

# PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 16

LOMA LINDA, CALIFORNIA, MARCH 22, 1917

No. 33

## Pacific Union Conference S.D.A.

### DIRECTORY

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### Spirit of Prophecy

Two characteristics peculiar to the remnant church, make it possible for us to distinguish it from all other churches. First, its members keep the commandments of God, and second they have the testimony of Jesus Christ. Revelation 12:17.

The three-fold message of Revelation 14:6-12 develops a people of whom it is said, "Here is the patience of the saints; here are they that keep the commandments of God, and the faith of Jesus." Shortly after the beginning of the great advent movement in 1833 to 1844, a people were developed, of whom it may be said, They keep the commandments of God. This people today are represented in nearly every nation under heaven. One of the most prominent features which distinguishes them from all other Christian people, is the fact that they keep the seventh-day Sabbath. This is also indicated in their name.

The second marked peculiarity, is that they have the testimony of Jesus Christ. Said the angel to the beloved disciple, John, as recorded

in Revelation 19:10, "The testimony of Jesus is the spirit of prophecy."

Shortly after the disappointment of the advent believers, in the autumn of 1844, while engaged in prayer at the family altar, Miss Ellen Harmon, then but a girl 17 years of age, was taken off in vision, and while in this state was shown the travels of the advent people to the holy city, and the rich reward to be given those who await the return of their Lord from the wedding. Like Moses, she was permitted to behold the glory of the better land. After this scene had passed, she wrote of her experience as follows:

"An angel bore me gently down to this dark world. Sometimes I think I can stay no longer, all things of earth look so dreary. I feel very lonely here, for I have seen the better land. O that I had wings like a dove, then would I fly away, and be at rest."

The command was given her, "You must go back to earth again, and relate to others what I have revealed to you." From that time forward, covering a period of about 70 years, until her work was finished and she was permitted to lay off the armor, to rest until Jesus comes, she continued to bear a faithful testimony to God's people.

As a people we believe that God called her to the sacred office of a prophet, that she was chosen of God as an instrument through whom He would speak to His people, guiding and directing them, counseling and instructing them in the way of the Lord. It is because the remnant church keep the commandments of God and have the testimony of Jesus, or the spirit of prophecy, that the wrath of the

dragon is awakened against them.

We may therefore expect that every effort of the enemy will be put forth to destroy the confidence of God's professed people in the commandments of God, or lead them to feel it is not necessary that they should observe them, especially the fourth commandment; and also that the time is past when God will have the prophetic gift in the church. From Genesis to Revelation the perpetuity of God's holy law is very clearly taught. It is also equally clear that it is God's plan that all the gifts of the Spirit should remain in the church until the Saviour returns to the earth in power and glory. It is also clear that while God's church may depart from Him, and may lose the gift of the Spirit, yet to the remnant church all these gifts will be restored. Eph.4:8, 11-13; 1 Cor. 1:4-8.

Speaking of the people who are waiting for the coming of our Lord Jesus Christ, the apostle Paul writes as follows: "In every thing ye are enriched by Him, in all utterance, and in all knowledge; even as the testimony of Christ was confirmed in you: so that ye come behind in no gift." The testimony of Christ, or the spirit of prophecy, is, therefore, to be confirmed in the remnant church. To confirm is to settle firmly. It is, therefore, to be settled firmly by those who believe in the coming of our Lord, that the prophetic gift is established in the church.

After Samuel was called of God to be a prophet of the Lord, it was said that all Israel from Dan even to Beer-sheba knew Samuel was established to be a prophet of the Lord. 1 Sam. 3:19, 20. When the

people accepted Samuel as a prophet of the Lord, then, it is said, the Lord let none of His words fall to the ground. As the remnant church accept the manifestation of this gift through His chosen instrument, Mrs. E. G. White, a similar experience will follow. As the voice of God through the spirit of prophecy is heeded, we shall find ourselves enriched by Him in all utterance and all knowledge, and as a church we shall come behind in no gift.

The Lord's chosen instrument is now at rest, but her writings remain with us, and they have lost none of their power. If ever there was a time when we needed the counsel given through this medium, it is now. As a people we should daily seek counsel from God, first through His written Word, the Bible, and second through the messages given to us through the spirit of prophecy found in the "Testimonies," and others of the writings of Mrs. E. G. White. "Believe in the Lord your God, so shall ye be established; believe His prophets, so shall ye prosper." 2 Chr. 20:20.

