type, will insure quite as wide a range of topics each week as now appear.

The new prices follow: Single subscription, one year, \$1.00; six months, 60 cents. Clubs of five or more, one year, 80 cents each; five or more, six months, 45 cents each; five or more, three months, 25 cents each. Lists—five or more to separate addresses, one year, 85 cents each; five or more, six months, 50 cents each; five or more three months, 30 cents each. Single subscription, one year, with premium book, "Questions and Answers," \$1.50. All singles and clubs now on mailing list will have time extended proportionately to the amount due.

Special offer: The remainder of this year together with the full 50 issues of 1917, at the prices quoted.

"Kind words are like live coals; they kindle other hearts and warm us all."

FIELD TIDINGS

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.

The Double Thermometer at Fort Bragg

The Harvest Ingathering work has been a great encouragement to the church members at Fort Bragg.

The goal set by the conference for this church was \$28.50. October 16 the work began, and the little company soon raised their quota. Then they put \$50.00 at the top of the thermometer, and set out to reach that amount. It was not long until the thermometer could register no more,—the \$50.00 top mark was reached and passed.

Not knowing how to register the amount above the \$50.00 mark, one of the ladies took the chart home and drew another thermometer opposite the first one. Now they have started well on to \$20.00 up the second thermometer.

While nearly all the members have been doing well in this work, I shall especially mention two sisters, not members of our church, although deeply interested. One has gathered nearly \$8.00, and the other better than \$13.00.

Surely this is a grand work, and we pray that the money gathered may be the means of doing great good in the spread of the cause we love.

W. M. Adams.

Trinity, Del Norte and Humboldt Counties

The Lord's work in this part of the field is encouraging. About 20 leading families in Weaverville, Trinity County, are receiving the "Signs" each week. A faithful sister there is keeping us in touch with the interest thus created.

A literature campaign conducted by Brother and Sister C. L. Bond has been under way in Del Norte County for several weeks. We have planned to open meetings at Smith River in a few days.

Twelve have gone forward in bap-

tism in Humboldt County the past month, and several others are studying the message each week. Some of these are keeping the Sabbath.

The prospect for the intermediate school work in these three counties is promising. Thirty-eight are enrolled in the ten grades. Two acres of land, just south of Eureka, have been secured. One of our brethren, a leading physician, secured pledges from lumber men to-day for 9000 feet of lumber. As this is the beginning of this part of the work, we feel encouraged to believe that the business men of Eureka will respond cheerfully to the call for help.

We solicit the prayers of our brethren in behalf of this important work.

J. D. Alder.

October 19.

CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.

Items of Interest

"Do it now," is a good motto for the Ingathering work.

Some members of the Bakersfield church went to Taft one day this week with the Ingathering "Signs," and \$17.00 was received on this fund.

Brother Crowder, leader of the young people's society at Hanford, took 200 magazines from the office the other day, to be used in missionary work. All our young people's societies should be working societies.

It was the privilege of the writer to speak in the tent at Dos Palos last Friday evening on "The Worldwide Mission Work." Our brethren connected with this tent effort have met with considerable opposition to the truth, but we pray that the honest in heart may be led to see the truth and turn to the Lord.

Owing to the cold nights and consequently smaller attendance, our tent company at Visalia intended to take their tent down this week, but they will continue the work by holding some meetings in the church as well as some cottage meetings. Some have commenced to keep the Sab-

bath and others are deeply interested.

Sister C. L. Davis passed through a heavy operation at the Loma Linda Sanitarium last Tuesday morning. Writing from there under date of November 1, Brother Davis says, "She has, of course, been very sick, but is some better this afternoon, and I am much encouraged." We hope and pray that she may speedily recover.

The church school classes that are studying Old Testament history, will find Elder F. C. Gilbert's book, "Practical Lessons in the Life of Israel," a great help. This book is now out of print, but our office has a number on hand which may be secured for 50 cents each as long as they last. They are the regular \$1.00 edition. Here is an opportunity to purchase a good book for the church school library.