E. E. Andross.

### Missionary Volunteer Council

March 3 to 5 a council was held at the Pacific Union Conference office to study the young people's work, and to lay plans for 1917. Seven of our conference Missionary Volunteer secretaries were present: Mrs. J. L. McElhany, California Conference; Mrs. Mina Mann, Central California Conference; Mrs. A. J. Osborne, Northern California Conference; Floyd Gardner, Southeastern California Conference; Mrs. M. M. Hare, Southern California Conference; and Mrs. W. S. Holbrook, Nevada Mission. Brother Max Hill, now teaching at San Fernando, was invited to be present, since he has accepted the secretaryship of the Missionary Volunteer work in one of the California conferences.

In this council we were specially favored, since we had with us Prof. C. L. Benson, who is one of the secretaries of the Missionary Volunteer Department of the North American Division Conference. Elder J.

L. McElhany, president of the California Conference, was also with us most of the time. The suggestions of these brethren in regard to work for our young people were very helpful.

At this meeting important plans were laid, looking toward uniformity of action in all the conferences in the Pacific Union.

All in attendance at the council felt that we must put forth every effort within our power this year for the youth. We are thankful that in this work we have the strong support of every conference president, and that ministers and other workers throughout the union have assured us of their cooperation.

B. E. Beddoe.

### St. Helena Sanitarium Annual Meeting

The annual meeting of the St. Helena Sanitarium was held at the sanitarium, Wednesday, March 14. There was a good representation of the constituency at this meeting. A large number of the members of the Pacific Union Conference committee also were present with us, especially the presidents of the various conferences of California.

The reports presented by the business manager, the medical superintendent, the chaplain and other heads of departments were very encouraging indeed. They revealed a condition of unity in the family of workers, and also a very healthy spiritual condition on the part of all and that the influence emanating from the institution in a spiritual way is very, very encouraging.

During the past year a number who have come to the sanitarium for physical help, have embraced the truth. Many others have left with their prejudice removed, and with a deep conviction that God is working with His people. Not the least encouraging was the financial report rendered by the treasurer. This revealed the fact that the past year has been a very prosperous one. The patronage has been very large, and the income from patients and from the auxiliary departments has been the largest in the history of the sanitarium with one exception.

The sanitarium showed a gain of \$14,814.01, while the food company showed a net gain of \$803.71, and the Vegetarian Cafeteria a gain of \$351.19, or a total net gain for the institution as a whole of \$15,968.91. For several years both the Sanitarium Food Company and the Vegetarian Cafeteria have shown an annual loss of several hundred dollars, but this year we were very pleased indeed to see that each of these departments has shown a financial net gain.

The institution starts on the new year with very encouraging prospects indeed. We are hoping that the year 1917 will be the most successful year in its experience. We are living in troublous times, and no one can tell what a day may bring forth. Therefore we cannot say now what the experience of the Sanitarium will be during the remainder of this year, but until the present it has enjoyed the largest patronage, I think, for the same period of time in its history. Larger plans were laid by the constituency for the year to come, and through the blessing of God we are hopeful of splendid success for the future.

The Pacific Union Conference Committee held a short meeting during our stay at the sanitarium, and the Lord blessed greatly in our consideration of various matters pertaining to the work throughout the union field. The Pacific Union College board also had a short meeting, and plans were laid for advanced work in this institution. We are confidently expecting that in the little time that remains for us in which to labor, before probation's hour shall close, God will greatly bless His people, and that we shall see more accomplished than we ever have seen in the past. To this end let us pray most earnestly, especially for those who are laboring in word and doctrine, and for those who are giving their entire time to carrying the truth to the homes of the people.

E. E. Andross.

An aim in life is the only fortune worth the finding; and it is not to be found in foreign lands, but in the heart itself.

# FIELD TIDINGS

**NORTHWESTERN CALIFORNIA**

J. A. Stevens, Pres. S. Donaldson, Sec.

## Conference Notes

Plan for "Dollar-a-Member" Day, March 31.

The "Chinese Chapel" has been sent to every church, and already has increased the interest and the offerings of the Sabbath schools.

Elder J. D. Adler reports having baptized one at Eureka February 24, and three more March 3. The latter are additional fruit of the effort conducted at Arcata last summer.

Elder J. D. Adler came down from Eureka to attend the conference committee meeting held at Sanitarium the 11th inst. He reports increasing interest throughout his territory.

Elder H. E. Lysinger baptized seven at Vallejo March 3. The membership has more than doubled at Vallejo in the last nine months, and the interest is growing. Elder Lysinger will continue his work there for a month or so.

Elder Andrew Nelson reports one received into the Fort Bragg church upon profession of faith, March 3. There is a growing interest at Fort Bragg, and several are keeping the Sabbath. Sister Oleta Butcher, who is doing Bible work there, reports deeply interested readers at Casper and Mendocino City, with whom she studies once each week.