N. P. Neilsen.

November 3.

Fresno

On September 29 Elder A. S. Kellogg and the writer began a tent meeting at Arlington Heights, in Fresno. During the first ten days of the meeting the weather was cold and rainy, which militated against a good attendance. The interest has not been very great at any time, however we hope some will accept the last message of warning to a dying world.

It has been the privilege of the writer to baptize 38 dear souls since coming to Fresno a year ago, three of whom were rebaptisms. Thirty-five of these united with the Fresno church. We are enjoying the work of the Lord, and are looking forward to the time when the welcome words, "Well done," shall be spoken.

E. H. Adams.

Library Books

The Fresno young people's society is starting a campaign to fill their library, before the year ends, with all the back numbers of the reading course books. They are soliciting from all who are interested in this commendable work. The con-

ference circulating library has been doing good work lending books to those who can not otherwise have access to them; but the supply is far short of the demands, and any one interested in getting good literature before our young people, could do a fine work by donating books or the price of them, to this library. Any one can draw these books to read, and then return them to the office where they are kept when not in use.

Mrs. Alice Mina Mann.

SOUTHERN CALIFORNIA

B. E. Beddoe, Pres. W. L. Mecum, Sec.

Santa Barbara

July 8 of this year I made my first visit to the Santa Barbara church, and received a very hearty welcome. It was my privilege to speak to the church at the 11 o'clock hour on that date.

Although it had been arranged by the conference that I should locate in Santa Barbara, previous plans provided for a Bible chautauqua to be conducted by Elder H. S. Premier, assisted by Brother H. Z. Davis. The meeting began about the middle of July and closed the last day of August. A good impression was made in the city by the many speakers who rendered assistance during the series of meetings. We believe that much prejudice was broken down, and that a better work can now be done for the people than ever before.

During the months of July and August the most of my time was spent with the churches and isolated members of San Luis Obispo County. The work in that part of the field is encouraging. A number have taken their stand for the truth.

September 16 the Santa Barbara church members started out to raise their quota of the Harvest Ingathering, with the purpose of finishing it by the last of October, which was easily accomplished. Sabbath, the 28th, the last was brought in, and all joined in a song and praise service.

Brother Davis, who is now with the San Luis Obispo and Arroyo Grande churches, is pushing the Ingathering vigorously, and reports

that Arroyo Grande finished their quota Sabbath, October 21. We thank the Lord for the spirit with which our people are taking hold of this work. God is surely setting His hand to finish the work soon.

During October I had the privilege of leading 13 persons into the watery grave and burying them with their Lord in baptism. One united on former baptism, making 14 in all.

Remember the work here in your prayers, that God will prosper us in winning souls for His kingdom.

J. R. Patterson.

November 2.

Sanitarium Nurses' Bureau

This department of the Glendale Sanitarium has recently moved into its new home at 936 Grattan Street, Los Angeles. Four or five years ago this work was started by Dr. Belle Wood-Comstock. Through her solicitous interest and the fostering care of the Glendale Sanitarium, the work has developed until it has become a real factor in our work. At present Miss Grace Ford is in charge of this department, with nine consecrated nurses laboring with her.

The ideal toward which these nurses are working is outlined in Testimonies, Vol. 9, page 171: "The nurses who are trained in our institutions are to be fitted up to go out as medical missionary evangelists, uniting the ministry of the word with that of physical healing."

All nurses connected with the bureau have graduated from one of our sanitariums. Most of the present members are graduates of Glendale Sanitarium, since the work is a department of that institution. Every nurse receives a wage based on a missionary rating, the same as nurses in the sanitarium. This plan makes the bureau self-supporting.

Their work is very interesting. Some of them are employed as nurses on pay cases, thus supporting others who are giving themselves more fully to missionary visiting and the giving of Bible readings. Mrs. Florence W. Merrill, one of the conference workers, is giving the nurses special instruction in the art of giving Bible readings.

These nurses are devoting their

lives to soul winning. They are entering the homes of the sick, and also ministering to the suffering poor. It is a work which God has instructed us should be done. It will mean much to Los Angeles. It means that even now souls are accepting the message as the result of their labor.

B. E. Beddoe.

SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.

Notice to "Review" Subscribers

Word from the Review and Herald office indicates that after the first of the year the subscription price of the "Review" will be materially increased. This seemed necessary on account of the high price of paper and that which enters into the making of the "Review." However, a letter from Brother L. W. Graham notifies us that those who renew for the "Review," or those who subscribe for it, before January 1, 1917, will be furnished the paper at the old price,—\$2.00 a year. No matter when your subscription expires, it can be renewed between now and December 31, 1916, at the old rates. This will apply for any period of time the subscriber may desire.

Every Seventh-day Adventist should receive the weekly visits of the "Review." It will keep you informed regarding the progress of the message in all parts of the world, which records the hastening on of the gospel of the kingdom that must be preached to all nations before the end comes. It is my personal opinion that no Sabbath-keeping household is complete without the "Review." Besides the progress of the message, the "Review" contains many other splendid things that are a decided help in the Christian life.

Send in your subscriptions now, and have the benefit of the present price, besides the excellent things the "Review" gives. All orders should be sent through the Southeastern California Tract Society, Loring Bldg., corner of Seventh and Main, Riverside, Cal.

NEVADA MISSION

W. S. Holbrook, Supt.

Items of Interest

Winnemucca

Elder C. W. Fuller and company have been at this place for some time. The interest has been quite good from the beginning and it is growing. Several have begun to keep the Sabbath. Some are coming to their home three or four evenings during the week for Bible studies. Brother George L. Wilkinson, who has been associated with him, has been giving some time to the Harvest Ingathering work, with excellent success. He has raised \$90, according to the last information received. He is now in the Honey Lake Valley in the Harvest Ingathering campaign.

Fallon

Brother F. S. Chollar has been located at this place since his arrival in the Nevada Mission. The Lord has blessed his work with some precious souls. Since the opening of the Harvest Ingathering campaign, he has been devoting the most of

his time in this work. Over \$80 has been subscribed. He is now assisting in the Truckee Valley.

Surprise Valley

Brother H. L. Wallace came to this field the last of August, and is located in Lake City. The work has been somewhat neglected in this place, but Brother Wallace is getting hold of things nicely. His Sunday night meetings are very encouraging, having an attendance of 50 to 75. I spent a few days with Brother and Sister Wallace in the Harvest Ingathering work. We raised over \$80 in three days, and had some excellent experiences.

Reno

The Bible and house-to-house work has developed so that it has seemed necessary to call in additional help. Some of the church members have entered into the Harvest Ingathering campaign, and are meeting with good success.

Financial

The following is a financial statement of the Nevada field for the first nine months of 1916:

Churches	Tithe	Sabbath School	Missions	Harvest Ingathering
Nevada Mission	\$972.49	\$247.20	\$ 21.76	\$81.80
Reno	839.24	144.89	234.86	2.05
Fallon	386.18	68.80	92.38	1.00
Bishop	262.86	66.93	32.84	
Calneva	182.58	49.63	3.60	5.00
Standish	60.77	22.70	9.75	2.50

W. S. Holbrook,
Superintendent Nevada Mission.

INTER-MOUNTAIN

E. A. Curtis, Pres.

J. F. Gaster, Sec.

Conference Items

The beer amendment in Colorado was lost with a large majority.

Elder Hollister reports five baptized at the Salt Lake City church Friday, November 5, four of whom heard and accepted the message since camp-meeting.

Elder W. M. Address paid us a short visit Wednesday evening, and conducted a very interesting prayer-meeting in the Grand Junction church. Elder Address is on his way to visit the churches in Utah.

The Salt Lake church has reported over \$160 received on the Harvest Ingathering. Ogden and Provo churches are also at work, but have not yet reported amounts secured.