A meeting of the conference committee was held at the Sanitarium the 11th inst. There was a full attendance of the members. Plans were considered for the spring campaign. Elder Alder and Brother Lester Bond will conduct a series of meetings at Crescent City. Elder Nelson and Brother Shoemaker will conduct a series of meetings at Lakeport. A short series will probably be held in the new Napa church. After careful consideration of the requests from several locali-

ties the committee voted the camp-meeting be held this year at Healdsburg, if suitable arrangements can be made. Camp-meeting date is June 7-17.

The committee asked Brother S. Donaldson to take the work of the Home Missionary Department, and all correspondence pertaining to this important phase of our church work will be addressed to him at the conference office. The committee also adopted the financial statements of the conference operations during the last year, as certified by the auditor. These will, no doubt, appear in the "Recorder" in the near future. Elder H. E. Lysinger was elected to fill the vacancy on the committee occasioned by the resignation of Elder C. S. Prout. Other plans were considered looking towards a strong evangelistic campaign throughout the conference this year, and every indication points to a large ingathering of souls.

J. Adams Stevens.

## Twenty-cent-a-week Fund For February, 1917

Church	Amt. due	Amt. rec'd
Arcata	\$ 50.93	\$ 26.69
Calistoga	50.27	6.29
Conference	10.40	
Eureka	164.67	32.80
Ferndale	27.73	
Fort Bragg	39.87	16.40
Fortuna	20.80	
Healdsburg	294.67	88.75
Kelseyville	15.60	11.25
McKinleyville	48.53	4.00
Napa	166.40	68.79
P. U. College	405.60	229.92
Personal		210.74
Petaluma	8.67	10.30
Pepperwood	27.73	27.15
Sanitarium	426.40	306.15
San Rafael	15.60	13.20
Santa Rosa	95.33	53.91
Sebastopol	112.67	49.95
Smith River	26.00	14.33
Sonoma	74.53	109.33
St. Helena	128.27	84.53
Ukiah	91.87	59.98
Vallejo	58.93	41.87
Willits	26.00	7.21
	<b>\$2395.47</b>	<b>\$1473.23</b>

## Comparative Tithe Statement

	1916	1917
Arcata	\$ 82.81	\$ 22.60
Calistoga	30.35	164.05
Conference	45.00	105.50
Eureka	156.35	155.40
Ferndale		

Fort Bragg	8.00	10.85
Fortuna	212.32	63.05
Healdsburg	202.77	63.15
Kelseyville		
McKinleyville	7.30	16.55
Napa	109.75	280.55
P. U. College	644.41	1072.56
Pepperwood		52.30
Personal	40.85	265.42
Petaluma	5.80	15.00
Sanitarium	1217.26	1531.09
San Rafael	30.35	33.62
Santa Rosa	93.02	84.60
Sebastopol	44.35	122.76
Smith River		21.56
Sonoma	70.14	163.35
St. Helena	164.33	182.59
Ukiah	133.71	79.37
Vallejo	41.56	143.16
Willits	57.99	20.62
	<b>\$3398.42</b>	<b>\$4786.80</b>

## Dr. Edgar J. Banks at Pacific Union College

Anyone living within an accessible radius of the college who did not attend the lecture there on Monday night, February 26, was surely the loser. The speaker was Dr. Edgar Banks, noted archeologist and excavator of antiquities, writer, and lecturer, justly famous for his knowledge of Babylonian and Assyrian history, and for his excavations and discoveries in the vicinity of Abis-mya, one of the many treasure-mounds in the Euphrates valley.

Dr. Banks illustrated his lecture, "A Thousand Miles Down the Tigris," by numerous slides, vividly portraying present conditions in that country, the life of the people, and the methods used in the process of obtaining more and greater light upon the far dim ages of the world. Only during the last century have scholars realized the great source of wealth in history that lies buried beneath the earth of centuries. An important addition to the world's knowledge of the mysterious past, and incidentally, its relation to the present day, has been given us by the hardships and toils and dangers of this man. He took his audience back to the times of Hammurabi and introduced them to Abraham. The records and lives of the kings, which have been looked upon until recently as incredible or mythological or legendary, have been made real by the unearthed monuments. The Old Testament stories of crea-

tion, the deluge and its historical annals have been proved true by the pick and spade.

Three years were spent by Dr. Banks in Turkey while trying to obtain a permit to excavate, and he has traveled extensively through Armenia, Mesopotamia, Assyria, and Babylonia. He knew, therefore, whereof he spoke, when he told of the massacres of the Armenians, and revolutions of the Arabs. He has been through several of these massacres.

Dr. Banks enjoys the distinction of being the first American to reach the almost inaccessible summit of Mt. Ararat, 17,000 feet in altitude, the mountain named in the Bible as the one on which the ark of Noah rested. At the top are found the names of all who have ever accomplished this feat. The name of Viscount Bryce, former British ambassador to the United States, was among them, as were the names of other well-known men.