Elder M. A. Hollister met with the Ogden church Sabbath, November 4, as well as on a previous week day, when a business meeting was held and further plans laid for the lifting of the church debt. Since then Brother Hollister reports as follows: "The debt at the beginning of the year was over \$1700. It is now \$1150, and only one gift of \$100 has been made to help the church outside the regular monthly payments on pledges and the earn-

ings of the sewing circle. Thus it can be seen that the little company has done exceptionally well and the Lord has surely blessed in other ways, for during the same time five have been baptized and joined the church.

J. F. Gaster.

Routt County

Soon after our camp-meeting in Dolores, the conference committee asked me to spend some time visiting our scattered believers in Routt County. Accordingly on October 4 I went to Sidney and visited at the country homes of Brother Willard Adams and his brother Charles. These men live within one mile of each other, and are engaged in potato growing. They were just finishing their digging and had something over 100 tons ready for market. I also visited Brother Parker and his wife, who live about twelve miles farther up in the mountains. Each Sabbath they go to the home of Brother Parker's mother, and there, away out in that isolate district, they lift their voices in praise to God for the light of the third angels' message.

At Bear River I found Brother W. E. Ross and his son Edwin, who seemed to be of good courage.

For ten years Brother McCroskey has endeavored to hold up the light of the third angel's message at Millner, and his hope is still bright. We also visited Sister Donelson of Hayden and Brother and Sister Finch of Steamboat Springs. While these brethren are not able to meet together on the Sabbath, we are glad to know that God, by His Holy Spirit, is present with these dear ones, and gives them just the blessing that they need.

We are now in Dolores, where we will look after the interest that was created by the recent camp-meeting that was held here. Mrs. Spriggs has collected \$35.00 for the Harvest Ingathering from the people of this place, and is not yet through.

Pray for the work in this place.
J. T. Spriggs.

"Whatever you dislike in another person, be sure to correct in yourself."

BOOK WORK

Report of Book Work

Agent	Hrs.	Ordrs.	Helps	Value
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Week Ending October 27

Central California				
"Practical Guide"				
F. O. Jensen*	32	11	\$9.00	\$60.50
"Heralds"				
W. E. Whitmore	27	3	.85	6.85
2 Agents	59	14	\$9.85	\$67.35
*Delivery \$40.55				

California				
"Bible Readings"				
J. E. Roberson*	46	13	\$6.00	\$51.00
* 2 weeks.				

Inter-Mountain				
"Bible Readings"				
F. H. Jenks	26	10	\$ 2.25	\$38.25
"U. S. in Prophecy"				
J. L. Humbert	47	8	15.85	31.85
2 Agents	73	18	\$18.10	\$70.10

Northern California				
"Great Controversy"				
G. W. Winn*	59	13	\$18.65	\$ 66.90
G. B. Morrison	41	8	7.30	34.30
F. M. Butterfield	27	6	7.25	25.25
"Bible Readings"				
L. A. Reynolds*	47	16	7.95	63.95
Home Workers'				
Bessie Wheeler				6.00
5 Agents	174	43	\$41.15	\$256.40
* 2 weeks.				

Northwestern California				
"Practical Guide,"				
R. A. Jorgensen	12	2	\$ 4.25	\$12.25
"Bible Readings"				
M. A. Reese*	38	10	7.75	39.75
2 Agents	50	12	\$12.00	\$52.00
*Delivery, \$10.15				

Week Ending November 3				
California				
"Practical Guide"				
W. Nelson	22			\$105.00
"Bible Readings"				
L. M. Overholt	21	10	\$ 7.25	\$ 40.25
J. E. Roberson*	22	7	3.75	32.75
3 Agents	65	17	\$11.00	\$178.00
* Delivery \$63.00.				