The graphic word picture of what Dr. Banks had seen was supplemented by views of the results of the inhuman cruelties heaped upon the unoffending Armenians. These massacres have been carried on ever since the year 763 B. C. The Armenians are thought to be the descendants of the once powerful race of Hittites mentioned in the Bible. The chief occupation of the Kurds is to massacre them.

The lecturer told of his stay among the devil worshipers. He lived for a short time with one of the greatest robber chiefs, who since that time started a revolution, and has since been put to death. Arab hospitality is very generous while the stranger is within the precincts of the tribe. As soon, however, as he passes on, they are almost sure to see how near they can come to him without hitting him with a rifle.

He has been within a Turkish jail, traveled disguised as a Moslem, took pictures no other American or European had dared to take, and Monday night the college received the benefit of his most entertaining as well as instructive lecture.

Llewellyn A. Wilcox.

### CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.

#### Lettergrams

One person was recently baptized at Armona by Elder G. A. Grauer.

Send in your orders for the new Year Book, just off the press. Price is only 25 cents.

Brother C. L. Davis met with the Armona church last Sabbath. A good meeting was reported.

The writer attended a meeting of the union conference committee held at St. Helena this week.

The date planned for our camp-meeting this year is May 24 to June 3. The place has not yet been fully decided upon.

Our church at Coalinga, though small, seems to be of good courage.

The writer had the privilege of meeting with them last Sabbath.

Sister Edith Woesner has been secured to assist Sister Edith Willets in teaching the Hanford church school. May the Lord bless our faithful teachers.

Sister Alice Mina Mann met with our people at the Island church last Sabbath. The church school there has outgrown its present quarters, and plans must be laid for enlarging their place.

The writer had the privilege of speaking in the Lemoore church the evening after last Sabbath. The interest in the series of meetings held here by Elder F. E. Brown still continues good.

With sadness we chronicle the death of Sister Nora Larimore of Lemoore, Friday, March 9. She had faithfully served the Lemoore church

### Central California Conference S. D. A., Financial Statement December 31, 1916

#### Assets

Cash on hand .....		\$ 1686.91
First National Bank .....		5622.70
Armona School .....		46.50
Central California Bible House ....		53.99
Poor Fund .....		106.02
Miscellaneous accounts .....		11.11
Provision for unexpired insurance .		9.50
Inventories:		
Tent property .....	\$1909.00	
Office property .....	630.50	
General expense .....	35.00	
Office building.....	\$2650.49	
Less depreciation reserve. 320.00	2330.49	4904.99
Total Assets.....		\$12441.72

#### Liabilities

Central California Conference Assn..		\$ 498.62
Church school equipment .....		23.16
Free literature fund .....		6.56
Miscellaneous trust funds .....		33.00
Religious Liberty fund .....		37.38
Personal deposits .....		524.05
Higgins property contract .....		489.94
Bagby property .....		21.37
D. W. Schofield contract .....		126.35
Tulare Church fund .....		92.25
Work for the blind .....		4.17
Total liabilities .....		\$ 1856.75
Present worth January 1, 1916 ....	\$4618.08	
Plus operating gain for 1916 .....	5966.89	
Present worth December 31, 1916 ..		\$10584.97

\$12441.72

G. A. Wheeler, Treasurer.

as its missionary secretary and will be greatly missed by all. Sympathy is extended to the bereaved.

Our conference committee met at Fresno last Monday and considered matters pertaining to the progress of the work in our field. We were glad that Elder Grauer has so far recovered from his recent accident that he was able to meet with us.

Under date of March 6, Brother George T. Vore, who is working at Success and Porterville, writes: "The interest seems to be a little on the increase at Success. Last Sunday night was the largest attendance yet. Every seat and bench was filled and some stood in the anteroom. The Porterville interest increases."

There is really no limit to what God is able to do through a faithful, consecrated soul. A Korean minister in Seoul was cast into prison because his son had committed an offense. He was put into a cell together with eighteen criminals, where he was kept for five months. At the end of the five months, when he was released, the eighteen criminals were eighteen Christians. There is a blessing in working for others.

N. P. Neilsen.

March 16.

### Sabbath School Items

Eight of our Sabbath schools reached the goal of 15 cents a week per member. Others came close to it. One school almost doubled the goal.

Now is the time to plan for the large thirteenth Sabbath offering to be taken March 31. Last quarter our thirteenth Sabbath offering was \$425. What would it be this quarter if all did as well as the Rolinda Sabbath school which gave more than a dollar per member?

Enrollment blanks are coming in from the different schools for the Workers' Training Course. Every teacher should learn to teach from the Master Teacher, and that is just what this study is. The book to be studied in the course is just what the title implies, "Learning to Teach From the Master Teacher."