Central California				
"Practical Guide,"				
F. O. Jensen§	30	15	\$5.00	\$67.50
"Great Controversy"				
J. W. Beardslee	15	5	2.25	18.25
"Heralds"				
W. E. Whitmore	26	5	.50	10.50
3 Agents	71	25	\$7.75	\$96.25
§ Delivery \$20.00				

Inter-Mountain				
"U. S. in Prophecy"				
J. L. Humbert	40	12	\$15.70	\$43.70

Northern California				
"Bible Readings"				
L. A. Reynolds	35	11	\$ 9.75	\$ 47.75
"Controversy"				
G. B. Morrison	20	4	1.75	17.00
F. M. Butterfield	27	13	8.50	50.50
3 Agents	82	28	\$20.00	\$115.25

Northwestern California				
"Bible Readings"				
M. A. Reese*	26½	9	\$6.75	\$36.75
"Practical Guide"				
R. A. Jorgenson	20	3	1.25	14.25
2 Agents	46½	12	\$8.00	\$51.00
Delivery \$59.75.				

Totals, 706½ 194 149.55 \$981.05
Deliveries, \$193.40.

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

Wanted.—To purchase a folding organ. Address J. T. Spriggs, Dolores, Colo.

Wanted.—A middle-aged woman without incumbrances to care for old people. Steady employment. Address, giving references, the Loma Linda Sanitarium, Loma Linda, Cal. 3t

Wanted.—A strong sister for housework, and also one who is interested to learn message, hydro, and electrotherapy. Address 726 East Adams Street, Los Angeles, Cal. 2t

Wanted.—By young married man who is a graduate nurse (R. N.), wishes steady employment in this line or other work where Sabbath may be observed. Wife is also a graduate nurse. Address Alexander McCracken, 431 Buchanan St., San Francisco, Cal. 3t

For Sale.—About 1½ miles south of St. Helena, Cal., a 13-acre fruit ranch (5 acres in prunes; 4, peaches; 4, almonds). Income for the past two seasons on fruits averaged about \$1000 each year. Six-room bungalow, barn, fruit house, etc. Good team, harnesses, and all farming implements, conveyances, etc., with place for \$6500. If not sold before Jan. 1, 1917, will rent to good party. Address E. J. Hibbard, 162 Tiffany Ave., San Francisco, Cal. 12-13-16

For Sale or Exchange.—Equity in a six-room bungalow and two large lots near Lodi Academy. House well finished and modern. Three years old. A good buy,—or what have you to trade? Prefer southern California property, stock or auto. For information address J. R. Patterson, 1119 Dela Vina St., Santa Barbara, Cal.

For Sale.—A Bosch and Lomb stereopticon as good as new, and over 800 first-class slides on nearly all points of the message. This is a splendid outfit at less than half value. Must be seen to be appreciated. Be quick. For further information address J. R. Patterson, 1116 De la Vina St., Santa Barbara, Cal.

Obituary

Howard—John Steven Howard was born February 3, 1838, at Mexico City, N. Y. He came to California in 1858 and lived in Napa Valley nearly all his life. In 1873 he accepted the truth under the labors of Elder J. N. Loughborough, and was a charter member of the Napa church. He has been faithful to the message all the years since. Brother Howard passed away peacefully at the home of his son, Lewis R. Howard, at Lower Lake, Lake County, at four o'clock Tuesday afternoon, October 17, 1916. His wife preceded him 14 years.

Two children, Grace Jac's of Lodi, Cal., and Lewis Howard, of Lower Lake, Cal., and six grandchildren survive him. The funeral was conducted at Napa.

R. W. Munson.

(Continued from page 8)

greatest organists, and his reputation extends from ocean to ocean.

His teacher, August Haupt, the master-organist of Germany, declared that "In organ playing the performances of Mr. Eddy are worthy to be designated as eminent, and he is undoubtedly a peer of the greatest living organists."

Mr. Eddy's repertoire comprises practically everything written for the organ, as well as hundreds of manuscripts which have been dedicated to him.

The program given at the college was as follows:

1. Prelude and Fugue on B. A. C. H.

(J. S. Bach). Originally written for the clavichord, this composition as played tonight is arranged by Caspar P. Koch, city organist of Pittsburgh, Penn. The theme of the Fugue consists of the notes B. A. C. H. in the German scale, the first letter being the equivalent of our B flat and the last of our B natural.