## Revenue Account for Year Ending December 31, 1916

Income	
Tithe .....	\$31942.08
Donations .....	273.78
Donations for tent..	139.00
	\$32354.85
Expense	
Laborers' salary ....	\$12507.15
Laborers' expense ..	1581.07
General expense ..	280.74
Tract Soc. Sal. Don.	485.16
Loma Linda Subsidy	250.00
Lodi subsidy .....	510.03
Camp-meeting exp. ..	72.00
Taxes .....	99.06
Insurance .....	25.92
Fuel .....	34.43
Educational Dept. . .	47.44
Teachers' Institute	70.55
Sabbath School Dep	26.69
Young People's Dept.	8.05
Misc Donations ....	50.00
School of Health....	10.00
Tithe remitted .....	9901.94
P. U. C. 15% .....	\$4791.24
N. A. Div. 10% .....	3194.18
Sustentat'n 6% .....	1916.52
Depreciation .....	427.74
Office building..\$	70.00
Tent property..	265.85
Office, misc. prop	91.89
	\$26387.97
Excess of income over expense 1916 .....	5966.89
	\$32354.86

Sixteen of our Sabbath schools increased their membership last quarter. It is "the study of God's Word that is to build a barrier about the soul" in these times. Then how important what we put forth extra effort to get all our members into the Sabbath school!

There is an increase in the number of "Sabbath School Workers" taken this year. In six of the 37 schools the teachers are not taking this great help in the Sabbath school work. Is your school one of the six or one of the 31? May we not add the six to the 31 this quarter, thus increasing our efficiency?

A letter received from the superintendent of one of the smaller schools states that all are on time just as though they were a company of 50. This superintendent is training their two young people for service in the Sabbath school work. How

thankful we are that numbers do not hinder us from having a model Sabbath school, nor in making rapid advancement in different lines of Sabbath school work.

Lida Ackley.

### SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.

### San Fernando Academy

The pupils of the upper room of the church school raised seven dollars for missions during the last six weeks' period. This is money collected in their missionary meetings and from their self-denial fund.

Taking advantage of a particularly pleasant sunny day, the entire school—students and faculty—recently spent half a day in an outing. A near-by open field made an ideal place for the games. Recreation in the real sense brought refreshment to all.

On Sabbath, March 3, Prof. C. L. Benson spoke to the church and school. In response to his earnest appeal, practically all present were moved to renew their vows of allegiance to the Lord, and pledge themselves for better, more faithful service.

Under the direction of Mrs. Gertrude I. Bachman, the students of the music department of the academy gave a musicale, March 3, in the auditorium of Morningside school. Mr. Owen Troy, violinist, assisted. Beginners and advanced pupils, vocal and instrumental, show the careful training they have received in the art of music. A number of parents and friends attended from out of town, and a good company of resident friends and patrons enjoyed the pleasing program.

Max Hill.

March 9.

### Would You Like to Know How?

We feel sure that there are talented young men and women, and older ones, too, in Southern California who have a burden to place our message-filled books in the homes of the people, but feel that they are not cut out for such work,

or that they have never had a training that would fit them to engage in this line. While, perhaps, none of us have been "cut out" for this kind of work, many have been trained to do efficient work with our books.

For the purpose of training those who have a burden to engage in evangelistic canvassing, an institute will be held at the San Fernando Academy April 7 to 17. We invite correspondence with all who are interested and wish to attend this institute.

For particulars, address C. C. Morlan, field missionary secretary of Southern California Conference, 417 West Fifth St., Los Angeles, Cal.

### INTER-MOUNTAIN

E. A. Curtis, Pres.

J. F. Gaster, Sec.

### Conference Items

Elder Curtis spent Sabbath, February 24, with the church at Palisade, and had an enjoyable meeting with the brethren there.

Elder J. T. Spriggs is spending some time, since the close of the meetings in Rulison, in visiting churches and companies in the southern part of the conference. He has visited the churches at Hotchkiss, Paonia, and Delta, and at the present time is at Dolores.

The church in Grand Junction has been favored with a visit from Elder and Mrs. J. T. Spriggs, and excellent prayer meetings have been enjoyed under the direction of each of them during the past month. Sister Spriggs will locate in Grand Junction to be here most of the time from now until camp-meeting.

Brother F. S. Chollar and family are still at Rulison following up the work there by giving Bible readings to those who are interested. Shall we not pray for the work there, that a number may come out into the full light of present truth and take their stand for the Lord in obeying all the commandments?

Elder E. A. Curtis arrived home from the meetings at Mountain View, Cal., on the night of February

16, and spent the following day, Sabbath, with the church at Grand Junction. He spoke on the fulfillment of prophecies and signs that show without a doubt the coming of the Lord is near. This encouraged all present and strengthened their faith in the message.

Brother J. L. Humbert spoke to the church in Grand Junction on Sabbath, March 3, and all enjoyed the blessing of the Lord. Brother Humbert has had interesting and profitable experiences during his trips in the state of Utah, the relation of which is very interesting to our people, and we hope will have an influence to get more of our people to take the colporteur work in this conference. Many are deeply interested as they hear of the work to be done on the earth before our Saviour can come and take His people home.

Our colporteurs were not able to put in full time during the month of February on account of sickness and other causes. We are praying that the Lord will bless them in putting in good time during the month of March, that all may receive the five dollar reward offered by the Pacific Press, as they did for the month of January. We believe that the weather conditions will be much more favorable this month than in January, and that our colporteurs will receive the blessing of the Lord as they seek out the souls that are looking for light.

J. F. Gaster.

### Sabbath School and Educational

The interest in the Sabbath School Workers' Training Course is exceptionally good this year. At Grand Junction the superintendent with every teacher enrolled for this work.

It was my pleasure to meet the believers for one day at Cisco, Utah. The enthusiasm of their first love is inspiring. They are endeavoring to send the light to others.

On the Sabbath so pleasantly spent at Greenriver, if members did not enroll for the training course, it was because they were not present or were too young to understand the value of the work. Elev-

en of the 21 members expect to study for more efficient service.

At Provo a day was spent with Brother Provonsha and family. They are rejoicing in the truth. Weather conditions with sickness have kept them from having their regular Sabbath school for some time, but they expect soon to enjoy the associations again.

The importance of the Parent-Teachers' Association meetings was considered at the prayer-meeting service in Salt Lake City. We hope to see a live interest in the study of our great educational principles. The church school under the careful supervision of Miss Anna Johnson is progressing nicely. The children are developing habits of industry, and we look forward to the time so soon to come when the boys and girls from the schools will be able to give the truth. Let us remember to pray for the church schools of the conference.

A Sabbath was spent at Ogden, and it was also our pleasure to visit the members at their homes. Elder and Sister Gjording are laboring earnestly in their work there.

The deep snow made it difficult to get around at Logan. However, the Lord has so blessed with health that I was able to visit some of the believers at their homes. Several enrolled for the training course.

On the return trip, a Sabbath was enjoyed at Salt Lake City. They have an interesting Sabbath school of 75 members, with Brother Fred Jensen as superintendent. Thirteen expect to study for better teaching, and we look for more to take an interest in the training course.

Altogether there are now 69 identified with the Sabbath School Workers' Training Course. Will you help to bring the number up to 100? All you need is the "Sabbath School Worker" and the inspiring little book, "Learning to Teach from the Master Teacher." If you are interested, I will be pleased to hear from you. The "Sabbath School Worker" is 60 cents a year for single subscriptions, and 45 cents each in clubs of two copies to one address. The book "Learning to Teach from the Master Teacher," is 35 cents.

Order from the tract society at Grand Junction.

The times demand intense earnestness. Let us do our part faithfully, and soon we shall hear the "Well done. . . enter thou into the joy of thy Lord."

Mrs. J. T. Spriggs.

## BOOK WORK

### Report of Book Work

Agent	Hrs.	Ordrs.	Helps	Value
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#### Week Ending March 2

**Arizona**

<b>"Practical Guide"</b>				
F. A. Johnson	27	19		\$ 79.00
<b>"Past, Present and Future"</b>				
Roy E. Shinn	22	13		36.00
I. T. Reynolds	\$	2		
3 Agents	51	23		\$115.00
* Delivery \$5.00.				

**Northern California**

<b>"Bible Readings"</b>				
M. A. Reese	21	5	\$5.25	\$28.25
<b>"Daniel and Revelation"</b>				
James Sims	17	1	4.25	7.75
2 Agents	38	7	\$9.50	\$36.00

#### Week Ending March 9, 1917

**California**

<b>"Bible Readings"</b>				
W. B. Dannels	27	5	\$1.00	\$20.50
F. W. Ross	24½	9		22.00
L. M. Overholt*	33	7	6.00	34.50
3 Agents	84½	18	\$7.00	\$77.00
*2 weeks.				

**Central California**

<b>"Bible Readings"</b>				
B. T. Myers	49	22	\$7.00	\$90.00
<b>"Great Controversy"</b>				
J. W. Beardslee	35	2	5.40	12.40
<b>"Seer of Patmos"</b>				
J. V. Pierson	32	8		12.00
Miscellaneous				43.12
3 Agents	116	32	12.40	\$157.52

**Inter-Mountain**

<b>"Bible Readings"</b>				
G. H. Hewitt	43	4	\$1.50	\$21.50
F. H. Jenks	45	19	2.00	76.50
J. L. Sauder	24	14	3.25	63.25
A. R. Robinson	\$	40	11	9.25
4 Agents	152	48	\$16.00	\$225.00
Delivery: \$3.50.				