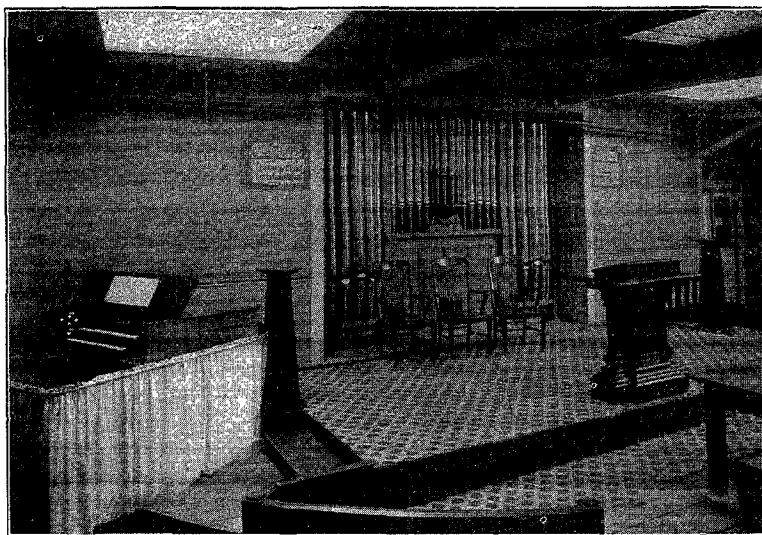
2. (a) Rondo. "Soeur Monique" (Francois Couperin); (b) Prelude in D Minor (Louis Nicolas Clerambault) (both arranged by Alexandre Guilmant). Francois Couperin II, surnamed Le Grand, was the first great composer for the harpsichord (forerunner of the pianoforte). He was

4. "Even song" (Easthope Martin). A charming quiet number by a well-known English organist.

5. "The Tragedy of a Tin Soldier" (G. B. Nevin). (1) The Return from the War; (2) His Jealousy; (3) Farewell Serenade; (4) The Tin Soldier's Funeral March. This characteristic suite for the organ which was published about a year ago, is from the pen of a talented young organist living in Cleveland, Ohio.

6. "Fountain Reverie," new (Percy E. Fletcher). The composer of this delightful reverie lives "somewhere in England."

7. "From the Southland," new



The College Pipe Organ

born in Paris November 10, 1668, and died there in 1733.

Louis Nicolas Clerambault, organist to King Louis XI, was born in Paris, December 19, 1676, where he died, October 26, 1749.

The above Prelude is taken from a book of organ pieces by Clerambault, published 1710.

3. Sonata in A Minor (Felix Borowski); (1) Allegro ma non troppo; (2) Andante; (3) Allegro con fuoco.

Felix Borowski is musical critic of the Chicago Record-Herald, and president of the Chicago Musical College.

The above composition is the first and most important of two sonatas for the organ, and dedicated to the famous French organist, Alexandre Guilmant.

(Harvey B. Gaul). The wonderfully plaintive melody upon which this composition is constructed, is taken from the "Negro Revival Songs" which are characteristic of a certain religious spirit "in the South." The gifted composer, Harvey B. Gaul, lives in Pittsburg, Penn., where he is organist of Calvary Church.

8. "Exsultemus," new (Ralph Kinder). Ralph Kinder, the well-known organist and composer is organist and choirmaster of the Holy Trinity Church in Philadelphia, where he has given a large number of recitals. "Exsultemus," his latest composition for the organ, is extremely jubilant, and rhythmically of striking originality.

Noah E. Paulin.

Pacific Union Recorder

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E. E. ANDROSS } - - - - - ASSOCIATE EDITORS
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THURSDAY, NOVEMBER 16, 1916

The deadly cigarette has penetrated farther into inland China than the missionary, and is used by men, women and even little girls, according to Dr. Donald E. Davenport, formerly of Loma Linda.

The many friends and acquaintances of Brother E. E. Parlin will learn with sorrow of his death on Sabbath, November 4. We have not yet received details, but extend to Sister Parlin our sincere sympathy.