**Southern California**

<b>"Practical Guide"</b>				
Ottie W. Smith*	19	3		\$12.50
<b>"Great Controversy"</b>				
Raymond Gunn	30	4		13.00
<b>"Bible Readings"</b>				
F. W. Mathisen	10	3		14.35
Miscellaneous	10			22.50
3 Agents	59	20		\$62.35
* Delivery, \$7.50.				

Totals 500½ 157 \$44.90 \$672.87  
Deliveries, \$16.00.

## The Colporteur Work

The outlook is very encouraging for a strong army of colporteurs in the Northern California Conference this season. The Lord is blessing our workers in this field. The colporteurs' band in the Lodi Academy is progressing encouragingly. The students believe the days of earning a scholarship in California and Nevada are not over, and further, as stated in "Captivity," page 486, that "True success in any line of work is not the result of chance or accident or destiny. It is the outworking of God's providences, the reward of faith and discretion, of virtue and perseverance. . . . God gives opportunities; success depends upon the use made of them."

Brother L. A. Reynolds has been having wonderful experiences in Butte County. Following the colporteurs' institute to be held in Lodi March 24 to April 2, he will go to Tuolumne and Calaveras counties. Brother Reese is working Eldorado and Amador counties; and Brother James Sims is having the blessings of heaven in his work in Sutter and Yuba counties. These workers write that they would not give up this work for anything in the world. Still we need more such men. "Pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest." Then answer the call by the answer, "Here am I; send me."

E. H. Abbott.

## MISCELLANY

### Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

**Wanted.**—A ranch to manage for a Seventh-day Adventist, or would be willing to work under an agreement or on shares. Apply to Mr. F. Richards, Los Molinos, Cal. 3t

**Vacation** is at hand. If you wish to make up a study in order to square yourself with your course or finish it, write to C. C. Lewis, principal of the Fireside Correspondence School, Takoma Park, D. C. He will tell you what many others are doing and what you can do. Write today for the "Nutshell" booklet.

6-7-17

**Wanted.**—Site for a nice tent house by refined Seventh-day Adventist couple; back of lot would suit. Rent about \$5.00 per month. Oakland, Berkeley or other bay vicinity. Address, T. H., 2529 Virginia St., Berkeley, Cal. 2t

**Wanted.**—True Education readers to replace the fairy tales in our school series. Second-hand fifth or lower grade readers that can be spared will be greatly appreciated. Several of these books are needed. Have a self-supporting school for the mountain children in Northern Georgia. Forty-six are enrolled. Address Mrs. W. W. Brown, Route 3, Rome, Georgia, care of Springdale School. 2t

**For Sale or Exchange.**—A good home 2½ blocks from San Fernando Academy. Six rooms with bath, closets, pantry, cellar, and attic; electric lights and gas. 3½ acres bearing olive and citrus fruit trees; also family orchard and berries. Cement hatchery on place. Capacity 10,000. Operated with gas. Barn, chicken houses and yards. Will exchange for property near Loma Linda, Lodi, Pacific Union College, or Turlock. Or will sell. For particulars address 1103 N. Maclay Ave., San Fernando, Cal. 2t

### Glendale Sanitarium

The nurses' training school of the Glendale Sanitarium opens August 15, 1917. Those wishing to enter the course and avail themselves of the opportunity of a missionary nurses' training, should address the Secretary of the Training School, Glendale Sanitarium, Glendale, Cal. 2m

### Atlanta Dairy Farm for Sale A Bargain

There has been donated to the Southern Junior College, the new central training school for the Southern and the Southeastern Union Conferences, a good dairy farm in the edge of Atlanta, Ga. This farm is to be sold and the proceeds to be used in building up the new school. The farm is described as follows: 22½ acres; 12 acres good bottom land; about five acres upland in small grain, and the rest in beautiful pine grove; good three-room house, barn, well, splendid stream of water (running); 20 minutes' walk to car line; 20 minutes' walk to church-school and the Curtis Sanitarium. A most healthful location. Just the thing for family desiring to have church and church school privileges and yet live in the country. Suitable for dairy or general farming. Price \$4850. Every dollar goes to the school. It is needed now. Write the Southeastern Union Conference, 169 Bryan St., Atlanta, Ga., for particulars. 3t

**Pacific Union Recorder**

PUBLISHED WEEKLY BY THE  
PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

Subscription Price - - Fifty Cents a Year

B. M. EMERSON - - - - - EDITOR  
E. E. ANDROSS { - - ASSOCIATE EDITORS  
F. A. COFFIN {

Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, MARCH 22, 1917

Brother and Sister D. R. Sperry, of Oakland, Cal., have been spending the past week in Southern California. Sister Sperry plans to leave in a few days in company with her sister, for Charlotte, Mich., where they will visit their parents and other relatives. Brother Sperry is in charge of the California Bible House.

Elder H. F. Courter writes from Solomonsville, Arizona, "I have lost none of my interest in the three-fold message. I have been doing self-supporting work. Mrs. Courter and I have held Bible readings with a number of our neighbors. Two ladies commenced to keep the Sabbath. One of these was baptized by Elder L. L. Hutchinson last fall, after I came here to teach. Children from two families outside of the church have attended our church school. I have been teaching reading from our True Education series, and the Bible also. We have a small church here, made up of Mexicans, to whom I speak each Sabbath."

**More Recruits**

Sailing early last week on the steamship China, the vessel that has been honored by carrying so many of our missionaries to their field of labor, were Dr. and Mrs. Landis and their two children, to take up work in China; Mrs. J. P. Anderson and two children, returning from a furlough in the States to join Elder Anderson in the South China Union Mission; Mrs. C. C. Crisler and daughter, to join Brother Crisler in the Asiatic Division Conference.

Sailing the following day on the

steamship Ventura were Elder and Mrs. W. D. MacLay, from Kansas. They go to South Africa where Elder MacLay is to take the presidency of the Cape Town Conference.

We bid these new recruits going to the front Godspeed.

H. B. Thomas.

**"Alone with God"**

This stirring little book is a timely and stimulating call, first to prayer, and then to service, which, of course, is the true order. It is a call to young and old to "Live in the highlands with God," and then go forth with His Spirit to battle for the souls of men in the lowlands of sin. In her quiet and convincing manner, Miss Erickson reminds us, with well-chosen illustrations and intensely interesting bits of biography, that God's mighty men in all ages were those who had been in "the school of God"—in the secret place alone with Himself. And in that solitude, hallowed with Divine Presence, men were and are equipped for battle. The reader of this genuinely helpful little volume will surely be drawn into closer fellowship with the Son of God, and have his faith in the power of prayer greatly enlarged. Bound in cloth, price 50 cents, postpaid. Order through your tract society office.

**White Memorial Hospital Fund**

Our women of the Northern California Conference, under the leadership of Sister George E. Henton, have responded heartily to the campaign in behalf of the new hospital in Los Angeles, which will be a branch of the Loma Linda College of Medical Evangelists. Nearly \$1000 has been raised in Northern California, and several of our sisters have offered to furnish bed linen, table linen and quilts when they are needed. The sums raised in each church to December 31, 1916, for the new hospital are given below:

Almond Grove .....	\$ 12.00
Camino .....	2.25
Chico .....	22.10
Conference .....	10.00
Corning .....	5.00
Galt .....	59.00
Hughson .....	20.00
Los Molinos .....	4.60
Lodi German .....	2.85
Lodi English .....	298.46
Manteca .....	1.40
Modesto .....	31.70
Oakdale .....	64.50
Oroville .....	
Paradise .....	
Placerville .....	5.85
Red Bluff .....	.50
Redding .....	57.60
Sacramento .....	229.77
Salida .....	30.31
Stockton .....	35.09
Turlock .....	21.06
Woodland .....	6.60
Yuba City .....	7.95
Total .....	\$928.59

**Twenty-cent-a-week Statement for February, 1917**

Conference	Amt. due	Amt. rec'd	Cents per wk. per mem.	
			Amt. short	1917 1916
Nevada .....	301.60	\$ 323.43	\$ 21.83	21.49 04.62
Northwestern California .....	\$ 2244.66	1473.23	771.43	13.30 11.64
Southern California .....	3676.40	2329.97	1346.43	12.67 09.07
California .....	3031.60	1796.56	1235.04	11.85 15.65
Inter-Mountain .....	1286.14	746.87	539.27	11.61 06.07
Arizona .....	828.54	457.83	370.71	11.05 08.54
Central California .....	2645.06	1393.18	1251.88	10.53 07.25
Northern California .....	2995.20	1396.52	1598.68	09.32 04.18
Southeastern California .....	3172.00	1399.07	1772.93	08.82 08.47
Pacific Union Conference .....	\$20,181.20	\$11316.66	\$8864.54	11.21 09.07

The figures which give the standing of the conferences on the Twenty-cent-a-week Fund for February are very interesting. Four out of the nine conferences show an increase over their January standings, while the other five show a decrease. However, the average for the union is higher than in January. In comparing the standing of the conferences

at the close of February with that of 1916, we find that each conference, excepting one, has made a gain. The average for the union is a little more than two cents higher. This is surely encouraging. Let us pray that God will direct us in this as well as in other matters.

B. M. E.