Elder and Sister Berger Johnson, who recently went to Panama from their old home in Sonoma County, California, write that they are holding a series of meetings in Cristobal, Canal Zone. They are acquainting themselves with the needs of the field and the customs of the people, and are enjoying their work. They desire the prayers of "Recorder" readers that many souls may accept the truth as a result of their labors.

The Twenty-cent-a-week Fund

The standing of each conference in the union on the twenty-cent-a-week fund to the 31st of October, will be of interest to all. A change for the better has been made in each field, while for the union the showing is about three-quarters of a cent better than one month ago. Five conferences in the union sent in more than 20 cents per week per member for the month of October; and even after making up the shortages of the other conferences, the remittance to the North American Division was a little in excess of 20 cents per week per member for the entire Pacific Union Conference.

Twenty-cent-a-week Fund in Pacific Union Conference S. D. A.

To October 31, 1916

Conference	Amount due	Amount received	Amount short	Cents per mem.
Nevada	\$ 1733.33	\$ 1575.09	\$ 158.24	18.17
California	14040.00	12713.66	1326.34	18.11
Northwestern Cal.	10928.65	9247.35	1681.31	16.92
Southeastern Cal.	14256.66	10368.82	3887.84	14.54
Central California	11457.33	7971.94	3485.39	13.90
Southern California	18746.00	13028.07	5717.93	13.90
Arizona	2868.65	1807.81	1060.85	12.60
Inter-Mountain	5616.00	3073.94	2542.06	10.94
Northern California	14014.00	7655.60	6358.40	10.92
Pac. Union Conf.	\$93660.64	\$67442.28	\$26218.36	\$14.41

This is evidence of the loyal work that our people are doing throughout the union in the Harvest Ingathering campaign.

Let no one, however, cease his efforts, for we have less than two months in which to work, and a little less than three-quarters of our goal has been reached. Every penny of this money is needed to prosecute our work. On account of the lack of funds it was found necessary to deny requests from the mission fields for over \$100,000 during the recent Fall Council. All can not go as missionaries to foreign fields, but those of us who are at the base of supplies should do our best to meet the demands at the front.

B. M. Emerson.

EDUCATIONAL

San Fernando Academy

Elder E. E. Beddoe took the time of the chapel exercises Thursday, October 26, giving an earnest exhortation to turn from the bondage of sin to the liberty in Christ.

Brother Ernest Lloyd met with the church Wednesday evening, October 25, in the interests of the temperance campaign. Plans were made for active work during the few days that remain before the election.

Earl and Stanley Ray enjoyed a week-end visit from their mother and a number of friends from San Diego last week. They came up in an automobile. William Kennon's father and mother accompanied them. These visits from parents are an encouragement to students, and give

the parents an opportunity to see the work of the school.

The boys' parlor is being fitted for gas heaters. This will mean more satisfactory heat, and at less cost than heretofore. With the new rugs and furniture, this makes a cozy home of which the boys are justly proud.

The academy board held a meeting on October 26 to consider matters pertaining to the welfare of the school. Elders B. E. Beddoe, W. F. Martin and C. McReynolds, and E. G. Fulton met with the local members.

Sabbath, October 22, Sister S. A. Nagle spoke to the young people on the encouraging features of the work in China, also some of the trials and burdens. This was her parting message to the San Fernando church, and all were urged to be faithful in the work God has given His people to do. Mr. Raymond Owens replied with appropriate remarks concerning the needs of the fields. On Tuesday evening, a large number of Sister Nagle's friends gathered at the home of her father, Brother Hanson, to bid her farewell. From here she joined her husband in San Francisco where they and their two children, together with Mr. and Mrs. A. J. Wearer, of St. Helena, took steamer for China.
Max Hill.

October 27.

Clarence Eddy at the College

Wednesday evening, October 25, Mr. Clarence Eddy, one of the most renowned organists of our time, gave a splendid recital at the Pacific Union College before a large and appreciative audience.

Mr. Eddy is recognized by the best authorities as one of the world's

(Continued on page 7)